

# INTERNOS

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**Vol. 9; No. 2**

**February 2015**

## **Programme - February 2015**

1. 8.15 a.m. - Blessing of renovated Church at Hospet  
4.15 p.m. - Niddodi, Mass & Eucharistic Procession
2. 9.00 a.m. - Institutions day Madanthyar
- 3-14 - Bangalore CCBI & KRCB and other Meetings
14. 6.00 p.m. - Mass at Milagres, St Antony's Novena
15. 10.00 a.m. - Mass at Venur Regional Youth Meet.  
4.00 p.m. - Mass, Platinum Jubilee of Loreto Parish
16. 9.30 a.m. - National Education Policy Meeting at Bajjodi  
5.00 p.m. - Confirmation at Bejai
17. 10.00 a.m. - Blessing of New Chapel, St Ann's Capuchin Friary  
5.00 p.m. - Diocesan Finance Committee Meeting
18. - Ash Wednesday
19. - Senate Meeting
22. 7.15 a.m. - Mass at Farla  
10.00 a.m. - Fudar Prathistan, Milagres Hall  
5.00 p.m. - Mass at Milagres, Retreat begins
23. 6.00 p.m. - SJEC Council Meeting
24. 6.00 p.m. - SJEC Board Meeting
25. 5.00 p.m. - Annual day, White Doves, Mannagudda
26. - Diocesan Pastoral Parishad
- 28-1<sup>st</sup> March - Pastoral Visit to Omzoor
- 1<sup>st</sup> March 4.00p.m.-Mass, Kelarai, Parish day

### **Bishop Meets - till noon**

20 - People; 23 & 27 - Priests and Sisters

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## **BISHOP'S MESSAGE FOR FEBRUARY 2015**

On 4 January 2015, the Annual Diocesan Eucharistic Procession was held from Milagres Church to Rosario Cathedral. Nearly 10,000 people participated in it. I thank all the parish priests, religious priests, deacons and brothers and sisters, hundreds of volunteers and all our lay leaders for making the procession a devout one. This has been a manifestation of our faith in the Eucharistic Lord. Let us continue our piety towards our Lord in the Blessed Sacrament.

On 14, 15, 16 January, at Mudipu, we celebrated sainthood and the feast of St Joseph Vaz with lot of devotion and fervour. Every day thousands of pilgrims visited the Shrine and honoured St Joseph Vaz, who was at one time the missionary of Ullal Panir and neighbouring parishes. We are indeed fortunate to have a Saint in heaven who has walked the land of Canara and exercised his ministry from our Cathedral, the Church of Our Lady of Most Holy Rosary, Mangalore. We have confidence that he prays for us. He has already become a popular saint among the faithful of our Diocese. The holy places and shrines of saints should inspire us to lead a life worthy of our calling and deepen our faith in Christ and thereby become the messenger of the gospel to people around us. I congratulate the parish priest and all his collaborators for having worked hard untiringly for the success of the celebrations of St Joseph Vas at Mudipu.

On 11 February, the feast of our Lady of Lourdes will be celebrated. Let the day be kept up as a day for good health. Suitable devotion may be held in parishes before the Grotto of Our Lady of Lourdes and special services to the sick people may be held.

The Holy Childhood association is in our Diocese in some parishes. I request you to give attention to it and to start the association in parishes for smaller children. The Holy Childhood day is celebrated on 8 February and the collection made during the Mass is sent to the National Office and the amount is spent for the welfare of poor children.

On 18 February the Holy season of lent will begin with Ash Wednesday. I request you to kindly to go through the instructions given in the Ordo regarding lent. The lenten season is kept up with prayer and penance by the faithful. The law of abstinence starts from the age of 14 years, whereas the law of fasting starts from the completion of 18 years and ends at the completion of 59 years. The meat is avoided on all Fridays of the year and specially in lenten season. However a substitute penance could be chosen in case of inconvenience. The usual spiritual practices be held in parishes. I wish that all the pastors are available in the parishes to the faithful all through the lent. Please don't go on leave from the parishes. The special services to be provided to the aged and sick persons in their homes.

I wish you a fruitful lenten season and a good spiritual preparation for Easter.

**+ Aloysius Paul D'Souza**  
*Bishop of Mangalore*

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### ಸಮರ್ಪಿತ್ ಸಾಂದ್ಯಾಂ ಖಾತಿರ್ ಮಾಗ್ಣೆಂ

ಸರ್ಗಿಂಚ್ಯಾ ಬಾಪಾ, ಸರ್ವ್ ದೆಣ್ಯಾಂಚ್ಯಾ ದಾತಾರಾ, ಹರೈಕಾ ಕಾಳಾ ಆನಿ ವೆಳಾಂತ್, ದಾದ್ಲ್ಯಾಂಕ್ ಆನಿ ಸ್ತ್ರೀಯಾಂಕ್ ತುಜೆ ಸೆವೆಕ್ ಪರಿಪೂರ್ಣ್ ಸಮರ್ಪುಂಕ್ ಆಪವ್ಣೆಂ ದಿತಾಯ್. ಹ್ಯಾ ತುಜ್ಯಾ ಪುತಾ ಧುವಾಂಕ್, ತುಜೆ ಕುರ್ಪೆಚೊ ಆಧಾರ್ ದಿತಾಯ್, ಹ್ಯಾ ಪಾಸತ್ ತುಕಾ ಆಮಿ ಅರ್ಗಾಂ ದಿತಾಂವ್. ಸಗ್ಳ್ಯಾ ಸಂಸಾರಾರ್ ಯಾಜಕ್, ಧಾರಿಕ್ ಭಾವ್-ಭಯ್ಣಿಂಕ್ ತುಜೆ ಪರ್ರೆಚಿ ಸೆವಾ ಕರುಂಕ್ ಫಾವೊ ಕೆಲಾಂಯ್. ಆಮ್ಚೆ ದಿಯೆಸೆಜಿಂತ್ ಸಮರ್ಪಿತ್ ಸೆವೆಂತ್ ಆಸ್ಚ್ಯಾ ಆಮ್ಚ್ಯಾ ಭಾವಾ-ಭಯ್ಣಿಂ ಖಾತಿರ್ ತುಕಾ ಧನ್ಯಾಸ್ತಾಂವ್. ಸಾಂತಿಪಣಾಚ್ಯಾ ಜಿವಿತಾಕ್ ಹರೈಕಾ ದಾದ್ಲ್ಯಾ ಸ್ತ್ರೀಯೆ ಆನಿ ಭುರ್ಗ್ಯಾಂಕ್ ಆಪೊವ್ಣೆಂ ದಿಲಾಂಯ್. ಸಮರ್ಪಿತ್ ಜಿಣ್ಯೆಂತ್ ಆಸ್ಚ್ಯಾಂನಿ ತಾಂಚ್ಯಾ ಭಾಗೆವಂತ್ ಆನಿ ಬರ್ಯಾಪಣಾಚ್ಯಾ ಜಿವಿತಾವರ್ವಿಂ ತುಜೆ ಥಂಯ್ ಚಮ್ಕೊಂಚ್ಯಾ ವಾಟ್ಕುರ್ಯಾ ಭಾವಾ-ಭಯ್ಣಿಂಕ್ ತಿಂ ಉಜ್ವಾಡಾಚೆ ಖಾಂಬೆ ಜಾಂವ್ ಆನಿ ತುಜ್ಯಾ ಮೊಗಾಂತ್ ಲಾಗಿಂ ಜಿಯೆತೆಲ್ಯಾಂಕ್ ತೆ ಸಾಂಗಾತಿ ಜಾಂವ್. ತುಜ್ಯಾ ಪುತಾಚ್ಯಾ ಆನಿ ಪವಿತ್ರ್ ಅತ್ಯಾಚೆ ಸಕ್ತ್ನ್ ತಿಂ ಭರ್ಲಿಂ ಜಾಂವ್. ಜೆಜು ಕ್ರಿಸ್ತಾ ಆಮ್ಚ್ಯಾ ಸೊಮಿಯಾ ವರ್ಣಿಂ ಆಮೆನ್.

**+ ಉವಿಸ್ ಪಾವ್ಲ್ ಸೊಜ್**  
*ಮಂಗ್ಳುರ್ದೊ ಗೊವ್ಳಿಬಾಪ್*

(ಹೆಂ ಮಾಗ್ಣೆಂ ಕುಟ್ಮಾಂನಿ ಮಾಗ್ಣ್ಯಾ ವೆಳಾರ್ ಮ್ಹಣೈತಾ)

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## **PRAYER FOR CONSECRATED PEOPLE**

God, Father and Source of all that is good,  
in every age and place,  
You called forth women and men to consecrate  
their lives to You.  
Cognizant of the privilege of this call  
and its accompanying graces,  
We praise and thank You  
for the consecrated lives of priests, sisters and brothers,  
throughout the world  
and in particular those living and  
serving within our own Diocese.  
Your call to holiness extends to  
every man, woman and child.  
May the goodness and holiness of those for whom we pray  
serve as beacons lighting the path for all  
who seek a closer walk with You.  
We ask this of You, through Jesus, Your Son,  
And in the power of the Holy Spirit,  
One God dwelling in everlasting glory. Amen.

**+ Aloysius Paul D'Souza**

*Bishop of Mangalore*

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### **Birthday**

Rev Lawrence R. D'Souza - 20.02.1955 (60)

Rev Denis D'Souza - 15.02.1935 (80)

*Ad Multos Annos*

**+ Bishop**

## World Day of Prayer – 8th February 2015

The Holy Father Pope Francis has proposed 8th February 2015 be celebrated as the 'World Day of Prayer, Reflection and Action against Human Trafficking'. He has urged to contribute to sensitize the public opinion and the ecclesial community about the tragic phenomenon of Human Trafficking. He says human trafficking is a 'new form of slavery' and 'the most painful scourges' of our times.

Let us join the Holy Father in the celebration of the World Day of Prayer on 8th February and bring about awareness about the ills of human trafficking. I request the Parish Priests and Chaplains to announce to the faithful about the World Day of Prayer and instruct on the ills of human trafficking.

**+ Aloysius Paul D'Souza**

*Bishop of Mangalore*

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## ಮಂಗಳೂರ್ ಮಿಸಾಂವ್ ಆಯ್ತಾರ್ ದಾನ್ ರು. 1 ಕೊರೊಡ್

ಮಂಗಳೂರ್ ದಿಯೆಸೆಜಿಂತ್ ಮಿಸಾಂವ್ ಆಯ್ತಾರಾ ಖಾತಿರ್ ದಾನ್ ಜಮಯಿಲ್ಲ್ಯಾ ಫಿರ್ಗಜಾಂ ಪಯ್ಲಿ ಜುಮ್ಲಾ ದಾನಾ ಲೆಕಾರ್ ಆನಿ ಜುಮ್ಲಾ ಜಣಾ ಎಕ್ಲ್ಯಾ ಲೆಕಾರ್ ಚಡ್ ಐವಜ್ ಜಮಯಿಲ್ಲ್ಯಾ ಪಾಪಾಂಚ್ ಫಿರ್ಗಜಾಂಕ್ ಜನೆರ್ 4ವೆರ್ ಮಂಗಳೂರ್ ದಿಯೆಸೆಜಿಂತ್ ಎವ್ಕರಿಸ್ತಿಕ್ ಪುರ್ತಾಂವಾ ವೆಳಿಂ ರುಜಾಯ್ ಕಾತೆದ್ರಾಲಾಂತ್ ಸನ್ಮಾನ್ ಪಾಟಯಿಲ್ಲೊ. ಹ್ಯಾ ಸುವಾಳ್ಯಾರ್ ಮಂಗಳೂರ್ ಬಿಸ್ಪಾನ್ 2014 ವರ್ಸಾಂತ್ ಮಂಗಳೂರ್ ದಿಯೆಸೆಜಿಂತ್ ರು. 98,99,000/- ದಾನ್ ಜಮೊ ಜಾವ್ನ್ ಎಕಾ ಕೊರೊಡಾಕ್ ಲಾಗಿಂ ಲಾಗಿಂ ಪಾವ್ಲಾಂ ಮ್ಹಣ್ ಕಳಯಿಲ್ಲೆಂ. ಹೆಂ ಆಯ್ಕಲ್ಲ್ಯಾ ಎಕಾ ಉದಾರ್ ದಾನಿನ್ ರು. 1,01,000/- ಮಿಸಾಂವಾಕ್ ದಾನ್ ದೀವ್ನ್ ಐವಜ್ ಎಕಾ ಕೊರೊಡಾಕ್ ಪಾವಯ್ಲಾ. ನಾಂವ್ ಸಾಂಗ್ಚೆಂ ನಾಕಾ ಮ್ಹಣ್ ಹೊ ಐವಜ್ ದಿಲ್ಲ್ಯಾ ಮಾನೆಸ್ತಾಕ್ ದೇವ್ ಬರೆಂ ಕರುಂ.

- ಬಾ| ಜೋರ್ಜ್ ಸುನಿಲ್ ಡಿಸೋಜಾ

ಮಂಗಳೂರ್ ದಿಯೆಸೆಜಿಂತ್ ಪೊಂತಿಫಿಕಾಲ್ ಮೆಳಾಚೊ ದಿರೆಕ್ತಾರ್.

## ಸಾಂ ಜುವಾಂವ್ ಪಾವ್ಲ್ ದುಸ್ರೊ ಹಾಕಾ ಸಮರ್ಪಿಲ್ಲೆಂ ಪೂನ್‌ಶೆತ್ ಉದ್ಘಾಟನ್

ಕ್ರಿಸ್ತಾ ಧೈಂ ಮೊಗಾಚಾ ನುನ್ಸಿಯೊ, ಸಾಲ್ವತೊರೆ ಪೆನಾಕ್ರಿಯೊ, ಗೊವ್ಳಿಬಾಪಾನೊಂ, ವೆದಿಚೆರ್ ಆಸ್ಲೆಲ್ಯಾ ಸರ್ವ್ ಗೊವ್ಳಿಬಾಪಾನೊಂ, ಯಾಜಕ್ ಭಾವಾನೊಂ, ಧರ್ಮ್ ಭಯ್ಲೆಂನೊಂ, ಆನಿ ವ್ಹಡ್ ಸಂಖ್ಯಾನ್, ಸಾಂ ಜುವಾಂವ್ ಪಾವ್ಲ್ ದುಸ್ರೊ ಹಾಕೆರ್ ಭಕ್ತ್ ಆನಿ ಅಭಿಮಾನ್ ದರ್ವನ್ ಹಾಂಗಾಸರ್ ಜಮೊ ಜಾಲ್ಲ್ಯಾ ಮೊಜ್ಯಾ ಮೊಗಾಚಾ ಭಾವಾಂ-ಭಯ್ಲೆಂನೊಂ.

ಸಾಂ ಜುವಾಂವ್ ಪಾವ್ಲ್ ದುಸ್ರ್ಯಾಚಿ ಜಿಣ್ಯೆಕಾಣಿ ಸುಟೊನ್ ಪಳೆತಾನಾ ಮ್ಹಾಕಾ ಕನ್ನಡ ಕವಿ ಗೋಪಾಲಕೃಷ್ಣ ಅಡಿಗನ್ ಮಹಾತ್ಮ ಗಾಂಧಿವಿಶಿಂ ಲಿಖ್ಲೆಲ್ಯಾ ಎಕಾ ಕವನಾಚೊ ಉಗ್ಡಾಸ್ ಯೆತಾ. ತ್ಯಾ ಕವನಾಂತ್ ಆಪ್ಣಾಕ್‌ಚ್ ಮಹಾತ್ಮಗಾಂಧಿಕ್ ಸರಿ ಕರುನ್ ತೊ ಅಶೆಂ ಲಿಖ್ತಾ:

“ಹುಟ್ಟುವಾಗ ಅವನು-ನಾನು ಒಂದೇ ಲೋಹ  
ಕಬ್ಬಿಣ, ಬರೀ ಕಬ್ಬಿಣ  
ಯಾವ ರಸ ಸೋಂಕಿತವಗೆ?  
ಯಾವ ಬೆಂಕಿ ತಾಕಿತವಗೆ?  
ಸಾಯುವಾಗ ಆತನು ಆದ ಚಿನ್ನ, ಬರೀ ಚಿನ್ನ.”

ವ್ಹಯ್ ಮೊಗಾಚಾನೊಂ, ಮಹಾತ್ಮಗಾಂಧಿಕ್ ಉಲ್ಲೆಖುನ್ ಬರಯಿಲ್ಲಿ ತಿಂ ಉತ್ರಾಂ ಖಂಡಿತ್ ಜಾವ್ನ್ ಸಾಂ ಜುವಾಂವ್ ಪಾವ್ಲ್ ದುಸ್ರ್ಯಾಕೀ ಲಗ್ತಿ ಜಾತಾತ್:

1. ಜಲ್ಮಾತಾನಾ ಸಾಮಾನ್ಯ್ ವ್ಯಕ್ತಿ ತೊ ಜಾವ್ನ್ ಜಲ್ಮಾಲೊ. ಸಾದೆಂ ತಾಚೆಂ ಕುಟಾಂವ್, ಮಾಧ್ಯಮ್ ವರ್ಗಾಚೆಂ ತೆಂ ಜಾವ್ನ್‌ಸ್ತಾಂ ವಿಶೇಸ್ ಭೌತಿಕ್ ಸುಖ್-ಸಂತೊಸಾನ್ ಫುಲ್‌ಲೊ ನಾ. ಕಷ್ಟಾಂಚಿ ತಾಚೆಂ ಲ್ಹಾನ್‌ಪಣ್ ಆನಿ ತರ್ನಾಟ್ ಪಣಾಚಿ ಜಿಣಿ ತಾಣೆಂ ಸಾರ್‌ಲ್ಲಿ. ತಾಚಿ ಆವಯ್ ಬಾಪುಯ್ ಆನಿ ಎಕ್ಲೊಚ್ ತಾಚೊ ಭಾವ್ ತಾಕಾ ಹ್ಯಾ ಸಂಸಾರಿಂ ಎಕ್ಲ್ಯಾಕ್ ಸಾಂಡುನ್ ಎಕಾ ಪಾಟ್ಲಾನ್ ಏಕ್ ದೆವಾಧಿನ್ ಜಾಲಿಂ. ತಾಚ್ಯಾಚ್ ಉತ್ರಾಂನಿ ಸಾಂಗ್ಲೆಂ ತರ್:

“ಹಾಂವ್ ಮೊಜ್ಯಾ ಅವಯ್ಚ್ಯಾ ಮರ್ಣಾಕ್ ನಾತ್‌ಲ್ಲೊಂ.  
ಹಾಂವ್ ಮೊಜ್ಯಾ ಭಾವಾಚ್ಯಾ ಮರ್ಣಾಕ್ ಪಾವ್ಲೊಂ ನಾ  
ಹಾಂವ್ ಮೊಜ್ಯಾ ಬಾಪಾಯ್ಚ್ಯಾ ಮರ್ಣಾಕೀ ನಾ ಜಾಲೊಂ.

ವೀಸ್ ವರ್ಸಾಂ ಪ್ರಾಯೆಕ್ ಪಾವ್ಲಾನಾ ಮೊಜ್ಯಾ ಮೊಗಾಚಾ ಸರ್ವಾಂಕ್ ಹಾಂವೆಂ ಹೊಗ್ಡಾವ್ನ್ ಘೆಲ್ಲೆಂ.”

ಪಾಪ್ ಸಾಯ್ ಜಾವ್ನ್ ತಾಣೆಂ ಬರಯಿಲ್ಲಾ ಆಪ್ಲ್ಯಾ ನಿಮಾಣ್ಯಾ ವೀಲಾಂತ್ ತೊ ಅಶೆಂ ಬರಯಿತಾ: “ಮೊಜಿಂ ಲಾಗ್ಲಿಲಿಂ ಸೈರಿಂ ಹ್ಯಾ ಸಂಸಾರಿಂ ಕೊಣ್‌ಚ್ ನಾಂತ್.” ತೊ ಲ್ಹಾನ್ ಆಸ್ತಾನಾ ಹಿಟ್ಲರಾಚಾ ಸರ್ವಾಧಿಕಾರಾಕ್ ಲಾಗುನ್ ತಾಣೆಂ ಮಸ್ತ್ ಕಷ್ಟಾಚಾಯ್ ಜಾಲೆಂ. ಪೊಲೆಂಡ್, ಆಪ್ಲ್ಯಾ ಗಾಂವಾಚೆರ್ ಕಮ್ಯುನಿಸ್ತಾಂಚೆಂ ರಾಜ್ ಚೆಲ್ತಾಲೆಂ ತೊ ಕಾಳ್ ಹೊ ಜಾವ್ನ್‌ಲ್ಲೊ. ತಾಕಾ ಏಕ್ ಯಾಜಕ್ ಜಾಂವ್ಕ್

ಮನ್ ಆಸ್‌ಲೆಂ ಪೂಣ್ ಉಗ್ತಾನ್ ಸೆಮಿನರಿ ಚಲಂವ್ಕ್ ಕಮ್ಯುನಿಸ್ತಾಂಚಿ ಪರ್ವಣ್ಗೆ ನಾತ್‌ಲಿ ದೆಕುನ್ ಗುಟಾನ್ ಚಲ್ಲ್ಯಾ ಸೆಮಿನರಿಂತ್ ತಾಣೆಂ ದೇವ್‌ಶಾಸ್ತ್ರಿ ಸಂಪಯ್ಲೆಂ ಆನಿ ಅಶೆಂ 1946 (ಏಕ್ ಹಜಾರ್ ನೊವ್ವಿಂ ಚಾಳಿಸ್ ಆನಿ ಸ) ಇಸ್ವೆಂತ್ ತಾಕಾ ಯಾಜಕೀ ದೀಕ್ಷಾ ಲಾಭ್ಲಿ.

2. ತಾಚ್ಯಾ ಜಿವಿತಾಂತ್ ಘಡ್ಲೆಲ್ಯಾ ಸಬಾರ್ ಕಾಳ್ಜಾಂ ಲಾಸ್ತಿಂ ಘಡಿತಾಂ ಪೈಕಿ ಏಕ್, ಅಧಿಕ್ ರಿತಿನ್ ಮತಿಕ್ ಲಾಗ್ಲೆಂ ತಸಲೆಂ, ಜಾವ್ನಾಸಾ ಹೆಂ: ದುಸ್ರೆಂ ಮಹಾ ಝುಜ್ ಅಖೇರ್ ಜಾಲ್ಲೆಂ ಮಾತ್. ಜರ್ಮನಿಚ್ಯಾ ಅಧಿಕಾರಿಂನಿ ಪೊಲೆಂಡ್ ಸೊಡ್ನ್ ದೀಜಾಯ್ ಪೊಡ್ಲೆಂ. ಜುವಾಂವ್ ಪಾವ್ಲ್ ಝುಜಾಂತ್ ಆನಿ ಝುಜಾ ಭಾಯ್ರ್ ಕಮ್ಯುನಿಸ್ತಾಂಚಾ ಹಾತಾಖಾಲ್ ಕಷ್ಟಾಲ್ಲ್ಯಾ ನಷ್ಟಾಕ್ ಆನಿ ಆನಿತಿಕ್ ಬಲಿ ಜಾಲ್ಲ್ಯಾ ಲೊಕಾಚಿ ಸೆವಾ ಕರ್ಚಾಂತ್ ಮಗ್ನ್ ಜಾಲ್ಲೊ. ಏಕ್ ದೀಸ್ ತೊ ರೈಲ್ವೆ ಸ್ಟೇಷನಾಂತ್ ಚಲೊನ್ ಆಸ್ತಾನಾ ಚವ್ದಾ ವರ್ಸಾಂಚೆಂ ಚೆಡುಂ ಭುರ್ಗೆಂ, ಎಡಿತ್ ರಿಯೆರೇರ್ ನಾಂವಾಚೆಂ, ನಾರ್ಥಿ ಕಾಮಾಚ್ಯಾ ಕ್ಯಾಂಪಾಂತ್ಲೆಂ ಚುಕೊನ್ ಘೆವ್ನ್ ಆಪ್ಲ್ಯಾ ಘರಾಕ್ ವೆಚಾಕ್ ಧಾವೊನ್ ಆಯ್ಲೆಂ ಬಳ್ ನಾಸ್ತಾನಾ ರೈಲ್ವೆ ಸ್ಟೇಷನಾಂತ್ ಮತ್ ಚುಕೊನ್ ಪೊಡ್ಲೆಂ. ಹೆಂ ಪಳೆಲ್ಲ್ಯಾ ಬಾಪ್ ಜುವಾಂವ್ ಪಾವ್ಲ್ ತಾಕಾ ಉಕಲ್ ಘೆವ್ನ್ ರೈಲ್ ಗಾಡ್ಯಕ್ ವೆಲೆಂ - ಪಯ್ಲೆ ಸಗ್ಳೆಂ ತಾಚಾ ಸಾಂಗಾತಾ ತೊ ರಾವ್ಲೊ. ತಾಕಾ ಸುರಕ್ಷಿತ್ ಘರಾ ಪಾವಯಿಲ್ಲೆಂಚ್ ತೊ ಆಪ್ಲ್ಯಾ ಘರಾ ಗೆಲೊ.
3. ತಾಚ್ಯಾ ಜಿಣ್ಯೆಚೆಂ ಅನ್ಯೆಕ್ ಮಹತ್ವಾಚೆಂ ಘಡಿತೆ ಅಶೆಂ ಅಸಾ: ಕಮ್ಯುನಿಸ್ಟ್ ಸರ್ಕಾರಾಚೆಂ ರಾಜ್ವಟ್ ತೆಂ. ಸ್ವಾಲಿನ್ - Era ಮ್ಹಣಾತ್ ತೆಂ. ತ್ಯಾ ವೆಳೆಂ ಕೊಣೆಂಚ್ ಯುವಕಾಂನಿ ಯಾಜಕಾಂ ಸಂಗಿ ಬರ್ಸೊಂಕ್ ನಜೊ ಮ್ಹಳ್ಳಿ ಕಮ್ಯುನಿಸ್ತಾಂಚಿ ತಾಕೆದ್ ಆಸ್‌ಲಿ. ಕಿತ್ಯಾಕ್ ಯಾಜಕಾಂ ಸಂಗಿ ಭಾಯ್ರ್ ಗೆಲಿಂ ತರ್ ತಿಯ್ ಧರ್ಮ್ ಪ್ರಚಾರಾಚ್ಯಾ ಮಿಸಾಂವಾಂತ್ ಮೆತೆರ್ ಜಾತೆಲಿಂ ಮ್ಹಳ್ಳೆಂ ಭೆಂ ತಾಂಕಾಂ ಆಸ್‌ಲೆಂ. ಪೂಣ್ ಸಾಧೆ ನೆಸ್ಕಾರ್ ಜುವಾಂವ್ ಪಾವ್ಲ್ ಯುವಕಾಂಕ್ ಘೆವ್ನ್ ಭಾಯ್ರ್ ಫರೆವಿಂಗಡ್ ಜಾಗ್ಯಾಂನಿ ಶಿಬಿರಾಂ ಚಲ್ಯೆತಾಲೊ. ತಾಂಕಾಂ ಥಂಯ್ಸರ್ ಉಗ್ತಾಳ್ ಜಾಗ್ಯಾಂನಿ ಮೀಸ್ ಸಾಂಗ್ಲೆಂ, ಕ್ರಿಸ್ತಾಚಿ ಶಿಕವ್ಣ್ ದಿಂವ್ಪಿ, ಸಾಂಗಾತಾ ಮಾಗ್ಲೆಂ ಕರ್ಚೆಂ ಆನಿ ದೇವ್ ಶಾಸ್ತ್ರಾಕ್ ಸಂಬಂಧ್ ಜಾಲ್ಲ್ಯಾ ವಿಷಯಾಂಚೆರ್ ತರ್ಕ್ ಚಲಂವ್ಚೆಂ ಕರಿತ್ ಆಸ್‌ಲೊ. ಪೂಣ್ ಅಪುಣ್ ಯಾಜಾಕ್ ಮಳ್ಳೆಂ ಕೊಣಾಕ್‌ಚ್ ಕಳೊಂಕ್ ನ್ಹಜೊ ಜಲ್ಲ್ಯಾನ್ ತಾಣೆಂ ತರ್ನ್ಯಾಟ್ಕಾಂಕ್ ಪಯ್ಲೆಂಚ್ ತಾಕೆದ್ ದಿಲ್ಲಿ. ಮ್ಹಾಕಾ ತುಮಿ ವಾಟೆರ್ ಫಾದರ್ ಮ್ಹಣ್ ಅಪೈನಾಯೆ, ಬಗಾರ್, ಅಂಕಲ್ ಮ್ಹಣ್ ಉಲೊ ಕರಿಜಯ್ ಮ್ಹಣ್. ತಶೆಂಚ್ ಕೆಲೆಂ ಯುವಜಣಾಂನಿ. ತಾಂಕಾಂ ತೊ ಮೊಗಾಚೊ 'ಅಂಕಲ್ ಜಾಲೊ. ಉಪ್ರಾಂತ್ ಅಕ್ರಿಯೆರಿ ಬಿಸ್ವ್ ಜಾವ್ನ್ ತಾಕಾ ನೇಮಕ್ ಕೆಲ್ಲ್ಯಾ ವೆಳಾರ್ ತಾಚ್ಯಾ ಇಷ್ಟಾಂನಿ ತಾಕಾ ಬೆಜಾರಾಯೆನ್, "ಹ್ಯಾ ಫುಡೆಂ ತುಮ್ಕಾಂ ಅಂಕಲ್ ಮ್ಹಣ್ ಆಪಂವ್ಚೆಂ ಆಮ್ಚೆ ಭಾಗ್ ಚುಕ್ಲೆಂ ಮ್ಹಳ್ಳ್ಯಾಕ್ ತಾಚಿ ಜಾಪ್ ಸರಾಳ್ ಆನಿ ನಾಜೂಕಾಯೆಚಿ: "ಅಂಕಲ್ ತೊ ಅಂಕಲ್‌ಚ್ ಜಾವ್ನ್ ಉರ್ತಲೊ."! ಹೆಂ ಆಡ್ ನಾಂವ್ ತಾಚ್ಯಾ ಜಿವಿತಾಚ್ಯಾ ಅಖೇಕ್ ಪರ್ಯಾಂತ್ ಉರ್ಲೆಂ. ಲೊಕಾನ್, ವಿಶೇಸ್ ರಿತಿನ್ ಪೊಲೆಂಡಾಚಾ ಲೊಕಾನ್ ತಾಕಾ ವ್ಹರ್ತ್ಯಾ ಮೊಗಾನ್ "ಆಮ್ಚೊ ಅಂಕಲ್" ಮ್ಹಣ್ ಉಲ್ಲೇಖ್ ಕರ್ಚೆಂ ಆಸ್‌ಲೆಂ.

4. 1978: ಏಕ್ ಹಜಾರ್ ನೊವ್ವಿಂ ಸತ್ತರ್ ಆನಿ ಆಟ್ ಇಸ್ವೆಂತ್ ಜುವಾಂವ್ ಪಾವ್ಲಾ ಬಾಪಾಂನಿ ವಾತಿಕಾನಾಚಾ ಚರಿತ್ರೆಚಿ ದಿಶಾಚ್ಚಿ ಬದ್ಲಿಲಿ. ಸುಮಾರ್ ಚಾರ್ಸಿಂ (400) ವರ್ಸಾಂ ಉಪ್ರಾಂತ್ ಪಯ್ಲೆ ಪಾವ್ಟಿಂ ಇಟೆಲಿ ಗಾಂವಾಚಾ ಬಾಯ್ಲೊ ಪಾಪ್‌ಸಾಯ್ ಜಾವ್ನ್ ನೇಮಕ್ ಜಾಲೊ. ಆಪ್ಲ್ಯಾ ಆಡಳ್ಚ್ಯಾ ಅವ್ಣೆಂತ್ ತಾಣೆಂ 129 ಗಾಂವಾಂಕ್ ಗೊವ್ಚಿಕ್ ಭೆಟ್ ದಿಲಿ. ತೊ ಸಂಸಾರ್ ಸಗ್ಳೊ ಭೊವ್ಲೊ ಆನಿ ಲೊಕಾಕ್ ಖುದ್ದ್ ಮೆಳೊನ್ ತಾಂಚಿ ಜತನ್ ಘೆತ್ಲಿ. ತ್ಯಾಚ್ಚೆ ಖಾತಿರ್ ತಾಕಾ “ಸಂಸಾರಾಚೊ ವಿಗಾರ್” ಮ್ಹಳ್ಳೆ ಬಿರುದ್ ಲಾಭ್ಲೆಂ. ಹ್ಯಾ ದೊಗಾಂ ಸಾಂತಾಂ ವಿಶಿಂ ಅಶೆಂ ಸಾಂಗ್ಲೆಂ ಆಸಾ: ದುಸ್ರ್ಯಾ ವಾತಿಕಾನ್ ಮಹಾಸಭೆದ್ವಾರಿಂ ಎಕಾ ಸಾಂತಾನ್, ಮ್ಹಣ್ಣೆ, ಜುವಾಂವ್ ತೆವಿಸಾವ್ಯಾನ್ ಇಗರ್ಜೆಮಾತೆಚಿಂ ದಾರಾಂ ಸಂಸಾರಾಕ್ ಉಗಡ್ಲಿಂ. ಆನಿ ದುಸ್ರ್ಯಾ ಸಾಂತಾನ್, ಸಾಂ ಜುವಾಂವ್ ಪಾವ್ಲುನ್ ಉಗಡ್ಲೆಲ್ಯಾ ದಾರಾಂ ಥಾವ್ನ್ ಸಲೀಸಾಯೆನ್ ಭಾಯ್ರ್ ವಚೊನ್ ಸಗ್ಳ್ಯಾ ಸಂಸಾರಾಕ್ ಜೆಜುಚಿ ವ್ಹಳಾಕ್ ಕರ್ನ್ ದೀವ್ನ್ ಆಯ್ಲೊ.” ಆಪುರ್ಬಾಯೆಚಿ, ದೊಗಾಂ ಸಾಂತಾಂಕ್ ಲಗ್ನಿ ಜಾಲ್ಲಿಂ ಉತ್ರಾಂ ತಿಂ.
5. ಏಕ್ ಹಜಾರ್ ನೊವ್ವಿಂ, ಅಯ್ತಿಂ ಆನಿ ಏಕ್ (1981) ಇಸ್ವೆಚಾ ಮೇ ಮಹಿನ್ಯಾಚಿ ತೆರಾ ತಾರಿಕ್ ತಿ. ಜುವಾಂವ್ ಪಾವ್ಲಾ ದುಸ್ರ್ಯಾಕ್ ತಾಚ್ಯಾ ದುಸ್ಮಾನಾನ್ ದೋನ್ ಪಾವ್ಟಿಂ ಗುಳೊ ಮಾರ್ಲೊ. ತಕ್ಣಾಂಚ್ ತಾಕಾ ಅಸ್ಪತ್ರೆಕ್ ಭರ್ತಿ ಕೆಲೊ. ಆಪರೇಶನ್ ಥಿಯೇಟರಾಕ್ ವ್ಹೆಲೆಂ. ಅಶೆಂ ಅಪರೇಶನಾಕ್ ತಯಾರ್ ಕರ್ಚಾ ನರ್ಸಾಂಲಾಗಿಂ ತಾಣೆಂ ಮಾಗ್ಲೊಲೊ ಉಪ್ಕಾರ್ ಏಕ್ ಮಾತ್. “ಮೊಜ್ಯಾ ಅಪರೇಶನಾ ಖಾತಿರ್ ಮೊಜೆಂ ಆಂಗ್ ವಸ್ತುರ್ ತುಮಿಂ ಕಾಡ್ತಾತ್ ತೆಂ ಸಾರ್ಕೆಂ. ಪೂಣ್ ಮೊಜ್ಯಾ ಗಳ್ಯಾಂತ್ ಆಸ್ಲೆಲಿ ಬೆಂತಿಣ್ ಥ್ಯೆಂಚ್ ಸೊಡಾ, ತಿ ಕಾಡಿನಾಕಾತ್.” ತೊ ಮುಖಾಸುನ್ ಸಾಂಗಾಲಾಗ್ಲೊ “ಫಾತಿಮಾಚೆ ಮಾಯೆನ್ ಮ್ಹಾಕಾ ಹ್ಯಾ ಘಡಿತಾಂತ್ಲಿ ರಾಕ್ಲಾಂ”. ತಾಚಿ ಖುನ್ ಕರ್ಚಾಕ್ ಪಯ್ಲೆ ಪಾವ್ಟಿಂ ಪ್ರಯತ್ನ್ ಕರ್ನ್ ವರ್ಸಾಂ ಸಂಪ್ಲಾ ದಿಸಾ, ಮ್ಹಣ್ಣೆ ಏಕ್ ಹಜಾರ್ ನೊವ್ವಿ, ಅಯ್ತಿಂ ಆನಿ ದೋನ್ ಇಸ್ವಿ, ಮೇ ಮಹಿನ್ಯಾಚಾ ಬಾರಾ ತಾರಿಕೆರ್ ತಾಚ್ಯಾ ಜಿವಾಚೆರ್ ಅನ್ಯೇಕ್ ಧಾಳ್ ಪಡ್ಲಿಚ್. ಹ್ಯೆ ಪಾವ್ಟಿಂ ತೊ ಜಿವಂತ್ ಪಾಟಿಂ ಆಯ್ಲೊ. ಹೆಂ ಘಡಿತ್ ಘಡೊನ್ ಎಕಾ ವರ್ಸಾ ಉಪ್ರಾಂತ್ ತೊ ಪೊರ್ಚುಗಲ್ ಫಾತಿಮಾ ಸಾಯ್ಬೀಚ್ಯಾ ಪಾಯಾಂತಾಳಾ ಪಾವ್ಲೊ, ತಿಚೊ ಉಪ್ಕಾರ್ ಭಾವುಡ್ಲಾಕ್. ವತಾನಾ ತಾಚ್ಯಾ ಪೊಟಾಥಾವ್ನ್ ದಾಕ್ಟರಾನ್ ಆಪರೇಶನ್ ಕರ್ನ್ ಕಾಡ್ಲೆಲ್ಯಾ ಪೈಕಿ ಏಕ್ ಗುಳೊ ತೊ ಘೆವ್ನ್ ತ್ಯಾ ಸರ್ಗಿಂಚ್ಯಾ ಅವಯ್ಚ್ಯಾ ಬಾಂಗಾರಾಚಾ ಮುಕುಟಾಕ್ ತಾಣೆ ಧವರ್ಲೊ ಆನಿ ದಿಂಬೈರ್ ಪಡೊನ್ ಅರ್ಗಾಂ ಭೆಟಯ್ಲಿಂ. ಉಪ್ರಾಂತ್ ತಾಚಿ ಖುನ್ ಕರುಂಕ್ ಪ್ರಯತ್ನ್ ಕೆಲ್ಲ್ಯಾ ದುಸ್ಮಾನಾಚಿ ಭೆಟ್ ಕರ್ಚಾಕ್ ತೊ ಜಯ್ಲಾಕ್ ಗೆಲೊ. ತರ್ನಾಟ್ಯಾಕ್ ಆಪ್ಲ್ಯಾ ಗೊಪಾಂತ್ ಆರವ್ನ್ ಘೆತ್ಲೆಂ, ಬಾಪಾಯ್ನ್ ವೆಚಿಕ್ ಪುತಾಕ್ ಘೆತ್ಲೆಲ್ಯಾಪರಿ, ಆನಿ ತಾಕಾ ಕಾಳ್ಜಾಥಾವ್ನ್ ಭೊಗ್ಸಾಣೆಂ ದಿಲೆಂ.
6. ಎಪ್ರಿಲಾಚಿ ದೋನ್ ತಾರಿಕ್, ದೋನ್ ಹಜಾರ್ ಆನಿ ಪಾಂಚ್ಚಾ ಇಸ್ವೆಂತ್ ಆಪ್ಲ್ಯಾ ಜಿವನಾಚಾ ಅಯ್ತಿಂ ಆನಿ ಚಾರ್ ವರ್ಸಾಂಚಾ ಆವ್ಡೆರ್ ಲೊಕಾ ಮೊಗಾಳ್ ಪಾಪಾ ಜುವಾಂವ್ ಪಾವ್ಲಾ ದುಸ್ರ್ಯಾನ್ ದೆವಾಚಾ ಘರಾ ಪಯ್ಲೆ ಕೆಲೆಂ. ಆಮ್ಕಾಂ ಅಂದ್ಕಾರಾಕ್ ಲೊಟುನ್, ದೆವಾಚ್ಯಾ ಘರಾಂತ್ ತಾಕಾ ತಯಾರ್ ಕೆಲ್ಲ್ಯಾ ಶಾಶ್ವತ್ ಬಿಡಾರಾಕ್ ತೊ ಪಾವ್ಲೊ. ಸುಮಾರ್ ತೀಸ್ ಲಾಖ್ ಲೋಕ್ ತಾಚೆರ್ ನಿಮಾಣಿ



ದೀಷ್ಟ ಲಾಂವ್ಚಾಕ್ ವಾತಿಕಾನಾಂತ್ ಲೈನಿಕ್ ರಾವ್ಲೊ. ಹ್ಯಾಚ್ ವರ್ಸಾ ಎಪ್ಪಿಲಾಚಾ 27 (ವೀಸ್ ಆನಿ ಸಾತ್) ತಾರಿಕೆರ್ ಆತಾಂಚಾ ಪಾಪಾ ಫ್ರಾನ್ಸಿಸಾನ್ ತಾಕಾ ಸಾಂತ್ ಮ್ಹಣ್ ಪಾಚಾಲೊ. ತ್ಯಾ ದಿಸಾ ವಾತಿಕಾನಾಂತ್ ಚವ್ನ್ ಜಣ್ ಪಾಪ್ ಸಾಯ್ವ್ ಸಾಂಗಾತಾ ಮೆಳ್ಳೆ ಮ್ಹಳ್ಳೆ ಪೆಪರಾಂನಿ ಖಬಾರ್ ಜಾಲಿ:

ಪಾಪಾ, ಸಾಂ ಜುವಾಂವ್ ತೆವಿಸಾವೊ  
ಪಾಪಾ, ಸಾಂ ಜುವಾಂವ್ ಪಾವ್ಲ್ ದುಸ್ರೊ  
ನಿವೃತ್ತ್ ಪಾಪಾ ಬೆನೆಡಿಕ್ಟ್ ಸೊಳಾವೊ, ಆನಿ,  
ಅತಾಂಚೊ ಪಾಪಾ ಫ್ರಾನ್ಸಿಸ್!  
ಕಸಲೆಂ ವ್ಹರ್ತೆಂ ಭಾಗ್ ಹೆಂ ಪವಿತ್ರ ಸಭೆಕ್ ಫಾವೊ ಜಾಲ್ಲೆಂ!

7. ಸಾಂ ಜುವಾಂವ್ ಪಾವ್ಲ್ ದುಸ್ರೊ:

- (a) ಏಕ್ ಖರೊ ಅಪೊಸ್ತಲ್: ಸೊಮ್ಯಾ ಜೆಜು ಕ್ರಿಸ್ತಾ ಮುಖಾಂತ್ ಆನಿ ಸೊಮ್ಯಾ ಜೆಜು ಧೈಂ ಮಾತ್ ಆಮ್ಕಾಂ ಸಾಸ್ಣಾಚಿ ಬಚಾವಿ ಆಸಾ. ಆಮ್ಚಾ ಸಮಾಜೆಂತ್ ಆಜ್ ರಾಜ್ ಕರ್ಚಿ “ಮರ್ಣಾ ಸಂಸ್ಕೃತಿ” ((culture of death) ಆಮಿಂ ನಿರಾಕಾರ್ ಕರಿಜಾಯ್ ಆನಿ “ಜಿವಿತ್ ಸಂಸ್ಕೃತೆಕ್” ಆಮಿ ಜಿವಾಳ್ ದವಿಜಾಯ್ ಮ್ಹಣ್ ಉಲೊ ದಿಲ್ಲೊ ಹೊ ಅಪೊಸ್ತಲ್.
- (b) ಹೊ ಏಕ್ ಮರ್ಯೆಚೊ ನೀಜ್ ಭಕ್ತ್: ಮರ್ಯೆ ಧೈಂ ಮೊವಾಳ್ ದೆವಾಸಾಂವ್ ತಾಕಾ ಆಸ್ಲೆಂ. ತಾಚ್ಯಾ ಬಿಸ್ಪಾಚಾ ದೀಕ್ಷೆಚೊ ಧೈಯ್ ವಾಕ್ಯ್ ಜಾವ್ನಾಸ್ಲೆಂ ಕೀ: “ಮೊಜ್ಯಾ ಮಾಯೆ ಹಾಂವ್ ಸಗ್ಳೊಚ್ ತುಜೊಂ”. ಬೆಂತಿಣಿಚೆರ್ ತಾಕಾ ವಿಶೇಸ್ ವಿಶ್ವಾಸ್. ತೊ ಅಪರೇಶನ್ ಮೆಜಾರ್ ನಿದೊನ್ ಅರ್ಧ್ಯಾ ಮತಿರ್ ಆಸ್ತಾನಾಂ ಕಿತೆಂಗೀ ಗುಣ್ಣೆಂ ದಾಕ್ಟರಾಂಕ್ ಆಯ್ಲೆಂ. ಇಟಾಲಿಯನ್ ದಾಕ್ಟರಾಂಕ್ ತೆಂ ಕಿತೆಂ ಮ್ಹಳ್ಳೆಂ ಅರ್ಥ್ ಕರುಂಕ್ ಜಾಲೆಂ ನಾ. ದೆಕುನ್ ತಾಣಿ ತಾಚಿ ಮಾಂಯ್ ಭಾಸ್ ಉಲಂವ್ಚಾ ಪೊಲೆಂಡಾಚಾ ಸಿಸ್ಟರಾಂಕ್ ಆಪಯ್ಲೆಂ. ತಾಂಕಾಂ ತೆಂ ಸಮ್ಜಾಲೆಂ ತೊ ವ್ಹಳೊ ತಾಳ್ಯಾನ್ ಅಶೆಂ ಮಾಗ್ತಾಲೊ: “ ಉಗ್ಡಾಸ್ ದವರ್, ಯೇ ಮೊಗಾಳಿ ಮಾಯೆ, ತುಜೊ ಆಸ್ತೊ ಮಾಗೊನ್ ಆಯಿಲ್ಲೊ, ತುಜೊ ಆಧಾರ್ ಸೊದ್ಲೊ ಎದೊಳ್ ಕೊಣ್ಂಚ್ ನಿರಾಸಿ ಜಾವ್ನ್ ಪಾಟಿಂ ವಚೊಂಕ್ ನಾ”.
- (c) ಶಾಂತಿಚೊ ಆನಿ ಭೊಗ್ಸಾಣ್ಯಾಚೊ ದೂತ್ ತೊ: ರಾಷ್ಟ್ರಾಂ ಮಧೆಂ ಚಲ್ತೆಂ ಝುಜ್ ಖಂಡನ್ ಕೆಲ್ಲೊ ಪಾಪ್ ಸಾಯ್ವ್ ಹೊ. ಆಪ್ಲೊ ಜೀವ್ ಕಾಡುಂಕ್ ಮುಖಾರ್ ಸರ್ಲೆಲ್ಯಾ ತರ್ಯಾಚ್ಯಾಕ್ ಮಹಮ್ಮದ್ ಆಲಿ ಆಗ್ಕಾಕ್ ಮೊಗಾನ್ ಪೊಟ್ಲೆನ್ ಧರುನ್ ಭೊಗ್ಸಾಣೆಂ ದಿಲ್ಲೊ ವಿಶೇಷ್ ವ್ಯಕ್ತಿ ಹೊ.

ಸಾಮಾನ್ಯ ಲೊಂಕಾಡ್ - ಬಾಂಗಾರ್ ಜಾಲೆಂ

ಸಾಮಾನ್ಯ ವ್ಯಕ್ತಿ - ಸಾಂತ್ ಜಾಲೊ.

ಆಮ್ಕಾಂ ಭಾವಾಡ್ತಿ ಜಿಣ್ಯೆಕ್ ಪ್ರೇರಣ್ ಜಾಂವ್ಕ್ ಪಾವ್ಲೊ. ಆಮೆನ್.

+ ಅ ಮಾ ದೊ ಫ್ರಾನ್ಸಿಸ್ ಸೆರಾವೊ, ಜೆ.ಸ.

ಶಿಮೊಗ್ಸಾಚೊ ಗೊವ್ಳಿಬಾಪ್

## MANGALA JYOTHI

### I. PROGRAMMES:

1, Feb. 2015 : Liturgical Training Programme, Omzoor Parish.

Time: 8.00 am To 1.00 pm.

10-13, Feb. 15: Indian Catechetical Association Meeting & Conference - Shillong.

18, Feb. 2015: Parish Retreat, Kelarai

Time : 4 - 6.30 pm

Catechesis on Sacraments.

### II. Announcement:

1. **Catechism Day** : Rev. Fathers you can have catechism day in your parish either on 1<sup>st</sup> March or at your convenient time.

\* Kindly honor catechism teachers.

\* If there are special items (creative) in liturgy or in the programme please send us the report so that it will be published in our bulletin.

\* Kindly involve parish pastoral parishad members in the catechetical ministry.

\* Catechism day at the diocesan level will be celebrated on **8<sup>th</sup> March 2015** at Pastoral Institute, Jyothi Nivas I hall. You are cordially invited.

2. **Konkani Lectionary will be printed in 2 volumes:**

Vol I : (Advent / Lent / Easter)

Vol II : Ordinary I, II, III

**Please order your copies at Mangala Jyothi by 15th Feb. 2015.**

3. **New Release:**

“ಕೆನಾರಾ ಆನಿ ಶ್ರೀಲಂಕಾಚೊ ಆಪೊಸ್ತಲ್ ಸಾಂ ಜುಜೆ ವಾಚ್” – By Rev. Fr. Valerian Fernandes. Rs. 30/- Available.

4. Mass Candles, Incense, Host and Padthicals are available at Mangala Jyothi Stall.

**- Director**  
*Mangala Jyothi*

**Ecclesiastical Tribunal of the Diocese of Mangalore**  
**Statistical summary of Cases for the year 2014**

**A. First Instance Cases**

1. Cases awaiting completion as on 01-01-2014	100
2. Petitions registered during 2014	41
Total number of petitions received as on 31-12-2014	141

**Cases completed during 2014**

1. Fr Alfred Rayan D'Souza	04
2. Fr Sunil K. D'Souza	14
3. Fr Valerian Frank	06
4. Fr Henry Sequeira	02
5. Fr Valerian M. Menezes	56
Total number of petitions disposed	82
Cases awaiting completion as on 31-12-2014	59

**B. Second Instance Cases**

1. Cases pending as on 01-01-2014	26
2. Cases received during 2014	39
Total number of cases at hand during 2014	65

**Cases completed during 2014**

1. Fr Alfred Rayan D'Souza	02
2. Fr Sunil K. D'Souza	10
3. Fr Valerian Frank	10
4. Fr Henry Sequeira	16
5. Fr Valerian M. Menezes	18
Total number of Second Instance cases completed	56
Cases pending as on 31-12-2014	09

**C. Third Instance Cases received from the  
Supreme Tribunal of the *Signatura Apostolica*.**

1. Cases pending as on 01-01-2014	06
2. Cases received during 2014	00
Cases pending as on 31-12-2014	06

**Defenders of the Bond**

1. First Instance, Fr Jerome Chingantara 01; Sr Lydia Serrao, UFS, 64	65
2. Second Instance, Fr Jerome Chingantara, 00; Sr Lydia Serrao, UFS 56	56
3. Third Instance, Sr. Lydia Serrao, UFS. 04	04

- **Rev. Valerian M. Menezes**  
*Judicial Vicar*

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**FAMILY LIFE SERVICE CENTRE**  
**PROGRAMMES IN THE MONTH OF FEBRUARY**  
**2015**

**I. Marriage Preparation Programs: Pre-Cana**

- 1) 7<sup>th</sup> & 8<sup>th</sup> February
- 2) 21<sup>st</sup> & 22<sup>nd</sup> February

Time: 8:30 a.m. to 5.00 p.m.

Place: Shanthi Kiran Hall, Nanthoor – Bajjodi

**II. Couples For Christ.**

- 4<sup>th</sup> Feb. 2015: Teaching Meet at Ashok Nagar at 7 pm
- 14<sup>th</sup> Feb. 2015: Teaching Meet Milagres at 6.45 pm
- 18<sup>th</sup> Feb. 2015: Community Adoration of the Blessed Sacrament Pastoral Institute, Bajjodi at 7 pm
- 22<sup>nd</sup> February 2015 : CFC Community meeting at Pastoral Institute Bajjodi at 4 pm

**III. Singles For Christ.** Teaching meets meet on 8<sup>th</sup> & 22<sup>nd</sup> February 2015 at 4 pm at Pastoral Centre, Bajjodi.

**IV. Youth For Christ.**

Teaching meets on 8<sup>th</sup> & 22<sup>nd</sup> February 2015 at 3 pm, Urwa Church

**V. Marriage Enrichment Programme:**

8<sup>th</sup> February at St Raphael Church, Badyar

**VI. Other Programmes.**

1. 1<sup>st</sup> February, Our Lady of Rosary, Kalyanpur.
2. 6<sup>th</sup> February, St. Agnes College, Mangalore.
3. 10<sup>th</sup> February, Laity Commission Meeting. KROSS, Bangalore.
4. 11<sup>th</sup> February, Our Lady of Dolours Church, Bela
5. 24<sup>th</sup> to 26<sup>th</sup> February, CCBI, Commission for Family – Annual Meeting- Delhi

- **Rev. Santhosh S. Rodrigues/Rev. Anil Alfred D'Souza**  
*Family Life Service Centre*

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**HEALING MINISTRY WEEK 2015:  
FEBRUARY 9-15**

Theme: *“Choose life: Partners together in healing ministry!”*

**23RD WORLD DAY OF THE SICK: FEBRUARY 11, 2015**

*“I was eyes to the blind, and feet to the lame”  
(Job 29:15)*

✠ Message of His Holiness Pope Francis for the 23rd  
World Day of the Sick

✠ Bible Text, Reflections and Prayers for Healing Ministry  
Week, 2015

*Promoted by*  
**Office for Health Care**  
**Catholic Bishops’ Conference of India**  
W: [www.cbci.in](http://www.cbci.in)

*Most Rev Prakash Mallavarapu, Chairman,  
Most Rev William D’Souza, Member,  
Most Rev Jacob Mananathodath, Member,  
Rev Fr Mathew Abraham C.Ss.R, Secretary,*

*For private circulation only*

**Introduction**

We continue the tradition of celebrating the Healing Ministry week ecumenically. The Christian Medical Association of India (CMAI), National Council of Churches of India (NCCI) and the Catholic Healthcare Networks in India have selected this year’s Healing Week Theme: *“Choose life: Partners together in healing ministry!”* These Bible studies enhance our understanding of the mystery of suffering in this noble ministry. This booklet is meant for the Catholic Network.

**How to Celebrate the Healing Ministry Week?**

**1. In Healthcare Institutions**

Arrangements could be made for everyone in the hospital to join the prayers, but with due discretion and full respect for those sick people of other faiths and those with no religious persuasion. Inform the patient’s relatives of the gathering. Printed materials, with inspirational texts and prayers could be distributed.

One or more of the patients, if willing and able to do so, may remain alongside the celebrant during readings and prayer; and a few symbolic gestures may also be planned.

Organize awareness programs and meaningful celebrations for the staff engaged in healthcare.

## **2. Community/Parish level**

In collaboration with committed volunteers, organize events such as: Paraliturgical Celebrations, Community celebration of the Blessings and Anointing of the Sick, ecumenical bible service, inter-religious prayer service for the sick, health awareness seminar, medical camps, cultural events, charitable events, etc

### **Your Response**

We will be interested to know how you celebrated the Health and Healing Week and the World Day of the Sick. Please write to us. We welcome your suggestions to continue to have meaningful programs in the future.

#### **CBCI Office for Health Care**

112, Annex 3, St Johns Medical College Campus  
Koramangala 2nd Block, Bangalore, Karnataka 560034  
Tel. 08026274284, *Email: [mathewcssr@gmail.com](mailto:mathewcssr@gmail.com)*

#### **Catholic Health Association of India (CHAI)**

Director General, The Catholic Health Association of India, 157/6, Staff Road,  
Gunrock Enclave, Secunderabad, A.P. , INDIA, Pin: 500009.  
Ph: +91-40-27848457, 27848293, [directorgeneral@chai-india.org](mailto:directorgeneral@chai-india.org)

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- Members of Catholic Health Care network, especially CHAI, SDFI, CNGI, and CBCI-CARD

We gratefully acknowledge them for their valuable contributions.

*Office for Health Care*

*Catholic Bishops' Conference of India*

**MESSAGE OF THE HOLY FATHER ON THE OCCASION  
OF THE TWENTY-THIRD WORLD DAY OF THE SICK**

(11 FEBRUARY 2015)

*Sapientia Cordis*

**“I was eyes to the blind, and feet to the lame”**

**(Job 29:15)**

Dear Brothers and Sisters,

On this, the twenty-third World Day of the Sick, begun by Saint John Paul II, I turn to all of you who are burdened by illness and are united in various ways to the flesh of the suffering Christ, as well as to you, professionals and volunteers in the field of health care.

This year’s theme invites us to reflect on a phrase from the Book of Job: “I was eyes to the blind, and feet to the lame” (*Job* 29:15). I would like to consider this phrase from the perspective of “*sapientia cordis*” – the wisdom of the heart.

1. This “wisdom” is no theoretical, abstract knowledge, the product of reasoning. Rather, it is, as Saint James describes it in his Letter, “pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity” (3:17). It is a *way of seeing things infused by the Holy Spirit* in the minds and the hearts of those who are sensitive to the sufferings of their brothers and sisters and who can see in them the image of God. So let us take up the prayer of the Psalmist: “Teach us to number our days that we may gain a *heart of wisdom*” (*Ps* 90:12). This “*sapientia cordis*”, which is a gift of God, is a compendium of the fruits of the World Day of the Sick.
2. *Wisdom of the heart means serving our brothers and sisters.* Job’s words: “I was eyes to the blind, and feet to the lame”, point to the service which this just man, who enjoyed a certain authority and a position of importance amongst the elders of his city, offered to those in need. His moral grandeur found expression in the help he gave to the poor who sought his help and in his care for orphans and widows (*Job* 29:12-13).

Today too, how many Christians show, not by their words but by lives rooted in a genuine faith, that they are “eyes to the blind” and “feet to the lame”! They are close to the sick in need of constant care and help in washing, dressing and eating. This service, especially when it is protracted, can become tiring and burdensome. It is relatively easy to help someone for a few days but it is difficult to look after a person for months or even years, in some cases when he or she is no longer capable of expressing gratitude. And yet, what a great path of sanctification this is! In those difficult moments we can rely in a special way on the closeness of the Lord, and we become a special means of support for the Church’s mission.

3. *Wisdom of the heart means being with our brothers and sisters.* Time spent with the sick is holy time. It is a way of praising God who conforms us to the image of his Son, who “came not to be served but to serve, and to give his life as a ransom for many” (Mt 20:28). Jesus himself said: “I am among you as one who serves” (Lk 22:27).

With lively faith let us ask the Holy Spirit to grant us the grace to appreciate the value of our often unspoken willingness to spend time with these sisters and brothers who, thanks to our closeness and affection, feel more loved and comforted. How great a lie, on the other hand, lurks behind certain phrases which so insist on the importance of “quality of life” that they make people think that lives affected by grave illness are not worth living!

4. *Wisdom of the heart means going forth from ourselves towards our brothers and sisters.* Occasionally our world forgets the special value of time spent at the bedside of the sick, since we are in such a rush; caught up as we are in a frenzy of doing, of producing, we forget about giving ourselves freely, taking care of others, being responsible for others. Behind this attitude there is often a lukewarm faith which has forgotten the Lord’s words: “You did it unto me” (Mt 25:40). For this reason, I would like once again to stress “the absolute



priority of ‘going forth from ourselves toward our brothers and sisters’ as one of the two great commandments which ground every moral norm and as the clearest sign for discerning spiritual growth in response to God’s completely free gift” (*Evangelii Gaudium*, 179). The missionary nature of the Church is the wellspring of an “effective charity and a compassion which understands, assists and promotes” (ibid).

5. *Wisdom of the heart means showing solidarity with our brothers and sisters while not judging them.* Charity takes time. Time to care for the sick and time to visit them. Time to be at their side like Job’s friends: “And they sat with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his suffering was very great” (*Job* 2:13). Yet Job’s friends harboured a judgement against him: they thought that Job’s misfortune was a punishment from God for his sins. True charity is a sharing which does not judge, which does not demand the conversion of others; it is free of that false humility which, deep down, seeks praise and is self-satisfied about whatever good it does.

Job’s experience of suffering finds its genuine response only in the cross of Jesus, the supreme act of God’s solidarity with us, completely free and abounding in mercy. This response of love to the drama of human pain, especially innocent suffering, remains for ever impressed on the body of the risen Christ; his glorious wounds are a scandal for faith but also the proof of faith (cf. *Homily for the Canonization of John XXIII and John Paul II*, 27 April 2014).

Even when illness, loneliness and inability make it hard for us to reach out to others, the experience of suffering can become a privileged means of transmitting grace and a source for gaining and growing in *sapientia cordis*. We come to understand how Job, at the end of his experience, could say to God: “I had heard of you by the hearing of the ear, but now my eye sees you” (42:5). People immersed in the mystery of suffering and pain, when they accept these in faith, can themselves become living witnesses of a faith capable of

embracing suffering, even without being able to understand its full meaning.

6. I entrust this World Day of the Sick to the maternal protection of Mary, who conceived and gave birth to Wisdom incarnate: Jesus Christ, our Lord.

O Mary, Seat of Wisdom, intercede as our Mother for all the sick and for those who care for them! Grant that, through our service of our suffering neighbours, and through the experience of suffering itself, we may receive and cultivate true wisdom of heart!

With this prayer for all of you, I impart my Apostolic Blessing.  
From the Vatican, 3 December 2014, Memorial of Saint Francis Xavier

- Pope FRANCIS

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## BIBLE TEXT, REFLECTIONS AND PRAYERS FOR HEALING MINISTRY WEEK, 2015

### DAY 1: SICKNESS - AN OPPORTUNITY TO EXPERIENCE GOD

#### **Suggested Reading: 2 kings 20:1-11**

*“This is what the Lord, the God of your father David, says: I have heard your prayer and seen your tears; I will heal you. On the third day from now you will go up to the temple of the Lord. I will add fifteen years to your life”.*

#### **Reflection**

Value of life becomes more prominent when a person faces death (terminally ill). When do we realize the value of life ‘as never before’? It is, when a close relative faces death or a loved one faces the inevitable and when an individual faces death knowing that the end is near.

King Hezekiah when he was sick and realized through prophet, ‘you will not recover from your sickness but will die’ reacted as any normal individual would feel, turning his face to

the wall in depression not wanting to face the world. But the beauty of a child of God facing death is that he is in a way facing God on the other side and asking Him to change the destiny pronounced on him. King Hezekiah wept bitterly and bargained with God for a prolonged life. The Lord hears his prayer, and a new chapter of life was added to Hezekiah's life, rather a second opportunity to do more service to the people of God. Through this he realized the value of life and experiences a new meaning and purpose of life that was given to him. He understood who the source of life was. Turning to the source of life surely transformed the way he envisaged life. The new lease of life was offered so that he would bring the nation back in order.

Sickness is an opportunity to know what it means to have health and value it. Through suffering we experience God, value our life and respect our neighbors. Life becomes more precious in the context of sickness and suffering and increases our dependence on God.

**For personal reflection and discussion**

Reflect on one of your own or your close relatives' experiences with sickness and suffering

**Prayer**

Father, source of our life, help us to help us to experience you in the midst of sickness and suffering. Amen.

**Action**

Assist someone to transform one of their sufferings into a God experience

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**DAY 2: SICKNESS – AN OPPORTUNITY TO  
DISCERN GOD'S PLAN**

**Suggested Reading:** Genesis 21:8-21

*“What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is.”*

**Reflection**

Hagar did not go well with Sarah and Abraham whom. Therefore Abraham decided to send Hagar and Ishmael away from home as this was disrupting the peace at home. Hagar and Ishmael wandered in the wilderness to the point of the death when God intervened and saved both of them and finally God made a nation out of Ishmael through their struggle.

God accepts all who are disowned and pushed to the edge by fellow human beings, gives them space, and hears their cries. It does not matter to Him whatever may be the nation, tribes, region, caste, region the person may represent. God accepts them as they are and promises to make a new plan and purpose to them provided they all call unto the Lord in their distress. In other words, God can generate good out of evil.

There is injustice in our society in all forms. Abraham's family is also not free from this reality and goes through a similar situation. Such conflict crosses the family boundary and affects relationships between ethnic groups and nations, even today. How do we discern God's plan in such struggles? In spite of these struggles in human life, God's plan will finally come into effect in order to work out His plans for human good. (Rom. 8:28)

**For personal reflection and discussion**

Reflect on one of your experiences where God made good out of a bad situation

**Prayer**

Father, source of our life, forgive us for deviating from your plan. Help us to discern your will in the midst of suffering. Amen.

**Action**

Assist someone to discover God's will and plan in the midst of their suffering.

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**DAY 3: SICKNESS – AN OPPORTUNITY TO UNDERSTAND SUFFERING IN-DEPTH**

**Suggested Reading:** Job 42:4- 5

*“Listen now, and I will speak; I will question you, and you shall answer me... My ears had heard of you but now my eyes have seen you”.*

**Reflection**

An important question that the theme raises is whether people have freedom to choose life. What do the terms “freedom”, “choosing” and “life” mean? Some of these are addressed in one of the most profound Biblical books, the book of Job. The book mainly deals with the meaning of suffering that too when a righteous person like Job suffers and so many difficult questions are raised.

As per the counsel of Job’s friends - God is always right and human must learn from God - Disasters are for moral discipline and forms of punishment. Alternatively Job engages with God and questions God’s justice, describes the world as chaotic and depicts suffering in terms of victimization. God’s speech challenges the paradigms of Job and his friends. God affirms that sickness, disease, suffering, pain and all forms of injustice is very much part of human life. Chaos is an indispensable aspect of the created order. Job is confronted by God to face the terrible situation that he refused and feared to see. The divine speeches challenge Job’s understanding of where the presence of God may be found – not only in the comforts of life but also in desolation and with the outcasts of the society. Though he wrestled with God, Job also remained open to God’s vision.

Job’s tragedy is a reality in many lives in India and elsewhere. Issues posed by Job’s book, significance of choosing how to live in the midst of suffering involves understanding the character of God, the nature of creation, the place of suffering in the world and, the significance of moral and pious life. It is so significant for ministry in a multi-faith context in which people/ community’s perspectives on God, life, sickness, suffering, healing differ.

**For personal reflection and discussion**

What are the different forms of suffering you know? Is there a relationship between sin and sickness/suffering? If yes, what?

**Prayer**

Father, source of our life, help us to reach a deeper understanding of life in the midst of sickness and suffering. Amen.

**Action**

Assist someone to transform one of their sufferings into a deeper understanding of life.

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## **DAY 4: SICKNESS – AN OPPORTUNITY TO CELEBRATE HEALING**

### **Suggested Reading:** Acts 3: 1-10

*“Taking him by the right hand, he helped him up, and instantly the man’s feet and ankles became strong. He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God”.*

### **Reflection**

Though lame man was at the Temple premises, he never had the opportunity to join the worship with others inside the Temple as he was considered only fit for begging. He asked for money as Peter and John entered the Temple. The interesting aspect here was that the beggar never asked for healing. He simply wanted a coin or some change for his expenses. Nevertheless, as soon as Peter touched his hand and lifted him up, jumping he stood up and entered the Temple for the first time in his life praising God.

The transformation from dependence on others to independence, as this man entered a new phase of life and liberation. This is an indication that as stewards of God we are called to make people find long lasting self-sufficiency and not temporary relief. His helpers no more had to bring him for begging because he was healed and liberated by the power of Jesus through reaching out for help with Peter and John. How can we make individuals, institutions and organizations belonging to the healing ministry celebrate life by transforming lives of people. Since we are called and expected to touch the lives of the needy and help them chose life in partnership with God for great transformation and celebration. The impediments of crippled state turned into leaping state could be considered as a sign of new life.

### **For personal reflection and discussion**

How can we celebrate the healing presence of God in our midst?

**Prayer:**

Father, source of our life, help us to see your hand in all the healing that is happening around us and celebrate your healing presence in our midst. Amen.

**Action**

Assist five people to transform the experience of healing into a celebration.

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**DAY 5: SICKNESS – AN OPPORTUNITY TO BUILD  
GOD’S KINGDOM****Suggested Reading:** Nehemiah 2:11-20

*“Come and let us build the wall of Jerusalem, that we may no longer be a reproach... So they said, Let us rise up and build”.*

**Reflection**

The story of Nehemiah continues to fascinate! Here was a Jewish captive in Babylon, who had earned the trust and favor of a heathen king, and rose to have a very important and responsible job of being the king’s cupbearer. Though he was comfortably placed he chose to become uncomfortable when he was told of the miserable condition of the wall of Jerusalem and the distress of his fellow men living there. He wept, fasted and prayed to God confessing the sins of the people.

Nehemiah saw the need and heard the Call. He realized that the people were without any hope and had resolved themselves to a life of gloom and despair. He challenged his people that if they would all unite together there was hope to make the impossible possible. He fought those who opposed this work and motivated people from all walks of life - goldsmiths, perfume-makers, rulers, singers, merchants, temple servants, women, priests and Levites to accomplish the job. Not only did Nehemiah repair the wall, he also united the people and stopped

the oppression of the poor. He brought about religious reforms by making the people confess their sins. Indeed he brought life to a nation that was dead.

We live in a broken world that is divided and among a people who have got used to negativity, corruption, crime and intolerance as a way of life. There seems to be no hope of a collateral change in the coming days. Yet God has chosen us to be His ambassadors to be the salt in a decaying society and bring light in the dark world. We are His agents to build the Kingdom of God in this world. Are we willing to respond to this Call? The choice is ours.

#### **For personal reflection and discussion**

How can we join hands together to become agents of change and build the Kingdom of God in the midst of sickness and suffering?

#### **Prayer**

Father, source of our life, help us to join hands together to become agents of change and build the Kingdom of God in the midst of sickness and suffering. Amen.

#### **Action**

Assist someone to derive fulfillment through the healing ministry.

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### **DAY 6: SICKNESS – AN OPPORTUNITY TO JOURNEY WITH CHRIST**

#### **Suggested Reading:** Matthew 7:13-20

*“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it.”*

#### **Reflection**

Everyone is on a spiritual journey in life, whether we acknowledge it or not. The choices we make that affect the direction in which we have to travel to reach our destination.



Jesus spoke of two ways: one way to destruction and the other way to life. The way to destruction is broad and it becomes an automatic choice of many. The way to life is narrow and does not become an automatic choice of many as the way to life is difficult, and there are only a few who finds it.

Jesus warns about the power that works against his will and purpose to distract people to make wrong decisions and take them via easy way that is broad and will lead to destruction. We need to be able to identify them, and able to neutralize the evil. The pastors, priests, prophets, evangelists, missionaries whom God has called and given responsibility to guide His people through the narrow way by His word and inspiring people through the Holy Spirit. Thus help people of God to reach the ultimate destination: eternal life.

We need to pray to protect us on the journey of life to follow only Christ; be rooted in Christ. It is important we know Christ and trust Him at all times and keep our faith and relationship through prayer so that we are not distracted in our life journey.

**For personal reflection and discussion**

How do we assist people who are terminally ill towards happy dying?

**Prayer**

Father, source of our life, help us to journey with your son, in the midst of sickness and suffering. Amen.

**Action**

Prepare someone terminally ill for a happy dying.

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**HEALING MINISTRY WEEK 2015: FEBRUARY 9-15**

*A collaborative effort by*

*Catholic Bishops' Conference of India (CBCI); Catholic Health Association of India (CHAI); Sister Doctors Forum of India (SDFI); Catholic Nurses Guild of India (CNGI) CBCI-Coalition for AIDS and Related Diseases (CBCI-CARD)*

*And*

*Christian Medical Association of India (CMAI)*

**CODP-ISD**

- 01.02.2015... - Awareness on Public Distribution Systems(PDS) for members of Kalpavaksha and Kamadhenu Mahasanghas in CODP-ISD  
- Motivation and Guidance programme to write KPSC exams in CODP-ISD
- 08.02.2015... Motivation programme for Educare students in CODP-ISD
- 10.02.2015... Sahajeevana Okkoota meet in CODP-ISD
- 12.02.2015 & 13.02.2015... Training on Panchayath Raj Institutions at Fajir
- 14.02.2015... - Training on organic farming at Kokkada  
- Training on Right to Information at Kalthoor
- 15.02.2015... Medical Camp at Padi
- 17.02.2015... Awareness on Self Help Groups (SHG) at Niddodi
- 20.02.2015... Training on organic farming at Kokkada
- 21.02.2015... Jeevan Raksha Okkoota meet in CODP-ISD
- 22.02.2015... Medical Camp at Saya
- 28.02.2015... Awareness on Public Distribution Systems (PDS) at Pakshikere

**Other Programmes planned for February 2015**

- 1) Awareness on Natural Resource Management for children Kokkada and Nellyady villages.

- **Director, CODP**

**AN OPPORTUNITY – ACT IMMEDIATELY**

Government of Karnataka is going to appoint 440 Gazetted probationers/Officers and 1298 First Grade Lecturers.

This is not only an opportunity but also a challenge before the youth of our community.

The appointed officers will serve the nation and us for more than 30 years. Hence all-out efforts have to be made to motivate the youth to apply, to prepare well for exams and to join the service.

The youth who are serving as temporary lecturers or any other junior posts have to be encouraged to take up these coveted government posts.

**Act urgently as the applicants have to arrange various certificates before applying online. Please refer [www.kpsc.kar.nic.in](http://www.kpsc.kar.nic.in) for gazette posts and [www.kea.kar.nic.in](http://www.kea.kar.nic.in) for government lecturers posts. Last date to apply online for gazette probationers is 20-2-2015 and last date for lecturer post is 28-2-2015.**

**- Rev. Oswald Monteiro**  
*CAP Cell - CODP*

## **Residential Seminar on Spirituality of SCCs**

I am happy to inform you about the Seminar on Spirituality of SCCs at Pastoral Centre, Bajjodi, arranged specially for SCC diocesan team, junior clergy of Mangalore diocese, priest representatives of all ten deaneries, a group from Udupi Diocese and a few religious sisters. And it is open for priests.

Contact SCC Diocesan office at, Bajjodi to register your names before 15.02.2015.

**Date: 16<sup>th</sup> March Monday 5 pm to 19<sup>th</sup> March Thursday 4 pm**

**Resource Persons: Rt. Rev. Dr. Singarayan, Bishop of Salem  
: Fr Edwin from Kottara Diocese**

Organized by: SCC diocesan Centre

It will be a residential seminar still priests, for pastoral need may go to your parish after supper and be back in the morning for the session at 8.30am.

**- Rev. Walter D'Souza**  
*Director SCCs*

## PLEASE NOTE

**The Diocesan Council of Priests'** Meeting will be held on Thursday, 19th February at 9.00 a.m. at the Bishop's House.

**The Topic:** Partners in Pastoral Ministry: Diocesan Priests and Religious Priests and Sisters.

**Resource Person:** Most Rev. Dr Francis Serrao (Bishop of Shimoga).

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**The Pastoral Consultation 2015**, will be held on Thursday, 26th March at the Pastoral Institute, Bajjodi. If you have pastoral problems to be addressed kindly send it to me to the Seminary address at the earliest.

- **Rev. Joseph Martis**

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## RIP

- Mrs Elize Saldanha M/o of Fr Peter Paul Saldanha, (Rome), on 22.01.2015 Kirem.
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