

# INTERNOS

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April 2016

## Bishop's Programme, April - 2016

3. 8.00 a.m. - Alangar Moodbidri, Divine Mercy, Sunday
4. 10.30 a.m. - Mass, Nazareth Home, Balmatta, Blessing of School  
5.00 p.m. - MST, Charismatic team meeting
5. 3.00 p.m. - Ordination two Diocesan Dns, Roshan D'Cunha & Joswin D'Souza at Cathedral
6. 10.30 a.m. - Mass, Nainadu, blessing of the presbytery
7. 10.00 a.m. - Ordination, Mudipu, Deacon Lawrence Cutinha
8. 10.00 a.m. - Ordination, Sampaje, Deacon Nilesh Crasta
9. 11.00 a.m. - Mass, Shirva
10. 7.30 a.m. - Confirmation at Bajal  
4.30 p.m. - Silver Jubilee celebration, Belthangady Varado, ICYM  
6.00 p.m. - Starts Malayalam Course at St Antony's
13. 10.00 a.m. - Final Vows, UFS, Valencia
14. 10.00 a.m. - Blessing of Novitiate, Paldane, Handmaids of Sacred Heart

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16. 6.30 a.m. - Mass, Gladsom, Vocation Camp.  
17. - Pastoral Visit to Ammembal  
4.00 p.m. - Silver Jubilee, ICYM, Vittal Parish  
18. 10.00 a.m. - Ordination, CSSR, Bondel Deacon Prem  
19. 4.00 p.m. - Inauguration Cooperative Society, Bela  
20. 10.00 a.m. - Final Vows, Bethany Sisters,  
Rosa Mystica  
21. 3.30 p.m. - Ordination Capuchin Deacons, St Ann's,  
Bejai  
22. 9.30 a.m. - Ordination, Carmelite Dn. Stephen Lobo,  
Bantwal  
23. 9.30 a.m. - Ordination, Carmelite Dn. Ashwin  
D'Silva, Saverapura  
24-26 - Potta  
27. 10.00 a.m. - Decennial Celebration of Manela Parish  
28. 10.30 a.m. - Golden Jubilee Mass at Angelore,  
Sr Edilburga UFS( Same)  
5.30 p.m. - Confirmation at Cordel  
29. 6.00 p.m. - Holy Cross Feast, Nanthoor  
30. 10.30 a.m. - Final Vows, St Charles Sisters, Omzoor

**Bishop Meets till noon:**

12 - People; 16 & 29 Priests and Sisters

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## **Bishop's Message for April 2016**

As we are immediately after the Easter celebration I wish every one of you a Happy and Joyous Easter. On 21 March 2016, there was a get together of the Priests of our Diocese and a few religious in Pastoral service. Though 180 priests have registered their names, there were some more who came after the registration, making it 195. Hence a big number participating in the Presbyterium Day was praiseworthy. The programmes held on the occasion were appreciated by one and all. I thank the Secretary of the Senate and all those who made it meaningful. The number of priests I noticed concelebrating in the Chrism Mass was more than usual. I thank all the Fathers for making sacrifice to attend the Mass. I pray that the unity of the Presbyterium may be fostered and promoted continuously.

The Holy oils blessed on the Mass of the Chrism are to be taken to the parishes. The old oils should be burnt or poured into the Blessed Sacrament lamp. The oils are available in the reception of the Bishop's House. Please take them personally or send someone with your letter. Last year a few have not registered taking the oils.

Several parishes had organised pilgrimages to the Shrines and churches assigned for Jubilee indulgence. I appreciate the efforts made by you. Such exercises help to deepen Christian piety and reception of the Sacraments. Those who did not get such opportunity should be provided to the faithful. This being the important event in the church, all of us should strive to implement the wishes of the Pope.

I have been making appeal to you to promote and foster vocations for priestly and religious life. God has blessed our Diocese with good vocations. I request you to enlist some boys to join for our Diocese. However please keep in mind the academic standards and the family background of the boys. You know the suitability of a boy for the Diocesan clergy. Those selected will stay at Gladsom and pursue their studies in XI and XII standard. If some boys would like to stay at home and

attend monthly recollections and retreat in Gladsom could be permitted. Those who have completed graduation may also join the Seminary. They may be directed to approach the Rector, Gladsom who will make necessary arrangements.

I thank you for your cooperation and good will to me. I do pray for you. May God bless you.

**+ Aloysius P. D'Souza**  
*Bishop of Mangalore*

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### **Birthday**

Rev. Joachim Fernandes - 08.04.1966 (50)

### **Ordination**

Rev. J.N. Lobo - 03.04.1956 (60)

*Ad Multos Annos*

**+ Bishop**

### **Vocation Service Centre, Gladsom Home**

Dear Rev Fathers,

The Diocesan Vocation Camp will be held on April 15th (arrival at 10.00am) and 16th (departure after lunch) at Gladsom Home, for boys who completed SSLC, PUC and above who aspire to become priests for the Diocese of Mangalore.

I request you to kindly identify and encourage the boys to attend the camp.

**- Rev. Gratian Alvares**  
*Director*

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## **Summer Programme for Seminarians**

**Kannada Culture Course:** I & II Theology students –  
29 March (5 pm) to 05 April (2 pm)

**Venue:** Pastoral Institute.

**Exposure Programme:** 10-04-2016 to 21-04-2016

**Venue:** 1. St Antony Poor Homes    2. Fr Muller's Hospital  
3. Sneha Sadan/Jeevadaan    4. Olavina Halli  
4. Little Sisters of the Poor.

**Malayalam Language Course:** 24 April (5 pm) to 30 April  
(2 p.m.)

**Venue:** Antony Poor Homes

**Picnic:** 3, 4 May :    **Venue:** St Antony Poor Homes

The students will visit the following Churches in Bantwal Varado.

On 3-5-2016: 1) Omzoor    2) Farangipet    3) Modankap  
4) Allipade    5) Farla

On 4-5-2016: 1) Bambil, 2) Agrar    3) Loreto

If any Parish Priest requires services of our Brothers to conduct the camps, the Parish Priest is requested to contact the Brother and his Parish Priest. The camps could be held in the month of May. The Brothers shall spend the rest of the holidays by staying at home helping the Parish Priest. They need the Parish Priest's permission to take up any ministry outside the parish. They shall obtain the permission from the Bishop to go outside the Diocese.

**- Rev. Denis Prabhu**  
*Vicar General*

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## MANGALA JYOTHI

### I. PROGRAMMES:

- 28 Mar to 2 Apr. 16 : Retreat for Deacons.  
 03, Apr. 16: Liturgy Seminar, - Miyapadav Parish.  
 04, Apr. 16: Teachers Orientation - Kundapur School  
 05, Apr. 16: Liturgy Animation-Ordination, Diocese of Mangalore.  
 07, Apr. 16: Liturgy Animation-Ordination, Mudipu.  
 08, Apr. 16: Liturgy Animation-Ordination, Sampaje.  
 10, Apr. 16: Extra-ordinary Ministers Recollection - Pezar Deanery  
 11, Apr. 16: Altar boy's Seminar - Surathkal Deanery  
 13, Apr. 16 : Faith formation Programme for Children - Angelore Parish.

### II. New Arrivals:

1. English Lectionary - Single Volume Rs. 1700/-
2. ಮರಿಯೆ ಸಂಗಿಂ - ಭುಗ್ಯಾಂಚ್ಯಾ ಮರಿಯಾಳ್ ಸೊಡಲಿಟಿಚಿಂ ಹಾತ್ ಪುಸ್ತಕ್ - Rs. 10/-.
3. ದೆವಾಚಿ ಸೆವಕಿ ಸಿಸ್ಟರ್ ರಾಣಿ ಮರಿಯಾ - Rs. 30/-.
4. ಸುವಾರ್ತೆಚಿಂ ಮೊತಿಯಾಂ - Rs. 200/-.
5. ಜಿವಿತ್ ಆನಿ ಉಚ್ವಾಡ್ - Rs. 100/-.

### III. Announcements:

#### 1. Programmes of the coming Catechetical Year 2016-2017:

- 5, June 2016 : Inauguration of the Catechetical Year at the Parish level.  
 12, June 2016 : Catechism classes begin  
 12, June 2016 : Training for the newly selected catechism teachers  
 15, June 2016 : Last date to collect Cat. & Val. Edn. text books.  
 19-20, June 2016 : Training for the Sunday and School Catechism coordinators.  
 21, June 2016 : Deanery Priest Cat. Co-ordinators meeting  
 (9.30 am to 12.30 pm)  
 26, June 2016 : Extra -Ordinary Ministers Training Programme - I  
 13, Nov. 2016 : Extra -Ordinary Ministers Training Programme - II  
 07, Jan. 2017 : Diocesan Cat & Value Edn. Exams - VII & X  
 08, Jan. 2017 : Diocesan Eucharistic Procession

- 16-17, Jan. 2017 : Evaluation of Answer Scripts.  
12 & 19, Feb 2017: Sunday Catechism Exams, Parish level  
15, Feb. 2017 : Diocesan Catechism & Val. Edn. Results. (VII & X)  
26, Feb. 2017 : Parish Level Catechism Day  
05, Mar. 2017 : Diocesan Level Catechism Day

**2. Please inform these dates to all the catechism teachers of your parish as well as school. You will be getting 28 Sunday - Catechism Classes in the year 2016-17**

- June : 5, 12, 19 & 26 = Inauguration & 3 Classes  
July : 10, 17, 24 & 31 = 4 Classes  
August : 14, 21 & 28 = 3 Classes  
September : 11, 18 & 25 = 3 Classes  
October : 23 & 30 = 2 Classes  
November : 13, 20 & 27 = 3 Classes  
December : 11 & 18 = 2 Classes  
January : 8, 15, 22 & 29 = 4 Classes  
February : 12, 19 & 26 = 3 Classes (Includes Exams & Catechism Day)

**The parish priests and coordinators are requested to conduct an evaluation meeting of catechetical activities of the year 2015-16. After the evaluation coordinators will send the report of activities to the deanery priest coordinator by 30 April 2016. The deanery priest coordinator along with the deanery lay coordinator is requested to go through these reports, evaluate and prepare a short report and send the consolidated report to Mangala Jyothi by 15 June 2016.**

- 4. Dear Fathers some Parishes & Deaneries do not have Coordinators. Please appoint them by the end of May 2016 and send their details to Mangala Jyothi immediatly.**
5. Kindly motivate your parishioners to subscribe for **Jesuchi Suvantha** and also remind the subscribers about renewal of subscriptions.  
Thank you for your whole hearted co-operation. God bless your ministry.

**Director  
Mangala Jyothi**

## **SANDESHA**

Foundation for Culture and Education (R), Premnagar,  
Bajjodi, Mangaluru - 575 005

### **Summer Course 2016**

**DATE: May 2 to May 23**

There will be classes in Keyboard, Guitar, Drawing & Painting, Western Dance, Public Speaking and Western Vocal.

**The Students can choose any one of the subjects.**

Keyboard classes will be from 9.00 am to 12.30 pm and 2.00 pm to 4.00 pm. (5 hours per day)

Guitar, Drawing & Painting and Western Dance classes are from 9.00 am to 12.30 pm. (3 hours per day)

Western Vocal and Public speaking classes are from 8.00 am to 9.00 am. (1 hour per day)

Hostel accommodation can be arranged for outstation students, on prior request

Register before **25th April** 2016

***For details Contact:***

**SANDESHA**

Tel: 2225480; 2213278 E-Mail: sandeshafoundation@gmail.com

Visit us at: [www.sandesha.org](http://www.sandesha.org)



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**Report of the General Body meeting of the P.A.F.  
held at the Seminary on 21-03-2016**

The meeting began at 10.45 a.m. The Secretary of the PAF Fr. Mathew Vas, placed the report of the General Body meeting held on 26th March 2015 at the Pastoral Institute, Bajjodi. The same was passed immediately.

After a brief discussion, the following decisions were taken; amendments were proposed and passed unanimously:

1. 1% of the gross income of the church must be paid to the P.A.F. without fail.
2. Rs. 2,000/- from the church need not be paid to the P.A.F. since 1% of the gross income from the church is paid.
3. Personal Insurance of Rs. 2,000/- must be paid to the P.A.F. by every member, every year including the retired priests.
4. It was decided to raise the money for spectacles from Rs. 1,000/- to 2,000/-.
5. The affordable parishes must pay the medical expenses of their priests. The Parish Priest must educate the Finance Committee and the Parish Council, regarding taking care of the medical expenses of their Priests.
6. The outpatient bill slab will be Rs. 24,000/-. If a particular priest exceeds this limit and wants to claim the exceeded amount, can meet the Bishop.

The Bishop thanked the Secretary for maintaining the fund so well. The meeting ended at 11 a.m.

– **Rev. Mathew Vas**  
*Secretary, P.A.F.*

### **PROGRAMMES OF CODP-ISD**

- 03.04.2016..... - Womens Day celebration CODP-ISD  
 - Womens Day celebration at B.C. Road, Bantwal
- 08.04.2016 to 10.04.2016... Youth Empowerment Training for students of class 8<sup>th</sup> and 9<sup>th</sup> students In CODP-ISD
- 12.04.2016..... - Bandhavya Partners Meet and Exposure programme to Vimukti-CKSK, Ujire  
 - Sahajeevana Okkoota meet in CODP-ISD
- 13.04.2016 & 14.04.2016... Training on Women and Legal Rights at KROSS, Bengaluru
- 16.04.2016..... Jeevan Raksha Okkoota meet In CODP-ISD
- 18.04.2016..... Womens Day celebration at Moodbidri
- 24.04.2016..... - SHG get-together at Saya  
 - Aptitude test for class 10<sup>th</sup> and 12<sup>th</sup> students in CODP-ISD
- 26.04.2016 to 29.04.2016.. Interview for children (APR) under Child Sponsorship Project in CODP-ISD

### **INFORMATION FROM CODP**

#### **REQUIREMENT TO AVAIL GOVERNMENT SCHEMES**

In order to avail any Government scheme following documents are required in general. Therefore kindly inform the needy families to keep them ready during April and May

A campaign also may be made in the parish during this summer with the help of volunteers so that all the deserving families keep ready necessary documents in order to avoid last moment's predicament.

1. Aadhar Card photo copy (ಆಧಾರ್‌ಕಾರ್ಡ್)
2. Voter Card photo copy (ಚುನಾವಣಾ ಗುರುತುಚೀಟಿ)
3. Ration Card photo copy (ರೇಶನ್‌ಕಾರ್ಡ್)
4. Caste and Income Certificate photo copy (ಜಾತಿ ಮತ್ತು ಆದಾಯ ಪ್ರಮಾಣ ಪತ್ರ)
5. Residential Certificate Proof photo copy (ವಾಸ್ತವ್ಯ ದೃಢೀಕರಣ ಪತ್ರ)
6. National Bank S/B account Book (ಬ್ಯಾಂಕ್‌ಖಾತೆ ಪುಸ್ತಕ)
7. Photos (Pass port size) (ಭಾವಚಿತ್ರ)

**Following are the common facilities:**

**I. Pre-Matric Scholarship (1-8<sup>th</sup> STD) Applications are available in the schools or Xerox shops**

- Photo PP size.
- Aadhar card
- Ration Card (Xerox copy)
- Income and Caste certificate
- Bank Pass Book
- Marks card of previous year

**II. Pre-Matric Scholarship (9<sup>th</sup>-& 10<sup>th</sup>STD) Applying through online**

- Photo
- Ration Card (Xerox copy)
- Income and Caste certificate
- Bank Pass Book
- Fees receipt
- Pervious year marks card
- Aadhar card
- Minority declaration letter (Online soft copy)
- Self declaration letter (Online soft copy)
- School principal recommendation letter (Online soft copy)

**III. Post Matric (PUC and Degree, Diploma) online**

- Photo
- Ration Card (Xerox copy)

- Income and Caste certificate
- Bank Pass Book
- Fees receipt
- Previous year's marks card
- Aadhar card
- Minority declaration letter (Online soft copy)
- Self declaration letter (Online soft copy)
- School Principal's recommendation letter (Online soft copy)

**IV. Merit-cum-means (Post graduates and Professional Courses online)**

- Photo
- Ration Card (Xerox copy)
- Income and Caste certificate
- Bank Pass Book
- Fees receipt
- Previous year marks card
- Aadhar card
- Minority declaration letter (Online soft copy)
- Self declaration letter (Online soft copy)
- School principal recommendation (Online soft copy)

**V. Anubanda (ಅನುಬಂಧ) (PUC, Degree and PG)  
(Applications are available in the College)**

- Photo
- Ration Card (Xerox copy)
- Income and Caste certificate
- Bank Pass Book
- Fees receipt
- Previous year's marks card
- Aadhar card

**VI. MAULANA AZAD SCHOLARSHIP (online) - (Only for minority girls studying in 1<sup>st</sup> PUC and 2<sup>nd</sup> PUC girls renewal only)**

- Photos
- Aadhar Card
- Ration Card

- Fees Receipt
- Voter Id
- Income and Caste Certificate in English
- Bank Passbook
- Previous year marks card
- Recommendation letter from School Principal

**VII. Shadhi Bhagya (only for minority girls) ಶಾಧಿ ಭಾಗ್ಯ**  
(ಅಲ್ಪಸಂಖ್ಯಾತ ಹೆಣ್ಣುಮಕ್ಕಳಿಗೆ)

**(Applications are available in CODP/in Minority Office)**

**Address:** ಜಿಲ್ಲಾ ಅಲ್ಪಸಂಖ್ಯಾತರ ಕಲ್ಯಾಣಾಧಿಕಾರಿಗಳ ಕಛೇರಿ ಅಲ್ಪಸಂಖ್ಯಾತರ ಕಲ್ಯಾಣ ಇಲಾಖೆ, 2ನೇ ಮಹಡಿ, ಕರಾವಳಿ ಅಭಿವೃದ್ಧಿ ಪ್ರಾಧಿಕಾರ ಬಿಲ್ಡಿಂಗ್, ಮಹಾನಗರ ಪಾಲಿಕೆ ಹತ್ತಿರ, ಲಾಲ್ ಬಾಗ್, ಮಂಗಳೂರು.

**Phone no: 0824-2211078**

After filling up the application, a notary has to certify the following documents. This application along with below documents are to be submitted to the above office before one month of the marriage.

- Aadhar Card (Xerox copy) ಆಧಾರ್‌ಕಾರ್ಡ್
- Voter ID (Xerox Copy) ಚುನಾವಣಾ ಗುರುತುಚೀಟಿ
- Ration Card (Xerox Copy) ರೇಷನ್‌ಕಾರ್ಡ್
- Caste and Income certificate (ಜಾತಿ ಮತ್ತು ಆದಾಯ ಪ್ರಮಾಣ ಪತ್ರ)
- Residential proof (ವಾಸ್ತವ್ಯ ದೃಢೀಕರಣ ಪತ್ರ)
- National S/B account Book (ಬ್ಯಾಂಕ್‌ಖಾತೆ ಪುಸ್ತಕ)
- Pass port size Photo (ಭಾವಚಿತ್ರ)
- Bride groom's Birth certificate (ವರನ ಜನನ ಪ್ರಮಾಣ ಪತ್ರ)  
ಪತ್ರ/ಎಸ್.ಎಸ್.ಎಲ್.ಸಿ/ಟಿ.ಸಿ/ಯಾವುದಾದರೊಂದುದಾಖಲೆ.
- Marriage Invitation (ಮದುವೆ ಲಗ್ನ ಪತ್ರಿಕೆ) original copy

**After the marriage the following documents are to be submitted within a week. (ಮದುವೆಯಾದೊಂದು ವಾರದ ನಂತರ)**

Bride and Bridegrooms photo (together) ವದು ಮತ್ತು ವರರ ಜೊತೆಗಿರುವ ಭಾವಚಿತ್ರ.

Marriage Registration certificate (ಮದುವೆ ರೆಜಿಸ್ಟ್ರೇಶನ್ ಪತ್ರ)

**- Director, CODP**

**MESSAGE OF HIS HOLINESS POPE FRANCIS  
FOR THE 50th WORLD COMMUNICATIONS DAY**

Communication and Mercy: A Fruitful Encounter

Dear Brothers and Sisters,

The Holy Year of Mercy invites all of us to reflect on the relationship between communication and mercy. The Church, in union with Christ, the living incarnation of the Father of Mercies, is called to practise mercy as the distinctive trait of all that she is and does. What we say and how we say it, our every word and gesture, ought to express God's compassion, tenderness and forgiveness for all. Love, by its nature, is communication; it leads to openness and sharing. If our hearts and actions are inspired by charity, by divine love, then our communication will be touched by God's own power.

As sons and daughters of God, we are called to communicate with everyone, without exception. In a particular way, the Church's words and actions are all meant to convey mercy, to touch people's hearts and to sustain them on their journey to that fullness of life which Jesus Christ was sent by the Father to bring to all. This means that we ourselves must be willing to accept the warmth of Mother Church and to share that warmth with others, so that Jesus may be known and loved. That warmth is what gives substance to the word of faith; by our preaching and witness, it ignites the "spark" which gives them life.

Communication has the power to build bridges, to enable encounter and inclusion, and thus to enrich society. How beautiful it is when people select their words and actions with care, in the effort to avoid misunderstandings, to heal wounded memories and to build peace and harmony. Words can build bridges between individuals and within families, social groups and peoples. This is possible both in the material world and the digital world. Our words and actions should be such as to help us all escape the vicious circles of condemnation and vengeance which continue to

ensnare individuals and nations, encouraging expressions of hatred. The words of Christians ought to be a constant encouragement to communion and, even in those cases where they must firmly condemn evil, they should never try to rupture relationships and communication.

For this reason, I would like to invite all people of good will to rediscover the power of mercy to heal wounded relationships and to restore peace and harmony to families and communities. All of us know how many ways ancient wounds and lingering resentments can entrap individuals and stand in the way of communication and reconciliation. The same holds true for relationships between peoples. In every case, mercy is able to create a new kind of speech and dialogue. Shakespeare put it eloquently when he said: “The quality of mercy is not strained. It droppeth as the gentle rain from heaven upon the place beneath. It is twice blessed: it blesseth him that gives and him that takes” (The Merchant of Venice, Act IV, Scene I).

Our political and diplomatic language would do well to be inspired by mercy, which never loses hope. I ask those with institutional and political responsibility, and those charged with forming public opinion, to remain especially attentive to the way they speak of those who think or act differently or those who may have made mistakes. It is easy to yield to the temptation to exploit such situations to stoke the flames of mistrust, fear and hatred. Instead, courage is needed to guide people towards processes of reconciliation. It is precisely such positive and creative boldness which offers real solutions to ancient conflicts and the opportunity to build lasting peace. “Blessed are the peacemakers, for they will be called children of God” (Mt 5:7-9)

How I wish that our own way of communicating, as well as our service as pastors of the Church, may never suggest a prideful and triumphant superiority over an enemy, or demean those whom the world considers lost and easily discarded. Mercy can help mitigate life’s troubles and offer warmth to those who have known only the coldness of judgment. May our way of communicating help to overcome the mindset that neatly separates

sinner from the righteous. We can and we must judge situations of sin – such as violence, corruption and exploitation – but we may not judge individuals, since only God can see into the depths of their hearts. It is our task to admonish those who err and to denounce the evil and injustice of certain ways of acting, for the sake of setting victims free and raising up those who have fallen. The Gospel of John tells us that “the truth will make you free” (Jn 8:32). The truth is ultimately Christ himself, whose gentle mercy is the yardstick for measuring the way we proclaim the truth and condemn injustice. Our primary task is to uphold the truth with love (cf. Eph 4:15). Only words spoken with love and accompanied by meekness and mercy can touch our sinful hearts. Harsh and moralistic words and actions risk further alienating those whom we wish to lead to conversion and freedom, reinforcing their sense of rejection and defensiveness.

Some feel that a vision of society rooted in mercy is hopelessly idealistic or excessively indulgent. But let us try and recall our first experience of relationships, within our families. Our parents loved us and valued us for who we are more than for our abilities and achievements. Parents naturally want the best for their children, but that love is never dependent on their meeting certain conditions. The family home is one place where we are always welcome (cf. Lk 15:11-32). I would like to encourage everyone to see society not as a forum where strangers compete and try to come out on top, but above all as a home or a family, where the door is always open and where everyone feels welcome.

For this to happen, we must first listen. Communicating means sharing, and sharing demands listening and acceptance. Listening is much more than simply hearing. Hearing is about receiving information, while listening is about communication, and calls for closeness. Listening allows us to get things right, and not simply to be passive onlookers, users or consumers. Listening also means being able to share questions and doubts, to journey side by side, to banish all claims to absolute power and to put our abilities and gifts at the service of the common good.



Listening is never easy. Many times it is easier to play deaf. Listening means paying attention, wanting to understand, to value, to respect and to ponder what the other person says. It involves a sort of martyrdom or self-sacrifice, as we try to imitate Moses before the burning bush: we have to remove our sandals when standing on the “holy ground” of our encounter with the one who speaks to me (cf. Ex 3:5). Knowing how to listen is an immense grace, it is a gift which we need to ask for and then make every effort to practice.

Emails, text messages, social networks and chats can also be fully human forms of communication. It is not technology which determines whether or not communication is authentic, but rather the human heart and our capacity to use wisely the means at our disposal. Social networks can facilitate relationships and promote the good of society, but they can also lead to further polarization and division between individuals and groups. The digital world is a public square, a meeting-place where we can either encourage or demean one another, engage in a meaningful discussion or unfair attacks. I pray that this Jubilee Year, lived in mercy, “may open us to even more fervent dialogue so that we might know and understand one another better; and that it may eliminate every form of closed-mindedness and disrespect, and drive out every form of violence and discrimination” (*Misericordiae Vultus*, 23). The internet can help us to be better citizens. Access to digital networks entails a responsibility for our neighbour whom we do not see but who is nonetheless real and has a dignity which must be respected. The internet can be used wisely to build a society which is healthy and open to sharing.

Communication, wherever and however it takes place, has opened up broader horizons for many people. This is a gift of God which involves a great responsibility. I like to refer to this power of communication as “closeness”. The encounter between communication and mercy will be fruitful to the degree that it generates a closeness which cares, comforts, heals, accompanies and celebrates. In a broken, fragmented and polarized world, to communicate with mercy means to help create a healthy, free and fraternal closeness between the children of God and all our brothers and sisters in the one human family.

From the Vatican, 24 January 2016

**- Francis**

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**FAMILY LIFE SERVICE CENTRE**  
**PROGRAMMES IN THE MONTH OF APRIL 2016**

**I. Marriage Preparation Programme: Pre-Cana**

- 1) 02<sup>nd</sup> & 03<sup>rd</sup>
- 2) 16<sup>th</sup> & 17<sup>th</sup>
- 3) 23<sup>rd</sup> & 24<sup>th</sup>

**Time:** 8:45 a.m. to 5.00 p.m.

**Place:** Shanthi Kiran Hall, Nanthoor – Bajjodi.

**II. Meetings**

**1. For Couples /Hand Maids**

- 6<sup>th</sup> April 2016: Teaching Meet at Bondel at 6.30 pm
- 8<sup>th</sup> April 2016: Teaching Meet Ashok Nagar at 7 pm
- 17<sup>th</sup> April 2016: Joint Meeting of the Community at Pastoral Institute Bajjodi at 4 Pm
- 20<sup>th</sup> April 2016: Community Adoration of the Blessed Sacrament at Pastoral Institute, Bajjodi at 7 pm

**2. CFCI Singles & CFCI Youth:**

- Meet on 3<sup>rd</sup>, 10<sup>th</sup> & 24<sup>th</sup> at 3.30 pm at Urwa.

**- Rev. Anil Alfred D'Souza**

*Director*

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## STATEMENT

About ownership and other particulars about Newspaper

### ‘INTERNOS’

FORM IV (Rule 8)

- |   |   |
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I, Rev. Fr Henry Sequeira, hereby declare that the particulars given above are true to the best of my knowledge and belief.\

Date: 01-03-2016

**(Sd.) Rev. Fr Henry Sequeira**  
*Publisher*

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## **RIP**

- Mrs Juliana D' Souza (83) Sister-in-law of our Bishop on 5.3.2016 at Farla
- Mrs Seraphine Rego (88) Mother of Fr Paul Rego on 05.03.2016 at Nala.

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