

27 April 2022


Most Rev. Dr Peter Paul Saldanha
Bishop of Mangalore

On your birthday, dear Bishop
Let the sunshine with intensity
And the breeze blow with love
And the moon reflect for the night
Because you are special and the beloved in the Lord.
The calendar charts the course of our lives on paper Your diary indicates full of dreams and expectation When you add another full year
May your life and ministry be beautiful now and forever
And your days be longer with grace becoming stronger No doubt, your years are crowned with splendour.

Happy birthday to you, our dear Pastor.

Clergy, Religious, and Lay Faithful of the Diocese of Mangalore

## BISHOP'S PROGRAMME FOR APRIL 2022

| 2 | 07.30 | a.m. | Mass at FMCI |
| ---: | :--- | :--- | :--- |
|  | 10.00 | a.m. | Graduation Ceremony, FMCI |
| 3 | 10.00 | a.m. | Fudar Pratishtan Programme, Milagres Hall |
|  | 12.00 | noon | IRD Commission Meeting, Bajjodi |
| 7 | 09.00 | a.m. | Pastoral Consultation, St Joseph Seminary |
|  | 03.00 | p.m. | Recollection, Chrism Mass, Cathedral |
| 8 | 04.00 | p.m. | Governing Body Meeting, SJEC |
| 10 | 07.45 | a.m. | Palm Sunday, Cathedral |
| 12 | 05.00 | p.m. | Mass at Pezar, Way of the Cross |
| 16 | 07.00 | p.m. | Easter Vigil Mass, Cathedral |
| 20 | 09.45 | a.m. | Golden Jubilee of Belvai Parish |
| 21 | 09.00 | a.m. | Silver Jubilee of St Zuze Vaz Shrine, |
|  |  |  | Mudipu |
| 23 | 10.30 | a.m. | Inauguration and Blessing of Convent, |
|  |  |  | Valencia |
| 24 | 10.30 | a.m. | Annual General Body Meeting, DCCW |
| 26 | 10.00 | a.m. | Inauguration and Blessing of Old age Home, |
|  |  |  | Bajpe |
| 27 | 10.00 | a.m. | CCK meeting, Bangalore |
| 28 | 03.00 | p.m. | Ordination to Priesthood, Cathedral |

## Bishop Meets in the Forenoon:

Diocesan Clergy, 18; Religious Priests and Sisters, 19;
Lay Faithful, 25


## BISHOP'S MESSAGE FOR APRIL 2022

The Core Event of our Hope: The resurrection of Jesus is the fundamental event upon which the Christian faith rests (cf. 1 Cor 15:14). In fact, "all time belongs to [Christ] and all the ages", as the evocative liturgy of the Easter Vigil recalls in preparing the Paschal Candle. The Paschal Mystery points to Jesus' victory over sin and death, and it also reminds us of the consummation of all history in the final coming of the Redeemer. The feast of Easter reminds us of facing towards the East. It means that when one prays, one is turned toward the rising sun, which is pointing to the risen Christ. It also connects to the New City, whose light is God himself. After his crucifixion, Jesus rose on the third day, and he sanctified the first day of the week. Every Sunday is, therefore, the weekly Easter celebration and those who have received the grace of faith in the Risen Lord cannot fail to grasp the significance of this day of the week with the same deep emotion which led Saint Jerome to say: "Sunday is the day of the Resurrection, it is the day of Christians, it is our day". It is unfortunate that due to the pandemic, many have given up the participation in the Liturgy on Sundays. Christ still lives, and his resurrection gives us the strength to live our daily lives. This is the centre of our hope. Let us do all that is possible to bring people back to the risen Christ and encounter him during the Sunday Liturgy.
The Holy Week is replete with intense meaning and significance. The overarching of triumph from Palm Sunday with the entry of Jesus into Jerusalem to new triumph of rising from the dead unites the human and divine reality of Jesus. While in the Holy Week, we contemplate the humanity and suffering of Jesus, the Easter Sunday changes the whole mood into joy of the manifestation of his divinity. Every day of the Triduum invites us to contemplate the great truth of our redemption. The Jewish Paschal Meal is transformed into Eucharistic banquet, the crucifixion and death of Jesus becomes the moment of the glorification as he accomplishes the plan of the Father, doing his will to the finest point, the Holy Saturday, spent in silent meditation
of his death and the lively Easter Vigil, which is considered as the "Mother of all Vigils" in which the Church keeping watch, awaits the Resurrection of Christ and celebrates it in the Sacraments. The night is the most suitable time for the celebration of the Vigil, where Christ turns our darkness into light. Let this year's Holy Week be for us an occasion to experience the transformation from darkness of hatred to the light of love. St. Paul reminds us: "And if Christ has not been raised, your faith is vain" (1 Cor 15:17). And if he had not been raised, his teachings would have resulted in nothing, and his promises would not have been fulfilled. But the Lord is alive, he walks by our side, and he reminds us, through the Easter liturgy, that pain and death are not the last word for us. That is why we must rejoice and full of joy sing with the psalmist: "This is the day the Lord has made, let us rejoice in it and be glad" (Ps 118:24). Let us repeat prayerfully what St Augustine proclaimed in the uncertain times in which he lived: "We are Easter people, and 'Alleluia' is our song."
Divine Mercy Sunday (also known as the Feast of the Divine Mercy) is celebrated on the Second Sunday of Easter, which concludes the Octave of Easter. This year, it is on 24 April 2022. In a decree dated 3 August 2002, the Apostolic Penitentiary announced that in order "to ensure that the faithful would observe this day (Divine Mercy Sunday) with intense devotion, the Supreme Pontiff established that this Sunday be enriched by a plenary indulgence ... so that the faithful might receive in abundance the gift of the consolation of the Holy Spirit. In this way, they can foster a growing love for God and for their neighbour, and after they have obtained God's pardon, they, in turn, might be persuaded to show a prompt pardon to their brothers and sisters."
The plenary indulgence is granted under the usual conditions (sacramental confession, Eucharistic communion and prayer for the intentions of Supreme Pontiff) to the faithful who, on the Second Sunday of Easter or Divine Mercy Sunday, in any church or chapel, in a spirit that is completely detached from the affection for a sin, even a venial sin, take part in the prayers and devotions held in honour of Divine Mercy, or who, in the presence of the Blessed Sacrament exposed or reserved in the tabernacle, recite the Our Father and the Creed, adding a devout prayer to the merciful Lord Jesus (e.g. Merciful Jesus, I trust in you!).

Priest, a Servant of the Sacred Liturgy: While we celebrate the various moments of the Holy Week, we are careful to follow the instructions given in the Roman Missal and in the Liturgical Calendar (Ordo). However, during the year, there seems to be a tendency to celebrate according to convenience, by changing certain expressions, or replacing some parts with our own words. If a certain provision is made to give introduction, the priest must use those moments judiciously. However, the Roman Missal itself admonishes the priest that he has to be a servant of the Liturgy, not its Master. The Instruction of the Roman Missal says: "the priest must remember that he is the servant of the sacred Liturgy and that he himself is not permitted, on his own initiative, to add, to remove, or to change anything in the celebration of Mass" (General Instruction of the Roman Missal, no. 24). What is given by the Universal Church is to be followed with care.

The Pastoral Consultation, the Ongoing Formation, the Recollection, Chrism Mass: This is a gentle reminder that we keep aside 7 April 2022 for these important events. We gather in the Centenary Memorial Hall of St Joseph Seminary at 9.00 a.m. for the first two events, and then we proceed to Holy Rosary Cathedral for the Recollection and Chrism Mass. No priest should miss these events, unless seriously impeded by some emergencies.

The Pre-Synodal Celebration: The coordinating committee of the Synod at the level of the Diocese has great responsibility of synthesizing the responses from all the Parishes and Institutions. As announced earlier, we shall have the Pre-Synodal celebration on 5 May 2022 at St Sebastian Church Hall at Bendur. The primary participants are the members of the College of Consultors, the Council of Priests and the Diocesan Pastoral Council. We shall discuss the text prepared by the coordinating committee, add our own observations, and thus learn a new way of being the Church. The result will be sent to the Regional Office as well as to the Central Coordinating Committee.

Russia-Ukraine War: Pope Francis expressed several time his concern towards warring nations and he invited us to consecrate Russia and Ukraine to the Immaculate Heart of Mary on the day
of Annunciation. The Bishops of the World have joined with the Supreme Pontiff and have prayed for peace through the intercession of the Queen of Peace. When there is a lot of loss of life and property, we as believers intensely pray that war may cease and that normalcy and understanding may be restored. Please encourage the families to pray the intercessory prayers after the family prayer. These have been already sent to you by Mangala Jyothi.

I wish you all a fruitful Holy Week and Blessed Easter. May the Risen Lord strengthen our faith.
*Peter Paul Saldanha Bishop of Mangalore

## PASTORAL CONSULTATION - 2022

Dear Rev. Fathers, the Diocesan Pastoral Consultation will take place on Thursday, 7 April 2022 at St Joseph's Seminary, in the C.M. Hall. All priests and deacons of the Diocese of Mangalore, and religious priests in active ministry, whether as superiors or serving in institutions and parishes, will participate in this Consultation. The Consultation will focus on the ongoing formation, and the theme chosen is: "Sexual Abuse and Formation of Clergy: Civil and Canonical Implications." The afternoon programme will be held at the Rosario Cathedral: Recollection talk, Confession and Chrism Mass.

## Programme

09.00 a.m. Arrival, Registration
09.15 a.m. Prayer, Welcome
09.30 a.m. Session One: Sexual Abuse and Formation of Clergy: Civil Law and Social Implications

Speaker: Sr Dulcine Crasta, UFS
10.15 a.m. Tea Break
10.30 a.m. Session Two: Sexual Abuse: Canonical and Pastoral Implications
Speaker: V. Rev. Victor George D'Souza
11.15 a.m. Session Three: Lay Faithful's Response to the Abuses in the Church
$\begin{array}{ll}\text { Speakers: } & \text { Prof. Norbert Lobo } \\ & \text { Mrs Pinky Vijetha D'Sa }\end{array}$
11.45 a.m. Important Pastoral Issues
12.30 p.m. Bishop's Message
01.00 p.m. Lunch
02.45 p.m. Tea at Rosario Cathedral
03.00 p.m. Recollection Talk (Animator: Rev. Fr Melwyn Pinto, S.J., Rector, St Aloysius College)
03.40 p.m. Confessions and Adoration
05.00 p.m. Chrism Mass

I invite and urge all Priests to participate actively in this diocesan event.

V. Rev. Fr Joseph Martis Peter Paul Saldanha<br>Secretary, Council of Priests Bishop of Mangalore

## DIOCESAN PHASE OF THE SYNOD 2021-2023

The Diocesan Phase of the Synod was inaugurated in our Diocese on 17 October 2021 with the Solemn Eucharistic Celebration at the Rosario Cathedral presided over by Bishop Peter Paul Saldanha. Thenceforth a workshop on Synod was organized to all the priests, religious and the lay leaders on 21 October at Our Lady of Immaculate Conception Church Urwa. Questionnaires were formulated inorder to discuss in the parishes and institutions. The responses and reflections have reached the Office of the Vicar General, and now we are in the process of synthesizing all the responses. A ten-page summary will be prepared. It will be
placed in the pre-synodal meeting, which will be held on Wednesday, 5 May 2022 at St Sebastian Church Hall, Bendur, Mangalore, participated by the members of the Council of Priests and members of the Diocesan Pastoral Council. The final summary will be sent to the Regional Office by the end of May. I thank all the parish priests, heads of the Institutions, Pastoral Commission secretaries for your active participation and cooperation in the Diocesan Synodal Process.

\author{

- V. Rev. Fr Joseph Martis Diocesan Contact Person
}


## FROM THE PROCURATOR'S OFFICE

1) The new financial year 2022-23 has 53 Pro populo Masses which include 52 Sundays and the Feast of the Assumption (This year Christmas is on a Sunday). The Parish Priests are requested to follow these steps:
2) Draw the amount of Pro populo Mass Stipends and the Legacy Mass stipends from the Church account and credit the same to the Mass Account by cheque.
3) A receipt for the amount has to be passed in the Mass Account for Pro Populo \& Legacy Masses in the Mass Account.
4) Simultaneously, the entry has to be made in the Mass register assigning these Masses. This transaction has to be made in the first week of April.
5) The Parish Priests and the Diocesan Priests are requested to note the following changes while remitting the payments to the Diocese:
a) Any remittances from Parish Account (except the Unoffered Masses) will have to be credited to:
Diocese of Mangalore
Karnataka Bank
Kodialbail Branch
IFSC: KARB0000476
Account No.: 4762500100102401.

The above Parish remittances will include the following:

1) Confirmation Collection
2) Earmarked Collections
3) DCMF ( $25 \%$ Sunday collection \& Mite Box collection)
4) Binated \& Clubbed Mass Stipends
5) $\mathrm{DCP} 3 \%$
6) PAF $1 \%$ (especially please note this change)
7) DCP 5\% (hall)
8) DCP repayment
9) Shrine Contributions
10) Any Parish donations to the Diocese
b) All Unoffered / Normative Masses will have to credit to: (Please don't include Binated \& Clubbed Mass stipends here)
Mass Offering Account
M.C.C. Bank Ltd.

Hampankatta Branch
IFSC: IBKL0078MCC
Account No.: 002010100020673
c) Any Personal remittances from the Diocesan Priests will have to be credited to:
Priest Aid Fund
Indian Overseas Bank
Hampankatta Branch
IFSC: IOBA0000029
Account no.: 002901000000285
The personal remittances from the Diocesan Priests will include the following:

1) Annual Contributions to Priests Aid Fund Rs. 3000
2) Annual Contributions to the Retired Priests Fund Rs. 3000 (Inter Nos October 2021, p. 253)
3) Salary \& Pension Contributions
4) Stipends of Masses offered by Priests who are not under the DCMF system (Priests doing higher studies \& serving in the institutions)
5) Any donations/contributions to the Diocese from the Priests' personal account.

## - Procurator

## PRIESTS AID FUND

Late Rev. Fr. Mathew Vas and Late Rev. Fr. Valerian Lewis were the members of the Managing Council of the Priests' Aid Fund. As per clause 3(c) of the constitution of the P.A.F., the vacancy caused by the death of the Managing Council members has to be filled in by appointing new members in their place by the existing members of the Managing Council. Accordingly, Rev. Fr. James Dsouza, Parish Priest, Vamanjoor, and Rev. Fr. Victor Vijay Lobo, Procurator, were appointed as new Managing Council members. In addition, the Managing Council has elected Rev. Fr. Victor Vijay Lobo as the Secretary \& Treasurer of the P.A.F. Therefore, the present P.A.F. Managing Council members are as follows (till May 2023):

Most Rev. Peter Paul Saldanha
Fr. Victor Vijay Lobo
Fr. Anil Alfred D'Souza
Fr. Basil Vas
Fr. Alwyn Edward D'Cunha
Fr. James D'Souza (Sr)
EARMARKED COLLECTIONS FROM PARISHES REMITTED
TO THE PROCURATOR＇S OFFICE，BISHOPS HOUSE FOR 2021

|  | $\stackrel{8}{\circ}$ | 응 | $\underset{\mathrm{O}}{\underline{\mathrm{O}}} \mid$ | $\underset{\sim}{2}$ | $\left\|\begin{array}{\|c\|} \hline 8 \\ \hline \infty \end{array}\right\|$ | $\left\|\begin{array}{r} \text { N } \\ \end{array}\right\|$ | $\stackrel{\circ}{\sim}$ | $\begin{aligned} & 0 \\ & \stackrel{0}{6} \end{aligned}$ | $\stackrel{\widehat{\circ}}{\stackrel{\circ}{\circ}}$ | o্లి | $\left.\begin{array}{\|c\|} \hline 0 \\ \hline \end{array} \right\rvert\,$ | $\begin{aligned} & \circ \\ & \stackrel{\circ}{6} \\ & \hline \end{aligned}$ | $\stackrel{\text { セn }}{\text { N }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \hline \stackrel{0}{\circ} \\ & \stackrel{\circ}{7} \\ & \hline \end{aligned}$ | 会 | $\begin{array}{\|c\|} \hline \stackrel{\sim}{\circ} \\ \infty \end{array}$ | $\begin{array}{\|l\|} \hline \bar{\circ} \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \stackrel{0}{\mathbf{O}} \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \stackrel{\rightharpoonup}{\sim} \\ \text { \| } \end{array}$ | $\begin{aligned} & \bar{\circ} \\ & \stackrel{N}{0} \end{aligned}$ | $\begin{aligned} & \text { ot } \\ & \text { in } \end{aligned}$ | $\begin{aligned} & \hline \stackrel{\circ}{2} \\ & \stackrel{N}{c} \end{aligned}$ | $\begin{aligned} & \text { N్N } \\ & \text { Nen } \end{aligned}$ | $\begin{array}{\|l\|} \hline \stackrel{n}{c} \\ \stackrel{m}{5} \end{array}$ | $\begin{array}{\|c\|} \hline \stackrel{\circ}{\circ} \\ \text { O } \end{array}$ | $\begin{aligned} & \hline \stackrel{0}{0} \\ & \text { in } \end{aligned}$ |
|  | $\hat{\circ}$ | N | $\begin{array}{\|c\|} \hline \stackrel{O}{6} \\ \hline \end{array}$ | $\begin{array}{\|c} \bar{n} \\ \bar{n} \\ \hline \end{array}$ | $\begin{array}{\|c\|c} \hline \stackrel{\circ}{\circ} \\ \mid \end{array}$ | $\begin{array}{\|c\|c} \hline \stackrel{\sim}{c} \\ \hline \end{array}$ | $\begin{aligned} & \stackrel{0}{6} \\ & \stackrel{0}{6} \end{aligned}$ | $\begin{aligned} & \text { N} \\ & \text { Nin } \end{aligned}$ | $\begin{aligned} & \text { 운 } \\ & \stackrel{6}{6} \end{aligned}$ | $\begin{aligned} & \bullet \\ & \otimes=ల \end{aligned}$ | $\begin{array}{\|c\|} \hline \underset{\omega}{\circ} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline 0 \\ i n \\ \hline \end{array}$ | $\overline{\text { on }}$ |
|  | $\begin{aligned} & \stackrel{\circ}{0} \\ & \stackrel{\mu}{\circ} \end{aligned}$ | $\left\lvert\,\right.$ | $\left\|\begin{array}{c} \stackrel{0}{0} \\ \underset{\sim}{2} \end{array}\right\|$ | $\left\|\begin{array}{l} \stackrel{2}{2} \\ \underset{\sim}{2} \end{array}\right\|$ | $\begin{aligned} & \stackrel{0}{4} \\ & \underset{\sim}{2} \end{aligned}$ | $\stackrel{N}{\bar{\sigma}}$ | $\begin{aligned} & \circ \\ & \stackrel{\circ}{O} \\ & \dot{6} \end{aligned}$ | $\begin{aligned} & \text { ợ } \\ & \stackrel{6}{6} \end{aligned}$ | $\begin{aligned} & 0 \\ & \hline 8 \\ & \hline 8 \end{aligned}$ | $\stackrel{\sim}{\underset{\sigma}{\infty}}$ | $\left\|\begin{array}{c} \bar{\circ} \\ \stackrel{\rightharpoonup}{e} \\ \hline \end{array}\right\|$ | $\left\|\begin{array}{c} \sim \\ \stackrel{y}{\infty} \\ \propto \end{array}\right\|$ | $\begin{gathered} \stackrel{\sim}{\sim} \\ \stackrel{\sim}{\sim} \end{gathered}$ |
|  | $\begin{gathered} \stackrel{N}{\underset{\sim}{c}} \end{gathered}$ | $\begin{array}{\|c} \hline \stackrel{\circ}{2} \\ \stackrel{y}{2} \end{array}$ | $\|\underset{\odot}{\underset{8}{4}}\|$ | $\left\|\begin{array}{c} \hat{\circ} \\ \underset{\sim}{\circ} \end{array}\right\|$ | $\left\lvert\, \begin{gathered} \stackrel{\circ}{n} \\ \stackrel{n}{n} \end{gathered}\right.$ | $\stackrel{ल}{\mathrm{~m}}$ | $\stackrel{\sim}{\infty}$ | $\begin{aligned} & \infty \\ & \hline 8 \end{aligned}$ | $\begin{aligned} & \text { 은 } \\ & \hline 6 \end{aligned}$ | $\stackrel{N}{N}$ | $\stackrel{\circ}{\mathrm{y}}$ | $\left\|\begin{array}{c} \underset{\infty}{\circ} \\ o \end{array}\right\|$ | $\stackrel{\sim}{\sim}$ |
|  | $\begin{aligned} & 0 \\ & \stackrel{0}{0} \\ & \stackrel{0}{0} \end{aligned}$ | $\left\lvert\, \begin{aligned} & \circ \\ & \stackrel{\circ}{0} \\ & \text { n } \end{aligned}\right.$ | $\left\|\begin{array}{c} \pi \\ \hat{0} \\ \stackrel{0}{6} \end{array}\right\|$ | $\left\|\begin{array}{l} \mathbf{e} \\ \stackrel{\infty}{\infty} \end{array}\right\|$ | $\left\lvert\, \begin{gathered} \circ \\ \hline 0 \\ \hline \end{gathered}\right.$ | $\left.\begin{aligned} & \circ \\ & \hline \\ & \hline \end{aligned} \right\rvert\,$ | $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{0}{4} \\ & \hline \end{aligned}$ | $\stackrel{\infty}{\infty}$ | $\left\lvert\,\right.$ | $\begin{array}{\|l\|l} \hline 0 \\ 0 \\ \text { in } \\ \hline \end{array}$ | $\left.\begin{aligned} & \frac{5}{6} \\ & \stackrel{n}{5} \end{aligned} \right\rvert\,$ | $\left\|\begin{array}{l} \hat{\otimes} \\ \stackrel{\circ}{0} \end{array}\right\|$ | $\begin{aligned} & \infty \\ & \stackrel{\circ}{\overleftarrow{+}} \\ & \hline \end{aligned}$ |
|  | $\begin{aligned} & \stackrel{\circ}{0} \\ & \stackrel{0}{\circ} \end{aligned}$ | $\underset{\sim}{\underset{\sim}{f}}$ | $\left\|\begin{array}{l} \bar{\circ} \\ \stackrel{\circ}{\circ} \end{array}\right\|$ | $\left\|\begin{array}{l} \stackrel{\rightharpoonup}{\mathrm{O}} \\ \underset{\sim}{2} \end{array}\right\|$ | $\left.\begin{array}{\|c\|c\|} \stackrel{\sim}{m} \\ \stackrel{\sim}{\sim} \end{array} \right\rvert\,$ | $\left\lvert\, \begin{aligned} & \underset{~}{~} \\ & \underset{寸}{2} \end{aligned}\right.$ | $\begin{aligned} & \stackrel{e}{0} \\ & \text { M } \end{aligned}$ | $\underset{\sim}{\mathbf{O}}$ | $\begin{aligned} & \text { oి } \\ & \text { op } \end{aligned}$ | $\begin{aligned} & \hat{4} \\ & \infty \end{aligned}$ | $\left.\begin{aligned} & \text { op } \\ & \underset{\sim}{n} \end{aligned} \right\rvert\,$ | $\begin{aligned} & \circ \\ & \stackrel{\circ}{0} \\ & -1 \end{aligned}$ | $\stackrel{\underset{\sim}{N}}{\stackrel{\sim}{N}}$ |
|  | $\stackrel{\stackrel{N}{N}}{\underset{\sim}{c}}$ | 요 | $\begin{array}{\|l\|} \hline \stackrel{\circ}{0} \\ \hline \end{array}$ | ＊ | $\begin{aligned} & \circ \\ & \stackrel{\circ}{m} \end{aligned}$ | $\left\lvert\, \begin{aligned} & \stackrel{\circ}{\mathrm{m}} \\ & \hline \end{aligned}\right.$ | $\begin{aligned} & \stackrel{\circ}{6} \\ & \stackrel{B}{c} \end{aligned}$ | ＊ | $\begin{array}{\|l} \hline N \\ \vdots \\ \hline \end{array}$ | $\stackrel{\circ}{\mathrm{N}}$ | $\underset{\sim}{\mathbb{D}}$ | $\stackrel{\circ}{0}$ | －0 |
|  | ＊ | ＊ | ＊ | ＊ | ＊ | $\left\|\begin{array}{c} \text { d } \end{array}\right\|$ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
|  | $\begin{aligned} & \text { 앙 } \\ & \hline \end{aligned}$ | 응 | $\left\|\begin{array}{l} \circ \\ \stackrel{\circ}{\infty} \end{array}\right\|$ | $\begin{aligned} & \overline{3} \\ & \mathbf{8} \end{aligned}$ | $\left\|\begin{array}{c} 9 \\ \underset{\infty}{\infty} \end{array}\right\|$ | $\left\|\frac{\pi}{N}\right\|$ | $\underset{\sim}{N}$ | $\stackrel{\circ}{0}$ | $\stackrel{\underset{寸}{\mathrm{~F}}}{\underset{\sim}{2}}$ | ి్లిలి | $\left\lvert\, \begin{array}{\|c} \hline \stackrel{\circ}{\circ} \\ \hline \end{array}\right.$ | $\begin{aligned} & \mathfrak{y} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{gathered} \underset{\sim}{\sim} \\ \underset{\sim}{\circ} \end{gathered}$ |
|  | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
|  | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| 잉 는 | $\begin{aligned} & \text { 앙 } \\ & \stackrel{e}{6} \end{aligned}$ | $\begin{array}{\|c\|} \hline \underset{\sim}{N} \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 0 \\ \underset{\sim}{7} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \stackrel{\rightharpoonup}{0} \\ \text { ¢ } \\ \hline \end{array}$ | $\begin{aligned} & \stackrel{\circ}{1} \\ & \stackrel{1}{2} \end{aligned}$ | $$ | $\begin{aligned} & \stackrel{\text { 訁े }}{6} \\ & \stackrel{y}{\circ} \end{aligned}$ | $\begin{aligned} & \stackrel{0}{0} \\ & \sim \\ & \sim \end{aligned}$ | $\begin{aligned} & \text { 은 } \\ & 8 \\ & \hline \end{aligned}$ | $\begin{aligned} & \widehat{\circ} \\ & \stackrel{\omega}{\infty} \end{aligned}$ | $\begin{array}{\|l\|} \hline \stackrel{i}{0} \\ \text { in } \\ \hline \end{array}$ | $$ | $\begin{aligned} & \stackrel{0}{0} \\ & \text { O-ల } \end{aligned}$ |
|  | $\begin{aligned} & \stackrel{0}{6} \\ & \stackrel{\rightharpoonup}{c} \end{aligned}$ | $\stackrel{\text { P}}{\stackrel{2}{7}}$ | $\left\|\begin{array}{l} \hat{\infty} \\ \infty \\ \infty \end{array}\right\|$ | $\left\|\begin{array}{l} \stackrel{\circ}{8} \\ \hline \end{array}\right\|$ | $\begin{aligned} & \text { ioh } \\ & \hline 0 \end{aligned}$ | $\|\stackrel{N}{\mathrm{~N}}\|$ | $\begin{gathered} \stackrel{\circ}{0} \\ \stackrel{0}{\circ} \\ \hline \end{gathered}$ | $\begin{aligned} & \stackrel{\circ}{\mathbf{N}} \\ & \stackrel{5}{2} \end{aligned}$ | $\begin{aligned} & \text { O융 } \end{aligned}$ | $\stackrel{\leftrightarrow}{6}$ | $\left\|\begin{array}{l} \hat{e} \\ \stackrel{n}{n} \end{array}\right\|$ | $\left\|\begin{array}{l} \stackrel{\circ}{\circ} \\ \stackrel{\mathrm{r}}{2} \end{array}\right\|$ | $\stackrel{\circ}{\mathrm{N}}$ |
|  |  | $\begin{array}{\|c\|} \hline \stackrel{\rightharpoonup}{0} \\ \stackrel{0}{0} \\ \stackrel{0}{0} \\ \stackrel{\rightharpoonup}{c} \\ \hline \end{array}$ | $\left\lvert\, \begin{aligned} & \text { 高 } \\ & \text { C } \end{aligned}\right.$ |  |  |  |  | $\stackrel{\pi}{\frac{\pi}{4}}$ | $\begin{array}{\|l\|l\|} \hline \stackrel{\rightharpoonup}{0} \\ \stackrel{0}{0} \\ \stackrel{\rightharpoonup}{\circ} \\ \stackrel{\rightharpoonup}{9} \\ \hline \end{array}$ | $\left\lvert\, \begin{aligned} & \stackrel{\imath}{0} \\ & \stackrel{\rightharpoonup}{2} \\ & \stackrel{\infty}{\infty} \\ & \infty \end{aligned}\right.$ | $\left\|\begin{array}{c} \bar{\Pi} \\ \stackrel{\rightharpoonup}{\nabla} \\ \hline \end{array}\right\|$ | $\left\lvert\, \begin{aligned} & \overline{\bar{\circ}} \\ & : \overline{\bar{n}} \\ & \hline \end{aligned}\right.$ | $\stackrel{\otimes}{\bar{\circ}}$ |
| $\underline{8}$ | － | $\sim$ | m | － | $\sim$ | $\bigcirc$ | － | $\infty$ | の | 안 | F | $\cong$ | m |


| No | PARISH | Maundy Thursday | Good Friday | Pente cost Sunday | Soc. of St. Peter Ap. | On going Formation | Comm India | Peters Pence | Monthi Feast | $\left\|\begin{array}{c} \text { Mis- } \\ \text { sion } \\ \text { Sunday } \end{array}\right\|$ | Christ the King | Christmas | Epiph any | Holy Child hood | Maintenance of Holy See |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | Bambil | 3290 | 8490 | * | * | 2890 | * | * | 7055 | 27000 | 2280 | 11050 | 2225 | 2147 | 2240 |
| 15 | Bannur | 6136 | 16672 | * | * | 4550 | * | 5495 | 10131 | 32752 | 7037 | 13030 | 8450 | 8287 | 8164 |
| 16 | Bantwal | 26008 | 57683 | * | * | 16320 | * | 7930 | 39437 | 232010 | 19926 | 49274 | 23100 | 17810 | 17900 |
| 17 | Bejai | 57980 | 97580 | * | * | 18370 | * | * | 53145 | 1200100 | 23776 | 87395 | 33581 | 34130 | 28683 |
| 18 | Bela | 10123 | 48667 | * | * | * | 5934 | 9092 | 16720 | 171588 | 12955 | 17251 | 11604 | 10624 | 14972 |
| 19 | Belloor | 11224 | 22797 | * | * | 5090 | * | 4563 | 12580 | 100230 | 5292 | 32200 | 7400 | 7010 | 6800 |
| 20 | Belthangady | 19281 | 41189 | * | * | 12404 | * | * | 28788 | 127261 | 13551 | 44067 | 13233 | 17065 | 17700 |
| 21 | Belvai | 3840 | 10815 | * | * | * | * | 2450 | 7400 | 109000 | 4265 | 12300 | 3860 | 5890 | 5614 |
| 22 | Bendur | 84936 | 129427 | * | * | 29338 | * | 14061 | 57620 | 450645 | 44385 | 45380 | 33930 | 37985 | 48321 |
| 23 | Bola | 2648 | 3325 | * | * | 1760 | * | 1895 | 3270 | 19289 | 3355 | 2542 | 2186 | 2666 | 2672 |
| 24 | Bolkunje | 5590 | 25910 | * | * | 4200 | * | 2440 | 10240 | 35000 | 4236 | 13278 | 4798 | 4442 | 5914 |
| 25 | Bondel | 52047 | 96404.50 | * | * | 19837 | * | 18794 | 53972 | 756106 | 34670 | 73973 | 30639 | 30262 | 33258 |
| 26 | Borimar | 4450 | 15150 | * | * | 5300 | * | 2017 | 9000 | 112500 | 4000 | 14320 | 4180 | 4245 | 4400 |
| 27 | Bovikana | 1360 | 3265 | * | * | * | 1100 | 1400 | 1900 | 23100 | 1300 | 2300 | 1200 | 1400 | 1450 |
| 28 | Cascia | 13238 | 24735 | * | * | 9327 | * | 7082 | 22871 | 131880 | 8905 | 20020 | 7696 | 9900 | 11588 |
| 29 | Cordel | 83131 | 118145 | * | * | 38300 | * | 37234 | 88145 | 561685 | 48575 | 166595 | 49125 | 54172 | 52241 |
| 30 | Derebail | 35280 | 55180 | * | * | 18610 | * | 9530 | 21447 | 202650 | 21032 | 44835 | 23957 | 23235 | 23447 |


|  | $\stackrel{\circ}{\circ}$ | $\begin{aligned} & \circ \\ & \stackrel{\circ}{4} \end{aligned}$ | $\left\|\begin{array}{c} \infty \\ \infty \\ \stackrel{\infty}{c} \end{array}\right\|$ | $\stackrel{గ}{\mathrm{o}}$ | $\stackrel{\stackrel{\rightharpoonup}{N}}{N}$ | $\begin{aligned} & \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{\circ} \end{aligned}$ | $\stackrel{\leftrightarrow}{\sim}$ | $\stackrel{\sim}{\sim}$ | $\begin{aligned} & \text { N} \\ & \stackrel{0}{\circ} \\ & \hline \end{aligned}$ | 은 | $\left\lvert\, \begin{gathered} \underset{\sim}{0} \\ \stackrel{y}{2} \end{gathered}\right.$ | $$ | $\stackrel{\Im}{N}$ | $\begin{aligned} & \infty \\ & \underset{f}{0} \\ & \hline \end{aligned}$ | $\left\|\begin{array}{l} \tilde{0} \\ 0 \end{array}\right\|$ | $\left.\frac{\hat{f}}{\mathbf{j}} \right\rvert\,$ | $\stackrel{\text { 앙 }}{\text { ¢ }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \hline \stackrel{\circ}{\circ} \\ & \stackrel{y}{c} \end{aligned}$ | $\begin{aligned} & \hline \text { of } \\ & \hline \end{aligned}$ | $\begin{array}{\|l\|} \hline \stackrel{\circ}{2} \\ \stackrel{2}{2} \end{array}$ | 릉 | $\begin{array}{\|c\|} \hline \frac{n}{6} \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \cong \\ \underset{\infty}{ } \\ \hline \end{array}$ | $\stackrel{\infty}{\stackrel{\infty}{f}}$ | ষ্ল্ల | $\begin{array}{\|l\|} \hline \stackrel{\circ}{寸} \\ \hline \end{array}$ | $$ | $\begin{array}{\|c\|} \hline \stackrel{̣}{\infty} \\ \stackrel{1}{2} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \stackrel{\sim}{\infty} \\ \hline \end{array}$ | $\stackrel{0}{\approx}$ | $\begin{array}{\|l\|} \hline \infty \\ \hline i \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \underset{y y}{\mid} \end{array}$ | $\begin{array}{\|c\|} \hline \stackrel{\Omega}{寸} \\ \stackrel{y}{2} \end{array}$ | $\underset{\text { N }}{\text { ָ }}$ |
| $\begin{aligned} & \text { 을 } \\ & \stackrel{\text { I }}{\bar{u}} \end{aligned}$ | $\begin{array}{\|l\|} \hline \stackrel{\circ}{\mathrm{N}} \\ \hline \end{array}$ | $\stackrel{\stackrel{\rightharpoonup}{\mathrm{m}}}{ }$ | $\begin{array}{\|l\|} \hline \stackrel{\sim}{\tilde{N}} \\ \underset{\sim}{2} \end{array}$ | Oio | $\begin{array}{\|c} \stackrel{e}{0} \\ 0 \\ \sim \end{array}$ | $\begin{array}{\|l\|} \hline \ddot{o}^{\circ} \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \stackrel{N}{f} \\ \hline \end{array}$ | 곤 | $\begin{aligned} & \hline \stackrel{H}{\circ} \\ & \hline 8 \end{aligned}$ | $\begin{array}{\|c\|} \hline \underset{~}{~} \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \stackrel{\rightharpoonup}{\circ} \\ \stackrel{1}{2} \end{array}$ | $\begin{array}{\|l\|} \hline \frac{\Omega}{2} \\ \hline \stackrel{\circ}{2} \\ \hline \end{array}$ | $\stackrel{\sim}{\text { N}}$ | $\begin{array}{\|l\|} \hline \infty \\ \stackrel{\infty}{\wedge} \\ \hline \end{array}$ | $\left.\begin{array}{\|c\|} \hline 8 \\ \hline 寸 寸 \end{array} \right\rvert\,$ | $\begin{array}{\|c\|} \hline \stackrel{\otimes}{e} \\ \hline \end{array}$ | N |
|  | $\left\lvert\, \begin{gathered} \text { 안 } \\ \text { n } \end{gathered}\right.$ | ㄴㅇㅇ | $\left\|\begin{array}{c} \sim \\ \underset{\aleph}{\aleph} \end{array}\right\|$ | 옹 | $\stackrel{\circ}{\lambda}$ | $\left\lvert\, \begin{gathered} m \\ \stackrel{m}{o} \\ \stackrel{0}{c} \end{gathered}\right.$ | $\begin{gathered} \stackrel{\circ}{む} \\ \underset{\sim}{c} \end{gathered}$ | $\stackrel{\infty}{0}$ | $\underset{\sim}{\bar{\circ}}$ | $\mid \stackrel{\leftrightarrow}{\circ}$ | $\left\|\begin{array}{c} \stackrel{n}{0} \\ \dot{\circ} \end{array}\right\|$ | $\left\lvert\, \begin{aligned} & \circ \\ & 0 \\ & 0 \\ & \vdots \end{aligned}\right.$ | $\stackrel{N}{\mathbf{m}}$ | $\left\|\begin{array}{c} \infty \\ \\ \hline \end{array}\right\|$ | $\left\|\begin{array}{c} \mathscr{6} \\ \vdots \end{array}\right\|$ | $\begin{aligned} & \stackrel{\sim}{\mathrm{N}} \\ & \text { n } \end{aligned}$ |  |
|  | $\begin{array}{\|c} \hline 0 \\ \stackrel{\infty}{\sim} \\ \hline \end{array}$ | $\stackrel{\substack{0 \\ 0}}{ }$ | $\begin{aligned} & \stackrel{\circ}{\grave{N}} \\ & \stackrel{y}{c} \end{aligned}$ | 온 | $\stackrel{\infty}{\infty}$ | $\left\lvert\, \begin{aligned} & \circ \\ & \hline \stackrel{\circ}{\circ} \\ & \hline \end{aligned}\right.$ | $\stackrel{\widetilde{\circlearrowleft}}{0}$ | 음 | $\begin{aligned} & \infty \\ & \stackrel{y}{\sim} \\ & \stackrel{2}{2} \end{aligned}$ | $\left\lvert\,\right.$ | $\stackrel{\stackrel{\rightharpoonup}{\mathbf{m}}}{ } \mid$ | $\left\|\begin{array}{l} \tilde{N} \\ \stackrel{\rightharpoonup}{c} \end{array}\right\|$ | $\stackrel{\circ}{\circ}$ | $\left\|\begin{array}{l} \text { t } \\ \text { B } \end{array}\right\|$ | $\begin{aligned} & \stackrel{\circ}{\mathrm{O}} \\ & \underset{寸}{ } \end{aligned}$ | $\left.\begin{array}{\|c} e \\ \vdots \\ \hline \end{array} \right\rvert\,$ | $\begin{gathered} \text { N } \\ \underset{\sim}{*} \end{gathered}$ |
| 它 | $\begin{aligned} & \circ \\ & \hline 0 ⿴ 囗 ⿱ 一 兀 心 \\ & \hline \end{aligned}$ | $\begin{aligned} & \stackrel{0}{0} \\ & 0 \sim 0 \end{aligned}$ | 옹 | $\begin{aligned} & \overline{6} \\ & \text { 응 } \end{aligned}$ | $\left.\begin{aligned} & i n \\ & \stackrel{n}{\circ} \\ & \sim \end{aligned} \right\rvert\,$ | $\left\|\begin{array}{l} \bar{\infty} \\ \bar{o} \end{array}\right\|$ | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & 0 \end{aligned}$ | $\left\lvert\, \begin{aligned} & n \\ & \underset{\sim}{\infty} \\ & \hline \end{aligned}\right.$ | $\begin{aligned} & \stackrel{N}{\mathrm{O}} \\ & \stackrel{0}{\lambda} \end{aligned}$ | $\left\|\begin{array}{l} \text { O} \\ \hline 0 \\ 0 \\ \hline \end{array}\right\|$ | $\left\|\begin{array}{c} \stackrel{\sim}{0} \\ \stackrel{N}{2} \end{array}\right\|$ | $\left\|\begin{array}{l} \mathbf{0} \\ \\ \hline \end{array}\right\|$ | $\begin{aligned} & \text { oin } \\ & \text { ל్ర } \end{aligned}$ | $\left\|\begin{array}{l} \text { ® } \\ \mathbf{\otimes 心} \\ \mid \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ \vdots \end{array}\right\|$ | $\left\lvert\, \begin{aligned} & 8 \\ & \stackrel{0}{8} \\ & \hline \end{aligned}\right.$ | 을 |
|  | 熹 | $\begin{aligned} & \circ \\ & \hline 0 \end{aligned}$ | $\underset{\underset{\sim}{\underset{\sim}{*}}}{ } \mid$ | $\begin{aligned} & \stackrel{\circ}{\circ} \\ & \stackrel{\Gamma}{5} \end{aligned}$ | $\stackrel{i n}{c}$ | $\left\lvert\, \begin{gathered} \circ \\ \stackrel{\circ}{\infty} \\ \stackrel{\infty}{\sim} \\ \hline \end{gathered}\right.$ | $\underset{\text { 奧 }}{ }$ | 若 | $\left\lvert\, \begin{aligned} & \underset{0}{0} \\ & \underset{\sim}{2} \end{aligned}\right.$ | $\left.\begin{array}{\|c} \mathbf{0} \\ \mathbf{0} \end{array} \right\rvert\,$ | $\left\|\begin{array}{l} \stackrel{\circ}{\infty} \\ \mathbf{N} \end{array}\right\|$ | $\left\|\begin{array}{l} \circ \\ \text { ㅇ } \\ \text { in } \end{array}\right\|$ | $\stackrel{\sim}{\infty}$ | $\left\|\begin{array}{c} \infty \\ \infty \\ \infty \end{array}\right\|$ | $\left\|\begin{array}{c} \stackrel{\circ}{\circ} \\ \underset{寸}{*} \end{array}\right\|$ | $\begin{array}{\|l\|} \hline \stackrel{\circ}{\circ} \\ \stackrel{\circ}{i} \end{array}$ | $\underset{\sim}{\text { N}}$ |
|  | $\underset{\sim}{\circ}$ | $\stackrel{\circ}{\circ}$ | ＊ | ＊ | $\stackrel{\sim}{\sim}$ | $$ | $\stackrel{\stackrel{\rightharpoonup}{N}}{\mathbf{N}}$ | 앙 | $\stackrel{\bar{\circ}}{\substack{\circ}}$ | $\left\lvert\, \begin{gathered} \text { Y } \\ \text { fin } \end{gathered}\right.$ | ＊ | 운 | 융 | 딛 | $\left\lvert\, \begin{aligned} & \text { 吕 } \\ & \hline \end{aligned}\right.$ | $\left\|\begin{array}{l} \stackrel{\circ}{\circ} \\ \stackrel{\sim}{\circ} \end{array}\right\|$ | 픙 |
|  | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | $\left\|\begin{array}{c} \hat{\mathbf{m}} \\ \underset{\sim}{2} \end{array}\right\|$ | ＊ | ＊ |
|  | $\left\|\begin{array}{l} \text { oै } \\ \text { ¢ } \end{array}\right\|$ | $\underset{\substack{0}}{\overline{0}}$ | ＊ | 융 | $\begin{aligned} & \stackrel{\rightharpoonup}{4} \\ & \stackrel{y}{2} \end{aligned}$ | $\left\|\begin{array}{l} N \\ i \\ i \end{array}\right\|$ | ＊ | $\stackrel{\circ}{\stackrel{0}{n}}$ | $\left\lvert\, \begin{aligned} & \text { 악 } \\ & \hline \end{aligned}\right.$ | $\left\lvert\, \begin{gathered} \stackrel{\circ}{\circ} \\ \text { 8 } \end{gathered}\right.$ | 응 | $\left\lvert\, \begin{aligned} & \text { N } \\ & \text { N } \end{aligned}\right.$ | $\stackrel{\stackrel{\circ}{\mathbf{p}}}{\stackrel{2}{2}}$ | $\begin{array}{\|c\|c\|} \infty \\ \stackrel{\infty}{\circ} \\ \hline \end{array}$ | ＊ | $\left\lvert\, \begin{gathered} \stackrel{\circ}{\sim} \\ \mid \end{gathered}\right.$ | $\stackrel{\infty}{\circ}$ |
|  | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
|  | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| ס্ট্ণ | $\begin{array}{\|l\|} \hline \stackrel{0}{0} \\ \hline \end{array}$ | $\begin{gathered} \stackrel{\sim}{2} \\ \stackrel{\sim}{c} \end{gathered}$ | $\begin{array}{\|l\|} \hline \stackrel{0}{0} \\ \stackrel{y}{m} \end{array}$ | $\begin{aligned} & \tilde{\sim} \\ & \underset{\sim}{7} \end{aligned}$ | $\begin{aligned} & 0 . \\ & \text { ion } \\ & \end{aligned}$ | $$ | 京 | প্ত্గ | $\begin{array}{\|l\|} \hline \infty \\ \hline 0.0 \\ \text { on } \end{array}$ | $\left.\begin{array}{\|c\|} \hline 0 \\ \hline 0 \\ \hline 0 \end{array} \right\rvert\,$ |  | $\begin{array}{\|l\|c\|c\|c\|} \substack{c \\ i \\ i} \end{array}$ | $\begin{aligned} & \overline{0} \\ & \text { in } \end{aligned}$ | $\begin{array}{\|l\|} \hline \stackrel{\rightharpoonup}{0} \\ \stackrel{e}{0} \end{array}$ | $\begin{array}{\|l\|} \hline \stackrel{m}{5} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \frac{O}{4} \\ \hline \end{array}$ | $\frac{6}{\underset{\sim}{\gamma}}$ |
|  | $\stackrel{\circ}{\sim}$ | $\stackrel{\leftrightarrow}{\varrho}$ | $\left.\begin{array}{\|l\|} \hline 0 \\ \stackrel{0}{0} \\ i \end{array} \right\rvert\,$ | 을 | $\stackrel{\stackrel{L}{2}}{\underset{\infty}{\infty}}$ | $\left\|\begin{array}{l} \bar{\infty} \\ \hline \infty \end{array}\right\|$ | 은 | N్N్ | $\stackrel{\stackrel{8}{2}}{\stackrel{\circ}{7}}$ | $\left\|\begin{array}{c} \text { N్స } \\ \text { N} \end{array}\right\|$ | $\|\underset{\sim}{\underset{\sim}{c}}\|$ | $\left\lvert\, \begin{aligned} & \circ \\ & \stackrel{0}{0} \\ & \text { 2 } \end{aligned}\right.$ | $\stackrel{\widehat{\infty}}{\stackrel{\infty}{\infty}}$ | $\left\|\frac{8}{7}\right\|$ | $\begin{array}{\|c} \frac{8}{5} \\ i \end{array}$ | $\left\lvert\, \begin{aligned} & \circ \\ & \ddot{0} \\ & \hline \end{aligned}\right.$ | $\begin{aligned} & \text { O} \\ & \stackrel{+}{6} \end{aligned}$ |
| $\frac{\frac{\pi}{\sigma}}{\frac{\Omega}{\alpha}}$ |  | $\begin{gathered} \vec{\pi} \\ \stackrel{0}{0} \\ \frac{0}{0} \\ \stackrel{\rightharpoonup}{\bar{\omega}} \end{gathered}$ | $\begin{aligned} & \text { : } \overline{\bar{\rightharpoonup}} \\ & \stackrel{\rightharpoonup}{4} \\ & \hline \end{aligned}$ | $\begin{aligned} & \stackrel{\pi}{2} \\ & \stackrel{\rightharpoonup}{\overleftarrow{W}} \end{aligned}$ | $\begin{aligned} & \frac{1}{0} \\ & \stackrel{\rightharpoonup}{\omega} \\ & \stackrel{4}{4} \end{aligned}$ | $\left\|\begin{array}{c} \overline{0} \\ \stackrel{E}{0} \\ \stackrel{\rightharpoonup}{4} \end{array}\right\|$ |  |  | $\left.\begin{array}{\|l\|l\|} \hline \text { 흔 } \end{array} \right\rvert\,$ |  |  | $\left\|\begin{array}{l} \text { 힝 } \\ \stackrel{\rightharpoonup}{9} \end{array}\right\|$ |  | $\left\|\begin{array}{c} \overrightarrow{0} \\ \substack{0\\ \\ } \end{array}\right\|$ |  | $\begin{aligned} & \bar{\otimes} \\ & \stackrel{\rightharpoonup}{\widetilde{M}} \end{aligned}$ |  |
| $\underline{8}$ | $\bar{m}$ | $\stackrel{\sim}{m}$ | m | m | $\stackrel{\sim}{m}$ | $\stackrel{M}{1}$ | ले | \％ | ¢ | \％ | $\overline{\text { F }}$ | ษ | \％ | \％ | ¢ | 9 | － |


|  | $\stackrel{\circ}{\circ}$ | $\begin{array}{\|c\|} \infty \\ \infty \\ \infty \\ \hline \end{array}$ | $\begin{aligned} & \stackrel{\circ}{n} \\ & \stackrel{\rightharpoonup}{n} \end{aligned}$ | $\begin{array}{\|l\|} \hline \stackrel{\rightharpoonup}{0} \\ \hline 0 \end{array}$ | $\left\|\begin{array}{l} \text { p} \\ \underset{\sim}{2} \end{array}\right\|$ | $\left\lvert\, \begin{aligned} & \frac{m}{6} \\ & \hline \end{aligned}\right.$ | $\stackrel{\circ}{\stackrel{\circ}{7}}$ | $\begin{aligned} & \infty \\ & \stackrel{\circ}{\wedge} \\ & \hline \end{aligned}$ | $\left\|\begin{array}{l} \text { 尔 } \\ \infty \\ \hline \end{array}\right\|$ | $\begin{gathered} \underset{\sim}{\mathrm{N}} \\ \underset{\mathrm{~N}}{ } \end{gathered}$ | $\left.\begin{array}{\|c\|} \overline{0} \\ \sigma \end{array} \right\rvert\,$ | $\stackrel{\stackrel{\sim}{0}}{\underset{\sim}{c}}$ | $\left\|\begin{array}{c} \underset{\sim}{\infty} \\ \underset{\sim}{2} \end{array}\right\|$ | $\left\|\begin{array}{c} \text { N } \\ \text { N } \end{array}\right\|$ | $\left\|\begin{array}{c} \stackrel{\circ}{\sim} \\ \underset{\sim}{2} \end{array}\right\|$ | $\stackrel{\circ}{\infty}$ | 응 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \hline \stackrel{\circ}{\circ} \\ & \hline \end{aligned}$ | $\begin{array}{\|l\|} \hline \stackrel{\circ}{\circ} \\ \infty \\ \hline \end{array}$ | $$ | $\begin{array}{\|l\|} \hline \infty \\ \stackrel{\infty}{5} \\ \mid \end{array}$ | $\begin{array}{\|l\|} \hline \text { B } \\ \hline \end{array}$ | $$ | $\stackrel{\circ}{2}$ | $\begin{array}{\|l\|} \hline \text { 영 } \\ \text { 仿 } \end{array}$ | $\begin{array}{\|c\|} \hline \stackrel{\rightharpoonup}{\text { of }} \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline N \\ \underset{\mathrm{j}}{ } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \frac{N}{m} \\ \hline \end{array}$ | $\begin{aligned} & \hline 8 \\ & \stackrel{\circ}{\circ} \end{aligned}$ | $\begin{array}{\|l\|} \hline \infty \\ \stackrel{\infty}{N} \end{array}$ | $\begin{array}{\|l\|} \hline \text { 荅 } \end{array}$ | $\begin{array}{\|c\|} \hline \bar{o} \\ \hline \mathbf{j} \end{array}$ | $\hat{人}$ | $\begin{array}{\|l\|} \hline \text { 앙 } \\ \hline \end{array}$ |
|  | 앙 | $\begin{array}{\|l\|} \hline \stackrel{\sim}{0} \\ \stackrel{\circ}{\circ} \end{array}$ | $\begin{array}{\|l\|} \hline \text { O} \\ \text { O } \end{array}$ | $$ | $\left.\begin{array}{\|c\|c\|} \hline \stackrel{\sim}{\mathrm{O}} \end{array} \right\rvert\,$ | $\begin{array}{\|l\|} \hline \stackrel{\rightharpoonup}{0} \\ \hline \end{array}$ | $$ | $\begin{array}{\|l\|} \hline \mathbf{0} \\ \text { గn } \end{array}$ | $\begin{array}{\|l\|} \hline \underset{\sim}{~} \\ \hline \end{array}$ | $\left.\begin{array}{\|c\|} \hline \mathbf{y} \\ \hline \end{array} \right\rvert\,$ | $\begin{array}{\|l\|} \hline 0 \\ \stackrel{\circ}{\sim} \end{array}$ | $\frac{ल}{\underset{\sim}{\sim}}$ | $\begin{array}{\|l\|} \hline \underset{\sim}{\circ} \\ \stackrel{\circ}{\circ} \end{array}$ | $\begin{array}{\|c\|} \hline \overline{\mathfrak{\gamma}} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \stackrel{\sim}{\infty} \\ \hline \end{array}$ | $\begin{array}{\|c\|c\|} \hline \text { 导 } \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \mathbf{\infty} \\ \hline 0 \mathrm{~m} \end{array}$ |
|  | $\begin{aligned} & 0 \\ & \stackrel{0}{0} \\ & \hline \end{aligned}$ | $\left\lvert\, \begin{gathered} 0 \\ \underset{\sim}{e} \\ \underset{\sim}{2} \end{gathered}\right.$ | $\begin{aligned} & \stackrel{e}{e} \\ & \stackrel{e}{2} \end{aligned}$ | $\left\|\begin{array}{l} \stackrel{\circ}{0} \\ \stackrel{\rightharpoonup}{子} \end{array}\right\|$ | $\left\|\begin{array}{l} \frac{\square}{\infty} \\ \frac{6}{6} \end{array}\right\|$ | $\left\lvert\, \begin{aligned} & \hat{\circ} \\ & \hline-8 \end{aligned}\right.$ | $\stackrel{\rightharpoonup}{\infty}$ | $\left\|\begin{array}{c} \hat{o} \\ \underset{\sim}{2} \end{array}\right\|$ | $\left.\begin{gathered} 8 \\ \stackrel{n}{n} \\ i \end{gathered} \right\rvert\,$ | $\begin{array}{\|c} \infty \\ \stackrel{\infty}{6} \\ \stackrel{2}{2} \end{array}$ | $\left\|\right\|$ | $\left\|\begin{array}{c} \infty \\ 0 \\ 0 \\ \hline \end{array}\right\|$ | $\left.\begin{gathered} \frac{\pi}{2} \\ \dot{8} \end{gathered} \right\rvert\,$ | 芯 | $\stackrel{m}{\infty}$ | $\left.\begin{aligned} & \underset{\sim}{ల} \\ & \underset{\sim}{2} \end{aligned} \right\rvert\,$ | $\begin{aligned} & 8 \\ & 8 \\ & \hline 8 \end{aligned}$ |
|  | $\begin{aligned} & \hat{o} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ | $\begin{aligned} & \underset{5}{c} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{gathered} \stackrel{0}{2} \\ \stackrel{N}{\sim} \end{gathered}$ | $\left\|\begin{array}{l} \circ \\ \hline 0 \\ \hline- \end{array}\right\|$ | $\|\stackrel{\stackrel{\rightharpoonup}{\sim}}{\mid}\|$ | $\left\|\begin{array}{c} \stackrel{0}{0} \\ \vdots \\ \hline \end{array}\right\|$ | ¢ | $\left\|\begin{array}{l} \circ \stackrel{\circ}{0} \\ \infty \end{array}\right\|$ | $\left\lvert\, \begin{aligned} & \substack{⿳ 亠 口 冋 丸 灬 \\ \hline} \end{aligned}\right.$ | $\left\|\begin{array}{l} \stackrel{m}{\infty} \\ \hline ্ ల \end{array}\right\|$ | $\left\lvert\,\right.$ | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\sim}{\sim} \end{aligned}$ | $\begin{aligned} & \hat{e} \\ & \stackrel{e}{n} \\ & \hline \end{aligned}$ | $\left\|\begin{array}{l} \text { ơ } \\ \stackrel{\rightharpoonup}{0} \end{array}\right\|$ | $\stackrel{n}{\underset{\sim}{N}}$ | $\left\|\begin{array}{l} \circ \\ \stackrel{\circ}{\circ} \end{array}\right\|$ | $\stackrel{\stackrel{\circ}{\infty}}{\stackrel{\sim}{\infty}}$ |
|  | $\begin{aligned} & \text { 잉 } \\ & \vdots \end{aligned}$ | $\begin{aligned} & \hline 0 \\ & \hline 0 \\ & 0 \\ & \end{aligned}$ | $\begin{array}{\|c} \infty \\ \underset{\sim}{\sim} \\ \hline \end{array}$ | $\left\|\begin{array}{l} \hat{\mathrm{o}} \\ \stackrel{\lambda}{\mathrm{~N}} \end{array}\right\|$ | $\left\|\begin{array}{l} 0 \\ 0 \\ 0 \\ 0 \end{array}\right\|$ | $\left\|\begin{array}{l} \infty \\ \stackrel{0}{0} \\ \vdots \end{array}\right\|$ | $\left\|\begin{array}{l} \stackrel{n}{0} \\ \stackrel{0}{\sim} \end{array}\right\|$ | $\left\|\begin{array}{l} \text { O} \\ \text { B } \\ \text { N} \end{array}\right\|$ | $\left\|\begin{array}{c} \hat{o} \\ \stackrel{\circ}{0} \end{array}\right\|$ | $\left\|\begin{array}{c} \stackrel{0}{0} \\ \underset{\sim}{c} \end{array}\right\|$ | $\left\|\begin{array}{c} 0 \\ \hline \\ \text { } \end{array}\right\|$ | $\begin{aligned} & \stackrel{y}{0} \\ & \stackrel{\circ}{6} \end{aligned}$ | $\left\|\begin{array}{l} \stackrel{n}{8} \\ \stackrel{\rightharpoonup}{e} \\ \hline 0 \end{array}\right\|$ | $\left\|\begin{array}{l} \circ \\ 0 \\ 0 \\ \hdashline \end{array}\right\|$ | $\left\|\begin{array}{l} \stackrel{\rightharpoonup}{e} \\ \stackrel{m}{2} \end{array}\right\|$ | $\left\|\begin{array}{c} \circ \\ \stackrel{N}{\dot{~}} \\ \underset{\sim}{2} \end{array}\right\|$ | 응 |
|  | $\begin{aligned} & \stackrel{\sim}{\mathbf{N}} \\ & \underset{\sim}{2} \end{aligned}$ | $\left\|\begin{array}{c} \hat{\infty} \\ \underset{\sim}{\sim} \\ \hline \end{array}\right\|$ | $\stackrel{\infty}{\stackrel{\circ}{\sim}}$ | $\left\|\begin{array}{l} \stackrel{\infty}{m} \\ \underset{m}{2} \end{array}\right\|$ | $\left\|\begin{array}{l} 20 \\ 0 \\ 0 \end{array}\right\|$ | $\left\lvert\, \begin{aligned} & \circ \\ & \stackrel{\circ}{\circ} \\ & \hline \end{aligned}\right.$ | $\begin{aligned} & \circ \\ & \stackrel{\circ}{\circ} \end{aligned}$ | $\left\lvert\, \begin{gathered} \stackrel{0}{2} \\ \stackrel{\rightharpoonup}{0} \\ \stackrel{2}{2} \end{gathered}\right.$ | $\left\|\begin{array}{c} \underset{\sim}{\sim} \\ \underset{\sim}{2} \end{array}\right\|$ | $\left\|\begin{array}{c} \mathbf{0} \\ \hline \infty \end{array}\right\|$ | $\begin{array}{\|c} \stackrel{n}{j} \\ \underset{子}{2} \end{array}$ | $\left\|\begin{array}{c} \infty \\ \stackrel{\infty}{4} \\ \hline \end{array}\right\|$ | $\left\lvert\, \begin{gathered} \stackrel{0}{\mathrm{~N}} \\ \\ \hline \end{gathered}\right.$ | $\left\|\begin{array}{c} \stackrel{0}{0} \\ \infty \\ \infty \end{array}\right\|$ | $\begin{gathered} \tilde{m} \\ \underset{\sim}{2} \end{gathered}$ | $\begin{aligned} & n \\ & \underset{c}{n} \\ & \hline \end{aligned}$ | io |
|  | $\begin{array}{\|c\|c\|c\|c\|c\|} \substack{\circ} \end{array}$ | $\begin{aligned} & \text { 옴 } \\ & \text { O } \end{aligned}$ | $\underset{\sim}{N}$ | $\left\lvert\, \begin{aligned} & \underset{\sim}{0} \\ & \underset{0}{2} \end{aligned}\right.$ | $\left\|\begin{array}{\|c\|} \hline \infty \\ \stackrel{\infty}{c} \end{array}\right\|$ | $\left\|\begin{array}{l} \circ \\ \hline \end{array}\right\|$ | $\stackrel{\circ}{\circ}$ | $\left\|\frac{g}{m}\right\|$ | \|⿳亠丷厂犬 | $\left.\begin{aligned} & n \\ & \stackrel{e}{e} \end{aligned} \right\rvert\,$ | $\left.\frac{8}{9} \right\rvert\,$ | $\stackrel{\tilde{m}}{\stackrel{m}{\tau}}$ | 음 | $\left\|\frac{9}{7}\right\|$ | $\left\lvert\, \begin{gathered} \circ \\ \hline \mathbf{m} \\ \hline \end{gathered}\right.$ | $\left\|\begin{array}{l} \text { O} \\ \hline \mathbf{O} \end{array}\right\|$ | 呬 |
|  | ৪্লু | ＊ | ＊ | ＊ | ＊ | $\left\|\begin{array}{c} \circ \\ \underset{\sim}{\circ} \end{array}\right\|$ | $\stackrel{\leftrightarrow}{\mathbf{O}}$ | ＊ | $\left.\begin{aligned} & \infty \\ & \stackrel{\infty}{6} \\ & \dot{6} \end{aligned} \right\rvert\,$ | ＊ | $\left\|\begin{array}{c} \stackrel{\sim}{\sim} \\ \hline \end{array}\right\|$ | ＊ | ＊ | $\stackrel{\rightharpoonup}{\mathrm{N}} \mid$ | $\underset{\underset{\sim}{\underset{\sim}{*}}}{\substack{\text { n }}}$ | $\frac{N}{\infty}$ | ＊ |
|  | $\stackrel{\circ}{\circ}$ | $\left\|\begin{array}{c} \stackrel{\sim}{\mathrm{M}} \\ \underset{\sim}{2} \end{array}\right\|$ | $\begin{gathered} N \\ \stackrel{N}{n} \\ \stackrel{n}{2} \end{gathered}$ | $\left\lvert\, \begin{aligned} & \stackrel{8}{寸} \\ & \underset{5}{2} \end{aligned}\right.$ | $\left\|\begin{array}{c} \stackrel{0}{0} \\ \vdots \end{array}\right\|$ | $\|\stackrel{\sim}{N}\|$ | ＊ | ＊ | స్స్ | $\left\lvert\, \begin{gathered} \underset{\sim}{ \pm} \\ \underset{\sim}{2} \end{gathered}\right.$ | $\|\stackrel{\sim}{\mathrm{N}}\|$ | ＊ | $\left.\begin{array}{\|l\|} \stackrel{O}{e} \\ \stackrel{\rightharpoonup}{0} \end{array} \right\rvert\,$ | $\begin{gathered} \tilde{N} \\ \underset{\sim}{2} \end{gathered}$ | $\stackrel{\underset{N}{\lambda}}{\stackrel{\rightharpoonup}{\lambda}}$ | ＊ | ৪্ల్ల |
|  | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
|  | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| 잉 는 츤 | $\begin{aligned} & \stackrel{\leftrightarrow}{\mathrm{o}} \\ & \stackrel{y}{m} \end{aligned}$ | $\begin{aligned} & \infty \\ & \hline 0 \\ & \hline 寸 \end{aligned}$ | $\begin{array}{\|c\|} \hline \hat{j} \\ i n \end{array}$ | $$ | $\begin{array}{\|l\|} \hline 0 \\ \text { 응 } \end{array}$ | $\begin{array}{\|c} \underset{\sim}{\infty} \\ \stackrel{\infty}{\infty} \end{array}$ | $\begin{array}{\|c\|} \hline \stackrel{\rightharpoonup}{N} \\ \hline \end{array}$ | $\begin{array}{\|l} \hline \stackrel{?}{6} \\ \stackrel{6}{N} \end{array}$ | $\begin{array}{\|l\|} \hline \stackrel{\sim}{\mathrm{N}} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \stackrel{\circ}{0} \\ \stackrel{1}{2} \end{array}$ | $\begin{array}{\|c\|} \hline 0 \\ \hline \stackrel{0}{3} \\ \hline \end{array}$ | $\begin{aligned} & \stackrel{\circ}{0} \\ & \stackrel{0}{4} \end{aligned}$ | $\begin{array}{\|c\|} \hline \stackrel{y}{\sim} \\ \text { 号 } \end{array}$ |  | $\begin{array}{\|l\|} \hline \stackrel{?}{6} \\ \stackrel{y}{\circ} \end{array}$ | $\begin{aligned} & \hline \stackrel{\rho}{5} \\ & \frac{5}{m} \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { ষ্ণ } \\ \hline \end{array}$ |
|  | ~్ | $\left\|\begin{array}{l} \underset{\sim}{\mathbf{N}} \\ \underset{\sim}{2} \end{array}\right\|$ | $\begin{aligned} & \infty \\ & \stackrel{0}{0} \\ & \underset{e}{2} \end{aligned}$ | $\left\|\begin{array}{c} \underset{\sim}{7} \\ \underset{\sim}{2} \end{array}\right\|$ | $\left.\frac{8}{7} \right\rvert\,$ | 苞 | $\stackrel{8}{8}$ | $\begin{aligned} & \hat{0} \\ & \stackrel{0}{6} \end{aligned}$ | $\left.\begin{array}{\|l\|} \hline 8 \\ \stackrel{\circ}{8} \end{array} \right\rvert\,$ | $\left\lvert\, \begin{gathered} \underset{\sim}{c} \\ \text { 2 } \end{gathered}\right.$ | $\left\|\begin{array}{l} \stackrel{n}{1} \\ \underset{\sim}{2} \end{array}\right\|$ | $\left\lvert\, \begin{aligned} & \infty \\ & \stackrel{\infty}{f} \\ & \underset{f}{2} \end{aligned}\right.$ | $\begin{gathered} \bar{N} \\ \underset{N}{N} \end{gathered}$ | $\left\lvert\, \begin{gathered} \underset{\sim}{8} \\ \underset{B}{2} \end{gathered}\right.$ | 듕 | $\stackrel{n}{5}$ | － |
| $\begin{aligned} & \frac{\square}{\mathbb{D}} \\ & \frac{\square}{\mathbb{M}} \end{aligned}$ | $\begin{aligned} & \stackrel{\imath}{0} \\ & \underset{\substack{x}}{\mid} \end{aligned}$ | $\begin{aligned} & \frac{\overline{0}}{\mathbf{N}} \\ & \frac{\stackrel{\rightharpoonup}{\mathbf{N}}}{\mathbf{N}} \end{aligned}$ |  |  |  |  |  |  |  | $\left.\begin{array}{\|c\|} \hline \frac{\rightharpoonup}{0} \\ \stackrel{\rightharpoonup}{0} \\ \stackrel{\rightharpoonup}{0} \\ \stackrel{⿳ 亠 二 口}{1} \end{array} \right\rvert\,$ |  | $\begin{array}{\|l} \mathrm{O} \\ \stackrel{\mathrm{O}}{\mathrm{O}} \end{array}$ |  | $\begin{aligned} & \frac{\pi}{0} \\ & 0 \\ & \frac{\pi}{2} \end{aligned}$ |  | $\begin{array}{\|l\|l\|} \hline \frac{0}{0} \\ \sum_{0}^{0} \\ 0 \\ .0 \\ \stackrel{0}{c} \\ \stackrel{n}{2} \end{array}$ |  |
| $\underline{2}$ | $\stackrel{\circ}{+}$ | \％ | 8 | in | ～ | ก | 边 | 용 | $\stackrel{8}{\circ}$ | in | \％ | $\stackrel{8}{\circ}$ | 8 | $\bar{\square}$ | \％ | $\bigcirc$ | \＄ |


|  | $\begin{array}{\|c} \stackrel{\rightharpoonup}{\mathrm{g}} \\ \hline \end{array}$ | $\|\stackrel{\AA}{\stackrel{2}{ }}\|$ | $\begin{aligned} & \text { ơ } \\ & \stackrel{\rightharpoonup}{\square} \end{aligned}$ |  |  | $\stackrel{\circ}{\circ}$ | $\begin{array}{\|l\|:} \stackrel{\circ}{\infty} \\ \hline \end{array}$ |  | 융 | 䢛 | へ | กิ | त | $\stackrel{\stackrel{\rightharpoonup}{ }}{\underset{\sim}{0}}$ | $\stackrel{\circ}{6}$ | ¢ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 产 | \％ | $\begin{aligned} & \hline \text { N } \\ & \text { 曻 } \end{aligned}$ | ल্⿳⺈ |  | $\stackrel{\circ}{\circ}$ | 合 | $\begin{aligned} & \text { 嵩 } \end{aligned}$ | 웅 | 若 | $\begin{aligned} & \mathscr{\circ} \\ & \end{aligned}$ | $\frac{q}{i}$ | $\begin{array}{\|c\|c\|c\|c\|c\|} \hline \stackrel{y}{c} \end{array}$ | $$ | 夢 | $\stackrel{\sim}{\circ}$ |
| 产 | 僉 | 令 | $\begin{aligned} & \text { öem } \\ & \hline \end{aligned}$ | － |  |  | $\stackrel{\circ}{\infty}$ |  | od | 令 | 产 | $\begin{aligned} & \hline 0 \\ & \hline i \end{aligned}$ | － | $\stackrel{\stackrel{\rightharpoonup}{7}}{-1}$ | $\begin{aligned} & \hline 0 . \\ & i=1 \\ & i \end{aligned}$ | － |
|  | $\left\|\right\|$ | $\left\|\begin{array}{c} \mathbf{0} \\ \stackrel{0}{\infty} \end{array}\right\|$ | $\begin{aligned} & \stackrel{\circ}{6} \\ & \stackrel{0}{0} \end{aligned}$ | $\begin{gathered} \text { ल. } \\ \stackrel{0}{0} \end{gathered}$ |  | $\stackrel{\stackrel{\rightharpoonup}{\sim}}{\sim}$ |  | $\begin{aligned} & \infty \\ & \stackrel{\sim}{\sim} \end{aligned}$ | 誊 | $\begin{aligned} & 08 \\ & 0 \\ & 0 \end{aligned}$ | $\stackrel{\stackrel{\rightharpoonup}{0}}{\stackrel{\circ}{\circ}}$ | $\begin{aligned} & \stackrel{\circ}{\circ} \\ & \stackrel{\circ}{\circ} \end{aligned}$ | $\stackrel{\circ}{8}$ | $\stackrel{\stackrel{\rightharpoonup}{4}}{\substack{4}}$ | $\stackrel{\leftrightarrow}{0}$ | $\stackrel{\underset{\sim}{\mathbf{m}}}{ }$ |
|  | 产 | 遌 | $\begin{gathered} \stackrel{\ddot{\omega}}{\tilde{\gamma}} \end{gathered}$ |  |  | 영 | $\stackrel{\circ}{\circ}$ | $\begin{gathered} \stackrel{\otimes}{\stackrel{\rightharpoonup}{N}} \\ \hline \end{gathered}$ | $\begin{array}{\|l\|l\|} \substack{\tilde{f} \\ \hline} \end{array}$ | $\stackrel{\ddot{8}}{\mathbf{8}}$ | $\stackrel{\circ}{\circ}$ | $\stackrel{8}{2}$ | 馬 | $\stackrel{\circ}{\circ}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\stackrel{\text { ® }}{\text { 8 }}$ |
|  | $\left\lvert\, \begin{aligned} & \underset{\partial}{\underset{子}{寸}} \mid \end{aligned}\right.$ | $\left\|\frac{\mathfrak{J}}{\hat{7}}\right\|$ | $\frac{\underset{j}{4}}{\underset{y}{4}}$ |  |  | $\stackrel{\circ}{\circ}$ | $\begin{aligned} & \stackrel{(0}{0} \\ & \stackrel{N}{0} \end{aligned}$ | $\begin{aligned} & \text { ơ山⿳丗冖口⺝刂} \\ & \hline \end{aligned}$ | oio | 晾 | 잉 | $\begin{gathered} \tilde{\sim} \\ \stackrel{\rightharpoonup}{\tau} \end{gathered}$ | $\underset{\sim}{\stackrel{\rightharpoonup}{m}}$ | $\begin{aligned} & \stackrel{\circ}{\circ} \\ & \stackrel{\leftrightarrow}{\circ} \end{aligned}$ | $\begin{aligned} & \overline{\mathbf{L}_{1}} \\ & \stackrel{1}{2} \end{aligned}$ | 菦 |
|  | $\|\stackrel{n}{5}\|$ | $\left\lvert\, \begin{gathered} \text { 웅 } \\ \hline \end{gathered}\right.$ | $\begin{aligned} & \text { oib } \\ & \stackrel{i}{\circ} \end{aligned}$ | 䎟 |  | $\stackrel{\stackrel{\rightharpoonup}{\mathrm{O}}}{\stackrel{1}{2}}$ | $\stackrel{\infty}{\circ}$ | $$ | om | $\stackrel{\rightharpoonup}{\stackrel{\rightharpoonup}{6}} \underset{\substack{0}}{ }$ | $\begin{gathered} \tilde{e} \\ \stackrel{e}{2} \end{gathered}$ | $\stackrel{\text { 㟋 }}{ }$ | ㅅ̃ㅅ | $\stackrel{\circ}{0}$ | ๙ٌ̈oㅇ | － |
| － | $\|\stackrel{\rightharpoonup}{\mathbf{\circ}}\|$ | \％ | $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{\circ}$ |  | $\stackrel{\substack{6 \\ 6}}{ }$ | $\stackrel{\circ}{\text { ¢ }}$ |  | $\stackrel{\infty}{\sim}$ | 旁 | ＊ | ¢ | ＊ | ob | $\stackrel{\circ}{\mathscr{F}}$ | $\stackrel{\text { \％}}{\text { O}}$ |
|  | $\left\|\begin{array}{c} \text { 吕 } \\ \hline 0 \end{array}\right\|$ |  |  |  | 亭 |  | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ¢ | ＊ | －0．0 |
|  |  | $\left\|\begin{array}{c} 9 \\ i \end{array}\right\|$ | $\begin{aligned} & \stackrel{\circ}{\circ} \\ & \stackrel{\omega}{\circ} \end{aligned}$ | $\stackrel{\otimes}{\circ}$ |  |  | \％ | $\stackrel{\circ}{\circ}$ | 骨 | $\stackrel{\overline{-}}{\overline{-}}$ | $\begin{aligned} & \text { 货 } \\ & \hline \end{aligned}$ | $\begin{aligned} & \infty \\ & \stackrel{\infty}{i} \end{aligned}$ | － | ¢ | ＊ | \％ |
|  | ＊ | ＊ | ＊ | ＊ |  |  | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |  |
|  | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |
| 就产㐫 | $\begin{array}{\|c\|} \hline \text { 뭉 } \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \stackrel{\rightharpoonup}{6} \\ \stackrel{\rightharpoonup}{6} \end{array}$ | $\begin{aligned} & \text { 웅 } \\ & \stackrel{0}{6} \end{aligned}$ |  |  | $$ | $\begin{aligned} & \hline \stackrel{\circ}{\circ} \\ & \stackrel{i}{N} \end{aligned}$ | 品 | $\begin{aligned} & \text { ㅇ̈ㅇ } \\ & \sim \end{aligned}$ | $\stackrel{\substack{\underset{\sim}{c} \\ \underset{\sim}{2}}}{ }$ | 둥 | ¢ | ～ | ơb | $\begin{aligned} & \hline \stackrel{\rightharpoonup}{\mathbf{N}} \\ & \hline \end{aligned}$ | 䍓 |
|  | $\left\lvert\, \begin{gathered} \stackrel{n}{6} \\ \hline \end{gathered}\right.$ | $\left\lvert\, \begin{array}{\|c} \tilde{0} \\ \hline \end{array}\right.$ | $\begin{aligned} & \stackrel{\circ}{2} \\ & \stackrel{9}{子} \\ & \hline \end{aligned}$ | $\stackrel{\sim}{8}$ | $\stackrel{\substack{6 \\ 子}}{ }$ | $\stackrel{\circ}{6}$ | $\begin{aligned} & \infty \\ & \stackrel{\infty}{\circ} \\ & \hline \end{aligned}$ | $$ | $\begin{aligned} & \text { 合 } \end{aligned}$ | $\stackrel{\sim}{i}$ | $\stackrel{\stackrel{\circ}{\circ}}{\stackrel{\circ}{\circ}}$ | へ | \％ | $\begin{aligned} & \stackrel{\circ}{6} \\ & \stackrel{\circ}{\circ} \end{aligned}$ | $\stackrel{\circ}{6}$ | $\stackrel{\stackrel{8}{i}}{\stackrel{\rightharpoonup}{0}}$ |
|  |  | $\begin{aligned} & \text { 高 } \\ & \stackrel{\rightharpoonup}{2} \end{aligned}$ | $\begin{aligned} & \stackrel{\infty}{0} \\ & \stackrel{0}{2} \\ & \stackrel{0}{\Sigma} \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & \text { 흘 } \\ & \stackrel{\rightharpoonup}{2} \end{aligned}$ | $\stackrel{\text { 年 }}{\stackrel{y}{\Sigma}}$ | 竧 |  | $\left.\frac{\pi}{\mathrm{c}} \right\rvert\,$ |  |  | 矿 |
| 2 | $\stackrel{6}{6}$ | \％ | ¢ | © | 8 | $\stackrel{8}{\circ}$ | ？ | 「 | N | N | 寺 | $\stackrel{\sim}{1}$ | $\stackrel{1}{2}$ | N | $\stackrel{\square}{\sim}$ | \％ |


| No | PARISH | Maundy Thursday | Good Friday | Pentecost Sunday | Soc. of St. Peter Ap. | On going Formation | Comm India | Peters Pence | Monthi Feast | Mis- sion Sunday | Christ the King | Christmas | $\begin{gathered} \text { Epiph } \\ \text { any } \end{gathered}$ | Holy Childhood | Mainte- <br> nance of Holy See |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 80 | Neerude | 12686 | 22814 | * | * | 6493 | * | 2848 | 12985 | 73970 | 5570 | 32610 | 5471 | 9410 | 7226 |
| 81 | Nellikar | 2139 | 4265 | * | * | 1935 | * | * | 3361 | 23890 | 2010 | 7637 | 2435 | 1741 | 1845 |
| 82 | Nellyady | 2710 | 4940 | * | * | 2318 | * | 2033 | 2847 | 37570 | 2130 | 4510 | 2217 | 2412 | 2890 |
| 83 | Niddodi | 3870 | 15630 | * | * | 5270 | * | 775 | 10670 | 142110 | 5925 | 15120 | 5450 | 6542 | 6041 |
| 84 | Nidpally | 1756 | 4324 | * | * | 3008 | * | 1640 | 4860 | 48919 | 2655 | 11763 | 2314 | 2140 | 2545 |
| 85 | Nirkan | 5705 | 8887 | * | * | 3165 | * | 1125 | 6600 | 67120 | 3555 | 7500 | 2835 | 3200 | 35401 |
| 86 | Nithyadarnagar | 7700 | 19628 | * | * | 5835 | * | * | 14516 | 75250 | 6432 | 13823 | 5070 | 6900 | 6372 |
| 87 | Omzoor | 17235 | 21008 | * | * | 9419 | * | 3673 | 15114 | 166837 | 9569 | 9904 | 8093 | 8691 | 8248 |
| 88 | Pakshikere | 10595 | 19583 | * | * | 3613 | * | 770 | 11277 | 82000 | 6381 | 11540 | 6382 | 5044 | 5145 |
| 89 | Paladka | 6927 | 14658 | * | * | 3080 | * | 3555 | 14150 | 60100 | 7425 | 33780 | 7037 | 5984 | 6830 |
| 90 | Paldane | 18508 | 32497 | * | * | 12860 | * | 7370 | 25740 | 212685 | 11195 | 30908 | 9455 | 13691 | 13453 |
| 91 | Panir | 12268 | 28551 | * | * | 12322 | * | * | 23855 | 171176 | 10755 | 28687 | 12716 | 13248 | 14359 |
| 92 | Panja | 3585 | 6131 | * | * | 3252 | * | 3380 | 5080 | 41000 | 3410 | 5315 | 1070 | 3370 | 4115 |
| 93 | Pavur | 1440 | 3736 | * | * | 1082 | 1544 | 1242 | 3081 | 23000 | 1715 | 6957 | 1584 | 1516 | 2162 |
| 94 | PavurUliya | 250 | 1510 | * | * | * | * | 150 | 250 | 1200 | 150 | 360 | 225 | 150 | 175 |
| 95 | Permannur | 32110 | 70080 | * | * | 18120 | * | 8160 | 50050 | 202022 | 23520 | 51050 | 22025 | 24240 | 20150 |
| 96 | Permude | 12741 | 12780 | * | * | * | * | 1972 | 12085 | 95800 | 5600 | 12024 | 3710 | 5200 | 5116 |


|  | $\stackrel{\sim}{0} \mathbf{0} \mid$ | 珨 | $\begin{gathered} \stackrel{\circ}{8} \\ \stackrel{\circ}{\circ} \end{gathered}$ | $\left\lvert\, \begin{aligned} & \circ \\ & \infty \\ & \hline \end{aligned}\right.$ | $\begin{gathered} \substack{\infty \\ \hline \\ \hline} \underset{\sim}{\circ} \\ \hline \end{gathered}$ | 웅 | $\stackrel{o}{i}$ | $\mid \stackrel{\circ}{0}$ | 合 | $\stackrel{\approx}{\circ}$ | $\stackrel{\text { di}}{20}$ | ob | oib | $\left\|\begin{array}{c} \tilde{\mathrm{N}} \\ \mathrm{~J} \end{array}\right\|$ | $\left\lvert\, \begin{aligned} & \stackrel{\rightharpoonup}{\circ} \\ & \stackrel{\rightharpoonup}{c} \end{aligned}\right.$ | $\begin{gathered} \stackrel{\rightharpoonup}{む} \\ \mid \end{gathered}$ | 令 |  | \％ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 莫 | 尔 | $\begin{aligned} & \hat{9} \\ & \stackrel{0}{6} \end{aligned}$ | $\begin{array}{\|l\|} \hline \begin{array}{l} \infty \\ \infty \\ \hline \end{array} \\ \hline \end{array}$ | $\begin{aligned} & \infty \\ & \infty \\ & \hline 0 \end{aligned}$ | $\stackrel{0}{2}$ |  | $\begin{array}{\|c\|} \hline \stackrel{\rightharpoonup}{e} \\ \hline \end{array}$ | 员 | 骨 | Oivic | 옷 | 䜬 | $\left.\begin{array}{\|l\|} \hline \stackrel{0}{\infty} \\ \dot{m} \end{array} \right\rvert\,$ |  | 상 | O |  | \％ |
| 를 귿 | $\begin{array}{\|c\|} \hline \stackrel{\rightharpoonup}{e} \\ \hline \end{array}$ | 당 | $\begin{aligned} & \text { on } \\ & \stackrel{N}{\sim} \end{aligned}$ | Bren | Nicien | ল্লি |  | $\begin{array}{\|l\|} \hline \stackrel{\otimes}{\mathrm{y}} \\ \hline \end{array}$ | 哃 | 은 | Sick | 只 | $\begin{aligned} & \bar{\infty} \\ & \stackrel{0}{\tau} \end{aligned}$ | 单 | $\begin{array}{\|l\|} \hline \stackrel{0}{n} \\ \stackrel{y}{n} \end{array}$ |  | N |  | \％ |
|  | $\begin{array}{\|c\|} \tilde{\alpha} \\ \hline \end{array}$ | $\stackrel{\rightharpoonup}{\underset{y}{y}}$ | $\frac{\tilde{N}}{f}$ | $\stackrel{\hat{N}}{\stackrel{N}{N}}$ |  |  | $\stackrel{\circ}{0}$ | $\left\|\begin{array}{l} \stackrel{\rightharpoonup}{\circ} \\ \vdots \end{array}\right\|$ | 皆 | $\left\|\begin{array}{c} \tilde{\sim} \\ \underset{\sim}{*} \end{array}\right\|$ | $\left\lvert\, \begin{aligned} & \stackrel{\rightharpoonup}{\mathbf{W}} \\ & \hline \end{aligned}\right.$ | $\begin{array}{\|l\|} \hline \stackrel{0}{8} \\ : \end{array}$ | $\underset{\underset{\sim}{y}}{\underset{y}{\|l\|}}$ | 茴 | $\begin{array}{\|l\|l\|l\|} \hline 0.0 \\ \stackrel{\circ}{\circ} \end{array}$ | $\begin{aligned} & 0 \\ & \stackrel{0}{\infty} \\ & \stackrel{\infty}{2} \end{aligned}$ | 这 |  |  |
|  | $\left\|\right\|$ | $\stackrel{0}{0}$ | $\begin{gathered} \substack{\begin{subarray}{c}{\circ} }} \\ {\hline} \end{gathered}$ | $\stackrel{\text { e⿵门 }}{\circ}$ | $\stackrel{e}{\circ}$ | 5 | 읃 | $\|\stackrel{\ddot{0}}{ }\|$ | $\stackrel{\stackrel{\circ}{\circ}}{\stackrel{\circ}{\circ}}$ | $\stackrel{\circ}{8}$ |  | 产 | $\stackrel{\tilde{W}}{\dot{W}}$ | 导 | $\begin{gathered} \hat{0} \\ \stackrel{0}{0} \end{gathered}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{\circ} \\ & \stackrel{0}{6} \end{aligned}$ | 욱 | $\stackrel{\text { ¢ }}{\text { ¢ }}$ | $\stackrel{\text { ¢ }}{\substack{\text { ¢ }}}$ |
|  | $0 .$ | $\begin{aligned} & \text { O} \\ & \text { © } \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \end{aligned}$ | 亮 | Bedicie |  | $\stackrel{\stackrel{e}{c}}{\stackrel{e}{m}}$ | $\begin{array}{\|c} \hat{N} \\ \underset{N}{\prime} \end{array}$ | $$ | $\begin{aligned} & \hline \frac{6}{7} \\ & \hline \end{aligned}$ |  | ob | $\begin{aligned} & \hline \stackrel{0}{4} \\ & \frac{6}{4} \end{aligned}$ | $\begin{array}{\|l\|} \hline \stackrel{\circ}{0} \\ \hline \end{array}$ | 高 | $\begin{aligned} & \hline 8 \\ & \stackrel{\otimes}{\infty} \\ & \hline \end{aligned}$ | 婨 |  | $\overline{i g}$ |
|  | $\left\|\begin{array}{l} 0 \\ \vdots \\ 0 \end{array}\right\|$ | O | $\stackrel{\circ}{7}$ | $\begin{gathered} \text { ồ } \\ \stackrel{N}{2} \end{gathered}$ |  | 垂跲 | $\stackrel{N}{\hat{N}}$ | $\left\|\begin{array}{\|c} \circ \\ 0 \end{array}\right\|$ | $3$ | $\stackrel{\circ}{\circ}$ | $\stackrel{\rightharpoonup}{\square}$ | $\stackrel{\ddot{0}}{\stackrel{0}{0}}$ | $\left.\begin{aligned} & \stackrel{n}{n} \\ & \stackrel{\sim}{N} \end{aligned} \right\rvert\,$ | $\left\|\begin{array}{\|c\|} \hline \stackrel{\rightharpoonup}{8} \end{array}\right\|$ | 츨 | $\begin{array}{\|c} \overline{\mathrm{G}} \\ \hline 寸 \end{array}$ | $\frac{n}{i}$ |  | $\begin{aligned} & \stackrel{(0}{c} \\ & \hline \end{aligned}$ |
|  | $\left\|\begin{array}{c} \stackrel{8}{巳} \\ \hline \end{array}\right\|$ | ¢ | 怼 | 잇 | $\stackrel{\rightharpoonup}{\sim} \stackrel{\rightharpoonup}{\circ}$ |  | $\stackrel{\circ}{\mathrm{o}}$ | $\stackrel{\oplus}{\stackrel{\circ}{\rightleftharpoons}} \underset{\sim}{2}$ | 앙 | ＊ | $\stackrel{\sim}{\sim}$ | $\underset{\sim}{f}$ | $\stackrel{0}{n}$ | \&्ల | $\stackrel{\circ}{\sim}$ | $\stackrel{\stackrel{\rightharpoonup}{0}}{\substack{2}}$ | \％ | \％ | \％ |
|  | $\|\stackrel{\circ}{\circ} \mathbf{0}\|$ | ＊ | ＊ |  | ＊＊ | ＊＊ | ＊＊ | ＊ | ＊ | ＊ |  |  |  | 等 | ＊ | ＊ | 尔 |  |  |
|  | $\begin{array}{\|c\|} \hline \hat{e} \\ \hline 0 \end{array}$ | $\stackrel{\stackrel{\circ}{\sim}}{ }$ | $\begin{gathered} \stackrel{\text { W⿳山一口䒑口\| }}{ } \end{gathered}$ | $\begin{array}{\|l\|l\|l} \hline \stackrel{\circ}{\circ} \\ \hline \end{array}$ |  | Ninin | $\stackrel{\rightharpoonup}{0}$ |  | \％ | $\begin{array}{\|l\|} \hline \stackrel{\circ}{\circ} \\ \hline \end{array}$ | Six |  | 宫 | $\begin{array}{\|l\|l} \hline \stackrel{\circ}{0} \\ \stackrel{\sim}{0} \end{array}$ | $\begin{aligned} & \text { M } \\ & \stackrel{H}{0} \\ & \end{aligned}$ | $\begin{aligned} & \hline \stackrel{0}{6} \\ & \stackrel{i}{\circ} \end{aligned}$ | \％ |  |  |
|  | ＊ | ＊ | ＊ |  | ＊＊ | ＊＊ | ＊＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |  |  |  |
|  | ＊ | ＊ | ＊ |  | ＊＊ | ＊＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ | ＊ |  |  |
| 颢京㐫 | \|~్ㅁ | $\begin{aligned} & \hline \stackrel{\text { ® }}{6} \\ & \stackrel{~}{\sim} \end{aligned}$ | $\begin{aligned} & \hline 0 \\ & \hline \end{aligned}$ | Bio |  |  | 퓽 | $\begin{array}{\|c\|} \hline \stackrel{N}{c} \\ \hline \end{array}$ | － | $\begin{aligned} & \hline \stackrel{6}{i} \\ & \stackrel{y}{m} \\ & \hline \end{aligned}$ | $\frac{o}{0}$ | 亭集 |  |  | $\begin{aligned} & \hline \hat{0} \\ & \stackrel{y}{0} \end{aligned}$ | $\begin{aligned} & \hline \stackrel{y}{0} \\ & \stackrel{e}{0} \end{aligned}$ | ¢ | 苟 | $\stackrel{\text { ® }}{\text { ¢ }}$ |
|  | $\|\underset{\sim}{\sim}\|$ | ： | $\stackrel{N}{\stackrel{\rightharpoonup}{0}}$ |  |  | $\stackrel{\sim}{\infty} \underset{\sim}{2}$ | 高\| |  | $\stackrel{\circ}{\text { }}$ | $\stackrel{\circ}{\sim}$ | 융 융 |  | $\stackrel{\rightharpoonup}{3}$ | $\stackrel{\rightharpoonup}{3}$ | $\overline{\stackrel{i}{0}}$ | $\hat{\stackrel{\rightharpoonup}{8}}$ | M | 骨 |  |
| $\frac{\frac{\omega}{\tilde{\alpha}}}{\frac{\alpha}{\alpha}}$ | $\left.\begin{array}{\|c} \overline{0} \\ \stackrel{訁}{0} \\ \text { d } \end{array} \right\rvert\,$ |  | $\begin{aligned} & \text { 訇 } \\ & \text { 隹 } \end{aligned}$ |  | 흐출 |  | $\begin{aligned} & \cdot \frac{.0}{0} \\ & \stackrel{0}{0} \\ & \stackrel{\omega}{6} \end{aligned}$ |  |  |  | 言 |  |  |  |  |  |  |  | － |
| 2 | ふ | ¢ | \％ | 안 | 웅 | 앙 | \％ | O | 한 | 号 | － | － | － | 운 | 윽 | F | $\stackrel{\sim}{7}$ | $\stackrel{\mathrm{N}}{\sim}$ | $\stackrel{m}{\stackrel{\circ}{F}}$ |


| No | PARISH | Maundy <br> Thurs- <br> day | Good <br> Fri- <br> day | Pente- <br> cost <br> Sunday | Soc. of <br> St. Peter <br> Ap. | On <br> going <br> For- <br> mation | Comm. <br> India | Peters <br> Pence | Monthi <br> Feast | Mis- <br> sion <br> Sunday | Christ <br> the <br> King | Christ- <br> mas | Epiph <br> any | Holy <br> Child- <br> hood | Mainte- <br> nance <br> of <br> Holy <br> See |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 114 | Thokur | 2684 | 6200 | $*$ | $*$ | 1866 | $*$ | 1883 | 5530 | 72000 | 1725 | 4830 | 2044 | 1790 | 1590 |  |
| 115 | Ujire | 8304 | 23457 | $*$ | $*$ | 6536 | $*$ | 4869 | 12853 | 121000 | 6970 | 16670 | 5800 | 9950 | 7686 |  |
| 116 | Ukkinadka | 2485 | 5650 | $*$ | $*$ | 2744 | 2295 | 2473 | 3778 | 29495 | 2681 | 3530 | 3453 | 2413 | 2399 |  |
| 117 | Uppinangady | 5740 | 9985 | $*$ | $*$ | 4161 | $*$ | $*$ | 8130 | 90060 | 4693 | 8120 | $*$ | 4345 | 4665 |  |
| 118 | Urwa | 39430 | 80710 | $*$ | $*$ | 19137 | $*$ | 15428 | 56172 | 250005 | 27868 | 87276 | 24654 | 28069 | 29283 |  |
| 119 | Valencia | 41347 | 75507 | $*$ | $*$ | 17548 | $*$ | 17590 | 38646 | 385965 | 24007 | 62887 | 23081 | 27007 | 30938 |  |
| 120 | Vamadapadav | 4436 | 10407 | $*$ | $*$ | 2876 | $*$ | $*$ | 8825 | 47212 | 5244 | 14242 | 2890 | 3159 | 3691 |  |
| 121 | Vamanjoor | 40130 | 72200 | $*$ | $*$ | 17949 | $*$ | 14711 | 41787 | 194500 | 17225 | 58802 | 18574 | 18663 | 19411 |  |
| 122 | Venur | 6393 | 14817 | $*$ | $*$ | 5527 | $*$ | 2732 | 12440 | 88359 | 9550 | 27183 | 5787 | 6032 | 7550 |  |
| 123 | Vittal | 10570 | 25679 | $*$ | $*$ | 8801 | $*$ | 3112 | 16114 | 110786 | 7655 | 13163 | 9013 | 9042 | 7880 |  |
| 124 | Vorkady | 6147 | 20741 | $*$ | $*$ | $*$ | $*$ | 11942 | 20744 | 105000 | 11919 | 21362 | 13892 | 12335 | 12779 |  |
| 125 | Anthonykatte | 3038 | 5448 | $*$ | $*$ | 490 | $*$ | 767 | 3065 |  | $*$ | 1630 | 3560 | 1130 | 1128 | 1430 |
| 126 | Bellare | 1580 | 3675 | $*$ | $*$ | 1305 | 1560 | 1115 | 3190 | 45193 | 1800 | 4490 | $*$ | 1629 | 1700 |  |
| 127 | Kodialbail | 2700 | 4530 | $*$ | $*$ | $*$ | 265 | 590 | 2584 | 1130 | 4850 | 4810 | 2620 | 228 | 3825 |  |

Note: The list is as on 23.03 .2022 . The Parish Priests are requested to remit the Earmarked Collections regularly as and when the collection is made.

## CONTRIBUTION RECEIVED FOR THE RETIRED PRIESTS FUND TILL 23.03.2022

| No. | Name | Amount |
| :---: | :--- | ---: |
| 1 | Fr. Alvares Gratian | 3000 |
| 2 | Fr. Aranha Peter | 3000 |
| 3 | Fr. Barboza William B. | 100000 |
| 4 | Fr. Correa Edwin Vincent | 3000 |
| 5 | Fr. Crasta Ashok Rayan | 5000 |
| 6 | Fr. Crasta Ashwin | 3000 |
| 7 | Fr. Crasta Apolinaris L | 8000 |
| 8 | Fr. Crasta Eric | 3000 |
| 9 | Fr. Crasta Francis | 3000 |
| 10 | Fr. Crasta Paul | 3000 |
| 11 | Fr. Cutinha Louis | 8000 |
| 12 | Fr. Cutinha Ronald | 3000 |
| 13 | Fr. D'Almeida Nelson | 8000 |
| 14 | Fr. D'Costa Andrew | 50000 |
| 15 | Fr. D'Costa Sylvester | 3000 |
| 16 | Fr. D'Cunha Alwyn Edward | 8000 |
| 17 | Fr. Dias Rohan M | 3000 |
| 18 | Fr. D'Mello Ivan Peter | 3000 |
| 19 | Fr. D'Mello Walter | 3000 |
| 20 | Fr. D'Mello Victor | 3000 |
| 21 | Fr. D'Sa Deepak Leo | 3000 |
| 22 | Fr. D'Sa Roque | 5000 |
| 23 | Fr. D'Silva Michael M. | 3000 |
| 24 | Fr. D'Silva Prakash Anil | 3000 |
| 25 | Fr. D'Souza Alban | 8000 |
| 26 | Fr. D'Souza Alfred Rayan | 3000 |
| 27 | Fr. D'Souza Andrew | 3000 |
| 28 | Fr. D'Souza Andrew Leo | 3000 |
| 29 | Fr. D'Souza Anil Alfred | 3000 |
| 30 | Fr. D'Souza Daniel | 3000 |
|  |  |  |

31 Fr. D’Souza Denis (Sr) ..... 10000
32 Fr. D'Souza Elias (Sr) ..... 3000
33 Fr. D'Souza Francis ..... 5000
34 Fr. D'Souza Gilbert ..... 3000
35 Fr. D'Souza Gregory ..... 3000
36 Fr. D’Souza Harry ..... 3000
37 Fr. D'Souza Ivan ..... 8000
38 Fr. D'Souza James (Sr) ..... 8000
39 Fr. D’Souza James (Jr) ..... 3000
40 Fr. D'Souza Jayaprakash ..... 3000
41 Fr. D'Souza Jerald ..... 3000
42 Fr. D’Souza John ..... 5000
43 Fr. D'Souza Maxim S. ..... 5000
44 Fr. D'Souza Maxy M. ..... 3000
45 Fr. D'Souza Melwyn John ..... 3000
46 Fr. D'Souza Norbert ..... 3000
47 Fr. D'Souza Ozmund Roshan ..... 3000
48 Fr. D'Souza Paul ..... 3000
49 Fr. D'Souza Paul Prakash ..... 8000
50 Fr. D'Souza Paul Sebastian ..... 5000
51 Fr. D'Souza Peter ..... 3000
52 Fr. D'Souza Praveen ..... 3000
53 Fr. D'Souza Robert ..... 3000
54 Fr. D'Souza Simon ..... 3000
55 Fr. D'Souza Stephen ..... 3000
56 Fr. D'Souza Valerian S. ..... 3000
57 Fr. D'Souza Victor (Sr) ..... 8000
58 Fr. D'Souza Victor (Jr) ..... 3000
59 Fr. D'Souza Victor George ..... 10000
60 Fr. D’Souza Vincent (Sr) ..... 3000
61 Fr. D'Souza Vincent (Jr) ..... 3000
62 Fr. D’Souza Vincent (JJr) ..... 3000
63 Fr. D'Souza Walter ..... 3000
64 Fr. D'Souza Wilfred Prakash ..... 3000
65 Fr. D’Souza Wilson L. Vitus ..... 3000
66 Fr. Fernandes Clifford ..... 5000
67 Fr. Fernandes Joachim ..... 13000
68 Fr. Fernandes Joseph Udaya ..... 3000
69 Fr. Fernandes Peter ..... 3000
70 Fr. Fernandes Rocky ..... 3000
71 Fr. Fernandes Stany C. ..... 3000
72 Fr. Fernandes Valerian ..... 3000
73 Fr. Frank Valerian ..... 8000
74 Fr. Gomes Francis X. ..... 10000
75 Fr. Lasrado Antony ..... 3000
76 Fr. Lasrado Praveen Leo ..... 5000
77 Fr. Lasrado Oswald C. ..... 3000
78 Fr. Lewis Andrew ..... 3000
79 Fr. Lewis Antony V. ..... 8000
80 Fr. Lewis Valerian ..... 5000
81 Fr. Lobo Abel ..... 3000
82 Fr. Lobo Antony ..... 3000
83 Fr. Lobo Arun ..... 5000
84 Fr. Lobo Arun Wilson ..... 3000
85 Fr. Lobo Jason Joseph ..... 3000
86 Fr. Lobo Leo William ..... 3000
87 Fr. Lobo Melwyn ..... 5000
88 Fr. Lobo Norbert ..... 8000
89 Fr. Lobo Rohan ..... 3000
90 Fr. Lobo Santhosh ..... 3000
91 Fr. Lobo Vincent Sylvester ..... 3000
92 Fr. Lobo Suraj Joseph ..... 3000
93 Fr. Lobo Victor Vijay ..... 3000
94 Fr. Lobo Vijay ..... 8000
95 Fr. Lobo Vinod ..... 3000
96 Fr. Machado Victor (Sr) ..... 5000
97 Fr. Madtha Rupesh Ashok ..... 3000
98 Fr. Martis Joseph ..... 10000
99 Fr. Mascarenhas Joseph ..... 5000
100 Fr. Mascarenhas Lawrence ..... 3000
101 Fr. Mascarenhas Michael ..... 3000
102 Fr. Mendonca Arun J. ..... 5000
103 Fr. Mendonca Lawrence ..... 3000
104 Fr. Menezes Santhosh ..... 3000
105 Fr. Menezes William ..... 3000
106 Fr. Monis Jason Vijay ..... 3000
107 Fr. Monis Edwin Santhosh ..... 3000
108 Fr. Monis Vishal Melwyn ..... 8000
109 Fr. Monteiro Fredrick ..... 3000
110 Fr. Monteiro Oswald ..... 3000
111 Fr. Monteiro Antony Prakash ..... 3000
112 Fr. Monteiro Vincent ..... 3000
113 Fr. Moras John Baptist ..... 3000
114 Fr. Nazareth Bonaventure ..... 3000
115 Fr. Noronha Maxim L. ..... 8000
116 Fr. Noronha Peter S. ..... 5000
117 Fr. Pereira Stany ..... 3000
118 Fr. Peres Austin Peter ..... 3000
119 Fr. Pinto Alfred J. ..... 4000
120 Fr. Pinto Benjamin ..... 10000
121 Fr. Pinto Boniface ..... 3000
122 Fr. Pinto Cyril ..... 3000
123 Fr. Pinto Cyprian ..... 8000
124 Msgr. Pinto Edwin C. ..... 75000
125 Fr. Pinto Francis Edwin ..... 3000
126 Fr. Pinto Gerald ..... 3000
127 Fr. Pinto Gerald Francis ..... 3000
128 Fr. Pinto Jagadish ..... 3000
129 Fr. Pinto Kiran Maxim ..... 3000
130 Fr. Pinto Larry ..... 3000
131 Fr. Pinto Naveen ..... 3000
132 Fr. Pinto Paul ..... 3000
133 Fr. Pinto Rockwin P ..... 5000
134 Fr. Pinto Sunil Praveen ..... 8000
135 Fr. Pinto Valerian ..... 3000
136 Fr. Pinto Victor A. ..... 3000
137 Fr. Rebello Assisi ..... 3000
138 Fr. Rodrigues Alban ..... 30000
139 Fr. Rodrigues Amith Prakash ..... 3000
140 Fr. Rodrigues Francis E. ..... 3000
141 Fr. Rodrigues Frank ..... 5000
142 Fr. Rodrigues Ivan Michael ..... 3000
143 Fr. Rosario Maxim Gerald ..... 8000
144 Fr. Saldanha John Baptist ..... 3000
145 Fr. Saldanha Marcel ..... 10000
146 Fr. Sequeira Henry ..... 5000
147 Fr. Sequeira Patrick ..... 8000
148 Fr. Sequeira Paul ..... 3000
149 Fr. Serrao Gregory ..... 5000
150 Fr. Serrao Ronald ..... 3000
151 Fr. Suares Denis G. ..... 3000
152 Fr. Tauro Rupesh ..... 3000
153 Fr. Valder Mark ..... 5000
154 Fr. Vas Basil ..... 3000
155 Fr. Vas John ..... 3000
156 Most Rev. Peter Paul Saldanha ..... 4500
157 N.N. ..... 100000
158 N.N. ..... 200000
OTHERS
1 Mount Rosary Charitable Institutions ..... 25000
2 Mount Rosary Hospital ..... 15000
3 Helpers of Mount Rosary ..... 10000
4 Lourds Central School, Bejai ..... 100000
5 Valencia Church ..... 5000
6 Harold Rosario Fernandes, Cathedral ..... 200000
7 William Dsouza, Bendur ..... 100000
8 Zita Saldanha ..... 100000
9 Fr. John Bosco Mendonca ..... 155400
10 Dr. Merline Pinto ..... 10000

## DEANERY LEVEL VOCATION CAMPS

Vocation Service Centre and Commission for Vocation and Priestly Formation have planned and scheduled Vocation Camps at the deanery level for the High School Students. The scheduled programmes are as follows:

| Date | Place |
| :---: | :--- |
| $20-04-2022$ | Loretto Church - Bantwal deanery |
| $24-04-2022$ | Vamadapadav Church - Moodbidri deanery |
| $15-05-2022$ | Vittal Church - Mogarnad deanery |

Kindly encourage interested boys and girls and altar servers to attend this one-day programme.

- Fr Anil Ivan Fernandes, Director


## DIOCESAN LAY FAITHFUL COMMISSION

Study Session on

## 'The Karnataka Protection of Right to Freedom of Religion Bill 2021'

The Diocesan Lay Faithful Commission is ready to conduct two hours of a study session on 'The Karnataka Protection of Right to Freedom of Religion Bill 2021' (Conversion Bill) at the deanery level. The Vicars Forane could arrange a two-hour study session at the deanery level for the members of Deanery Pastoral Council, Ward Gurkars, and lay leaders, animators of Women and Youth organizations. We have three expert teams of resources persons consisting of advocates, lecturers, and social activists to conduct the session. The study session could be arranged on Sundays and Holidays, and on working days from 6 to 8 p.m.

For better coordination kindly call the secretary
Fr J. B. Crasta: 9448724276.

- Rev. Fr J.B. Crasta, Secretary


## MANGALA JYOTHI

## I. Programmes for April 2022

3-6 : Retreat
7 : Liturgy animation - Chrism Mass - Rosario Cathedral
8 : Catechetical Classes - St Ann’s B.Ed. College
9 : Lector's Catechesis, Madanthyar Parish
10 : Adult Catechesis - Lectors group, Permude - Kayyar
10 : Extraordinary Ministers Recollection, Angelore
24 : Liturgy Seminar, Ashoknagar
26 : Liturgy Animation - Blessing of Senior Citizens Home/Chapel (UFS), Bajpe
27 : Ordination of Deacons - Practice, Rosario Cathedral
28 : Liturgy Animation, Diocesan Ordination - Rosario Cathedral

## II. Commission for Liturgy:

1. Liturgical Guidelines for Holy Week: Kindly refer ORDO - pages 92-112.
2. Information regarding Extraordinary Ministry

Some deaneries/parishes have organised recollection for the Extraordinary Ministers in Lenten season. Some have not. Those who have not done yet, may please organise the recollection during Easter Season and inform us.
Hereafter online registration of Extraordinary Ministers data will be mandatory. If you have any issues regarding this, don't hesitate to get in touch with Mangala Jyothi.
3. Training for Choir Members: Please organise training for choir members at the deanery level.
4. Lectors Group in the Parishes: Please form a Lectors group in the parish and organise a 3 hour-training programme for them. Some parishes have already initiated this process.

## III. Commission for Catechetics:

Annual Report Submission: The parish coordinators must submit the parish wise report to the Deanery Priest Coordinator before 15 April 2022. The Deanery Priest Coordinator will collect those reports, consolidate them and send the final report to Mangala Jyothi by 30 April 2022. The format is already sent to you, or please visit our website and download the format.

## IV. New Arrivals and Other Books:

1. చుట్మెひిం మోగ్ణిం - సదిఁశృతో ఆపృత్తి
 బిอలగా
2. Do This in Memory of Me - Understanding and Celebrating the Eucharist - book by Fr. Victor George D'Souza.
3. Mass Candles, Votive Candles, Murdom Candles, superior quality Hosts \& Particles, Incense are available at our stall.
4. First Holy Communion Certificates, Candles, Crown, Veils, Rosaries, Scapular are available at our Stall.
5. Passion Narratives - for Palm Sunday and Good Friday.

## - Director, Mangala Jyothi

## BIRTHDAYS

- Rev. Fr Maxim Gerald Rosario, Estate Manager, celebrates his 50th birthday on 3.4.2022.
- Rev. Fr Valerian M. Menezes, Los Angeles, USA, celebrates his 60th birthday on 18.4.2022.
- Rev. Fr Peter Aranha, Parish Priest, Christ the King Church, Venur, celebrates his 60th birthday on 26.4.2022.
- Rev. Fr Valerian Pinto, Chaplain, Nirmala Convent, Ullal, celebrates his 75th birthday on 28.4.2022.


## PROGRAMMES OF CODP

03.04.2022 : - Awareness on Organic Farming to Mahasangha members in CODP-ISD

- Blood Donation Camp at Mulky
08.04.2022 : Meeting at Horticulture Department to plan for departmental collaboration programmes for 2022-23
09.04.2022 : Training on Documentation \& Networking for Sinchana Mahasangha members at Shanthipalla
10.04.2022 : AA Residential Camp at Prashanth Dhama, Neermarga
22.04.2022 : - Construction of Eco-friendly bench at Bedrampala
- Valedictory Programme of Tailoring course at Thupekallu
23.04.2022 : Construction of Eco-friendly bench at Kumbla
24.04.2022 : Earth Day celebration and Inauguration of the ecofriendly bench and water harvesting components at Bannur
25.04.2022 : - Training on Documentation \& Networking for Samrudhi Mahasangha members at Shanthipalla
- Awareness on Cancer and Check-up at Jeevan Jyothi Mahasangha, Kayyar
- Training on Strengthening of Mahasangha and Okkoota at Bajpe
26.04.2022 : - Training on Strengthening of SHGs and Awareness on Organic Farming at Bela
- Capacity building training formembers of Sinchana Mahasangha at Talapady
28.04.2022 : - Training on MGNREGA at Kumbdaje
28.04.2022 to
30.04.2022 : - Asset Based Community Development training exposure to Bala Vikasa Training Centre, Hyderabad


## II. Lenten Campaign 2022

Last year, despite the second wave of the Covid-19 pandemic, a substantial amount was collected toward the cause of "local mission/charity". We appreciate your enthusiasm and thank all of you for having motivated the people.

Keeping in mind the campaign's objectives, the amount collected this year will be utilized to help poor people toward charity purposes like medical, self-employment, education, and the Housing Project in view of CODP's Golden Jubilee in 2024. Hence, we request you to encourage your people to contribute generously to the cause. Contributions/donations can be sent directly to CODP for this campaign through cheques, RTGS, NEFT, etc. Kindly note:

1. CODP is registered under 80G (IT exemption) of the Income Tax Act
2. Any donations/contribution to CODP above Rs $2,000 /$ - is to be sent by Cheque/Bank transfer/NEFT/RTGS. Please remember to intimate CODP as soon as you send your contribution through any of these modes. The details for transfer are as follows:

| Account Name | CODP (Regd) |
| :--- | :--- |
| Bank Name | INDIAN OVERSEAS BANK |
| Branch | PADAVU |
| Account Number | 157201000000015 |
| IFS Code | IOBA0001572 |

-Director, CODP
******
"If Easter says anything to us today, it says this: You can put truth in a grave but it won't stay there. The very first Easter taught us this: that life never ends and love never dies."

## SILVER JUBILEE OF PRIESTHOOD

The following Priests celebrate their silver jubilee of priesthood on 17 April 2022:

Rev. Fr Albert Crasta, Parish Priest, St Pius X Church, Piusnagar.
Rev. Fr Daniel D’Souza, Parish Priest, St Patrick's Church, Siddakatte.

Rev. Fr Francis Rodrigues, Parish Priest, Sacred Heart of Jesus Church, Vorkady.

Rev. Fr John Vas, Chaplain, Father Muller Hospital, Thumbe.
Rev. Fr Lawrence J. Mascarenhas, Parish Priest, Mai De Deus Church, Puttur.

Rev. Fr Valerian Fernandes, Editor, Raknno, Bishop's House, Kodialbail.

Rev. Fr Stany C. Fernandes, St Peter's Pontifical Seminary, Bangalore, and Rev. Fr Nelson Olivera, Parish Priest, Holy Spirit Church, Sampige, celebrate their silver jubilee of priesthood on 21 April 2022.

Rev. Fr Wilfred Prakash D’Souza, Director, St Joseph's Engineering College, Vamanjoor, celebrates his silver jubilee of priesthood on 23 April 2022.

It is the 25th anniversary since you were ordained to the priesthood. We thank God for the far for the most memorable days in your life. The goodness of God is always with you anywhere you are. You have touched manylives, and whatever you do will leave a mark that many will remember. Congratulations and God's blessings.

```
#0,5%(0)
```


## "The world offers you comfort. But you were not made for comfort. You were made for greatness" (Pope Benedict XVI).

## A NOTE FROM THE CONGREGATION FOR DIVINE WORSHIP AND THE DISCIPLINE OF THE SACRAMENTS

In recent days the Holy Father has repeatedly invited us to pray, asking God for the gift of peace for Ukraine, so that this "repugnant war" may come to an end. Together with Ukraine we would also like to recall all the other conflicts, which are unfortunately always numerous, in many countries of the world, a situation that Pope Francis has described as a piecemeal third world war. In the Celebration of the Passion of the Lord on Good Friday, the liturgy invites us to raise our petitions to God for the Church and for the whole world. In the Solemn Intercessions we will invoke the Lord for those in public office (prayer IX) that our God and Lord may direct their minds and hearts according to his will for the true peace and freedom of all, and for those in tribulation (prayer X ) that all may rejoice, because in their hour of need your mercy was at hand. Let us now make these prayers our own for all our brothers and sisters who are experiencing the horror of war, particularly in Ukraine.

We would point out that "in a situation of grave public need, the Diocesan Bishop may permit or order the addition of a special intention" (Missale Romanum, editio typica tertia, p. 314, n. 13).

Let the celebration of Easter bring to all peoples the hope that comes solely from the resurrection of the Lord.

From the Congregation for Divine Worship and the Discipline of the Sacraments, 25 March 2022, Solemnity of the Annunciation of the Lord.

\author{

* Vittorio Francesco Viola, O.F.M.
}

Archbishop Secretary

*Arthur Roche<br>Prefect

## STATEMENT

About ownership and other particulars about Newspaper 'INTERNOS' FORM IV (Rule 8)


I, Rev. Fr Henry Sequeira, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Date: 25-03-2022
(Sd/) Rev. Fr Henry Sequeira Publisher

## R.I.P.

- Mrs Martha Lobo (78 years), mother of Rev. Fr Wilson Lobo, SAC, Parish Priest Ukkinadka, passed away on 16 March 2022. Her funeral took place on 21 March 2022 at the Most Holy Saviour Church, Agrar.


## POPE FRANCIS ON EASTER

Jesus has risen from the dead, and this is not a fantasy. It's not a celebration with many flowers. This is beautiful, but [the resurrection] is more. It is the mystery of the thrown-away stone that ends up being the cornerstone of our existence. Christ has risen from the dead. In this throw-away culture, where that which is not useful takes the path of the use-and-throw, where that which is not useful is discarded, that stone that was discarded is the fountain of life. And even "us, little pebbles," who've been thrown in an earth full of suffering, tragedy, with faith in the risen Christ, have a reason for being, amidst so much calamity. A sense to look beyond: There is not a wall, but a horizon (Easter, 16 April 2017).

[^0]
[^0]:    Printed by Rev. Fr Lawrence Ronald D'Souza
    Published by Rev. Fr Henry Sequeira
    owned by Most Rev. Dr. Aloysius Paul D'Souza, Bishop of Mangalore and printed at Codialbail Press, Bondel, Mangalore - 575008 and published at Bishop's House, Mangalore - 575 003. Editor : Rev. Fr Henry Sequeira

