

INTERNOS

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December 2015

Bishop's Programme - December 2015

1. 5.30 p.m. - Jeppu Workshop Board Meeting
2. 9.30 a.m. - Mass, Bajpe Parish Feast
6.00 p.m. - Centenary Celebration, Bejai School
3. 9.30 a.m. - Seminar on Minority Institutions, Bajjodi
5.30 p.m. - Seminary day Jeppu
4. 10.00 a.m. - Golden Jubilee, Naravi High School
6. 7.00 a.m. - Mass, Feast of Imm. Conception
Kodialbail Chapel, Sodalities
9.00 a.m. - Mass, Bejai, Feast of St Francis Xavier
6.00 p.m. - Musical evening, St Agnes Sp. School
grounds by SMK in aid of SAME Mission
- 8.30 p.m. - Priests Retreat, Seminary till Friday 11th
11. 5.30 p.m. - Mogarnad Post centenary Silver Jubilee,
St Antony's School
12. 10.00 a.m. - Mass, Maryhill Convent, Final Vows
6.00 p.m. - All denominations Christmas celebration,
Milagres Hall
13. 9.30 a.m. - Mass, Cathedral, Inauguration of Jubilee
Year of Mercy.
5.00 p.m. - Inauguration of Jubilee year of Mercy,
Urwa Church
5.30 p.m. - Mass, Urwa, Pompei Shrine Feast

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| 14. | 4.00 | p.m. | - | Decennial Celebration, Arva English Medium School |
| 16. | 3.30 | p.m. | - | Mass, Cathedral, Golden Jubilee, Carmel School, A.C. |
| | 5.00 | p.m. | - | Christmas get-together, Catholic Sabha |
| 17. | 10.30 | a.m. | - | Mass, Capitanio, Platinum Jubilee of School |
| | 3.30 | p.m. | - | CODP board meeting |
| 18. | 5.00 | p.m. | - | Gospel Crusade |
| 20. | 7.00 | p.m. | - | Christmas celebration, Town Hall |
| 22. | 9.00 | a.m. | - | Mass, Bendur Church,
Msgr R.F.C. Mascarenhas, death anniversary |
| 23. | 4.30 | p.m. | - | Christmas celebrations with journalists. |
| | 5.30 | p.m. | - | Christmas celebrations at St Antony's Home |
| 24. | 8.00 | p.m. | - | Christmas Vigil Mass, Cathedral |
| 25. | | | - | Christmas greetings to priests, religious men & women and all faithful of Diocese of Mangalore |
| 27. | 3.00 | p.m. | - | Ordination of Jesuits, Retreat House |
| 28. | 10.30 | a.m. | - | Mass, Nirmala Convent, Ullal, Golden Jubilee of Sr Blanche Pinto |
| | 7.30 | p.m. | - | Christmas celebrations, Bishop's House |
| 29. | 10.30 | a.m. | - | Mass, Taccode Church, Perpetual Profession, Sr Renita |
| 30. | 10.00 | a.m. | - | Ordination of Deacon Rockwin Pinto, Shirthady Church |
| 31. | | | - | Preparation to welcome New Year |

Bishop meets till noon:

5 - People; 14 & 23 - Priests and Sisters

BISHOP'S MESSAGE FOR DECEMBER 2015

We have begun the holy season of Advent on 29 November 2015. In this season we focus our attention on the birth of Jesus Christ. We remember His First Coming, being born as the son of Mary. The whole humanity rejoices at His birth. As the people of old prepared themselves for the First coming of the Lord, let us prepare ourselves spiritually. Jesus enters our life through His teaching and inspiration. The second aspect of the coming of our Saviour is His second coming. This is our faith.

On 3 December we celebrate the feast of St Francis Xavier, patron of missions and missionaries. Let us pray to him to bless our mission in *SAME*. On 8 December 2015, the Holy Father inaugurates Extraordinary Jubilee of Mercy by opening the Jubilee Door in St Peter's Basilica in Rome. He has asked all the parishes all over the world to open the door of the Jubilee on 13-12-2015. I will open the door of our Cathedral at Rosario on 13 December 2015 at 9.30 a.m. All the Vicars Vara and Parish Priests of the City & Episcopal City and neighbouring deaneries will concelebrate; the priests who are free at that hour are requested to attend the solemn ceremony and concelebrate the mass. I will open the door of Pompei Shrine at Urwa at 5.30 p.m. on 13 December 2015. Let us make this event meaningful and memorable one and pray that the objectives of the Jubilee are fulfilled in our life in this year. The opening of the jubilee day will also be the 50 anniversary of the closing of the II Vatican Council.

The jubilee of mercy was formally declared to the Papal Bull '*Miserecordiae Vultus*' (Face of Mercy) issued on 11 April 2015, which emphasizes the importance of mercy and the need to "gaze" on it. The Bull also recalls the need for the church to be more open keeping alive the spirit of II Vatican council. The key scripture word for the jubilee year "be merciful, just as your

father is merciful” (Luke: 6:36). More details are found in the Papal Bull - ‘*Miserecordiae Vultus*’. All must procure a copy of this Bull from Mangala Jyothi. From time to time more information will be given to you regarding the celebration of the jubilee at the Diocesan, deanery and parish levels. The jubilee will conclude on 20 November 2016. The Holy Father has instructed that every parish should have the opening of the Jubilee Door ceremony. Mangala Jyothi will send you printed material regarding the celebration of the Jubilee of Mercy.

You are aware of the theft of the Tabernacle and sacred vessels of Fajir Church. Kindly ensure the safety of the Tabernacle. If you have any fear of such incident, please keep the Blessed Sacrament safe in your residence for the night with proper decorum. Precious vessels should be kept in the church office almirah. Such vessels are rarely used in the church. Please ensure that more sacred species are not kept in the tabernacle.

The seminarians will get the Christmas holidays on 4 December. I have told them that they should be in their respective parishes assisting the Parish Priests in various Christmas celebrations. The parish priests are requested to give them opportunities to take part in various activities in the parish. The Philosophy students will have Konkani course from December 6 evening to 11 evening at St. Antony’s Charity Institutes, Jeppu. No exception will be permitted. The holidays are also part of formation. I wish you a Merry Christmas and a happy New Year 2016. May Jesus bless us all with peace and happiness during this season. Please convey my wishes and greetings to all your parishioners. Please continue to pray for me.

+ Aloysius P. D’Souza

Bishop of Mangalore

Jubilee of the Families - Family Day

Pope Francis at the end of the mass presided in Philadelphia, in conclusion of the world meeting of Families announced that the jubilee of Families will be celebrated on 27th December 2015, the Sunday dedicated to the Holy Family of Nazareth. According to the indications given by the Holy Father, this celebration will be eminently a spiritual and local. Therefore, a large international gathering of families from around the world will not be held in Rome. The suggestion is rather every diocese should organize, on the indicated date, a celebration dedicated specifically to families. The specified structure is that of the celebration that pope Francis will preside over in St. Peter's Basilica on the same day.

In honor and respect to the call given by Pope Francis, we have decided to celebrate the day as a 'Family Day' in our diocese. All the pastors are the care takers of the families need to give importance to this day, so that the mercy of the Lord be celebrated with families during this Year of Mercy. So I request every parish priest to celebrate the day as a family day and organize certain programmes so that the love and unity in the families may be strengthened. The liturgy and the ways to make the celebration more effective and meaningful will be sent to you by the Diocesan Family Life Service Centre. May God bless all the families of our diocese through the intercession of the Holy Family of Nazareth.

+ Most Rev. Dr. Aloysius P. D'Souza

Bishop of Mangalore

BENEFIT SHOW

St Mary's Konkani Community, Dubai will be holding a spectacular 'GRAND' Konkani Shows 2015 – '264 Wilfy Nite' event will be held on Sunday 6 December 2015 from 5.30 p.m. onwards at St Agnes Special School grounds, Bendur.

The purpose of this event is to support 'Mangalore Diocesan Projects', mainly 1) the Tanzania, SAME mission, 2) SMKC,

Dubai Education Trust Fund and 3) SMKC, Dubai Health Care Trust at Capuchin House at St Ann's Friary, Mangalore - 4.

It is SMKC, Dubai's 15 anniversary celebration and the **entry is free.**

Kindly announce this event in your parish as soon as you get the Internos December 2015.

+ Most Rev. Dr Aloysius Paul D'Souza
Bishop of Mangalore

An Educative documentary film - Released on Children's Day 2015

St Joseph seminary professor, Fr Nelson D'Almeida has produced a unique documentary film: MY COUNTRY MY LIFE. It is available in both Kannada & English version. It is an educative film for schools, colleges and for every citizen of India. The film is about respecting our motherland India.. The message is carried by a six year old girl who is inspired by the lesson taught by the teacher in keeping our mother land, India, clean and tidy. The child addresses the issue in the school general assembly and later, literally plunges into action. She individually meets persons and creates awareness in them in respecting ones mother land which is the special feature of the film.

The film is made for twofold purposes. First, to enlighten children to build up a respective attitude towards ones own country. Secondly, it is to convey the message to each and every citizen of India to draw an inspiration from the powerful message given by a little child. The most impressive and the key role is played by tiny tot Mahima Blessy along with 550 little children and the seminarians. The film was shot in St Agnes English Higher Primary School, Bendur and St Joseph seminary, Jeppu, Mangaluru. This film can be screened in the educational institutions and the public places in order to create an awareness in the citizens to give due respect and maintain the dignity of our mother land, India.

- Rev. Nelson D'Almeida
St Joseph Seminary - 9845589904

Obituary

Rev. Fr Maxim Edward Furtado

Birth: 19-11-1941 Ordination: 27-09-1967 Death: 01-11-2015

Fr Maxim Edward Furtado hailed from Madanthyar Parish. He served as Asst. Priest in Bejai, Cascia and Parish Priest in Tallur, Borimar, Byndoor, Mukamar, Nellikar, Sampige, Belvai, Thokur, Shambur and Kota parishes. He was Asst. teacher in Milagres-Mangalore, Headmaster in Kundapur and Permannur. He was the Director of Gladsom and Family Life Service Centre. He served as Chaplain at Mt. Rosary Sanatorium-Alangar, Nirmala convent, Stella Maris Convent-Kotekar, Fr Muller Hospital and Olavina Halli. He twice rendered special ministry at Potta Retreat Centre, Kerala. In 2015 he came to reside at Vianney Home, Mangalore. He passed away in a road accident on his way to Kulur Church with Fr John D'Souza (expired).

'The funeral rites were held at Valencia Church presided over by the Bishop of Mangalore and concelebrated by more than 250 Priests and participated by a large number of religious sisters and lay faithful on 3-11-2015 at 3.30 p.m. His mortal remains were interred in Valencia Priests' Cemetery. May his soul rest in peace.

As per the custom in the Diocese every Priest shall offer 2 masses for the repose of his soul and the church bells to be tolled 5 times. He suffered fatal head injuries in the accident at 3.45 p.m. He was rushed to A.J. Hospital, Mangalore; by then he was already dead.

Rev. Fr John Joseph D'Souza

Birth: 22-04-1942 Ordination: 27-09-1967 Death: 01-11-2015

Fr John Joseph D'Souza hailed from Kirem Parish. He served as Assistant Priest in Bendur and Parish Priest in Sasthan, Ammembal, Urwa, Siddakatte, Angelore, Mukamar,

Moodbidri-Town parishes. He served as the Secretary to the Bishop, Director of Pontifical Associations, Asst. Director in DBCLC, Manager of St Joseph Workshops - Jeppu and spiritual Father of St Joseph's Seminary. He took his residence in Vianney Home in 2014. He passed away in a road accident on his way to Kulur Church with Fr Maxim (expired).

The funeral rites were held at Valencia Church presided over by the Bishop of Mangalore and concelebrated by more than 250 Priests and participated by a large number of religious sisters and lay faithful on 3-11-2015 at 3.30 p.m. His mortal remains were interred in Valencia Priests' Cemetery. May his soul rest in peace.

As per the custom in the Diocese every Priest shall offer 2 masses for the repose of his soul and the church bells to be tolled 5 times. He suffered chest injuries and internal bleeding. He passed away at Fr Muller Hospital at 5.30 p.m.

Rev. Fr Harold Menezes

Birth: 16-12-1931 Ordination: 01-03-1958 Death: 19-11-2015

Rev. Fr Harold Menezes hailed from Puttur Parish. He was 84 years old and 57 years a priest. He served as Asst Priest in Derebail, Milagres and as Parish Priest in Nidpalli, Bajal, Mogarnad, Derebail, Moodbelle, Pamboor and Chaplain in Rosa Mystica Convent-Gurpur and Stella Maris Convent-Kotekar. He spent his years of retirement in Senior Priests' Home at St Antony's. He was found dead in his room in early hours of 19 November 2015. The funeral rites took place at Valencia church. The Mass was presided over by the Bishop of Mangalore and concelebrated by a large number of priests, religious and participated by a large number of faithful. His mortal remains were laid to rest at the Priests' cemetery at Valencia on 23-11-2015. May his soul rest in peace. As a custom in the Diocese every priest shall offer 2 masses for the repose of his soul and toll the church bells 5 times.

– Vicar General

ಕಾಕುಳ್ಳಿಚ್ಯಾ ವರಾಕ್ ಮಾಗ್ಣೆಂ

ಸೊಮ್ಯಾ ಜೆಜು ಕ್ರಿಸ್ತಾ, ಸರ್ಗಿಂಚ್ಯಾ ಬಾಪಾ ಬರಿಂ ಕಾಕುಳ್ಳಿದಾರ್ ಜಾಂವ್ಕ್ ತುವೆಂ ಆಮ್ಕಾಂ ಶಿಕಯ್ಲಾಂ, ಆನಿ ತುಕಾ ಪಳೆತಾ ತೊ ತಾಕಾ ಪಳೆತಾ ಮ್ಹಣ್ ಸಾಂಗ್ಲಾಂ. ತುಜೆಂ ಮುಖಮಳ್ ಆಮ್ಕಾಂ ದಾಕಯ್ ಆನಿ ಆಮಿ ಬಚಾವ್ ಜಾತಲ್ಯಾಂವ್. ತುಜೆ ಮೊಗಾಳ್ ನದ್ರೆನ್ ಜಾಕೆವ್ ಆನಿ ಮಾತೆವಾಕ್ ದುಡ್ವಾಚ್ಯಾ ಗುಲಾಮ್‌ಪಣಾಂತ್ಲಿ ಸುಟ್ಕಾ ದಿಲಿ; ವ್ಯಭಿಚಾರಿಣ್ ಆನಿ ಮಾಗ್ತಾಲೆನಾಕ್ ಫಕತ್ ರಚ್ಣಾಂ ಥಂಯ್ ಸಂತೊಸ್ ಸೊದ್ವೆಂ ಥಾವ್ನ್ ಸುಟ್ಕಾ ದಿಲಿ; ಆಪ್ಲೆಂ ನೆಗಾರ್ ಕೆಲ್ಯಾ ಉಪ್ರಾಂತ್ ಪೆದ್ರುನ್ ರಡಶೆಂ ಕೆಲೆಂ; ಆನಿ ಪಾಪ್ ರಡ್ಲಲ್ಯಾ ಚೊರಾಕ್ ಸರ್ಗಾಚಿ ಭಾಸಾವ್ಣಿ ದಿಲಿ. “ತುಂ ದೆವಾಚೆಂ ದೆಣೆಂ ಜಾಣಾ ಆಸ್ತಿಯ್ ತರ್” ಮ್ಹಣ್ ಸಾಮಾರಿಯಾಚೆ ಸ್ತ್ರೀಯೆಕ್ ಸಾಂಗ್ಲಿಂ ಉತ್ರಾಂ ಆಮಿ ಹರೆಕ್ಲಾನ್ ಆಯ್ಲೆಂ ಕರ್.

ತುಂ ಸಕ್ವಾಚ್ಯಾಕ್ಯಾಯಿ ಚಡ್ ಕರುನ್ ಭೊಗ್ಣೆಂ ಆನಿ ಕಾಕುಳ್ಳಿವರ್ವಿಂ ಆಪ್ಣಾಕ್‌ಚ್ ಉಗ್ಡಾಪೊ ಕರ್ತಾ ತ್ಯಾ ನಾ ದಿಸ್ತಾ ಬಾಪಾಚೆಂ ದಿಸ್ತೆಂ ಮುಖಮಳ್; ಪವಿತ್ರ್ ಸಭಾ ಹ್ಯೆ ಸಂಸಾರಿಂ ಜಿವಂತ್ ಆನಿ ಮಹಿಮೆಭರಿತ್ ಜಾಲ್ಲ್ಯಾ ಆಪ್ಣಾ ಸೊಮ್ಯಾಚೆಂ ದಿಸ್ತೆಂ ಮುಖಮಳ್ ಜಾಂವ್. ನೆಣಾರ್‌ಪಣಾಂತ್ ಆನಿ ಚುಕಿಂತ್ ಆಸಾತ್ ತಾಂಚೆಶಿಂ ದಯಾಳಾಯ್ ಭೊಗ್ಣೆಂ ಖಾತಿರ್ ತುಜ್ಯಾ ಮ್ಹಣಿಯಾರಿಂನಿಯ್ ಅಸ್ಕತ್ಕಾಯ್ ಪಾಂಗ್ಲೆಲ್ಲೆ ಆಸಜೆ ಮ್ಹಣ್ ತುಜಿ ಖುಶಿ ಜಾಲಿ; ತಾಂಕಾಂ ಭೆಟ್ತಾ ತೊ ಹರೆಕ್ಲೊ ಆಪ್ಲೆಂ ದೆವಾ ಥಾವ್ನ್ ಗುಮಾನ್, ಮೋಗ್ ಆನಿ ಭೊಗ್ಣೆಂ ಜೊಡ್ಲೆಂ ಮ್ಹಣ್ ಭೊಗುಂದಿ. ತುಜೊ ಅತ್ಮೊ ಥಾಡ್ ಆನಿ ಆಮ್ಕಾಂ ಹರೆಕ್ಲಾಕ್ ತಾಚೆ ಮಾಖೆನ್ ಪವಿತ್ರ್ ಕರ್, ಅಶೆಂ ಕಾಕುಳ್ಳಿಚೊ ಜುಬ್ಲೆವ್ ಸೊಮ್ಯಾ ಥಾವ್ನ್ ಕುರ್ಪೆಚೆಂ ವರಸ್ ಜಾಂವ್, ಆನಿ ತುಜಿ ಪವಿತ್ರ್ ಸಭಾ, ನವ್ಯೆ ಉರ್ಬೆನ್ (ಭರುನ್) ದುಬ್ಳಾಂಕ್ ಬರಿ ಖಬರ್ ಹಾಡುಂ, ಬಂದಿಂತ್ ಆಸ್ಲಲ್ಯಾಂಕ್ ಆನಿ ದಣ್ಣತಲ್ಯಾಂಕ್ ಸುಟ್ಕಾ ಪರ್ಗಟುಂ, ಆನಿ ಅಂದ್ಯಾಂಕ್ ದೀಷ್ಟ್ ದಿಂವ್.

ಮರಿ, ಕಾಕುಳ್ಳಿಚೆ ಆವಯ್ಚೆ ವಿನತೀನ್ ಆಮಿ ಹೆಂ ಮಾಗ್ತಾಂವ್, ತುಂ ಬಾಪಾ ಆನಿ ಪವಿತ್ರ್ ಅತ್ಮಾ ಸವೆಂ ಜಿಯೆತಾಯ್ ಆನಿ ರಾಜ್ವಟ್ ಚಲಯ್ತಾಯ್ ಸಾಸ್ಣಾಚ್ಯಾ ಸಾಸ್ಣಾಕ್. ಆಮೆನ್.

- ಪಾಪಾ ಫ್ರಾನ್ಸಿಸ್

Please Note

Dear Fathers,

We have prepared prayer cards for the Jubilee of Mercy for the parishes. Kindly collect them from the Bishops House reception.

- Director, Mangala Jyothi

**A PASTORAL LETTER ISSUED BY THE
KARNATAKA REGION CATHOLIC BISHOPS'
COUNCIL (KRCBC) TO ALL
THE PRIESTS, RELIGIOUS AND LAY FAITHFUL IN
THE REGION**

Dear Rev. Fathers, Brothers, Sisters and the People of God,

First of all, I convey to all of you the greetings and good wishes of the Bishops of the Karnataka Region.

At the recently concluded Meeting of the Karnataka Region Catholic Bishops' Council (KRCBC), the Bishops deliberated on various matters that are essential for the growth of the church in our region, and now it is my joy to share with you some of the important concerns and reflections that marked our prayerful and fraternal deliberations.

1. The Encyclical: 'LAUDATO SI' of Pope Francis

As you are all aware our Holy Father Pope Francis has written an encyclical letter to the whole Church and to all people of goodwill calling for greater reverence for and sensitivity towards creation so that all of us together may care for the planet earth our common home. It is our responsibility to read this encyclical very carefully and see how best we can implement the proposals made by the Pope in our everyday life. In his encyclical, *Laudato Si*, Pope Francis notes the consequences of climate change including; the issue of water; loss of biodiversity; breakdown of society; global inequality and also expresses disappointment in the weak responses to these detrimental issues. His Holiness summons all people, especially all Christians, to action. With simplicity and out of reverence for creation, Pope Francis affirms, "*Nature cannot be regarded as something separate from ourselves. We are part of nature, included in it and thus in constant interactions with it.*"

The Pope calls for integral ecology which shows that everything is connected and requires taking into account every aspect of the global crisis. There are intricate and delicate and almost invisible but real relationships taking place at the atomic and molecular level, between plants and animals, and among species in ecological networks and systems. Ecosystems interact in dispersing carbon dioxide, purifying water, controlling illnesses and epidemics, forming soil, and breaking down waste.

Therefore in analysing and finding remedies for environmental problems we must study “the workings of society, its economy, its behaviour patterns, and the ways it grasps reality.” We must “seek comprehensive solutions which consider the interactions within natural systems themselves and with social systems.” This calls for an integrated approach to combating poverty, restoring dignity to the excluded, and at the same time protecting nature. The protection of the environment must become “an integral part of the development process and cannot be considered in isolation from it.” Also “the health of a society’s institutions has consequences for the environment and the quality of human life.” When the family, as well as wider local, national, and international communities are weakened, the result is injustice, violence, a loss of freedom, and a lack of respect for law — all of which have consequences for the environment. It is also required that the diversity of cultures is respected and preserved, because Globalization tends to destroy cultures and promote a monoculture. “There is a need to respect the rights of peoples and cultures, and to appreciate that the development of a social group presupposes an historical process which takes place within a cultural context and demands the constant and active involvement of local people from within their proper culture.”

Environmental exploitation and degradation not only exhaust the resources which provide local communities with their livelihood, but also undo the social structures which, for a long time, shaped cultural identity and their sense of the meaning of life and community. In various parts of the world indigenous communities are being pressured “to abandon their homelands to make room for agricultural or mining projects which are undertaken without regard for the degradation of nature and culture.”

Pope Francis also talks about the ecology of daily life “in our rooms, our homes, our workplaces and our neighbourhoods.” We attempt to shape our environment to express our identity, but “when it is disorderly, chaotic or saturated with noise and ugliness, such overstimulation makes it difficult to find ourselves integrated and happy.” He marvels at the ability of the poor to practice human ecology where “a wholesome social life can light up a seemingly undesirable environment” and “the limitations of the environment are compensated for in the interior of each person who feels held within a network of solidarity and belonging.” He recognizes that “The extreme poverty experienced in areas lacking harmony, open spaces or potential for integration, can lead to incidents of brutality and to exploitation by criminal organizations,”

but “I wish to insist that love always proves more powerful” when people “weave bonds of belonging and togetherness which convert overcrowding into an experience of community in which the walls of the ego are torn down and the barriers of selfishness overcome.” The Pope acknowledges the importance of architectural design and urban planning, but these must serve the quality of people’s lives and take into consideration the views of those who live in the areas affected. Such planning must protect common areas and promote affordable housing and public transportation.

Quoting Pope Benedict who spoke of an “ecology of man,” which stresses the fact that human beings too have a nature that must be respected and should not be manipulate at will, the Pope notes that “thinking that we enjoy absolute power over our own bodies turns, often subtly, into thinking that we enjoy absolute power over creation.” Here he calls for “valuing one’s own body in its femininity or masculinity” so that “we can joyfully accept the specific gifts of another man or woman, the work of God the Creator, and find mutual enrichment.” It is not a healthy attitude, he says, “to cancel out sexual difference because it no longer knows how to confront it.”

Pope Francis stresses the need to work for the common good, which calls for respect for the human person as well as the overall welfare of society and the development of a variety of intermediate groups. It requires social peace, stability and security, “which cannot be achieved without particular concern for distributive justice.” He goes on to affirm that “where injustices abound and growing numbers of people are deprived of basic human rights and considered expendable, the principle of the common good immediately becomes, logically and inevitably, a summons to solidarity and a preferential option for the poorest of our brothers and sisters.”

The Holy Father also speaks about justice to future generations. “The world is a gift we have freely received and must share with others.” This includes future generations. “The world we have received also belongs to those who will follow us.” Quoting the Portuguese Bishops, he states that the environment “is on loan to each generation, which must then hand it on to the next.” Then he asks passionately: “What kind of a world do we want to leave to those who will come after us, to children who are now growing up?” and goes on to warn that

“the pace of consumption, waste and environmental change has so stretched the planet’s capacity that our contemporary

lifestyle, unsustainable as it is, can only precipitate catastrophes, such as those which even now periodically occur in different areas of the world.”

Appealing to the consciences of all people of goodwill the Pope asks a fundamental and challenging question: “What is the purpose of our life in this world? Why are we here? What is the goal of our work and all our efforts? What need does the earth have of us?”

The Holy Father calls for an integral ecology that sees the interconnectedness of environmental, economic, political, social, cultural, and ethical issues. Such an ecology requires the vision to think about comprehensive solutions to what is both an environmental and human crisis.

On behalf of the Bishops of Karnataka, I encourage all of you together and each of you individually to heed this passionate and urgent call of the Pope and work for collective and individual solutions to the problems of the environment so as to arrive at some concrete, feasible and effective practices that will make a definite difference in the way we live, relate, work and use the riches of creation that the Lord has gifted us so generously.

2. THE EXTRAORDINARY JUBILEE YEAR OF MERCY

The Holy Father Pope Francis announced the extraordinary Jubilee Year of Mercy during the Lenten penitential service at St. Peter’s Basilica, Rome, on Friday, 13th March 2015. This Jubilee will be celebrated from 8th December 2015, the Feast of the Immaculate Conception to 20th November 2016, the Feast of Christ the King. A special feature of this Holy Year is the fact that it will be celebrated not only in Rome, but also in all the other dioceses of the world. The Pope published the “*Misericordiae Vultus*” (MV), Bull of Indiction of the Extraordinary Jubilee of Mercy to guide all of us to celebrate this special year more spiritually and meaningfully.

In his early discourses and, especially in this document, Pope Francis indicates the salient phases of the Jubilee. The opening coincides with the 50th anniversary of the closing of the Vatican II Ecumenical Council: “The Church feels a great need to keep this event alive. With the Council, the Church entered a new phase of her history. The Council Fathers strongly perceived, as a true breath of the Holy Spirit, a need to talk about God to men and women of their time in a more accessible way. The walls which too long had made the Church a kind of fortress were torn down and the time had come to proclaim the Gospel in a new way” (MV No. 4).

Pope Francis resumes the teaching of St. John XXIII, who spoke of the “medicine of Mercy”, and of Paul VI who identified the spirituality of Vatican II with that of the Samaritan. The Bull of Indiction explains, furthermore, various salient aspects of the Jubilee: firstly, the motto, “*Merciful like the Father*”, then the meaning of pilgrimage and above all the need for forgiveness. The theme that is particularly close to the Pope’s heart is found in section

No. 15: the works of corporal and spiritual mercy are to be resumed in order to “reawaken our conscience, too often grown dull in the face of poverty. And let us enter more deeply into the heart of the Gospel where the poor have a special experience of God’s mercy”. A further indication is offered by Lent, with the sending out of the “Missionaries of Mercy” (No. 18),

The Pope wishes that this Jubilee of Mercy should be for all of us a true moment of encounter with the mercy of God and a living experience of the closeness of the Father, whose tenderness is almost tangible. The grace of the Jubilee will be a genuine experience of God’s mercy which comes to meet each person in the Face of the Father who welcomes and forgives, forgetting completely the sin committed, provided each one of us shows signs of the deep desire for true conversion. It is important that this moment be linked, first and foremost, to the Sacrament of Reconciliation and to the celebration of the Holy Eucharist with a reflection on mercy, accompanying these celebrations with the profession of faith and with prayer for the Holy Father and for the intentions that he bears in his heart for the good of the Church and of the entire world.

Those who are sick and people who are elderly and alone, often confined to their homes are encouraged to live their sickness and suffering as an experience of closeness to the Lord who in the mystery of his Passion, death and Resurrection indicates the royal road which gives meaning to pain and loneliness. Living with faith and joyful hope this moment of trial, receiving communion or attending Holy Mass and community prayer, even by the various means of communication, will be for them the means of obtaining the Jubilee grace of a personal encounter and experience with the God of tenderness, compassion, mercy, forgiveness and healing. In addition those who are in prison or in any kind of penal restrictions, on account of their weaknesses and crimes, it is the wish of the Pope that the Jubilee Year will be an opportunity for great amnesty, which is intended to include the many people who, despite deserving punishment, have become conscious of

the injustice they worked and sincerely wish to re-enter society and make their honest contribution to it. The Holy Father prays: “May they all be touched in a tangible way by the mercy of the Father who wants to be close to those who have the greatest need of his forgiveness.....and may the gesture of directing their thought and prayer to the Father each time they cross the threshold of their cell signify for them their passage through the Holy Door, because the mercy of God is able to transform hearts, and is also able to transform bars into an experience of freedom”.

The Holy Father has asked the Church in this Jubilee Year to rediscover the richness encompassed by the spiritual and corporal works of mercy. “The experience of mercy, indeed, becomes visible in the witness of concrete signs as Jesus himself taught us. The commitment to live by mercy is to obtain the grace of complete and exhaustive forgiveness by the power of the love of the Father who excludes no one”.

The Pope has specially made it possible for those who have indulged in the serious, cruel and inhuman crime of abortion to have access to absolution from any priest during the Jubilee Year by means of sincere repentance and promise of turning back from the path of destructive violence against the innocent and helpless unborn children. He points out that one of the serious problems of our time is clearly the changed relationship with respect to life. “A widespread and insensitive mentality has led to the loss of the proper personal and social sensitivity to welcome new life. The tragedy of abortion is experienced by some with a superficial awareness, as if not realizing the extreme harm that such an act entails. Many others, on the other hand, although experiencing this moment as a defeat, believe that they have no other option. I think in particular of all the women who have resorted to abortion. I am well aware of the pressure that has led them to this decision. I know that it is an existential and moral ordeal. I have met so many women who bear in their heart the scar of this agonizing and painful decision. What has happened is profoundly unjust; yet only understanding the truth of it can enable one not to lose hope. The forgiveness of God cannot be denied to one who has repented, especially when that person approaches the Sacrament of Confession with a sincere heart in order to obtain reconciliation with the Father. For this reason too, I have decided, notwithstanding anything to the contrary, to concede to all priests for the Jubilee Year the discretion to absolve of the sin of abortion those who have procured it and who, with contrite heart, seek forgiveness for it.

May priests fulfil this great task by expressing words of genuine welcome combined with a reflection that explains the gravity of the sin committed, besides indicating a path of authentic conversion by which to obtain the true and generous forgiveness of the Father who renews all with his presence.”

The Pontifical Council for the Promotion of the New Evangelization has published The Year of Mercy Calendar giving the Major Events that are going to take place during this year in Rome. It has also urged all the Bishops to organize similar programmes in their respective dioceses, if possible.

Together with all the Catholic Bishops of Karnataka, may I exhort all the priests, religious and lay faithful to celebrate the Jubilee Year of Mercy by renewing their faith in the God who is the fountain of unceasing love, compassion, mercy, forgiveness and healing. May the Jubilee Year be a time of special grace for all of us to renew our devotion to the Sacrament of Reconciliation and to work for real reconciliation in our families, neighbourhoods, parishes, work places and dioceses.

3. PEACE AND RECONCILIATION

For many years now, a small group of priests and lay people has been inflicting deep wounds on the Body of Christ ostensibly in the name of liturgical language and local leadership. You are aware that consistent and sincere efforts have been made by the successive leaders of local churches to listen with empathy to the genuine concerns of these our brothers and sisters. Concrete and realistic steps have been taken to address their genuine grievances. Even the Holy See has intervened to give clear directives on this issue. But to our lasting regret nothing seems to really satisfy these brothers and sisters of ours so much so many have started wondering if there is some other hidden agenda beyond what is openly expressed as genuine and legitimate concerns. What is even more hurting is that they have repeatedly used sacred occasions and liturgical moments to disrupt, desecrate and dishonour the Church and her Pastors, apart from projecting a negative image of the Church and shaking the faith of the simple people. In addition, they have even co-opted individuals and agencies from outside the Catholic fold and even those from such groups have consistently opposed the Church’s mission of evangelization, have been organizing public meetings, spreading false rumours, misguiding the innocent faithful and public. With the help of outsiders, they have been abusing, vilifying, defaming

and condemning in intemperate language the Pastors of the Church and their pastoral administration. The apostle Paul wrote about the attitude a Christian should have: “Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ” (Phil. 1:27). He is telling us that no matter what unexpected disruptions, frustrations, or difficulties come our way, we are to respond with a Christ-like attitude. Paul later writes, “Your attitude should be the same as that of Jesus Christ” (Phil. 2:5). He also encourages us in Ephesians 5:1 to be “imitators of Christ as dearly beloved children.” As children love to imitate what they see and repeat what they hear; we also are charged to imitate and model Christ’s behaviour and to be clear reflections of the Lord (Mt. 5:16).

Jesus maintained a perfect attitude in every situation because He prayed about everything and worried about nothing. We, too, should seek God’s guidance about every aspect of our lives and allow Him to work out His perfect will without interference. Jesus’ attitude was never to become defensive, discouraged, or depressed because His goal was to please the Father rather than to achieve His own agenda. In the midst of trials, He was patient; in the midst of suffering, He was hopeful; and in the midst of blessing, He was humble. Even in the midst of ridicule, abuse, and hostility, He “made no threats . . . and did not retaliate. Instead He entrusted Himself to Him who judges justly” (1 Peter 2:23). With this attitude, we, the Bishops of the region, are doing our ministries for the welfare of all the faithful whose pastoral care has been entrusted to us.

However, this issues of defying the Church authorities and their directives, disrupting the liturgical services that cause desecration to the place of worship and involving the non-Christians in the church matters were discussed during the meeting of the Karnataka Bishops with the Regional Secretaries of the seventeen Regional Commissions and all of them, at the meeting, unanimously recommended that strong action should be taken to deal with those who wound the Body of Christ in the Local Church. Everyone is aware of the provisions of the Canon Law in this regard.

Since this small section of priests and lay people has personally been targeting me, the Archbishop, with such vilification and vituperation, I chose to remain silent, and neither did I intervene nor react during the discussion. However, as the Chairman of the KRCBC, I have to respect the unanimous recommendation of

the Bishops and the Regional Secretaries who, without any exception, have affixed their signatures to the Resolution. By this letter I am informing all of you that steps are being taken to implement the unanimous Resolution of KRCBC by keeping before us the good of the Church as the sole aim. The resolution passed at this meeting has already been communicated to the Apostolic Nuncio and also to the Prefect of the Sacred Congregation for Evangelization of Peoples.

I want to assure you that heeding the call of the Holy Father Pope Francis, whatever measure may eventually be adopted will not only be in strict conformity with the Canon Law but even more in the spirit of the Gospel which demands that justice should be always tempered by mercy. This is particularly important as we are preparing ourselves for the Jubilee Year of Mercy. It is my hope and prayer that this Jubilee Year will be really a moment of radical conversion for all of us and in particular for our brothers and sisters who are inflicting such terrible wounds on the Body of Christ.

When Paul tells us that our “attitude should be the same as that of Christ Jesus,” he had summarized what such an attitude was: selflessness, humility, and service. “Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves. Each of you should look not only to your own interests, but also to the interests of others” (Philippians 2:3-4). In other words, the attitude a Christian should reflect is one that focuses on the needs and interests of others. Without question, that does not come naturally to us. When Christ came into the world, He established a whole new attitude to relationships with others. May we continue the mission of Jesus Christ with spiritual maturity and broad-mindedness, and work as one family for the spiritual and temporal welfare of everyone in the region by shunning our petty-mindedness, selfishness, animosity and resentment.

May the Holy Spirit guide us in our Christian living and witnessing, and help us become the instruments of peace, joy, love and unity. May Mary, our heavenly Mother, extend her maternal protection to us and intercede with God for all of us in Karnataka to make us the ambassadors of God’s mercy and compassion.

+ Bernard Moras

*Metropolitan Archbishop of Bangalore
and President, KRCBC*

Conference for Priests

Dear Bishop Aloysius,

Greetings from NBCLC!

Taking up the spirit of the 'Jubilee of Mercy', NBCLC will be organizing a seminar exclusively for priests. We extend a cordial invitation to the priests from your diocese.

The figure of a Missionary is described in the Bull of Indication *Misericordiae Vultus* number 18 with the following highlights:

The Missionaries are to be:

1. A living sign of the Father's welcome to all those in search of his forgiveness;
2. facilitators for all, with no one excluded, of a truly human encounter, a source of liberation, rich with responsibility for overcoming obstacles and taking up the new life of Baptism again;
3. guided by the words, "For God has consigned all to disobedience, that he may have mercy upon all;
4. inspiring preachers of Mercy;
5. heralds of the joy of forgiveness;
6. welcoming, loving, and compassionate Confessors, who are most especially attentive to the difficult situations of each person.

Every priest as an instrument of God's Mercy, is invited to plunge into this spirit of mercy with proper understanding and dedication to his mission. NBCLC offers a deeper orientation to the priests at the beginning of the Lenten season through the Conference on:

"Global Ethical Problems and the Universal God of Mercy"

09 – 12 February 2016

What do we expect from this Conference?

- ❖ An in-depth study of the theme “MERCY” at the complex ideology of modern society.
- ❖ A wider understanding of compassionate ministry for “family and youth” in the diverse cultures and traditions of our country through group discussions and sharing.
- ❖ An energetic push to those who are pastorally oriented, to swing into action with proper methodology in their parishes.

I request you to encourage as many priests as possible to participate in this Conference. On their return it will be good if they can share the fruits of the programme with those who were not able to profit by the same.

Thanking you in advance for treating this letter as our personal invitation to your priests and ensuring their participation.

Registration & Course fee: Rs. 2000/- only

(Mass could be celebrated if we receive – details will be given later)

(Fee includes Boarding & Lodging and Course materials)

Contact: NBCLC, Post bag 8426, Hutchins Road 2nd Cross,
BANGALORE – 560 084

Telephone: 080-25472369

Email: dirnbclc@yahoo.com; seminar@nbclcindia.in

With prayer and good wishes,

Fr. Sagaya John

Director, NBCLC.

MANGALA JYOTHI

I. PROGRAMMES:

- 03, Dec 15 : Liturgy animation-Ordination:Gulbarga Diocese, Maril Parish.
 06, Dec 15 : Recollection - Fr. Mullers Hospital
 Time : 9.00 am to 9.45 am
 : Altar Boys Training - City Deanery
 Time : 10.30 am to 1.00 pm
 : Session on Year of Mercy - Moodbidri Deanery
 Time : 3.30 pm to 4.30 pm
 13, Dec 15 : Liturgy Animation-Inauguration of Jubilee Year of Mercy
 Time : 9.30 am, Rosario Cathedral
 : Liturgy Animation-Inauguration of Jubilee Year of Mercy
 Time : 4.30 pm, Urwa Parish

II. Announcements:

1. **Insignia** for communion distributors are available in our book stall.
2. **Hosts, Particles, Incense, Candles of all types...** are available in our stall.
3. **New Arrivals.**
 - i) Rituals : Baptism, Marriage, Anointing of the sick & Funeral.
 - ii) ಎವ್ವರಿಸ್ತಾ ವಿಶಿಂ ಶಿಕೊವ್ಣ್.
 - iii) My Journey - Value Education text for all PUC students.
 - iv) Ordo. v) ಆರಾಧನ ನಮನ - ಕನ್ನಡ ಪರಮ ಪ್ರಸಾದದ ಆರಾಧನ ಪುಸ್ತಕ.
 - vi) **Books on Year of Mercy:** a) Misericordiae Vultus
 b) Out of the Box - by Jerry Rosario, S.J.
 c) ಜಾಯಾ ಬಾಪಾ ಪರಿಂ ದಯಾಳ್ - ಕಾಕುಳ್ಳಿಚ್ಯಾ ವರಾಕ್ ಪ್ರವಚನ್.
4. Kindly motivate your parishoners to subscribe for **Jesuchi Suvartha** and also remind the subscribers about renewal of subscriptions.
5. Mangala Jyothi has designed a banner for the Year of Mercy. If you need, we can send through mail. Interested can contact us during office hours.
6. **Mangala Jyothi office will remain closed from 24th December 2015 to 1st Jan 2016 during Christmas Season.**
 Thank you for your cooperation. God bless your mission.

- Director, Mangala Jyothi

FAMILY LIFE SERVICE CENTRE

PROGRAMMES IN THE MONTH OF December 2015

I. Marriage Preparation Programme: Pre-Cana

- 1) 05th & 06th
- 2) 12th & 13th
- 3) 16th & 17th
- 4) 19th & 20th
- 5) 29th & 30th

Time : 8:45 a.m. to 5.00 p.m.

Place : Shanthi Kiran Hall, Nanthoor – Bajjodi.

II. Meetings

1. For Couples /Hand Maids

- 2nd Dec 2015: Teaching Meet at Bondel at 6.30 pm
- 4th Dec 2015: Teaching Meet Ashok Nagar at 7 pm
- 13th Dec 2015: Joint Meeting of the Community at Pastoral Institute Bajjodi at 4 pm
- 16th Dec 2015: Community Adoration of the Blessed Sacrament at Pastoral Institute, Bajjodi at 7 pm.

2. CFCI Singles & CFCI Youth:

- Meet on 6th at 3.30 pm at Urwa

3. Christian Life Seminar (CLS): On 6th at Bajpe at 3pm.

- Rev. Anil Alfred D'Souza

Director

CODP-ISD

- 01.12.2015... Observation of World AIDS Day at Kakkinje
02.12.2015 to
- 04.12.2015 Training on Fund Raising at KKID, Coimbatore
- 08.12.2015... Sahajeevana Okkoota meet in CODP-ISD
- 13.12.2015... Motivation programme for Educare students in
CODP-ISD
- 14.12.2015... Christmas get-together programme at Kalthur
- 17.12.2015... CODP Governing Board meet at Bishop's House,
Mangaluru
- 19.12.2015... Jeevan Raksha Okkoota meet In CODP-ISD
- 21.12.2015... Christmas get-together programme at Adarsha
Okkoota, Puttur
- 23.12.2015... Christmas celebration at CODP-ISD
- 26.12.2015... - Christmas get-together for children under Child
Sponsorship Project at Kumbala
- Christmas get-together programme at Modankap
- 28.12.2015... - Christmas get-together for children under Child
Sponsorship Project at Belthangady
- Felicitation to newly elected Panchay at
members at Maniampare
- 29.12.2015... - Christmas get-together for children under Child
Sponsorship
Project at Moodbidri - Alangar
- Christmas get-together at Kaikunje
- 30.12.2015... Christmas get-together for children under Child
Sponsorship
Project at Puttur
- 31.12.2015... Christmas get-together for children under Child
Sponsorship
Project at CODP-ISD

1. LENTEN CAMPAIGN 2015-16

Dear Fathers/Sisters,

Thank you all for your co-operation in motivating the people of Mangalore Diocese to contribute generously to the cause of this year's Lenten campaign viz. towards 'Educational needs and OBC quota of Kasargod Deanery'. Kindly convey our heartfelt gratitude to your parishioners and people of good will who have participated/donated generously and helped to make the campaign a success.

Details of collection and expenses as on 1.12.2015

- 1) Total collection - Rs 23,28,940.00 (*including Donation*
Rs 8,000.00)
- 2) Expenses - Rs 1,16,367.00
- 3) **Handed over to the Diocese - Rs 21,78,023.00**

2. CRITERIA WHILE RECOMMENDING FOR CHILD SPONSORSHIP

Foreign agencies funding the Child Sponsorship programme of Mangalore Diocese have laid down certain guidelines to be followed by us while recommending children for sponsorship under the said programme. Please take the following criteria into account while recommending future cases;

- 1) Child should belong to a very poor family, whose annual income is very low
- 2) Only one child in the family can be considered for child sponsorship
- 3) Child should be orphan whose both parents or one of the parents has expired
- 4) The family having many children (three or more)
- 5) It should be confirmed that the child being recommended does not have any other sponsors

- 6) There are sick members in the family
- 7) There are many girl children in the family
- 8) The child is physically challenged.

3. NOTE: CODP-ISD will remain closed from 24th to 27th Dec. 2015 for Christmas holidays.

– Director, CODP

Priests Shuttlecock Match - 2015 : Results

Singles:

Below 45 years of age:

- I. Fr. Rithesh Rodrigues
- II. Fr. Anil Avild Lobo

Above 45 years of age:

- I. Fr. Walter D'Souza
- II. Fr. Joachim Fernandes

Doubles:

Below 45 years of age:

- I. Fr. Rithesh Rodrigues & Fr. Anil D'Mello
- II. Fr. Ajith Menezes & Fr. Roshan Crasta

Above 45 years of age:

- I. Fr. William Menezes & Fr. Peter D'Souza
- II. Fr. Richard Coelho & Fr. Marcel Saldana

We sincerely congratulate all the winners of the games and thank all the participants Priests. We are grateful to all the sponsor's.

May God bless you.

Rev. Peter D'Souza
Director, Pastoral Institute

Rev. Anil Alfred D'Souza
Coordinator

ಸನ್ಮಾನಾಚಿಂ ಉತ್ತಾಂ

ಮಾ| ಬಾ| ಮ್ಯಾಕ್ಸಿಮ್ ಫುರ್ತಾದೊ

ಮಾ| ಬಾ| ಜೋನ್ ಡಿ'ಸೋಜ್

ಜಲ್ಮ್ : 19-11-1941

ಜಲ್ಮ್ : 22-4-1942

ಒಡ್ಡ್ : 27-9-1967; ಮರಣ್ : 01-11-2015

ಅಧಿಕ್ ಮಾನಾಧಿಕ್ ಗೊವ್ಳಿ ಬಾಪ್, ಯಾಜಕ್, ಧಾರ್ಮಿಕ್ ಭಾವ್ ಭಯ್ಲಿಂ, ಲಾಯಿಕ್ ಭಾವಾಡ್ತಿ, ಮಾ| ಬಾ| ಮ್ಯಾಕ್ಸಿಮ್ ಆನಿ ಮಾ| ಬಾ| ಜೋನಾಚಾ ಕುಟ್ಮಾಚಾ ಸೈರೆ, ಇಷ್ಟ್ ಆನಿ ಮೊಗಾಚಾಂನೊ.

ನವೆಂಬರ್ 1 ತಾರಿಕ್ ಆಯ್ತಾರ್, ಪವಿತ್ರ್ ಸಭೆಚೊ ವ್ಹಡ್ ದಬಾಜಿಕ್ ದಿವಸ್. ಸಮೆಸ್ತ್ ಸಂತಾಭಕ್ತಾಂಚಿ ಮಹಾ ಪರಬ್. ಆನಿ ಕರ್ನಾಟಕ ರಾಜ್ಯೋತ್ಸವ್. ಸಗ್ಳ್ಯಾಂನಿ ಫುರ್ತಾಂವ್, ಕಾರ್ಯಿಂ, ಸೊಬಾಣ್ ಆನಿ ಸಂಭ್ರಮ್. ಪುಣ್ ಹೊ ಆಮ್ಚೊ ಸಂತೊಸ್ ಕೊಟ್ಪಾರ್ ಚೌಕಿಚಾ, ರಾಷ್ಟ್ರೀಯ್ ಹೈವೆಂತ್ ಜಾಲ್ಲ್ಯಾ ಏಕ್ ವಾಹನ್ ಅವ್ವಡಾನ್ ಕೀಣಾ ಭಿತರ್ ಬದ್ಲಿಲೊ. ಮಾ| ಬಾ| ಮ್ಯಾಕ್ಸಿಮ್ ಆನಿ ಮಾ| ಬಾ| ಜೋನ್ ಅವ್ವಡಾಕ್ ಬಲಿ ಜಾವುನ್ ಮರಣ್ ಪಾವ್ಲೆ.

ಮಾ| ಬಾ| ಮ್ಯಾಕ್ಸಿಮ್ ಎಡ್ವರ್ಡ್ ಫುರ್ತಾದೊ ಆನಿ ಮಾ| ಬಾ| ಜೋನ್ ಜುಜೆ ಡಿ'ಸೋಜ್ ನವೆಂಬರ್ 1 ತಾರಿಕರ್ ಆಯ್ತಾರಾ ಸಾಂಜೆರ್ ತಾಂಚಾ ಕ್ಲಾಸ್‌ಮೇಟ್ ಕುಳೂರ್ ಫಿರ್ಗಜೆಚಾ ವಿಗಾರಾಚಾ ಪಾವೊಣ್ಯೆಂ ಜಲ್ಮಾ ದಿಸಾಚಾ, ಸಂಭ್ರಮಾಂತ್ ಭಾಗ್ ಘೆಂವ್ಕ್, ಸಾಂಜೆರ್ 4.30 ವೊರಾಚಾ ಮಿಸಾಚಾ ಬಲಿದಾನಾಂತ್ ಹಾಜರ್ ಜಾಂವ್ಕ್ ವೆತಾಲೆ. ಕೊಟ್ಪಾರ್ ಚೌಕಿ ಮುಳ್ಳೆ ಕಡೆ ವಾಹನ್ ಅವ್ವಡಾಕ್ ಸಂಪಡ್ಲೆಂ.

ಮಾ| ಬಾ| ಮ್ಯಾಕ್ಸಿಮ್ ಚಡ್ ಘಾಯೆಲ್ಲೆ, ತಾಂಕಾ ಪ್ರಥಮ್ ಚಿಕಿತ್ಸಾ ದಿಂವ್ಚಾ ಖಾತಿರ್ ತಕ್ಲಣ್‌ಚ್ಚೆ ಎ.ಜೆ. ಆಸ್ಪತ್ರೆಕ್ ದಾಖಲ್ ಕರುಂಕ್ ವ್ಹೆಲ್ಲೊ. ಪುಣ್ ತೆ ತವಳ್‌ಚ್ಚೆ ಅಂತರ್‌ಲ್ಲೆ. ಮಾ| ಬಾ| ಜೋನ್ ಡಿ'ಸೋಜಾಕ್ ತಕ್ಲಣ್‌ಚ್ ಫಾದರ್ ಮುಲ್ಲರಾಕ್ ಹಾಡ್‌ಲ್ಲೊ, ತೆ ಮತಿರ್ ಆಸೊನ್ ಅಪ್ಲಾಕ್ ನಿಮಾಣೊ ಸಾಕ್ರಾಮೆಂತ್ ದಿಯಾತ್, ಆನಿ ಐ.ಸಿ.ಯು.ಂತ್ ದಾಖಲ್ ಕರತ್ ಮ್ಹಣ್ ಉಲಯ್ಲೊ. ತರೀ ತಾಂಚಾ ಕುಡಿ ಭಿತರ್ ಜಾಲ್ಲ್ಯಾ ವಿಶೇಷ್ ಘಾಯಾ ವರ್ವಿಂ, ಚಿಕಿತ್ಸಾ ಪರಿಣಾಮ್‌ಕಾರಿ ಜಾಲಿ ನಾ. ತೆ ಮರಣ್ ಪಾವ್ಲೆಂ.

ಹ್ಯಾ ಯಾಜಕಾಂಚಿ ಮೊಟ್ಟೆ ಪರಿಚಯ್ ತುಷ್ಟೆ ಮುಖಾರ್ ದವರ್ತಾಂ

ಮಾ| ಬಾ| ಮ್ಯಾಕ್ಸಿಮ್ ಎಡ್ವರ್ಡ್ ಫುರ್ತಾದೊ

ಮಡಂತ್ಯಾರ್ ಫಿರ್ಗಜೆಚೊ - ದೆವಾಧೀನ್ ಲಾಜರಾಚೊ ಆನಿ ಕ್ರಿಸ್ತೀನ್ ಮೊಂತೆರೊಚೊ. ತಾಂಕಾ 6 ಜಣಾಂ ಭುರ್ಗಿಂ, ಬಾ| ಮ್ಯಾಕ್ಸಿಮ್ ದುಸ್ರೊ.

ತಾಚೆ ಜನನ್ 19 ನವೆಂಬರಾಚಾ 1941 ಇಸ್ವೆಂತ್. ತಾಂಚೆಂ ಪ್ರಾಥಮಿಕ್ ಶಿಕಾಪ್ ಮಡಂತ್ಯಾರ್ ಫಿರ್ಗಜೆಂತ್ ಜಾತಚ್ ಸಾಂ. ಜುಜೆ ಸೆಮಿನೆರಿಂತ್ ಭರ್ತಿ

ಜಾಲೊ. ತತ್ವಶಾಸ್ತ್ರ ಶಿಕಾಪ್ ಜಾತಚ್ ತಾಂಕಾ ಪೂನಾಚಾ ಪಾಪಾಲ್ ಸೆಮಿನರಿಂತ್ ದೇವ್‌ಶಾಸ್ತ್ರ ಶಿಕೊಂಕ್ ದಾಡ್ಲೊ. ತಾಚಿ ಯಾಜಕೀ ದೀಕ್ಷಾ ಸಪ್ಟೆಂಬರ್ 27, 1967 ಇಸ್ವೆಂತ್. ಯಾಜಕ್ ಜಾಲ್ಯಾ ಉಪ್ರಾಂತ್:

- ಸಹಾಯಕ್ ವಿಗಾರ್ ಜಾವುನ್ - ಬಿಜ್ಯೆ, ಕಾಸ್ತಿಯಾ ಫಿರ್ಗಜೆಂತ್, ವಿಗಾರ್ ಜಾವುನ್ ತಲ್ಲೂರ್, ಬೊರಿಮಾರ್, ಬೈಂದೂರ್, ತೊಟ್ಟಮ್, ನೆಲ್ಲಿಕಾರ್, ಬೆಳುವಾಯಿ, ತೋಕೂರು, ಶಂಬೂರ್, ಕೋಟಾ ಫಿರ್ಗಜೆಂತ್.
- ಮುಖೆಲ್ ಮೆಸ್ತ್ರಿ ಜಾವುನ್ - ಕುಂದಾಪುರ್ - ಸೈಂಟ್ ಮೆರೀಸ್ ಇಸ್ಕೂಲಾಂತ್.
- ನಿರ್ದೇಶಕ್ ಜಾವುನ್ - ಗ್ಲೆಡ್‌ಸಮ್ - ಯಾಜಕೀ ತರ್ಬೆತಿ ಘರಾ ಆನಿ ದಿಯೆಸೆಜಿಚಾ ಕುಟ್ಮಾ ಹಿತಾ ಕೇಂದ್ರಾಚೊ.
- ಅತ್ಮಿಕ್ ಪ್ರೇರಕ್ ಜಾವುನ್ ಚಾಲಕುಡಿ - ಪೊಟ್ವಾ ರೆತಿರ್ ಮಂದಿರಾಂತ್ ವಾವ್.
- ಆಡಳ್ತಿದಾರ್ ಜಾವುನ್ ಸಂಪಿಗೆ ಫಿರ್ಗಜೆಂತ್ ಸೆವಾ.
- ಚಾಪ್ಲೆನ್ ಜಾವುನ್ ಮೌಂಟ್ ರೊಜಾರಿ - ಸೆನೆಟೊರಿಯಮ್, ಸ್ವೆಲ್ಟಾ ಮಾರಿಸ್ ಆನಿ ನಿರ್ಮಲ ಕೊನ್ವೆಂಟ್ - ಉಳ್ಳಾಲ್, ಫಾದರ್ ಮುಲ್ಲರ್ ಆಸ್ಪತ್ರೆಂತ್, ಒಲವಿನ ಹಳ್ಳೆಂತ್, ವಿವಿಧ್ ರೀತಿಚಿ ಸೆವಾ ಭೆಟೊವ್ನ್ 2015 ವೆರ್ ಯಾಜಾಕಾಂಚಾ ನಿವೃತ್ತಿ ವಿಯಾನ್ಸಿ ನಿವಾಸಾಂತ್ ಯೆಂಪ್ನ್ ರಾವ್ಲೊ.

ಮಾ| ಬಾ| ಜೋನ್ ಡಿಸೋಜ್ - ಕಿರೆಂ ಫಿರ್ಗಜೆಚೊ

ದೇವಾಧೀನ್ ಸಿಲ್ವೆಸ್ಟರ್ ಡಿಸೋಜ್ ಆನಿ ಮೇರಿ ರೆಬೆಲ್ಲೊಚಾ ಕುಟ್ಮಾಂತ್ ನೋವ್ ಜಣಾ ಭುರ್ಗಿಂ. ತಾಚೆಂ ಜನನ್ 22 ಎಪ್ರಿಲಾಚಾ 1942 ಇಸ್ವೆಂತ್.

ಬಾ| ಜೋನ್ ಮಾಲ್ಟಾಡೊ ಜಾವ್ನಾಸ್‌ಲ್ಲೊ. ತಾಚೆಂ ಶಿಕಾಪ್ ಕಿರೆಂ ಫಿರ್ಗಜೆಂತ್ ಜಾತಚ್ ಸೆಮಿನರಿಕ್ ಸರ್ವಾಲೊ. ತತ್ವ ಶಾಸ್ತ್ರ ಜಾತಚ್ ಪೂನಾಚಾ ಪಾಪಾಲ್ ಸೆಮಿನರಿಂತ್ ದೇವ್‌ಶಾಸ್ತ್ರ, 27 ಸಪ್ಟೆಂಬರ್ 1967 ಇಸ್ವೆಂತ್ ಯಾಜಕೀ ದೀಕ್ಷಾ ಲಾಭಿ.

ಯಾಜಕ್ ಜಾವ್ನ್ ಗೊವ್ಳಿ ಬಾಪಾಚಾ ಘರಾಂತ್ - ಪೊಂತಿಫಿಕಾಳ್ ಮೆಳಾಚೆ ನಿರ್ದೇಶಾಕ್, ಬಿಸ್ಪಾಚೊ ಕಾರ್ಯದರ್ಶಿ ಜಾವುನ್ ಸೆವಾ. ಸಹಾಯಾಕ್ ವಿಗಾರ್ ಜಾವುನ್ ಬೆಂದುರ್, ಮಂಗಳಜ್ಯೋತಿಚೊ ಸಹಾಯಕ್ ನಿರ್ದೇಶಾಕ್ ಆನಿ ಚೆಪ್ಪು ಸಾಂ. ಜುಜೆ ವರ್ಕಶೊಪಾಚೊ ಮನೆಜರ್ ಜಾವುನ್ - ಸೆವಾ ದಿಲಿ.

ವಿಗಾರ್ ಜಾವುನ್ - ಐರೋಡಿ - ಸಾಸ್ತಾನ್, ಅಮ್ಮೆಂಬಳ್, ಉರ್ವಾ, ಸಿದ್ಧಕಟ್ಟೆ, ಅಂಜೆಲೊರ್, ಮುಕಾಮಾರ್, ಆನಿ ಮೂಡ್‌ಬಿದ್ರೆ ಟೌನ್ ಫಿರ್ಗಜೆಂತ್ ಸೆವಾ ಭೆಟೆಯ್ಲಾ.

2009 ಇಸ್ರೇಲ್ ಸೆಮಿನರಿಂತ್ ಅಕ್ಟಿಕ್ ಪ್ರೇರಕ್ ಯಾಜಕ್ ಜಾಲೊ - 2014 ವರಾ ನಿವೃತ್ ಜಾವುನ್, ವಿಯಾನ್ನಿ ಯಾಜಕಾಂಚಾ ವಸ್ತೆ ಘರಾಂತ್ ರಾವ್ಲೊ.

ಹ್ಯಾ ದೋಗಿ ಯಾಜಕಾಂಚಿ ಸಮರ್ಪಿತ್ ಜಿಣಿ, ತಾಣಿ ಫಿರ್ಗಜೆಂತ್ ಆನಿ ಸಂಸ್ಕೃತಿನಿ ದಿಲ್ಲಿ ಸೆವಾ, ವೊರೊವ್ನ್ ಪಳೆತಾನಾ ಹಾಂಕಾಂ ತೊಡೊ ಸರ್ ಆಸಾ - ತ್ಯೊ ಸಂಗಿ ಎಕಾಮೆಕಾಕ್ ತಾಳ್ ಪಡ್ತಾತ್ಲೆಂ ದಿಸ್ತಾತ್.

ಪಯ್ಲೆಂ - ಪ್ರಾಯೆನ್ ತೆ ಎಕಾಚ್ಚೆ ಕಾಳಾಚೆ - ತಾಂಕಾಂ ಪಾಂಚ್ ಮಹಿನ್ಯಾಚೊ ಜಲ್ಮಾಚೊ ಅಂತರ್.

ದುಸ್ರೆಂ - ದೋಗೀ ಎಕ್ಚೆ ವೆಳಾರ್ ಸೆಮಿನರಿಕ್ ಭರ್ತಿ ಜಾಲ್ಲೆ - ಮಂಗ್ಳುರಾಂತ್ ಆನಿ ಪೂನಾ ಸೆಮಿನರಿಂತ್ ಶಿಕ್ಲೆ. ಎಕ್ಚೆ ದಿಸಾ ಮಿಲಾರ್ ತಾಂಕಾಂ ಯಾಜಕೀ ದೀಕ್ಪಾ ಲಾಭ್ಲಿ.

ತಿಸ್ರೆಂ - ದೋಗೀ ಬೋವ್ ಅಪುರ್ಪಾಯೆಚೆ - ಮಾಗ್ಣ್ಯಾಚೆ ಯಾಜಕ್.

ಮಾ| ಬಾ| ಮಾಕ್ಸಿಮ್ ಕುಂದಾಪುರ್ ಸೆಂಟ್ ಮೇರಿಸ್ ಹೈಸ್ಕೂಲಾಚೊ ಮುಖೆಲ್ ಮೆಸ್ತ್ರಿ ಆಸ್ತಾನಾ, ಇಸ್ಕೊಲಾಕ್ ಯೆಂವ್ಚ್ಯಾ ಪಯ್ಲೆಂ ಹರೈಕ್ ಸಾಕಾಳಿಂ

- ಸಾಕ್ರಾಮೆಂತಾ ಮುಕಾರ್ ದಿಂಬಿ ಫಾಲ್ಸ್ ಸಕ್ಡ್ ಸ್ಪಾಫಾಚಿ ನಾಂವಾಂ ಕಾಡುನ್ ಮಾಗ್ಣೆಂ ಕರುನ್, ಅಫಿಸಾಕ್ ವೆತಾಲೊ.

- ಹ್ಯಾ ಮಾಗ್ಣ್ಯಾಚಿ ಆಶಾ ತಾಚೆ ಥಂಯ್ ಇತ್ತಿ ವಾಡ್ಲಿ ಕೀ - ಚಾಲಕುಡಿ - ಪೊಟ್ಟಾ ರೆತಿರ್ ಮಂದಿರಾಂತ್ ಆಪ್ಣಾಕ್ಚೆ ಮಾಗ್ಣ್ಯಾ ಮಾರಿಫಾತ್ ಹೆರಾಂಚಿ ಸೆವಾ ಕರುಂಕ್ ಮುಕಾರ್ ಸರ್ಲೊ.

ಮಾ| ಬಾ| ಜೋನ್ ಡಿಸೋಜ್ - ದೇವ್‌ಸ್ತುತೆ ಮಾರಿಫಾತ್ ಮಾಗ್ಣೆಂ ಕರುನ್ ಲೊಕಾಂಕ್ ಲಾಗಿಂ ಹಾಡ್ತಾಲೊ. ಆಯ್ತಾರಾ ಮಿಸಾ ಪಯ್ಲೆಂ ಲೊಕಾಂಕ್ ಹಾಸೊಂಕ್ ಏಕ್ ಜೊಕ್, ಉಪ್ರಾಂತ್ ಮಾಗ್ಣೆಂ, ಮಿಸಾಚಿಂ ಕಂತಾರಾ, ದೆವಾಚಾ ಉತ್ತಾಂಚೊ ನಿಯಾಳ್ - ಸೆರ್ಮಾಂವಾ ಮಾರಿಫಾತ್ ಲೊಕಾಂಕ್ ದೀವ್ನ್ ಮಾಗ್ಣೆಂ ಕರ್ಚ್ಯಾಂತ್ ತೊ ಜಾಯ್ತಿ ವಾಂವ್ಚೆ ಕಾಡ್ತಾಲೊ. ಧಾವಿ ಕ್ಲಾಸಿಚಾ ಭುರ್ಗ್ಯಾಂಚಿ ಪಬ್ಲಿಕ್ ಪರೀಕ್ಷಾ ಆಯ್ಲಿ ಮ್ಹಣ್ತಾನಾ, ಭುರ್ಗ್ಯಾಂಕ್ ಇಗರ್ಚೆ ಕಡೆ ಅಪವ್ನ್ ತಾಂಕಾ ಪ್ರತ್ಯೇಕ್ ಮಾಗ್ಣ್ಯಾ ವಿಧಿ ಕರುನ್ ಧೈರಾನ್ ಭರ್ತಾಲೊ.

ಚೊವ್ತೆಂ - ದೋಗೀ ಯಾಜಕ್ ಲೊಕಾಂಕ್ ಗೊವ್ಳಿಕ್ ವಾವ್ರಾ ಖಾತಿರ್ ತಾಂಚೆಂಚ್ ವಿಭಿನ್ನೆ ರೀತ್ ವಾಪಾರ್ತಾಲೆ.

ಮಾ| ಬಾ| ಮಾಕ್ಸಿಮ್: ಲೊಕಾಂ ಕಡೆಂ ಬೋವ್ ಸರಳ್, ಮೊವಾಳಾಯೆನ್ ಉಲಯ್ತಾಲೊ. ಹಾಸ್ತ್ಯಾ ತೊಂಡಾನ್ ಲೊಕಾಂಕ್ ಲಾಗಿಂ ಹಾಡ್ತಾಲೊ. ಲೊಕಾಂಚಿ ಸಲಹಾ ಘೆವುನ್ ಪವಿತ್ರ್ ಸಭಾ ಬಾಂಧುಂಕ್ ಏಕ್ ಉತ್ತಿಮ್ ಜೆಜು ಸಾರ್ಕೊ ಗೊವ್ಳಿ ತೊ ಜಾಲೊ.

ಮಾ| ಬಾ| ಜೋನ್: ವಾತಿಕಾನ್ ವಿಶ್ವ ಮಹಾಸಭೆಚೊ ಸ್ಪಿರಿತ್, ಪವಿತ್ರ ಸಭೆಂತ್ ಲಾಯಿಕಾಂಚೊ ಪಾತ್ರ್ ಸಮ್ಮೊವ್ನ್, ಲೊಕಾ ಕಡೆ ವಿಚಾರ್ ಮಿನಿಮಯ್ ಕರುನ್, ನಿರ್ದೇಶಕ್, ಮಾನೆಜರ್ ಆನಿ ಫಿರ್ಮ್ ಯಾಜಕ್ ಜಾವುನ್ ಲೊಕಾಂ ಖಾತಿರ್ ವಾವುರೊ.

ಪಾಂಚ್ಚೆಂ - ದೊಗಾಯಿ ಯಾಜಕಾಂನಿ ತಾಂಚಾ ಜಿಣ್ಯೆಂತ್ ಸೆವೆಕ್ ಪ್ರಥಮ್ ಸ್ಥಾನ್ ದಿಲ್ಲೊ.

ಮಾ| ಬಾ| ಮಾಕ್ಸಿಮ್ - ದುಬ್ಯಾ ಶಿಕ್ತಲ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್, ಶಿಕ್ತಕಾಂಕ್, ಕುಮೊಕ್ ವಿಚಾರ್ನ್ ತಾಚೆ ಕಡೆಂ ಆಯಿಲ್ಲಾಂಕ್ ನಿರಾಶಿ ಜಾವುನ್ ಪಾಟಿಂ ದಾಡಿನಾತ್‌ಲ್ಲೊ. ಫಾದರ್ ಮುಲ್ಲರಾಂತ್ ಚಾಪ್ಲೆನ್ ಆಸ್ತಾನಾ ಜಾತ್-ಮತ್ ಲೆಖಿನಾಸ್ತಾ ಹರ್ಯೆಕ್ಲ್ಯಾ ಪಿಡೆಸ್ತಾಂಚಿ ಭಟ್, ತಾಂಕಾಂ ಭುಜಾವಣ್, ಕೌನ್ಸಿಲಿಂಗ್ ತೊ ಕರ್ತಾಲೊ. ಅಶೆಂ ಕ್ರಿಸ್ತಾಕ್ ತೊ ಸಾಕ್ ಜಾಲೊ.

ಮಾ| ಬಾ| ಜೋನ್ - ತಾಚೆಂ ಕಾಳಿಜ್ ಹೆರಾಂಚಾ ಗರ್ಜಾಂಕ್ ಕೆದಾಳಾರಿ ಮೊವಾಳ್ತಲೆಂ. ಫಿರ್ಮೆಂತ್ ಅನ್ಯಾಯ್ ಜಾಲ್ಲ್ಯಾಂಕ್, ತಾಂಚಾ ಸಾಂಗಾತಾ ರಾವೊನ್, ಘರ್ ನಾತ್‌ಲ್ಲ್ಯಾಂಕ್, ತಾಂಕಾಂ ಹೆರಾಂ ಧಾವ್ನ್ ಕುಮಕ್ ಮೆಳಾಶೆಂ ಕರುನ್, ಶಿಕ್ತಲ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಪ್ರೋತ್ಸಾಹ್ ದಿವುನ್ - ವಿವಿಧ್ ಧರಾಚಿ ಸೆವಾ ತಾಣಿ ಕೆಲ್ಯಾ.

ಸವೆಂ - ದೋಗಿ ಜಣ್ ಬಾಂದ್ಲಿ - ಪುಣ್ ವಿಭಿನ್ನ ಶೈಲಿಚೆಂ

ಮಾ| ಬಾ| ಮಾಕ್ಸಿಮ್ ದೆವಾಚಾ ಉತ್ರಾಂಚೆರ್ ಪಾತ್ಯೆವ್ನ್ ರಾವಾಚೆ, ಮಾಗ್ಣ್ಯಾಚಾ ಬಳಾನ್ ಜಿಯೆಜಾಯ್ ಮ್ಹಣೊನ್ ಲೊಕಾಂಕ್ ಶಿಕೊವ್ನ್, ಏಕ್ ಕಾಳ್ಜಾಂಚಿ, ಎಕ್ ಮನಾಂಚಿ ಪವಿತ್ರ ಸಭಾ ಬಾಂದುಂಕ್ ಲೊಕಾಂಕ್ ಉಲೊ ದಿತಾಲೊ.

ಮಾ| ಬಾ| ಜೋನ್ - ವ್ಹಡ್ ಏಕ್ ಬಾಂದ್ಲಿ ನೈಂ ತರೀ - ತಾಚಾ ಹಾತಾಚೆಂ ಮಾಸ್ಪರ್ ಫೀಸ್ - ಉರ್ವಾಚಿ ಇಗರ್ಜ್ - 25 ವರ್ಸಾ ಪಯ್ಲೆಂ - ದೇವ್‌ಸ್ತುತೆಚೆ ಮಿಸ್ಟರ್ ಆಟಾಪ್ಲೆಂ ದೇವ್ ಮಂದಿರ್ ತಾಣೆಂ ಉಬಾರ್ಲೆಂ. ಆನಿ ಹೆಂ ಬಾಂದುಂಕ್ ಹರ್ಯೆಕ್ಲ್ಯಾಂಕ್ ಮೆತರ್ ಕರುನ್ - ಫಿರ್ಮ್ ಕುಟಾಂ - ಬಾಂದಾಪ್ ಉಬಾರುಂಕ್ ತಾಣೆ ಕೆಲ್ಲೊ ವಾವ್ರ್ ಹೊಗ್ಗಿಕೆಕ್ ಫಾವೊ.

ನಿಮಾಣೆಂ ಸಂಕ್ಷಿಪ್ತ ರೀತಿನ ತಾಂಚಿ ಜಿಣಿ ಸಾಂಗ್ಲೆಂ ತರ್ :

ಮಾ| ಬಾ| ಮಾಕ್ಸಿಮ್ ಸಾಧೆಪಣಾನ್ ಭಾವಾಡ್ ಉಚಾರ್ಲೊ.

ಮಾ| ಬಾ| ಜೋನಾನ್ ತಾಚ್ಯಾ ಜಾಣ್ವಾಯೆಚೆಂ ಭಂಡಾರ್ ಲೊಕಾಂಕ್ ವಾಟುಂಕ್ ಲಾಗ್ಲೊ.

ಮಾ| ಬಾ| ಮಾಕ್ಸಿಮ್ ಜೆಜುಚಾ ಹಿಂಡಾಂಚಿ ಮೊಗಾನ್ ಜತನ್ ಕೆಲಿ -

ಮಾ| ಬಾ| ಜೋನಾನ್ ದುಬ್ಯಾ ದಾಕ್ಟಾಂಕ್ ನೀತ್ ಜೊಡುನ್ ಘೆಂವ್ಕ್ ಶಿಕೊವ್ನ್ ಲಾಗ್ಲೊ.

ಮಾ| ಬಾ| ಮಾಕ್ಸಿಮ್ ಜಾಲೊ ಭುರ್ಗ್ಯಾಂಕ್/ಶಿಕ್ತಕಾಂಕ್ ಏಕ್ ಗುರು.

ಮಾ| ಬಾ| ಜೋನಾ ಜಾಲೊ ದೆವಾಚಾ ಉತ್ರಾಂಚ್ಯಾ ದೈವಿಕ್ ಶಿಕೊಣ್ಣಾರ್.

ಹಾಂಣಿ ದೊಗಾಯ್ನಿ ಯಾಜಕೀ ಅಪೊವ್ವಾಕ್ ಸರಿ ಜಾವುನ್ ಮಂಗ್ಕುರಾಚ್ ಪವಿತ್ರ ಸಭಾ ಗ್ರೆಸ್ ಕೆಲಿ. ಹಾಂಕಾ ಆಮಿ ಅದೇವ್ನ್ ಮ್ಹಣ್ತಾಂವ್.

- ಹೇ ದೊಗಿ ಯಾಜಕ್, ಯಾಜಕೀ ಜಿಣ್ಯೆಂತ್ 48 ವರ್ಸಾ ಸೆವಾ ಭೆಟೊವ್ನ್ ಪಾಟ್ ಪಾಟ್ ಯಾಜಕಾಂಚಾ ನಿವೃತ್ ನಿವಾಸಾಂತ್ - ವಿಯಾನ್ನಿ ಘರಾಕ್ ಯೇವ್ನ್ ಪಾವ್ಲೆ.
- ತಾಂಚಾ ಜಿಣ್ಯೆಚಾ ನಿಮಾಣ್ಯಾ ಎವ್ಕರಿಸ್ತಾಚ್ಯಾ ಬಲಿದಾನಾಕ್ ಸಾಂಗಾತಾಚ್ ಪಯ್ಲೆ ಕರುಂಕ್ ಲಾಗ್ಲೆ.
- ಮೊರಾಂತ್ಯಾ ಸಾಂಗಾತಿ ಜಾಲೆ.
- ಸರ್ಗಾಚಾಂತ್ - ದೆವಾಚೆಂ ಇನಾಮ್ ಜೊಡ್ಚಾಕ್ ಏಕ್ಚೆಕ್ ವೆಳಾರ್ ಪಾವ್ಲೆಂ.

ಹೆಂ ಸಗ್ಳೆಂ ದೆವಾಚೆಂ ನಿರ್ಮೋಣೆಂ. ದೆವಾಚೆ ಖುಶೆ ಭಾಯ್ರ್ ಕಿತೆಂಚ್ ಘಡಾನಾ. ಆಜ್ ಜೊಬ್ ಪಾತ್ರಿಯಾರ್ಕಾ ಬರಿ ಆಮಿ ಮಾಗೊಂಕ್ ಶಿಕ್ಯಾಂ - 'ದೆವಾನ್ ದಿಲ್ಲೆಂ ದೆವಾನ್ ವ್ಹೆಲೆಂ - ದೆವಾಚೆಂ ನಾಂವ್ ಹರ್ಸಿಲ್ಲೆಂ ಜಾಂವ್.'

ಮಾ| ಬಾ| ಮಾಕ್ಲೆಮ್ ಆನಿ ಮಾ| ಬಾ| ಜೊನಾಚಾ ಕುಟ್ಮಾಂದಾರಾಂಕ್, ಸೈರಾದಾರಾಂಕ್, ಇಷ್ಟಾಂಕ್, ಅಭಿಮಾನಿಂಕ್ ಆಮಿ ಭುಜಾಯ್ತಾಂವ್. ದೇವ್ ಆಮ್ಚ್ಯಾ ಆಧಾರಾಕ್ ಯೆಂವ್ ಮ್ಹಣ್ ಮಾಗ್ತಾಂವ್.

ಉಲವ್ಪಿ: ಬೋವ್ ಮಾ| ಬಾ| ಜೆ. ಬಿ. ಕ್ರಾಸ್ತ
ರುಜಾಯ್ ಕಥೆದ್ರಾಲಾಚೊ ವಿಗಾರ್

ಸನ್ಮಾನಾಚೆಂ ಉತ್ರಾಂ

ದೆ| ಬಾಪ್ ಹೆರಾಲ್ಡ್ ಮಿನೇಜಸ್

ಜಲ್ಮ್: 16-12-1931

ಒಡ್ಡ್: 1-3-1958

ಮರಣ್: 19-11-2015

ಮೊಗಾಚಾ ಗೊವ್ಳಿ ಬಾಪಾನೊ ಯಾಜಕ್ ಭಾವಾನೊ, ಫಾ| ಹೆರಿ ಮಿನೇಜಾಚಾ ಕುಟ್ಮಾಚಾಂನೊ ಆನಿ ಫಾ| ಹೆರಿನ್ ವಾವ್ರ್ ದಿಲ್ಲ್ಯಾ ಫಿರ್ಗಜಾಂ ಥಾವ್ನ್ ಆಯಿಲ್ಲಾ ಭಾವಾಂ-ಭಯ್ಲಿಂನೊ.

1931 ದಿಸೆಂಬರ್ 16 ತಾರಿಕೆರ್ ಪುತ್ಕೂರ್, ಧರ್ಬೆಂತ್ ಫಾ| ಹೆರಿ ಜಲ್ಮಾಲೊ. ತಾಚೊ ಬಾಪಯ್ ದೆ| ಕಾಲಿಸ್ಟಸ್ ಮಿನೇಜಸ್ ಆನಿ ಆವಯ್ ದೆ| ಬೆನೆಡಿಕ್ಟಾ ಡೆಸಾ. ತಾಂಚಾ 8 ಭುರ್ಗ್ಯಾಂ ಭಿತರ್ ಫಾ| ಹೆರಿ ತಿಸ್ತೊ. 5 ಚಲೆ ಆನಿ 3 ಚಲಿಯೊ. ತಾಂತುಂ ತೇಗ್ ಚಲೆ ದೆವಾದಿನ್ ಜಾಲ್ಯಾತ್ ಆನಿ ಅತಾಂ ಚವ್ತೊ ಫಾ| ಹೆರಿ ಆನಿ ಜಿವಂತ್ ಉರ್ದ್ಯಾಂತ್ ಎಕ್ ಭಾವ್ ಆನಿ ತೆಗಾಂ ಭಯ್ಲಿಂ ಮಾತ್.

ಫಾ| ಹೆರಿಚೆಂ ಸುವಿಲೆಂ ಶಿಕಾಪ್ ಫಿರ್ಗಜೆಚಾ ಸಾಂ. ವಿತೊರ್ ಇಸ್ಕೂಲಾಂತ್ ಆನಿ ಹೈಸ್ಕೂಲ್ ಶಿಕಾಪ್ ಬೋರ್ಡ್ ಹೈಸ್ಕೂಲ್ ಪುತ್ಕೂರ್. ಎಸ್.ಎಸ್.ಎಲ್.ಸಿ. ಪಾಸ್ ಜಾತಚ್ಕ್ ಯಾಜಕ್ ಜಾಂವ್ಕ್ ಸೆಮಿನರಿಕ್ ಭರಿ ಜಾವ್ನ್ 9 ವರ್ಸಾಂಚಿ ತರ್ಬೆತಿ ಜೋಡ್ನ್. 1958 ವರ್ಸಾಚ್ಯಾ ಮಾರ್ಚ್ 1 ತಾರಿಕೆರ್ ತಾಕಾ ಯಾಜಕೀ ದೀಕ್ಪ್ ಮೆಳ್ಳಿ. ತಾಚೆ ಸಾಂಗಾತಾ ಹೆರ್ 6 ಜಣಾ ಪಯ್ಲಿ ತೇಗ್ ಜಣ್ ಎದೊಳ್ಚ್ ದೆವಾಧಿನ್ ಜಾಲ್ಯಾತ್. ಎಕ್ಲೊ ಆತಾಂ ಅಮೆರಿಕಾಂತ್, ಫಾದರ್ ಕ್ಲಿಫರ್ಡ್ ಆನಿ ಫಾ| ಮಾವಿಸ್ ನಿವೃತ್ತಿ ಯಾಜಕಾಂಚಾ ಘರಾಂತ್ ವಸ್ತಿ ಕರುನ್ ಆಸಾತ್.

ಫಾ| ಹೆರಿ ದೆರೆಬಯ್ಲ್, ಮಿಲಾಗ್ರಿಸ್ ಇಗರ್ಜೆಂತ್ ಸೆವಾ ದಿತಚ್, ವಿಗಾರ್ ಜಾವ್ನ್ ನಿಡ್ಲೆಲ್ಯಿ, ಬಜಾಲ್, ಮೊಗಾರ್ನಾಡ್, ಬೊಳಿಯೆ ಆನಿ ದೆರೆಬಯ್ಲ್ ಫಿರ್ಗಜೆಂತ್. ರೋಜಾ ಮಿಸ್ತಿಕಾ ಕೊವೆತಾಂತ್ ಆನಿ ಸ್ವೆಲ್ಲಾ ಮಾರಿಸಾಂತ್ ಜಾಪ್ಲೆಯ್ನ್ ಜಾಲ್ಲೆ. ಪಾಂಬೂರಾಂತ್ ತೊ ಬೋವ್ಚ್ ಲೊಕಾಮೊಗಾಳ್ ಜಾಲೊ. ಹ್ಯಾ ದಿಸಾಂನಿ ಪಾಂಬೂರ್ ಫಿರ್ಗಜೆ ಥಾವ್ನ್ ತಾಕಾ ಪಳೆಂವ್ಕ್ ಯೆಂವ್ಣೊ ಲೋಕ್ ಸಾಕ್. ಸಾತ್ ವರ್ಸಾ ಆದಿಂ ಸೀನಿಯರ್ ಫೀಸ್ಪ್ ಹೋಮಾಂಕ್ ವಸೆಕ್ ಆಯ್ಲೊ. ನವೆಂಬರ್ 19 ತಾರಿಕೆರ್ ಫಾಂತ್ಯಾರ್ ಕಾಳಿಜ್ ರಾವೊನ್ ತೊ ದೆವಾಧಿನ್ ಜಾಲೊ. 58 ವರ್ಸಾಂಚಿ ತಾಚಿ ಯಾಜಕೀ ಸೆವಾ ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜಿಕ್. ಲೊಕಾಕ್ ಆನಿ ಪ. ಸಭೆಕ್ ಸೆವಾ ದೀವ್ನ್ ತೊ ತಾಚಾ ಇನಾಮಾಕ್ ಭಾಯ್ರ್ ಸರ್ನ್ ಗೆಲೊ.

ಫಾ| ಹೆರಿಚಾ ಜಿಣೆಯೆಚೆರ್ ಎಕ್ ನದರ್ ಗಾಲ್ಯಾರ್ ತೀನ್ ಸಂಗಿ ಆಮ್ಕಾಂ ಗಮನಾಕ್ ಯೆತಾತ್. ಪಯ್ಲೆಂ ಎಕ್ ಬುದ್ಧೆಂತ್ ವ್ಯಕ್ತಿ. ಕಸಲೆಯ್ ಎಕ್ ಸವಾಲ್ ವಿಚಾರ್ಲ್ಯಾರ್ ತಕ್ಲಣ್ ಜಾಪ್ ದಿಂವ್ಣೊ ನಾ ಬಗಾರ್ ಚಿಂತುನ್ ಸಾರ್ಕಿ ಜಾಪ್ ದಿಂವ್ಣೊ ವ್ಯಕ್ತಿ ತೊ. ತಾಚಿ ಜಾಣ್ಣಿಯ್ ಕಳಾಜೆ ಜಾಲ್ಯಾರ್ ತಾಚಿಂ ಬರಾಂ ವಾಚ್ಪಾರ್ ಸಾರ್ಕೆಂ ಸಮಾತಾ. ಬರೋ ಹುಶಾರ್ ಬರವ್ಪಿ ತೊ. ಪ್ರತ್ಯೇಕ್ ಜಾವ್ನ್ ಜೆಜುಚಿ ಸುವಾರ್ತಾ ಕಡ್ತಿಲೆಕ್ ಖಿಳನಾಸ್ತಾನಾ ಸೊ ವರ್ಸಾಂ ತಾಣೆ ಬರೈಲ್ಲೆಂ.

ದುಸ್ರೆಂ: ವಾಚ್ಪಾಚೊ ಮೊಗಿ ತೊ. ದಿಸಾಚಿಂ ಸಬಾರ್ ವರಾಂ ತೊ ವಾಚ್ಪಾಂತ್ ಖರ್ಚಿತಲೊ. ಕಸಲೆಯ್ ನವೊ ಬೂಕ್ ಆಯ್ಲಾರ್ ತೊ ಘೆಂವ್ಣೊ ತೊ ವಾಚ್ಪೊ ಆನಿ ಉಪ್ರಾಂತ್ ಮಾತ್ ತಾಚಾ ಬುಕಾಂಚಾ ಸೆಲ್ವಾಂತ್ ದವೆಚೊ. ವಾಚ್ಪಿ ಹಿ ಸವಯ್ ತಾಕಾ ಸೆಮಿನರಿಂತ್ ಆಸ್ತಾನಾಯ್ ಆಸ್ಲಿ.

ತಿಸ್ರೆಂ: ಗುಟಾನ್ ಕರ್ಚೆಂ ತಾಚೆಂ ದಾನ್ ಧರ್ಮ್. ಕಿತ್ಲೆಶ್ಯಾ ದುಬೊಳ್ಯಾ ಚಲಿಯಾಂಕ್ ಟಿ.ಸಿ.ಹೆಚ್. ಶಿಕೊಂಕ್, ನರ್ಸಿಂಗಾಕ್ ಕುಮೊಕ್ ಕೆಲ್ಲಿ ಆಸಾ. ಪುಣ್ ಗುಟಾನ್ ತಾಣೆ ಕೆಲ್ಲೆಂ ಬರೆಪಣ್, ಕೊಣಾಕ್ ಲಾಬ್ಲೆಂಗಿ, ತಾಂಚೆ ಥಾವ್ನ್ ಮಾತ್ ಫಾ| ಹೆರಿಚಾ ದಾನ್ ಧರ್ಮಾಚೊ ಗುಟ್ ಬಾಯ್ರ್ ಪಡ್ಲೊ. ತಾಚಾ ಬಾಗ್ಲಾ ಕಡೆ ಕುಮೊಕ್ ವಿಚಾರುಂಕ್ ಆಯಿಲ್ಲ್ಯಾಂಕ್ ತೊ ಖಾಲಿ ಹಾತಾನಿ ಪಾಟಿಂ ದಾಡಿನಾತ್ಲೊ. ಹ್ಯಾ ಧರ್ಮಿಸ್ಪ್ ಯಾಜಕಾಕ್ ಸರ್ಗಿಂಚೊ ಧರ್ಮಿಸ್ಪ್ ಬಾಪ್ ಸಾಸ್ಣಾಚೊ ವಿಶೆವ್ ದಿಂವ್ಪಿ ಮ್ಹಣ್ ಆಮಿ ಮಾಗ್ಯಾಂ. ಅದೇವ್ನ್ ತುಕಾ ಫಾ| ಹೆರಿ, ಪರತ್ ಸರ್ಗಿಂಚಾ ರಾಜಾಂತ್ ಆಮಿ ಮೆಳ್ತಾಂವ್ ಪರ್ಯಾಂತ್ ಅದೇವ್ನ್ ತುಕಾ.

ಉಲಖ್ಪಿ: ಮಾ| ನೊರ್ಬರ್ಟ್ ಡಿ'ಸೋಜ
ನಿವೃತ್ತ್ ಯಾಜಕಾಂಚೆಂ ಘರ್, ಜೆಪ್ಪು

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- Mr Valerian Mascarenhas (80) Bro-in-law of Fr Paul D'Souza, Chaplain LSP, on 29.10.2015 at Kinnigoli.
- Mrs Celestine Pinto (84), M/o Fr Cyprian Pinto, Parish Priest, Vamanjoor passed away on 12.11.2015 at Shirthady.
- Mr John Saldanha (84), F/o Rev. Vincent Saldanha, Father Muller, Deralakatte passed away on 13.11.2015 at Gurpur.

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