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Vol. 12 No. 8 August 2018

# Apostolic Administrator's Programme for August 2018

| 2.    | 6.00  | pm | - | Mass, Portiuncula, St Ann's Friary                         |
|-------|-------|----|---|--|
| 4.    | 11.30 | am | - | Mass, Bendur Church  |
|       | 5.00  | pm | - | Mass, Vamanjoor Church                                     |
| 5.    |       |    | - | Pastoral Visit, Shambur                                    |
|       | 4.30  | pm | - | Bajjodi, Scholarship by Qatar group                        |
| 6.    | 6.00  | pm | - | Mass, Rishivana, Inauguration of<br>Spirituality Course    |
| 10.   | 10.30 | am | - | Festal Mass, Feast of St Lawrence,<br>Bondel               |
|       | 4.30  | pm | - | Laying of Foundation Stone, Bola<br>Church                 |
| 11.   | 6.00  | pm | - | Mass, Feast of St Claire, Adoration<br>Monastery           |
| 12.   | 10.30 | am | - | Festal Mass, St Lawrence the Martyr,<br>Permude – Kayyar   |
| 13-14 | Ļ     |    | - | Priests' Ongoing Formation, Bajjodi                        |
| 14.   | 4.00  | pm | - | Ordination of Deacon Rayan D'Souza<br>OCD – Carmel Hill    |
| 15.   |       |    | - | Feast of the Assumption of Our Lady,<br>Independence Day   |
|       |       |    |   | Bless foundation stone for Auditorium,<br>St Agnes College |
| 16.   | 6.00  | pm | - | Mass, Puttur Tarbes Convent                                |

| 170 |       |    |   | 01–08–2018                                    | Inter Nos     |
|-----|-------|----|---|---|---------------|
| 19. |       |    | - | Pastoral Visit, Nellikar                      |               |
|     | 4.00  | pm | - | Mass, Cloistered Carmel, S<br>of Sr Mable OCD | ilver Jubilee |
| 22. | 11.00 | am | - | Mass at Morning Star                          |               |
|     | 6.00  | pm | - | Mass, Maria Kripa, Feast<br>Bouardi           | of St Mary    |
| 25. | 4.30  | pm | - | Bless Cemetery, Moodbidri T                   | Cown Church   |
|     | 5.00  | pm | - | Confirmation                                  |               |
| 27. | 5.00  | pm | - | Bless Dia Kiran Hostel, Ro                    | oshni Nilaya  |

### **Apostolic Administrator Meets:**

7 People; 17, 20: Priests, Sisters.

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# **Episcopal Ordination of Msgr Peter Paul Saldanha** Bishop-elect for the Diocese of Mangalore

The Episcopal Ordination of Msgr Peter Paul Saldanha will be on 15<sup>th</sup> September 2018 at the Rosario Cathedral grounds. The preparation has already begun; various committees are formed. V. Rev Fr J.B. Crasta, Rector of the Cathedral Chief Coordinator and Mr M.P. Noronha is the Coordinator of the organizing committee. The total estimated expenditure for the event would be around Rupees 35-40 lacs. A separate letter will be sent to you by the Finance Committee. Full details will be given in the Internos of September. An office will be opened at the Rosario Church. For the time being if you wish to have any information, you may contact the following numbers:

| V. Rev Fr J.B. Crasta: | 9448724276; 0824 2444081 |
|------------------------|--------------------------|
|                        | 0824 2420942             |
| Mr M.P. Noronha :      | 9845543531; 0824 248831  |

# + Most Rev. Aloysius Paul D'Souza

Apostolic Administator

### **MESSAGE FOR AUGUST 2018**

A great epoch making even has taken place in our Diocese. It is really a happy event for all of us. The Holy Father Pope Francis announced to the world that the Diocese of Mangalore in India has a new Bishop in the person of Msgr Peter Paul Saldanha, Professor in Urbaniana College, Rome, and of the clergy of the Diocese of Mangalore on 3 July 2018 at 3.30 p.m. The news were solemnly announced by me. He said that in the Apostolic communication, it is stated that until the new Bishop takes possession of the Diocese, the present Bishop continues as the Apostolic Administrator. We congratulate and felicitate the Bishop elect and pray that he may shepherd the Diocese in the likeness of Jesus Christ, the Great Shepherd of humanity. These news were communicated on the same day and the same hour in the presence of the members of the College of Consultors and priests and the lay faithful. These joyful news were added glamour and grandeur by the ringing of the church bells at Codialbail and all the churches in and around the city. May our Bishop elect live long and have a fulfillment of being a good shepherd.

The Episcopal Ordination will take place on September 15, at Rosario Cathedral grounds. The details will be made known later.

On 15 August we will celebrate the Independence Day and the Assumption feast. Let us pray to Mother Mary to intercede for our country. May all live unitedly in peace and let this country grow in prosperity so that every tear from every eye is wiped out in the days to come. It is not only that we enjoy the political freedom but we need to enjoy our Religious freedom and in many other areas of life. May God grant us that freedom.

Towards the end of this month we will begin the Novena for the Nativity of our Mother Mary. Every year new features are added in the Novena in the parishes. Please encourage all children to participate in the Novena with their parents and their siblings. This will be a grand preparation for the Monti Feast as well as to introduce our children in faith and devotion. Priests had participated in their retreat of I batch. All the rest are expected to join the II batch in December. I thank the priests who had attended this retreat and also I thank the preacher Most Rev. Dr Lawrence of Belthangady Diocese and his team. I thank the Director, Pastoral Institute and his collaborators who had made all arrangements for the retreat. We appreciate his kind gesture and hard labour.

On 13-7-2018, the former members of the DPP, Senate and some lay leaders had a meeting in Pastoral Institute from 9 The agenda for the meeting was about the a.m. to 1 p.m. political scenario of India and our role as Christians. Fr Veeresh Moras of Shimoga and Bishop Francis Serrao of Shimoga Diocese were the speakers. Fr Veeresh Moras explained in detail the present political and religious situation in India. We have to understand our status at this moment. There will be a Lok Sabha election in 2019 and we should be prepared for it. We should sensitize our people and join with all the communities to build up human communities in the neighbourhood. We should build up a friendly relationship with all the people. After his talk there was a group discussion and a reporting session. Bishop Francis moderated it and gave the final touches. He said that we have to teach right from the primary school to college the preamble and fundamental rights given in the Constitution of India. This has been the direction of the CBCI and booklets have been printed to make use of them in teaching the subject. We have succeeded in building up Parish Christian communities. So it is the time that we human build communities irrespective of caste, creed and religion. For this purpose a team of 15 volunteers came forward who will be further trained to carry on the plan we have for the future. Bishop said that he will be all ready to train this team.

The former Secretary-DPP and the Bishop-elect thanked Fr Veeresh Moras and the Bishop for their valuable time spent to speak to us and their willingness to help us in training the 15 members group.

I invoke God's blessings upon you and request you to pray for me.

### + Most Rev. Aloysius Paul D'Souza

Apostolic Administator

### FOR YOUR INFORMATION

- \* Rev. Anil Alfred D'Souza is the guardian of St Zuze Vaz Home, Jeppu w.e.f. 21.07.2018.
- \* Rev. Victor Vijay Lobo PRO w.e.f. 02.07.2018.

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### **Happy Birthday**

Rev. Antony V. Lewis - 05.08.1958 (60)

Rev. Peter Fernandes – 09.08.1948 (70)

+ Aloysius Paul D'Souza

Apostolic Administator

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### **OBITUARY**

### **Rev. Fr Alexander Faustine Lobo**

Birth: 12-12-1933 Ord: 2-3-1959 Death: 23-7-2018

Rev. Fr Alexander Faustine Lobo had began his 85<sup>th</sup> year. He had served 59 years as a priest in the Diocese of Mangalore in various capacities. He was assistant parish priest at Milagres-Kallianpur and Puttur Mai De Deus Church. He completed his B.Sc. B.Ed and began his career as teacher in Kundapur. He served as parish priest at Bolkunje, Moodbelle, Madanthyar, Allipade and Pangla. He retired and took his residence in Vianney Home, Kankanady. Here he was guardian for 5 years.

As a custom in our diocese every priest shall offer 2 masses for him and bells of the church should be tolled 5 times at the receipt of the news. Bishop of Mangalore along with the Bishops of Gulbarga, Udupi and Bishop-elect concelebrated with nearly 150 priests at Valencia Church on 25-7-2018. The church was packed to capacity. The Bishop-elect preached the homily and Fr Antony Shera gave the funeral oration. The Diocese of Mangalore is in gratitude to Fr Alexander Lobo. May his soul rest in peace.

- Vicar General

# MANGALA JYOTHI

### I. PROGRAMMES:

- 04, Aug 18 : Liturgy Seminar-St. Vincent Pallotti Parish, Bangalore.
- 05, Aug 18 : Catechism Teachers Seminar Puttur Deanery.
- 05, Aug 18 : Liturgy Seminar Kumbla Parish.
- 06, Aug 18 : Mass Agrar.
- 07, Aug 18 : Adult Catechesis Kalmady.
- 9-11 Aug 18: Regional Catechetical Commission meeting.
- 12, Aug 18 : Catechism Teachers Seminar Bantwal Deanery.
- 13, Aug 18 : Ongoing formation Bajjodi.
- 19, Aug 18 : Liturgy Seminar.
- 21-22 Aug 18 : Student Retreat St. Philomena P.U. College, Puttur.
- 02, Sep 18 : Liturgy Seminar Moodbidri & Kinnigoly Parishes.

### **II.** Announcements:

- 1. Please pay the pending credit bills by 15th August 2018.
- 2. Mass Candles, Hosts & Particles, Incense are available at Mangala Jyothi.
- 3. Priest catechism co-ordinators kindly organize catechism teachers seminar of your deanery at your convenience.
- 4. Dear Fathers please motivate your parishoners to subscribe for Jesuchi Suvartha. Some parish priests have already taken special interest in this mission. We thank them sincerely. You can ask the assistance of youth and some ward leaders. It's an urgent need.

### **III.** New Arrivals:

- 1. Rite of Baptism & Marriage (Re-print)
- 2. New Testaments (Re-print) Rs. 90/-
- ಗವ್ದೆತೆ ಎತ್ ಎಕ್ಸುಲ್ ತಾತೆ ಸಂತೊಸ್ ಆನಿ ಉಲ್ಲಾಸ್ ಪಾವಾ-ಆಯ್ಚ್ಯಾ ಸಂಸಾರಾಂತ್ ಭಾಗೆವಂತ್ಪಣಾಕ್ ಆಪೊವ್ಞಾ್ಯ ವಿಶಿಂ ಪಾಪಾ ಫ್ರಾನ್ಸಿಸಾಚಿ ಆಪೊಸ್ತಾಲಿಕ್ ಶಿಕೊವ್ಞ್.
- 4. ಕೊಂಕ್ಲಿ ಬೈಬಲ್ ಚಾರ್ಟ್ 5. ESV Bible Rs. 350/-
- 6. YouCat & DoCat 7. Konkani Bible with Leather bound.
- 8. Children Bible English & Kannada

- Director, Mangala Jyothi

WORLD APOSTOLATE OF FATIMA INTERNATIONAL SEMINAR

I was privileged to participate in the International Seminar at Portugal Fatima, which was held at 'Domus Pacis' international Hotel from 25 June to 29 June 2018. This Seminar was organized by the Association of World Apostolate Fatima which is working for the Propagation of the Message of Fatima.

This was a first time event of this kind. The scope was to offer 'Priests religious sisters and lay leaders a training course on the message of Fatima and evangelization programmes. The programme of the Seminar was full of spiritual theological and pastoral content, design to enrich the participants. On 25<sup>th</sup> June the seminar was inaugurated by his Excellency Msgr. Antonio Marto, Bishop of Leiria-Fatima along with Pof. Americo Lopez - ortiz President World International Fatima Apostolate and other dignitaries.

It was heartening to note that 165 participants from 33 countries took active part in the seminar. Among the participants a big team represented from South Korea, Panama, Gana & Philippines which gave a boast to the seminar. We were five participants from India.

The first two days dedicated to study the message of Fatima and its new developments over the past 100 years, the remaining days were dedicated to discuss the priorities of the World Apostolate of Fatima in its mission to learn, live and spread the message of Fatima around the World.

I am grateful to Rt. Rev. Dr. Aloysius Paul D'Souza our Bishop who recommended me to the International Fatima Secretariat to get a sponsor for my food and lodging during the Seminar.

### - Rev. Francis D'Souza

Diocesan Director for Fatima Apostolate & National Executive Committee Member

### SHANTHI KIRAN COUNSELING CENTRE (SKCC) Bajjodi, Mangalore-5.

SKCC has already completed 10 years of its existence. Shanthi Kiran Counseling Centre inaugurated on 20<sup>th</sup> October 2007 by Bishop Aloysius Paul D'Souza with the initiative of Fr Vincent Monteiro, the director of Pastoral Institute to provide help and care in mental health, help in dealing with mental and behavioural disorders to live a successful and productive life. Fr. Lawrence Mendonca was the first director from 2007 to 2014. Fr Joseph Cardoza was appointed as the designate director June to September, 2013. The Centre was closed in 2014. Later Fr Arun Lobo took charge as the director on 5<sup>th</sup> Nov. 2014 after completing his studies in Manila, Philippines. Here below, we provide you the bird's eye view of the activities of the Centre.

#### Wellness Begins Here

#### SERVICE WITH COMPASSION AND COMPETENCE

#### VISION STATEMENT

Inspired by the evangelical teaching and tradition of the Church that honours the dignity and worth of every individual and of the family, Shanthi Kiran Counselling Centre promotes holistic personal integration of individuals, and ensures their adaptability to their environment.

#### **MISSION STATEMENT**

Motivated and guided by the Holistic Approach of healing Shanthi Kiran Counseling Centre (SKCC).

- Promotes personal integration of individuals by providing services in all aspects of emotional and mental illnesses to all through qualified counselors and through referrals to other mental health providers.
- Promotes mental health of the people through counselling, therapy and personality enhancement programmes.
- Addresses a wide range of problems such as Depression, Obsessive Compulsive Disorder, Anxiety disorders, Adjustment

Difficulties, Addictions, Crisis Management, Stress Management, Anger Management and other psychological ailments.

### CORE VALUE STATEMENT

"Respecting the dignity and environment of human person helping him/her to bulid human relations with an optimistic and positive approach".

### **5 CORE VALUES**

- 1. Commitment to do good to the whole human society.
- 2. Preferential commitment to help the less fortunate.
- 3. Commitment to build integrated human individuals.
- 4. Commitment to bulding stronger family bonds and stronger communities
- 5. Commiment to build open minded, optimistc and positive outlook

### AIM AND OBJECTIVES

#### The AIM:

Every individual (clients borne with everyday stresses, including career planning, academic performance, personality hazards, marriage and family problems) is helped to understand himself/ herself as he/she is and understand his/her environment

### The OBJECTIVES are:

- 1. After identifying specific problems people encounter in life including psychological violence, facilitate awareness of the individual's human growth potential and emotional pain.
- 2. Families are assisted to improve relationships through better communication among couples to cope with problem-situations.
- 3. Persons enjoy mental health and are prevented from emotional illnesses.

#### SERVICES OFFERED

Individual Counseling and Psychotherapy Career/Vocational Counseling Couple Counseling Family Therapy Personality Enhancement Programs Psychological seminars/Workshops Psychologial Assessment Guidance Programs to Parents, Teachers, and Students Sex Education to Children and Adolescents

### SPECIALIZED SERVICES

- 1. Specialized Services are provided in dealing depression, Obsessive Compulsive Disorder, Anxiety disorders, Adjustment Difficulties, Addictions, Crisis Management, Stress Management and Anger Management.
- 2. Career/Vocational Counseling, Guidance counselling, Couple Counseling, Adolescent and Youth counselling.
- 3. Referrals to psychiatrists, psychologists and other health professionals
- 4. Rehabilitation to Adolescent Addicts

### **PSYCHOLOGICAL WORKSHOPS:**

- 1. For Students: 'Personality Development and Stress Management'
- 2. For Parents: 'Family Dynamics', 'Parental Skills Training', 'Guiding and Parenting the young'
- 3. For Adolescents/Youth: 'Storm and Stress of Adolescence', 'Challenges of Youth'
- 4. For Teachers: 'Classroom management of behavioral problems' and 'Working with Adolescents'
- 5. For Professionals: 'Take it Easy'
- 6. For the middle aged: 'Happy and Healthy Life'
- 7. For Elderly: 'Ageing Gracefully'
- 8. For any category: 'Stress Mangement' 'Soft Skill Training', 'Life Skill Training'.

### **PSYCHOLOGICAL ASSESSMENT**

SKCC conducts psychological assessment through tests:

 Standardized Instruments which are of proven high reliability across different populations and cultures are administered in testing and psychometrics.

- Psychological assessment includes tests on aptitude, interest, career, intelligence and personality traits. It will be helpful for the students in choosing a career in accordance to their aptitude, interest and personality. It is also helpful for the couples, adults, marriageables to be aware of their personality and to build compatible relationships.
- After the administration of tests and analysis, counseling or therapy is conducted and the client is guided.

### **PROFESSIONAL TEAM:**

- 1. Dr. Rameela Shekar, Consultant Child and Adolescent Therapist, Manashanthi Counseling Research and Training Centre, Mangalore
- 2. Dr. Bhagyashree Bhandary, Clinical Psychologist, K.S. Hegde Academy, Deralakatte
- 3. Dr. Caroline D'Souza, Consultant Psychiatrist, Falnir Health Centre, Mangalore
- 4. Fr Arun Lobo, Guidance Counselor and Therapist, Mangalore Diocese

**FEE:** Nominal fares for counseling, therapy, psychological testing/ assessment per session will be charged. However, it will be discussed with the client at some point in time during the interview before counseling/assessment begins and will be fixed on the basis of income and the ability to pay.

TIMINGS: Monday to Saturday

9:00 am to 12:30 noon & 2:30 pm to 5:00 pm

SKCC is committed to non-discrimination with respect to race, creed, religion, age, disability, colour, sex, marital status, national origin, sexual orientation or political opinions/affiliations.

For Appointment please call/text/mail: Phone : (0824) 2223897 Cell / WhatsApp: 8105681256 Email : frarunlobo@gmail.com skccmangalore@gmail.com

### YOUNG CATHOLIC STUDENTS / YOUNG STUDENTS' MOVEMENT (YCS/YSM), MANGALORE

- Please Announce during the Sunday Publication: 'YCS Spandana Minority Scholarship Help Desk' is already open for service this year too from August to October 2018. We freely upload the scholarship applications of students online and thus help them to avail the scholarship from the Government. Venue - Infant Mary Convent Campus (Prashanth Nivas) Jeppu, Mangalore. Timings - 9.30 AM to 5.30 PM. (Sunday Holiday). The Catholic students can approach us for the assistance. Documents required - Adhaar Card, Fee Reciept from the College, Bank Pass Book Copy, Income/Cast certificate, previous Marks Card, 2 photographs. If renewal then personal ID and password of previous year upload. Contact - 9611083534 (Darel Pinto) 0824 2418510 (office) or 9844897127 (Victor Vas) or 9611876693 (Fr Rupesh).
- 2) YCS Diocesan New Central Council 2018-19

| -/ | 1 CO DIGESSAIL IVEN |    |                                    |
|----|---------------------|----|------------------------------------|
|    | President           | -  | Ashvia Anna Lasrado, Permannur     |
|    | General Secretary   | -  | Jean Joella Lobo, Ashoknagar       |
|    | Vice President      | -  | Joshua D'Souza, Cordel             |
|    | Lady Vice Presiden  | t- | Anoma Nehel Lobo, Bendur           |
|    | Joint Secretary     | -  | Einstein Gleeson Pinto, Bajal      |
|    | Liturgy Secretary   | -  | Rohan Crasta, Moodbidri            |
|    | Cultural Secretary  | -  | Jane Fiona Mascarenhas, Valencia   |
|    | Treasurer           | -  | Alvina Sonal Fernandes, Madanthyar |
|    | Yuvatare Editors    | -  | Samuel Corda, Shakthinagar         |
|    |                     |    | Deona Lita D'Souza, Ferar          |
|    |                     |    | Roshni Carol Gonsalves, Ranipura   |
|    |                     |    |                                    |

YSM New Central Council 2018-19

President: Fathimath : St. Raymond's Kannada Medium School, Vamanjoor

Vice President: Jyothika Karkera, St. Joseph's PUCollege, Bajpe Secretary: Jenica Cordeiro, St. Agnes CBSE, Mangaluru Joint Secretary: Rovita D'Souza, Sacred Heart, Kulshekar Treasurer: Pravanya. N, Capitanio High School, Mangaluru

| Yuvathare Rep. 1 | : | Jovan A. D'Souza, St. Raymond's High<br>School, Vamanjoor  |
|------------------|---|--|
| Yuvatare Rep. 2  | : | Vishu, Rosa Misthica PU College,                           |
| Nominated:       |   | Gurpura<br>Fiona Tauro, St. Joseph's P U College,<br>Bajpe |
|                  |   | Dajpe  |

Other Office Bearers from Mangalore

National President : Jesvita Princy Quadras, Angelore
Regional Secretary: Royden Colaco, Kelarai
Reg. Sports & Cultural Secretary: Vidya Vinitha Veigas, Arva
Diocesan Animator : Mr Prajwal Sequeira, Derebail,
Diocesan Coordinator : Mr Mervin Vas, Ferar
YSM Chief Coordinator: Mrs Diana Anitha Lobo Capitanio, Mangalore

- Rev. Rupesh Madtha, Director

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#### FOR INFORMATION:

### **SCC** Programmes

The following training programmes are available from the Diocesan centre for Small Christian Communities:

- 1. Retreat based on Christian community building/formation for 5, 4, or 3 days.
- 2. Training during mass (30 minutes preaching)
- 3. 3 days residential programme in the Parish/varado/Diocesan level.
- 4. Training in the Parish for 2, 3 or 4 hours to the Parish central committee/parish animation team/gurkars and members/youth and children.

Kindly contact the director to discuss about the programmes. Thanks.

#### **Rev. Joachim Fernandes**

Mobile: 9448623265, 916360416098, 0824-2222467

# **PROGRAMMES OF CODP-ISD**

| 04.08.2018    | - Training on Government Schemes & benefits at Tharemar                                    |
|---------------|--|
|               | - Leadership training at Seethangoli   |
| 05.08.2018    | Youth Empowerment Training to students of $8^{th}$ to $10^{th}$ and PUC I & II in CODP-ISD |
| 07.08.2018    | Training on Human Rights/Womens Rights at Moodbidri-Town                                   |
| 11.08.2018    | Training on Gender Sensitivity at Mangalpady   |
| 12.08.2018    | Celebration of Aatidonji Koota at Bedrampala   |
| 14.08.2018    | Sahajeevana Okkoota meet in CODP-ISD   |
| 16.08.2018 to | 17.08.2018 Labour Commission meeting at Ernakulum  |
| 18 08 2018    | - Jeevan Raksha Okkoota meet in CODP-ISD   |
|               | Justice & Peace Commission meeting at Bengaluru  |
|               | Training on Advocacy, Networking & Lobbying<br>at Manjeshwar                               |
| 26.08.2018    | Onam celebration at Saya   |
|               | 5  |
| 27.08.2018    | - Training on Strengthening of Mahasanghas & Okkoota at Bajpe                              |
|               | - Honoring meritorious SSLC students and Leadership training at Maniampare                 |
| 28.08.2018    | - Bandhavya Governing Board & General Body meetings in CODP                                |
|               | - Training on Strengthening of Mahasanghas & Okkoota at Kinnigoly                          |
|               | - Legal Rights training at Talapady.   |
| Programmes    | Planned for the month of August 2018   |
| 1) Loan amou  | nt disbursement to renewal and fresh applicants  |

- under Educare project in CODP-ISD.
- 2) Leadership training at Alangar.

### - Director, CODP

### CBCI OFFICE FOR JUSTICE, PEACE AND DEVELOPMENT St. Pius College, Aarey Road, Goregaon East, Mumbai 400063, INDIA Tel: +91-9820332965 Email: jpdcommission@gmail.com

### JUSTICE SUNDAY

### Sunday, 19 AUGUST 2018

### **I RESPECT YOU**

### **PASTORAL LETTER**

### Office for Justice, Peace and Development Catholic Bishops' Conference of India

#### Dear Brothers and Sisters in Jesus Christ,

We are experiencing a lot of unrest in society today. We constantly hear of communal tensions, gender violence, hate crimes and suicides. The very fabric of society is unravelling in this present culture of intolerance and indifference. A particularly gruesome incident was the abduction, rape and murder of Asifa Bano, an eight-year old child, in January this year. Society failed little Asifa in various ways. She was part of a nomadic minority community. The perpetrators used Asifa in order to force her community to move out of the area. They chose to teach a nomadic tribe a lesson by confining, drugging, brutalising, strangulating to death and defiling a mere, innocent child. Society failed Asifa again when certain groups protested the arrest of the offenders.

Yet hope was not lost. Society worked together, to show solidarity with Asifa and others wronged like her, to come up with the slogan "I Respect You". Several campaigns were held in protest against gender crimes, and called for justice to be delivered. This Justice Sunday, the Church in India would like to take up the "I Respect You" slogan in a larger context, and use it to combat the intolerance and indifference that plagues us today. Respect can be used both as a defensive shield and as a vanguard in the war against sin which now manifests its destructive power, as Pope Francis states, in wars, various forms of violence and abuse, abandonment of the most vulnerable, and in attacks on nature (*Laudato Si'* #66).

### Respect is grounded in Scripture

Here are a few select incidents where God, the very Lord of all, demonstrated the value of respect. God respects life, as manifest in the commandment: "You shall not murder" (Deuteronomy 5:17). The Lord also called for the land be respected by ordering that it should rest and lie fallow every seventh year (cf. Exodus 23:10). Jesus treated a woman married multiple times with respect, a person of dubious morals by most standards, and it was through her that many in the town she inhabited came to believe in Christ (cf. John 4:7-40). Paul did not depart from Jesus' "render to Caesar the things that are Caesar's, and to God the things that are God's" (cf. Mark 12:17) when he instructed that everyone must be given what is due to them, including "respect to whom respect is owed" (cf. Romans 13:7). Apart from mercy, did Jesus not accord respect to those who crucified Him, when He asked the Heavenly Father to forgive them (cf. Luke 23:34)?

### Four layers of respect

How then can we emulate God, and how is "Respect" applicable in the present world? We must first and foremost have respect for God – our Creator, Redeemer, Comforter and Advocate. We respect God when are reverent while receiving the Eucharist. We respect God, as we ought to, when we accord the Lord the primary place in our lives. In today's difficult times, it is imperative that we carve out the proper space for God, and spend time in daily prayer.

Secondly, we must respect others in their capacity as fellow humans and children of God. We are instructed to respect everyone (cf. 1 Peter 2:17). Respect cannot be conditional on someone's gender, caste or religion, for all are equal in the sight of God and everyone is created in God's likeness. In our quest to be Christ-like, it would do us well to remember that our Lord and Master kept "questionable" company – tax payers, prostitutes, Samaritans; and extended his healing touch to the Romans who were sovereign over Israel. We have to respect the human dignity we all have in common, regardless of how different we perceive each other to be. Thus, disrespecting and marginalising certain communities on account of their beliefs cannot be condoned. Just as God causes the sun to rise on the evil as well as the good, and sends rain on the just and unjust (cf. Matthew 5:45), our Christian values must be demonstrated to everyone, regardless of their caste or religion.

Gender crimes are not violence against women, but violence against humanity. We need to identify and overcome the influence of misogyny in our consciousness. A start can be made by recognising the different standards we find "normal" and acting to counter these. In the words of the American TV personality, Jon Stewart, "Nobody says hey, men should not drink. It's all about women must dress differently, women must walk differently, women must drink differently. Why are we not able to hold men to account for this behaviour?" At this point, it would be prudent to reiterate that humans despite their differences in gender, are created in the image and likeness of God, so all humans, including the third gender have to be respected equally. On the same note, others must be duly respected whether they are older or younger, in a position of authority or in one of servitude, without considering their place in society or their wealth. The beggar on the street is as human as the owner of a conglomerate, and equally meriting of respect.

Third, we must respect ourselves. In respecting God and in respecting others, we cannot forget that we can do so in our full capacity only when we value ourselves. Self-care cannot be neglected. In our fast-paced lives, it is easy for us to stress ourselves to the point of burn-out. So let us also make an effort to take care of, and respect, ourselves. We must not give in to the temptations of suicide or self-disparagement. The Lord did not die for us to demean ourselves; furthermore, our bodies are temples of the Holy Spirit (cf. 1 Corinthians 6:19).

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Fourthly, we must respect Creation that is akin to us human beings in being the handiwork of God. As stewards of Creation, we should strive to nurture it, rather than destroy Creation by our resource-intensive lives that trade the bounty of nature for transient human convenience. Even a small step in nurturing Creation will set us on the path of universal reconciliation with every creature, as experienced by Saint Francis of Assisi (*Laudato Si'* #66).

### Liturgical underpinnings

The Gospel of today invites us to share in the meal the Eucharist: Jesus says, "I am the living bread that came down from heaven. Whoever eats this bread will live forever." The life that Jesus offers us is fullness of life, or in other words, abundance of life (cf. John 10:10). The wise are the ones who partake in the meal that the Lord offers us. This life that is given to us at the Eucharist is the life each one of us is called to respect. It is in respecting the other, caring for, and loving the Creation that God has created and entrusted to us, that we share in His fullness of life. The letter to the Ephesians calls us to: "Be very careful, then, how you live—not as unwise but as wise". The wisdom lies in doing the will of our Heavenly Father, i.e., to treat the other with RESPECT.

#### Conclusion

Respect flows from love – and to love is the essence of all of God's commandments. Bishop Michael Curry of the American Episcopal Church, preached on the power of love in May 2018, asking us to imagine a world where love - unselfish, sacrificial, redemptive – is the way. He said, "When love is the way, we know that God is the source of us all, and we are brothers and sisters, children of God... that's a new heaven, a new earth, a new world, a new human family." May the grace of Christ enable us to love, respect and transform humanity.

I Respect You.

Misch

**Bishop Allwyn D'Silva** Member, Office for Justice, Peace and Development Catholic Bishops' Conference of India (CBCI)

### FOR THE EUCHARISTIC CELEBRATION OF JUSTICE SUNDAY: 19 AUGUST 2018

(Prepared by Fr. Lancy Pinto, Chairperson, Commission for Justice and Peace of the Archdiocese of Bombay. Graceful Thanks)

### I RESPECT YOU

**Introduction:** Genesis, the first book of the Bible reveals, each one of us is created in God's image. Each one of us is unique a very special creation of God. Pope Francis in his encyclical Laudato Si (No.155) says "Learning to accept our body, to care for it and to respect its fullest meaning, is an essential element of any genuine human ecology" Therefore each one of us should not only value ourselves highly, but should be able to respect one another. One should not limit ourselves to respecting one another but move ahead to respect the whole of creation. The readings of today invites us to the banquet. Let us therefore pray at this Eucharist that as we partake of the one bread and one cup we may grow in respect for life.

### **Readings:**

1<sup>st</sup> Reading: Prov 9:1-6 2<sup>nd</sup> Reading: Eph 5:15-20 Gospel: John 6:51-58

### Prayer of the Faithful

**Celebrant:** God our loving father you created us in your own image and likeness. We your children today humbly place before you our needs and petitions trusting that you will grant us what we truly deserve.

### Response: God, you who love and respect all life, hear us!

1. We pray for Pope Francis: that by his example of respect to whole of creation and his clarion call to all nations to protect nature and respect to all human beings may be able to bring transformation in the world. For this we pray to the Lord.

### R. God, you who love and respect all life, hear us!

2. For all people: May God grant us strength and courage to embrace his precious gift of life, even in the most difficult of situations. For this we pray to the Lord.

#### R. God, you who love and respect all life, hear us!

3. For all Catholics: May the real presence of Jesus in the Eucharist strengthen us to take proactive role in preserving life; for this we pray to the Lord:

### R. God, you who love and respect all life, hear us!

**4.** For the marginalized and those deprived of their human needs and rights: that they may be given the dignity which God confers on all his people; for this we pray to the Lord:

### R. God, you who love and respect all life, hear us!

5. That the government and those involved in political life, and every citizen as well, may grow in the awareness that any behavior that does not respect life and creation destroys the very foundation of peace; for this we pray to the Lord.

#### R. God, you who love and respect all life, hear us!

6. Let us pray for personal and local needs..... (silent pause)... We pray to the Lord.

#### R. God, you who love and respect all life, hear us!

**Celebrant:** O gracious God, giver of all that is good, grant us our prayers through Christ our Lord. Amen

### **Homily Hints:**

It was 4<sup>th</sup> of July 2018, just a day after the collapse of the Andheri bridge, I had to attend a matter in the city civil court in town. As I entered Mahim station around 9 am, I noticed that platform No. 2 was over crowded. The trains were half an hour late because of the repair work undertaken on the Andheri bridge. After I waited 20 minutes the Churchgate bound train arrived and since it was over crowded I did not attempt to board the train. As I stood watching the hustle and bustle, I noticed an elderly man trying to push himself, in an attempt to board the train that was already moving. He got hold of the handle and managed to get one foot on board, but those standing on the doorway pushed him out. Fortunately, he managed to balance himself as he was pushed off the running train and control his

fall. I guess this is not an uncommon sight these days as people grow in selfishness and apathy towards others. Some years ago the same situation would be a totally different scenario. Those standing on the doorway would extend their hands help to people get in, making sure they did not miss their train and get to work on time. They gently reprimanded them once safely inside saying "Aare bhai aise mat chado, aur ek gadi aa jayegi, lekhin jaan chale jayegi to kaya karoge?. (Don't do this again brother, there are plenty of trains. If you lose your life then what ???)

The world is changing so fast, values seem to be diminishing. As individuals we are becoming more self centred as result of which one tends to be growing in total disrespect for persons or life in general. We have moved into a techno savvy world. We seem to be more involved with technological gadgets and disconnected with human persons. The human person is losing its essence. In our world today we are treated as commodities, or as a machine and hence if we lack productivity then we are worthless and the society fails to respect us. It perceives you more as a liability than as an asset. Passive euthanasia manifests this type of thinking, that a person who is non- productive is not needed in the society. The person himself feels he/she is worthless and therefore may choose passive euthanasia.

This loss of respect for human person has led to loss of life. When a person begins thinking that she/he is unwanted and feels worthless and realizes that nobody respects him/her anymore it is more likely that such a person may attempt to put an end to his own life or may want others to kill him/her. According to Wikipedia about 800,000 people commit suicide worldwide every year, and of these 135,000 (17%) are residents of India. If one has noted, suicidal tendencies are on the rise due to loss of respect for life.

'I Respect You' is a campaign that needs to be continued and consistent not restricting itself only to human life but considering everything that promotes life. Similarly, caring for creation is precisely a way of saying we respect God's creation. When we do this and promote and uphold human rights, moreover the rights of the marginalised and the downtrodden, we are inclusive in our respect for all creation.

In the 'I Respect You' campaign ... The "you "could stand for any person male or female, poor and the rich, the young and the elderly, the sick, the physically challenged, differentially abled persons or our natural surroundings comprising of the flora, fauna, rivers, lakes, seas and oceans, the mountains or valleys, the minerals or the mangroves. When one begins to respect the other then one begins to love and care. The respect for the other creates sense of gratitude and responsibility to serve others.

Today's first reading tells us about the banquet that wisdom offers us and is in partaking of this feast that leads us to life. In the gospel Jesus also speaks of life when he says "I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world." (John 6:51) Consequently therefore those who do not eat and drink have no life, for they have no intimacy with the "Son of Man." Jesus also said we must drink his blood. In Jewish thought the blood stands for the life. When a person having a serious injury loses a lot of blood, very often on admission to a hospital the patient is given blood and upon receiving blood he receives new life. Therefore when Jesus said we must drink his blood he meant that we must take His life into the very core of our hearts. The Eucharist we partake in brings us new life. It is this new life that we are called to share in. Wisdom comes as a gift from God himself, it is His spirit of life that He gives us. The book of Ephesians calls us to live as "wise" people.

Who is a wise woman/man? According to the letter to Ephesians a wise woman/man is the one who understands what the Lord's will is and does it. As the psalmist says "Blest is he who delights in the law of the Lord" (Ps 1:1) Jesus fulfilled His Father's will He remained obedient to the father till the point of His death on the cross.

Jesus showed respect to every human person especially to the sinners the lepers, the prostitutes and tax collectors who were considered as the scum of the society. Women and children were never taken into account and yet we find Jesus showing great respect to the Samaritan woman, the woman caught in adultery and to the children, Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." (Mt 19:14). Though he was the master Jesus washed the feet of his disciples thus showing his great respect to every human person.

Respect to human person and to creation is deeply rooted in our Indian culture. The Indian national pledge composed by Pydimarri Venkata Subha Rao noted author in Telugu and a bureaucrat was introduced in many schools in 1963.

India is my country. All Indians are my brothers and sisters. I love my country and I am proud of its rich and varied heritage. I shall always strive to be worthy of it.

I shall give my parents, teachers and all elders respect and treat everyone with courtesy.

To my country and my people, I pledge my devotion. In their well being and prosperity, alone lies my happiness.

This pledge reminds us that we need to respect and treat everyone with courtesy. We fail to be the children of God when show disrespect to human beings and at the same time disrespect God when we fail to respect his creation.

### **Our Lady of Egypt Church**

Kalina, Santacruz East, Mumbai

### **Rosary Across India**

Your Lordshiip, Bishop Aloysius Paul D'Souza

Inspired by the Rosary on the Border in Poland (7th Oct 2017) Rosary on the Coast in Ireland (26th Nov 17), UK (29th April 2018) and Australia (13th May 2018), we are pleased to introduce 'Rosary Across India' to take place across India, at 5 pm on Sunday 7th Oct, 2018, the Feast of Our Lady of the Rosary. We humbly request your endorsement and support for the parishes in your diocese to participate in praying the Rosary, together with dioceses across the country on that day in churches/ pro-life groups/associations/communities etc. We in India will be calling upon God through the powerful intercession of Our Lady of the Rosary for these intentions;

- for our country India and her people
- as Reparation for our sins and those of the whole world
- for our Priests and Religious

- for the Restoration of the values of the 'Culture of Life' & the 'Protection of the Innocent in the Womb'
- for the Sanctity of Marriage and family
- for the Triumph of the Immaculate Heart of Mary

'Rosary Across India' Invites Catholics to join in praying together for these intentions on 7th Oct 2018, the Feast of Our Lady of the Rosary, at the same time of 5 pm IST.

The USA, Lebanon and 5+ other countries will also have the Rosary in their countries on 7th Oct 2018. They have urged all to join in the **54 day Rosary Novena** (for each of our respective countries) beginning on **15th Aug. 2018** - Feast of the Assumption of Our Lady (also our Indenpence day) and **culminating on 7th Oct 2018.** Our European brethren in Poland, Ireland and the UK who inspired Rosary Coast to Coast will be joining us in praying the Rosary the weekend of the October 7th Feast of Our Lady of the Rosary. Other nations across the world are also being invited.

This truly international uniting of nations in prayer is reminiscent of Pope Pius V forming the Holy League of Nations and his command to pray the Rosary for victory in the 1571 Battle of Lepanto. Let us now consider ourselves the **new Holy League of Nations!** http://holyleagueofnations.com

Your Lordship, we would very much appreciate your endorsement of 'Rosary across India' and your encouragement to the parishes and members of your diocese to participate in the **54 day Rosary Novena and the 'Rosary across India'**. They are encouraged to login to our website http://rosaryacrossindia.co.in. register with us and plot the location on the map, to enable us to coordinate with them. We humbly request you in the name of our Blessed Mother to help her to walk through our country India on 7th Oct 2018, as we join together @ 5 pm in praying the Rosary. + All for the immaculata +

Yours in Christ,

Melissa Miranda (7506028810) National Coordinator - Rosary Across India

**Rev. Fr Rul Comello** - Spiritual Director - Rosary Across India Parish Priest - Our Lady of Egypt Church, Kalina, Mumbai, India.

# PASTORAL INSTITUTE, SHANTHI KIRAN INTER-DEANERY PROGRAMME 2018-2019

#### Topic: "The Protection of Minors & Vulnerable adults" (Child Protection)

Resource Person: Rev. Fr Konrad Noronha S.J. (JDV-Pune)

First Batch: Episcopal City, Moodbodri, Bantwal, Pezar, Bela and Mogarnad Varado.

On 13th August 2018 from 8.45 a.m. to 4.00 p.m.

# Second Batch: Mangalore City, Kinnigoli, Permannur, Puttur, Belthangady and Surathkal Varado.

On 14th August 2018 from 8.45 a.m. to 4.00 p.m.

**Summary:** These sessions will generate awareness about standards for accreditation expected of clergy and religious in ministry. These standards are those put forth by the Conference of Major Superiors of Men (CMSM) on the European and North American Continent, as an outcome of the sexual abuse crises in the Catholic Church, and have similar applicability in India. Various standards will be touched upon that integrate sociological, psychological, legal and canonical requirements of the Catholic Church. The Catholic Church's response in formation programs too will be addressed. The participants will also get an understanding of how to work with adult survivors of sexual abuse.

– Rev. Peter D'Souza

Director, Pastoral Institute

### St Joseph's Industrial Workshops

Religious Statues and articles are available at the workshop at a very reasonable rate. Kindly contact the Director.

– Rev Andrew D'Costa Director ಸನ್ಮಾನಾಚಿಂ ಉತ್ರಾಂ

# ಬಾಪ್ ಅಲೆಕ್ಸಾಂಡರ್ ಫಾವುಸ್ತಿನ್ ಲೋಬೊ

### ಜಲ್ಮ್: 12-12-1933 ಓಡ್ಸ್: 2-3-1959 ಮರಣ್: 23-7-2018

ಮಾನಾಧಿಕ್ ಗೊವುಬಾಪಾನೊ, ಯಾಜಕ್ ಭಾವಾಂನೊ, ಧಾರ್ಮಿಕ್ ಭಯ್ದಿನೊಂ, ಭಾವಾಂ-ಭಯ್ದಿಂನೊ ಆನಿ ಹಾಜರ್ ಆಸ್ ಲ್ಲ್ಯಾ ಸರ್ವಾಂನೊ ಆನಿ ಪ್ರತ್ಯೇಕ್ ಜಾವ್ನ್ ದೆವಾದಿನ್ ಬಾಪ್ ಅಲೆಕ್ಸಾಂಡರ್ ಫಾವುಸ್ತಿನ್ ಲೋಬೋಜಾ ಕುಟ್ಮಾದಾರಾನೊಂ,

ಸರ್ವಾಂಚಾ ನಾಂವಾನ್ ಬಾಪ್ ಅಲೆಕ್ಸಾಂಡರಾಕ್ ಆದೇವ್ಸ್ ಮ್ಹಣೊಂಕ್ ಸಾಸ್ಥಾಜೊ ವಿಶೇವ್ ಮಾಗೊಂಕ್ ಆನಿ ದುಕೆಸ್ತ್ ಕುಟ್ಮಾಕ್ ಭುಜಾವಣ್ ಪಾಟಂವ್ಕ್ ಹಾಂವ್ ಹಾಂಗಾ ಆಸಾಂ.

"ಮ್ಹಜೆಂ ಝುಜ್ ಹಾಂವ್ ಬರೆಂ ಝುಜ್ಲಾಂ. ಶೆವಟ್ ಪರ್ಯಾಂತ್ ಮ್ಹಜಿ ಧಾಂವ್ ಹಾಂವ್ ದಾಂವ್ಲಾಂ. ಮ್ಹಜೊ ಭಾವಾಡ್ತ್ ಹಾಂವೆ ಸಾಂಬಾಳ್ಳಾ. ಆತಾಂ ನಿತಿವಂತ್ಷಣಾಚೊ ಮುಕುಟ್ ಮ್ಹಾಕಾ ತಯಾರ್ ದವರ್ಲೊಲೊ ಆಸಾ. ಹೊ ಮುಕುಟ್ ನಿತಿಚೊ ಮುನ್ಸಬಿದಾರ್ ಮಣ್ತಾತ್ ತೊ ಸೊಮಿ ತ್ಯಾ ನಿಮಾಣ್ಯಾ ದಿಸಾ ಮ್ಲಾಕಾ ದಿತಲೊ." (ತಿಮೊತಿ 4:8)

ಹ್ಯಾ ಉತ್ರಾಂ ಮಾರಿಫಾತ್ ನಿತಿವಂತ್ರಣಾನ್ ಆನಿ ಭಾವಾಡ್ತಾನ್ ಕಾಮ್ ಕೆಲ್ಲೊ ಸಾಂ ಪಾವ್ಸು ಆಪ್ಲ್ಯಾಚ್ ಜಿವಿತಾಚೆರ್ ತೃಪ್ತಿ. ತಶೆಂ ಆಪ್ಲಾಕ್ ಮೆಳೊಂಕ್ ಆಸ್ ಲ್ಲ್ಯಾ ಇನಾಮಾಚೆರ್ ಭರ್ವಚೊ ಉಚಾರ್ತಾ.

- ಹಿಂ" ಉತ್ರಾಂ ಖಂಡಿತ್ ಜಾವ್ಸ್ ಬಾಪ್ ಅಲೆಕ್ಸಾಂಡರ್ ಲೊಬೊಕ್ ಯೀ ಲಾಗು ಜಾತಾತ್. ಜೆಜುನ್ ಸಾಂಗ್ ಲ್ಲ್ಯಾ ತೇಗ್ ಚಾಕ್ರಾಂಚ್ಯಾ ಒಪಾರಿಂತ್ ಧನ್ಯಾನ್ ಸಾಂಗ್ ಲ್ಲಿಂ ಉತ್ರಾಂ "ಶಹಭಾಸ್ ಬರ್ಯಾ ಆನಿ ಪಾತ್ಮಣೆಚ್ಛಾ ಚಾಕ್ರಾ, ಲ್ಹಾನ್ ಸಂಗ್ತಿಂನಿ ತುಂ ಪಾತೈಣೆಚೊ ಮ್ಹಣ್ ದಾಕಯ್ಲೆಂಯ್. ದೆಕುನ್ ವ್ಹಡ್ ಸಂಗ್ತಿಂಚಿ ಜವಾಬ್ದಾರಿ ಹಾಂವ್ ತುಕಾ ದಿತಲೊ. ಯೆ, ತುಜ್ಯಾ ಧನ್ಯಾಚ್ಯಾ ಸಂತೊಸಾಂತ್ ವಾಂಟೆಲಿ ಜಾ." ಹ್ಯಾ ಉತ್ರಾಂನಿ ಜೆಜುಚ್ ತಾಕಾ ಹ್ಯಾ ಘಡ್ಯೆ ಸರ್ಗಿಂಚ್ಯಾ ರಾಜಾಂತ್ ಫೆತಲೊ.
- ಬಾಪ್ ಅಲೆಕ್ಸಾಂಡರ್ ಫಾವುಸ್ತಿನ್ ಲೊಬೊ ಸಬಾರಾಂಕ್ ತೊ ಬಾಪ್ ಅಚ್ಚು ಲೋಬೊ. ದೆರೆಬೈಲ್ ಫಿರ್ಗಜೆಂತ್ಲ್ಯಾ ಬಾರೆಬೈಲಾಂತ್ 12–12–1933ವೆರ್ ಜಲ್ಮಾಲೊ. ಮೇರಿಯನ್ ಆನಿ ಪಿಯಾದ್ ಲೋಬೊ ತಾಚಿಂ ಮಾಂಯ್ ಬಾಪ್. ತಾಚೆಂ ಪ್ರಾಥಮಿಕ್ ಶಿಕಾಪ್ ಬಿಜೈ ಇಸ್ಕೊಲಾಂತ್, ಹೈಸ್ಕೂಲಾಚೆಂ ಶಿಕಾಪ್ ಪಾದುವಾಂತ್ ಸಂಪವ್ನ್ ಸೆಮಿನರಿಕ್ ತೊ ಭರ್ತಿ ಜಾಲೊ. 2–3–1959 ತಾಣೆ ಯಾಜಕೀ ದೀಕ್ಷಾ ಫೆತ್ಲಿ.
- ಸುರ್ವೆರ್ ಕಲ್ಯಾಣ್ಪುರ್ ಮಿಲಾರಾಂತ್ ಆನಿ ಉಪ್ರಾಂತ್ ಪುತ್ತುರಾಂತ್ ಸಹಾಯಕ್ ವಿಗಾರ್ ಜಾವ್ಸ್ ತಾಚಿ ಸೆವಾ ದಿಲಿ. ಕುಂದಾಪುರಾಂತ್ ಸಹಾಯಕ್ ವಿಗಾರ್ ಆನಿ ಇಸ್ಕಾಲಾಂತ್ ಮುಕೆಲ್ ಮೆಸ್ತಿ ಜಾವ್ಸ್ 7 ವರ್ಸಾಂಚಿ ಸೆವಾ. ಫಿರ್ಗಜೆ ವಿಗಾರ್ ಜಾವ್ಸ್ ಬೊಳ್ಳುಂಜೆ ಆನಿ ಬೊಳಿಯಂತ್, ಮುಕೆಲ್ ಮೆಸ್ತಿ ಜಾವ್ಸ್ ರುಜಾಯ್ ಹೈಸ್ಕೂಲಾಂತ್ 9 ವರ್ಸಾಚಿ ಸೆವಾ ಕೆಲ್ಯಾ. ಶಿಕ್ಷಕ್ ಜಾವ್ಸ್ ನಿವೃತ್ತಿ ಜೊಡ್ಲ್ಯಾ ಉಪ್ರಾಂತ್ ಮಡಂತ್ಯಾರ್ ಆನಿ ಅಲ್ಲಿಪಾದೆ ಆನಿ ಪಾಂಗಳಾಂತ್ ತಾಣೆ ವಿಗಾರ್ ಜಾವ್ಸ್ ಸೆವಾ ದಿಲಿ. 2007 ಇಸ್ವೆಂತ್ ನಿವೃತ್ತ್ ಜಾವ್ಸ್ ವಿಯಾನ್ಸಿ ಹೊಮಾಕ್ ಆಯ್ಲೆ.
- ಪಾಟ್ಲ್ಯಾ ಥೊಡ್ಯಾ ವ್ಹಹಿನ್ಯಾಂನಿ ಪಿಡೆಂತ್ ಪಡ್ಲೊ. ಪೋರ್ ಸೊಮಾರಾ 23 ತಾರ್ಕೆರ್ ತೊ ಫಾ। ಮುಲ್ಲರ್ ಆಸ್ಪತ್ರೆಂತ್ ದೆವಾದಿನ್ ಜಾಲೊ. ದೆವಾನ್ ತಾಕಾ ಅಯ್ತಿ ಪಾಂಚ್ (85) ವರ್ಸಾಂಚೆ ಜಿಣಿ ಫಾವೊ ಕೆಲಿ.

- ಇಕ್ರಾಜಾಣಾಂ ಭುರ್ಗ್ಯಾಂ ಪಯ್ಕಿ 7 ಜಣಾಂ (ಜೇಮ್ಸ್, ಆಗ್ನೆಸ್, ಚಾಲ್ಸ್, ಟೈಟಸ್, ಆಲಿಸ್, ಆನೆಟ್, ಆನಿ ಫಾ। ಅಲೆಕ್ಸಾಂಡರ್) ಮರಣ್ ಪಾವ್ಲ್ಯಾಂತ್. ಚವ್ಗಾಂ ಭುರ್ಗಿಂ ಜುಲಿಯಾನಾ, ರೋಜ್, ರೊಬರ್ಟ್, ಆನಿ ಸ್ಟೇನಿ ಜಿವಾಂತ್ ಆಸಾತ್.
- 1. ಶಿಕ್ಪಾಂತ್ ತಾಕಾ ಮೊಸ್ತ್ ಆಸಕ್ತ್
- ಸೆಮಿನರಿಚಾ ಶಿಕ್ಪಾ ಉಪ್ರಾಂತ್ ಸಾಂ ಲುವಿಸ್ ಕಾಲೆಜಿಂತ್ ಬಿ.ಎಸ್ಸಿ ಶಿಕಾಪ್ ಆನಿ ಮಂಗ್ಯೂರ್ ಚ್ಯಾ ಸರ್ಕಾರಿ ಬಿ.ಎಡ್ ಕೊಲೆಜಿ ಥಾವ್ನ್ ಬಿ.ಎಡ್ ಸನದ್ ಜೊಡ್ಲಿ. ಯಾಜಕೇ ದೀಕ್ಷಾ ಜೊಡ್ಲ್ಯಾ ಉಪ್ರಾಂತ್ ಕರ್ನಾಟಕ್ ಯುನಿವರ್ಸಿಟಿ ಥಾವ್ನ್ ಎಂ.ಎ. ಸನದ್ ಜೊಡ್ಲಿ. ಯಾಜಕೀ ದೀಕ್ಷಾ ಜೊಡ್ಲ್ಯಾ ಉಪ್ರಾಂತ್ ಕರ್ನಾಟಕ ಯುನಿವರ್ಸಿಟಿ ಥಾವ್ಸ್ ಎಂ.ಎ. ಸನದ್ ತಾಣೆ ಆಪ್ಲಾಯ್ಲ್ಯಾ.
- ಉಪ್ರಾಂತ್ ಕುಂದಾಪುರ್ ಆನಿ ರುಜಾಯ್ ಇಸ್ಕೊಲಾಂನಿ ಮುಕೆಲ್ ಮೆಸ್ತ್ರಿ ಜಾವ್ನ್ ಸೆವಾ ದಿಲ್ಯಾ. ಶಿಕ್ಷಾಂತ್ ಪಾಟಿಂ ಉರಲ್ಲ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ – ಉತ್ತೇಜನ್ ದೀವ್ನ್, ಚಡಿತ್ ವೇಳ್ ಇಸ್ಕೊಲಾಂತ್ ರಾವೊವ್ನ್ ತಾಂಕಾಂ ಚಡಿತ್ ತರ್ಬೆತಿ ದೀವ್ಸ್ ಉತ್ತೀರ್ಣ್ ಜಾಂವೈ ಬರಿಂ ಕೆಲಾಂ.
- ಬಳ್ಳಂಜೆಂತ್ ಹೈಸ್ಕೂಲ್ ಆನಿ ಬೊಳಿಯೆಂತ್ ಆಸ್ತಾನಾ ಜೂನಿಯರ್ ಕೊಲೆಜ್ ಸುರು ಕೆಲಿ. ಆಶಂ ಶಿಕ್ಪಾ ಕ್ಷೇತ್ರಾಂತ್ ತಾಂಚೆಂ ಕಾಮ್ ವಿಶೇಸ್.
- ಉದಾರ್ ಮಾನಾಚೊ ಯಾಜಕ್: ಜಾಯ್ತ್ಯಾ ದುರ್ಬಾಳ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ತಾಣೆ ಶಿಕಾಪ್ ದಿಲಾಂ. ಗರ್ಜೆನ್ ತಾಚೆಲಾಗಿಂ ಆಯಿಲ್ಲ್ಯಾಂಕ್ ತಾಚೆ ತಾಂಕಿ ಭಿತರ್ಲಿ ಕುಮಕ್ ದೀವ್ಸ್ ಸುದರ್ಸಿಲಾಂ.
- 3. ಮಾಗ್ಲ್ಯಾಚೊ ಯಾಜಕ್: ಸದಾಂಚೆಂ ಮೀಸ್, ಬ್ರಿವಿಯರಿ, ಆಮೊರಿ ತೇರ್ಸ್ ತೊ ಚುಕಯ್ನಾತಲ್ಲೊ. ಜಾಯ್ತೊ ವೇಳ್ ಕುಮ್ಸಾರಿಂತ್ ಬಸ್ತಾಲೊ. ಪಿಡೆಸ್ತಾಂಕ್ ಖಂಚಾಯಿ ಘಡ್ಯೆ ಸಾಕ್ರಾಮೆಂತ್ ದೀವ್ಕ್ ತೊ ತಯಾರ್.
- 4. ವಿಶೇಸ್ ಪರಿಶ್ರಮಚೊ ಯಾಜಕ್: ಠಾಚೊ ವೇಳ್ ಆಪ್ಲಾಕ್ ಮ್ಹಣ್ ದವ್ರಿನಾಸ್ತಾಂ ಪೆಲ್ಯಾ ಖಾತಿರ್ ಖರ್ಚಿತಾಲೊ. ಇಸ್ಕೊಲಾಂತ್ ಜಾಂವ್, ಫಿರ್ಗಜೆಂತ್ ಜಾಂವ್ ತಾಚೊ ವಾವ್ರ್ ಖಳಾನಾಸ್ತಾಂ ಕರ್ತಾಲೊ. ನಿವೃತ್ತ್ ಜಾಲ್ಯಾ ಉಪ್ರಾಂತ್ಯೀ ವಿಯಾನ್ನಿ ಹೊಮಾಚೊ ಗಾರ್ಡಿಯನ್ ಜಾವ್ನ್ ನಿವೃತ್ತ್ ಜಾಲ್ಲ್ಯಾ ಯಾಜಕಾಂಕ್ 5 ವರ್ಸಾಂ ತಾಚಿ ಮೊಗಾಚಿ ಸೆವಾ ವಿಶೇಸ್.

ಹ್ಯಾ ಯಾಜಕಾಚ್ಯಾ ಮೊರ್ನಾ ವರ್ವಿಂ ದಿಯೆಸೆಜಿಕ್ ನಷ್ಟ್ ಜಾಲಾ. ಏಕ್ ಸಮರ್ಪಿತ್ ಆನಿ ಖಳ್ಳಿತ್ ನಾಸ್ತಾಂ ವಾವುರ್ಚೊ ಯಾಜಕ್ ಉಣೊ ಜಾಲಾ. ತಾಚೆ ತಸಲೆ ಬರೆ ಯಾಜಕ್ ದೇವ್ ಆಮ್ಕಾಂ ಫಾವೊ ಕರುಂದಿ ಮ್ಹಣ್ ಮಾಗ್ಯಾಂ. ತಾಚಾ ಕುಟ್ಮಾಚಾ ಸಾಂದ್ಯಾಂಕ್ – ತಾಂಚೊ ಫಾದರ್ ಅಚ್ಚು ಆನಿ ನಾ. ತಾಂಕಾಂ ಆಮಿಂ ಭುಜಾವಣ್ ಪಾಠಯ್ತಾಂವ್. ಪಾದ್ರ್ಯಾಬಾಚಾ ಮೊರ್ನಾ ವರ್ವಿಂ ತಾಂಕಾಂ ಭೊಗ್ಚೆಂ ದೂಕ್ ಸೊಸುಂಕ್ ದೇವ್ ತಾಂಕಾಂ ಆಧಾರ್ ದೀಂವ್ಲಿ.

ಫಾ। ಅಲೆಕ್ಸಾಂಡರ್ – ತುಮಿ ಆಮ್ಜೆ ದಿಯೆಸೆಜಿಕ್ ದಿಲ್ಲ್ಯಾ ಸೆವೆ ಖಾತಿರ್ ದೆವಾಕ್ ಆಮಿಂ ಅರ್ಗಾಂ ದಿತಾಂವ್. ಲೊಕಾಚಿ ಸೆವಾ ಕರ್ನ್ ಕುಟ್ಮಾ ಥಂಯ್ ಮೋಗ್ ದಾಕವ್ಸ್ ತುಮ್ಚಿ ಜಿಣಿ ಖರ್ಚುನ್ ತುಮಿ ದೆವಾಚ್ಯಾ ರಾಜಾ ಕುಶಿನ್ ಗೆಲ್ಯಾತ್. ತುಮ್ಮಾಂ ಆದೇವ್ಸ್. ಸರ್ಗಿಂಚ್ಯಾ ರಾಜಾಂತ್ ಸಾಸ್ಣಾಚೆಂ ಸುಖ್ ದೇವ್ ತುಮ್ಮಾಂ ಫಾವೊ ಕರುಂದಿ ಮ್ಹಣ್ ಮಾಗ್ತಾಂವ್.

- ಬಾಪ್ ಅಂತೊನ್ ಶೆರಾ, ಶಾಂತಿ ಕಿರಣ್

## RIP

- Michael D'Souza (72), Br/o Most Rev. Aloysius Paul D'Souza on 12-07-2018 at Farla.
- Mrs Piad Rodrigues (86), M/o late Fr Patrick Rodrigues on 14.07.2018 at Bambil.
- Mr John D'Souza (64), B/o late Fr Cyril D'Souza on 17.07.2018 at Manjotti.
- Rev. Alexander Faustin Lobo (85), St Zuze Vaz Home on 23.07.2018.
- Mr Maurice Monterio (70), Br/o Fr Felix Monteiro, Father Muller Hospital on 26.07.2018 at Narampady.

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