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BISHOP'S PROGRAMME FOR FEBRUARY 2020

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|-------|-------|------|---|
| 2 | 09.00 | a.m. | Catholic Samavesh, Madanthyar |
| 3 | 04.00 | p.m. | Meeting with Deacons and Regents,
Pastoral Institute |
| | 06.30 | p.m. | Festal Mass at Somarpann |
| 4 | 10.00 | a.m. | Reunion at Friendship House |
| 5 | 10.30 | a.m. | Festal Mass at St John Paul II Shrine,
Bajpe |
| 6 | 09.30 | a.m. | Family Commission Meeting, Bajjodi |
| | 03.30 | p.m. | Team from Germany to witness the
Functioning of SCCs |
| 8 | 03.30 | p.m. | Pastoral Visit, Paladka |
| 9 | | | Pastoral Visit, Paladka |
| 10-20 | | | St Peter's Seminary Board Meeting, and
CBCI Meeting |
| 21 | 08.30 | a.m. | Platinum Jubilee, Neerude Parish |
| 24 | 05.30 | p.m. | Gladsom Day |
| 27 | 05.00 | p.m. | General Body Meeting, FMCI |
| 29 | 05.00 | p.m. | 120 th Ordination Anniversary of
Mgr Raymond Mascarenhas, Cathedral |

Bishop Meets in the Forenoon:

Diocesan Clergy, 24; Religious, 25; Lay Faithful, 27

BISHOP'S MESSAGE FOR FEBRUARY 2020

To Be Pro-Lifers: Dear Brothers and Sisters in Christ, on 5 January 2020, during the diocesan Eucharistic procession, we have declared this year as the *Year of Life*, especially of human life. The whole year's activities, especially programmes at the level of parish and institutions and at the grass root level, must now focus on the one most important point: **respect, protect, promote and ennoble human life**. The Lord and giver of Life should be our foundation and on this firm rock alone we can build our own life and that of others.

In the Book of Deuteronomy, Moses tells the people of Israel to follow the commandment of the Lord who will bring them life: "I call the heaven and the earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them" (Deut 30: 19-20). Indeed, to choose life, one must choose God, the giver of life and length of days. Only those who love the Lord our God truly will choose life. Those who love him listen to his voice and obey his words.

Promote the Culture of Life: Every human being struggles with choices between the culture of life and the culture of death. In his famous encyclical, *Evangelium Vitae* (25 March 1995), Saintly Pope John Paul II wrote these words to explain the eclipse of the sense of God and of man in our times: "when the sense of God is lost, there is also a tendency to lose the sense of man, of his dignity and his life; in turn, the systematic violation of the moral law, especially in the serious matter of respect for human life and its dignity, produces a kind of progressive darkening of the capacity to discern God's living and saving presence" (EV 21). Choose God and choose life, and you will find meaning in life.

Threats against Life: We live in a world today which usually promotes that we are owners of our own lives and our bodies and we can use/abuse it as we want. The media and advertisements make a business out of demoralizing the value of life and sexuality. People easily listen to these messages bombarded into them and act upon them as if everything is fine. These messages seem to teach that sex is only for pleasure, and you can use it as and when you want and with whomever you like. Thus, the sacred institution of marriage is dethroned. Fake messages are presented as truth when they propagate that the child in the womb is not a human person, but a part of the body of the woman which she can dispose of as she likes.

Tendencies of anti-life are spreading and many become the enemies of their own life when they consume alcohol, drugs and other life-threatening substances; some even decide to end their life by the extreme steps, euthanasia or suicide. It is really preoccupying that adolescents and even elderly fall victim to suicide in our land. When life threatening situations harass the families, we cannot keep our fingers crossed saying things will change with the passage of time, but we must act effectively to bring solace to our brethren who need our support. Here the role of the pastor, as one who accompanies the families and discerns with them to make the adequate decision, is to be underlined. I urge the pastors to give special importance to do family visits and be with them in their struggles.

Day of Protecting Life against Suicide: At the International level, 10 September is dedicated as the “Day of Protecting Life against Suicide”. Keeping this in mind, *Laudato Si* committee of our diocese has proposed that we celebrate this day on **1 March 2020**. To emphasize the need of protecting life in every aspect, **21 February 2020, Friday**, is to be set aside for adoration and prayer. On 1 March, meaningful liturgy is to be celebrated. Handbills will be distributed to create awareness against suicide. The *Laudato Si* committee has also recommended organizing counseling sessions and seminars concerning stress management. Let us join hands to help our brethren suffering under the burden of stress.

World Day of the Sick: On 11 February we celebrate XXVIII World Day of the Sick. Holy Father Francis in his message for the day says that in order to help the suffering brethren, we need to offer human warmth: “What is needed is a personalized approach to the sick, not just of curing but also of caring, in view of an integral human healing. In experiencing illness, individuals not only feel threatened in their physical integrity, but also in the relational, intellectual, affective and spiritual dimensions of their life. For this reason, in addition to therapy and support, they expect care and attention. In a word, love. At the side of every sick person, there is also a family, which itself suffers and is in need of support and comfort”. As Jesus himself became frail, endured human suffering and received comfort from his Father, he invites us to share in the plan of the Father to offer his compassion and love. Once again the family is put right in front of us so that we become its custodians.

Day of Reparation: On the 21 January, Holy Eucharist was desecrated in the Church of St Francis Assisi, Kengeri, in the Archdiocese of Bangalore. The archdiocese organized the day of reparation as “a day of atonement for the sacrilege” on 24 January 2020. As we have the joyful tradition of conducting Holy Hours on First Fridays, I request that in all the parish churches and chapels, act of atonement and reparation be done on the first Friday or on the first Sunday so that we ask for mercy, compassion and at the same time, peace for us. The prayer taught by the Angel of Peace to the three visionaries at Fatima could also be recited three times being on knees and with deep bow:

“Most Holy Trinity, Father, Son and Holy Spirit, I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifferences whereby He is offended. And through the infinite merits of His Most Sacred Heart and the Immaculate Heart of Mary, I beg of Thee the conversion of poor sinners”.

Prayer for the Success of the CBCI Meeting: The Bishops of India will gather in St John's Medical College premises from 13 to 19 February 2020. I request all the faithful to join in offering prayers for the success of this meeting so that the Bishops take effective decisions for the good of the Church and the society.

Lenten Season: The season of Lent begins on 26 February with the call to repent and to believe. Let this Lenten season be for us a time of grace, a time of prayer, fasting and almsgiving that could bring about real conversion of the heart. We have proposed a new method of using envelopes to collect the sacrificial offering of our people. CODP has already sent envelopes together the little explanation for the same. Pastors are requested to make concerted efforts to instruct the faithful about the change from using lucky coupons to envelopes and come to the aid of our poor brethren. What we give to them reaches the good Lord.

In conclusion, whatever we do, let us do it for the glory of the Lord. Our efforts in saving life in myriad ways will bring us great joy. A few themes are suggested in this *Internos* regarding the programmes for the Year of Life. You are free to add a few more according to the needs of the people so that we train ourselves to be the champions of human life, to be a **Pro-Lifers**. There are many counsellors, doctors and specialists in our diocese who can help us. The seminars, study sessions and discussions can be organized at the parish and deanery level. Helpline could be created to attend the emergency needs of our people. Let us act now with the utmost desire to protect life and promote its true growth.

I sincerely thank The Secretary for the Commission for Family Life Director, Fr Anil Alfred D'Souza, the Secretary for the Commission for Health Fr Richard Coelho, and the Secretary for the *Laudato Si* Committee, Fr Richard D'Souza, the Director of the Counseling Centre, Fr Arun Lobo and all those involved in the planning and execution of the activities of this Year of Life.

✠ Peter Paul Saldanha
Bishop of Mangalore

DIVINE RETREAT CENTRE

Muringoor, Chalakudy

A Special **Inner Healing Retreat** (in English) for Priests and Religious will be conducted at the Divine Retreat Centre led by Fr Jose Prakash, Fr Augustine Vallooran VC, and Fr John Price Puthenpurackal VC. The retreat begins at 6 p.m. on Sunday, **19 April 2020** and ends by 2 p.m. on Friday, **24 April 2020**. You are exhorted to make use of this opportunity.

PASTORAL CONSULTATION AND CHRISM MASS (2 APRIL 2020)

The Council of Priests has recommended the Bishop that in 2020 only half a day's discussion on pastoral issues would suffice during the Pastoral Consultation. Accordingly, the Consultation would be held on **Thursday, April 02, 2020** in the forenoon, starting from 9.00 a.m. (Spiritual animation, adoration, confessions and Chrism Mass would follow in the afternoon).

May I request the Vicars Forane (*Varas*) to call a meeting of their respective deanery priests and send the most important pastoral questions (2 or 3 questions of utmost relevance with issues pertaining to areas such as *martyria*, *koinonia*, *liturgia* and *diakonia*).

Try to be as brief as possible and send your responses to the Secretary of the Council of Priests before the end of February 2020.

Rev. J.B. Saldanha
Secretary, Council of Priests

DEANERY PASTORAL COUNCIL

The new Parish Pastoral Councils are formed in almost all the parishes of the diocese. As per the Bishop's Circular published in the *Internos* of October 2019, the Deanery Pastoral Councils are to be formed before 31 March 2020. Accordingly, all the Parish Priests are requested to send the details of the members for the Deanery Pastoral Council from their respective parishes to the **Vicar Forane (Dean)** of the respective deanery/vicariate. Please keep to the following format to send these details by the end of March, using the required number of columns in the format as per the need of one's parish.

ವಾರಡೊ ಗೊವಿಕ್ ಪರಿಷದೆಕ್ ಫಿರ್ದಜೆ ಥಾವ್ನ್ ವಿಂಚ್ಚಿಲೆ ಸಾಂದೆ

ಫಿರ್ದಜೆಚಿಂ ನಾಂವ್:

ಕ್ರ. ಸಂ.	ನಾಂವ್	ಸಾಂದೆಪಣ್	ವಿಳಾಸ್	ಮೊಬಾಯ್ನ್ ಸಂಖ್ಯೊ
ಹುದ್ದ್ಯಾ ಹಕ್ಕಾಚಿ ಸಾಂದೆ: ಫಿರ್ದಜೆಂತ್ಲೆ ಯಾಜಕ್ ಆನಿ ಧಾರ್ಮಿಕ್ (ಘಟನಾವಳಿ 5:4.1)				
1.	ಬಾ XXX	ವಿಗಾರ್ (5:4.1.1)		
2.	ಬಾ XXX	ಸ. ವಿಗಾರ್/ಸೆವಾ ದೀಂವ್ಕ್ ಬಿಸ್ಪಾನ್ ನೆಮ್ಲೆಲೆ ಹೆರ್ ಯಾಜಕ್ (5:4.1.2)		
3.	ಬಾ XXX	ಕ.ಶಿ.ಮಂ.ಚಾ ಶಿಕ್ಷಾ ಸಂಸ್ಥಾಂತ್ಲೆ ಯಾಜಕ್ (5:4.1.3)		
4.	ಬಾ ಭ XXX	ಧಾರ್ಮಿಕ್ ಘರಾಚೊ ವ್ಹಡಿಲ್/ಕೊವೆಂತಾಚಿ ವ್ಹಡಿಲ್ಸ್ (5:4.1.4)		

ಹುದ್ದಾಭ್ಯಾಸ ಹಕ್ಕಾಚಿ ಸಾಂದೆ - ಫಿರಗ್ಜೆ ಗೊವ್ವಿಕ್ ಪರಿಷದೆ ಥಾವ್ನ್: (ಘಟನಾವಳ್ 5:4.3)		
5.	ಶ್ರೀ/ಮತಿ/ಕುಮಾರಿ XXX	ಫಿರಗ್ಜೆ ಗೊವ್ವಿಕ್ ಪರಿಷದೆಚೊ ಉಪಾಧ್ಯಕ್ಷ್ (5:4.3.1)
6.	ಶ್ರೀ/ಮತಿ/ಕುಮಾರಿ XXX	ಫಿರಗ್ಜೆ ಗೊವ್ವಿಕ್ ಪರಿಷದೆಚೊ ಕಾರ್ಯದರ್ಶಿ (5:4.3.1)
7.	ಶ್ರೀ/ಮತಿ/ಕುಮಾರಿ XXX	ಫಿರಗ್ಜೆ ಗೊವ್ವಿಕ್ ಪರಿಷದೆಚಾ ಸಮಿತಿಂಚೊ ಸಂಯೋಜಕ್ (5:4.2.11)
ಚುನಾಯಿತ್ ಸಾಂದೆ - ಫಿರಗ್ಜೆ ಗೊವ್ವಿಕ್ ಪರಿಷದೆ ಥಾವ್ನ್: (ಘಟನಾವಳ್ 5:4.4)		
8.	ಶ್ರೀ/ಮತಿ/ಕುಮಾರಿ XXX	ಫಿರಗ್ಜೆ ಗೊವ್ವಿಕ್ ಪರಿಷದೆ ಥಾವ್ನ್ ವಾರಡೊ ಗೊವ್ವಿಕ್ ಪರಿಷದೆಕ್ ವಿಂಚುನ್ ಆಯಿಲ್ಲೊ ಸಾಂದೊ (5:4.4.1)
ಗೌರವ್ ಸಾಂದೆ: (ಘಟನಾವಳ್ 5:4.7)		
9.	ಶ್ರೀ/ಮತಿ/ಕುಮಾರಿ XXX	ನಿಯಮಾವಳ್ 5:7.4 ಪರ್ಮಾಣೆಂ ಫಿರಗ್ಜೆ ವ್ಯಾಪ್ತಿ ಭಿತರ್ ಫಿರಗ್ಜೆ ಸಾಂದೆ ಆಸಾತ್ ತರ್

ತಾರಿಕ್:

ಇಗರ್ಜೆಚಿ ಮೊರ್

ವಿಗಾರಾಚಿ ದಸ್ತಕ್

The Vicar Foranes / Deans are requested to call a meeting of all the new members of the Deanery Pastoral Council as per the Constitution by the end of April.

- Vicar General

MISSION STATISTICS AND DIOCESAN DIRECTORY 2020-21

The Annual Mission Statistics Sheets/Forms for the year 2019 have been given/mailed to all the Parish Priests and Superiors of Religious Houses (Men and Women). Kindly update the statistics of your parish/institution, fill in the details sought in the relevant columns/spaces and return them to the Chancery by **February 29, 2020**. We are happy to state that we have already received from many parishes and institutions the filled in forms and we thank the Priests and Religious for their promptness. We hope others too will follow the suit.

We intend to bring out the new **Diocesan Directory** by the end of June 2020, that is, soon after the annual transfers and pastoral assignments are done. We are aware that the information/details/data in the current Directory requires updating and correction. We would be thankful to the Parish Priest if they would send us the necessary corrections/changes to be incorporated in the new Directory. We request them to inform the heads of religious houses/institutions within their pastoral territory so that they too could send in the required changes/corrections to be made in the new Directory.

ಮನ್ಯಾ ಜೀವಾಚಿಂ ವರಸ್ - 2020 (Year of Life)

“ಜೀವ್ ಮೊಲಾಧಿಕ್ - ತಾಚಿಂ ರಕ್ಷಣ್ ಆನಿ ಜತನ್”

“Life is Precious – Protect and Nurture It”

ಉಗ್ತಾವಣಾಚಿ ರೀತ್:

ಪ್ರಸ್ತಾವನ್:

ಮನ್ಯಾ ಜೀವ್ ದೆವಾಚಿಂ ದೆಣೆಂ. ಮನಿಸ್ ದೆವಾಚ್ಯೆ ರಚ್ಣೆಚೊ ಮುಕುಟ್. ದೆವಾನ್ ಮನ್ಯಾಕ್ ಆಪ್ಲ್ಯಾಚ್ ಸಾಕ್ಯಾಚೊ ಆನಿ ರುಪಾಚೊ ರಚ್ಣೊ. ದೆಕುನ್ ಮನ್ಯಾ ಜೀವ್ ಅವಯ್ಚ್ಯಾ ಗರ್ಭಾ ಥಾವ್ನ್ ಭುಮಿಚ್ಯಾ ಗರ್ಭಾ ಪರ್ಯಾಂತ್ ಪವಿತ್ರ್ ಆನಿ ಮೊಲಾಧಿಕ್. ಹರೆಕ್ಲ್ಯಾಕ್ ಆಪ್ಲೆ ಜೀವ್ ಪವಿತ್ರ್ಪಣಿಂ ಸಾಂಬಾಳ್ಪಿ ಜವಾಬ್ದಾರಿ ಆಸಾ. ದೆವಾನ್ ದಿಲ್ಲೆಂ ಜಿವಿತ್ ಮರ್ಣಾ ದ್ವಾರಿಂ ದೆವಾಕ್ ಪಾಟಿಂ ದಿತಾನಾ ದೆವಾಕ್ ಹ್ಯಾ ಜಿವಾಚಿಂ ಲೇಕ್ ದೀಂವ್ಕ್ ಆಸಾ. ಜೀವ್ ದೆವಾಚಿಂ ಜಿವೆಂ ಮಂದಿರ್. ತೊ ನಾಸ್ ಕರ್ಚೆಂ ಮ್ಹಳ್ಯಾರ್ ದೆವಾಕ್ಚ್ ನಾಸ್ ಕರ್ಚೆಂ.

ಆಮ್ನಾಂ ಆಮ್ನಾಂ ಜಿವಾಚಿ ಮಾತ್ರ್ ನ್ಹಯ್ ಆಮ್ನಾಂ ಭಾವಾಭಯ್ಲಿಂಚ್ಯಾ ಜಿವಾಚಿಯ್ ಜವಾಬ್ದಾರಿ ಆಸಾ. “ಕಾಯ್, ತುಜೊ ಭಾವ್ ಅಬೆಲ್ ಖಿಯ್ ಆಸಾ? ಹೆಂ ಸವಾಲ್ ಹೆರಾಂಚ್ಯಾ ಜಿವಾಚ್ಯೆ ಜವಾಬ್ದಾರೆ ವಿಶಿಂ ಆಮ್ನಾಂ ಜಾಗಯ್ತಾ. ಪೂಣ್ ಆಜ್ ಆಮ್ನಾಂ ಸಮಾಜಿಂತ್ ಕಿತೆಂ ಜಾತಾ? ಮನಿಸ್ ಆಪ್ಲ್ಯಾ ಸ್ವಾರ್ಥಾ ವರ್ವಿಂ ದೆವಾಚೆಂ ಜಿವೆಂ ಮಂದಿರ್ - ತಾಚಿ ಕೂಡ್-ವಾಯ್ ಸವಯಾಂಕ್, ಮಾಧಕ್ ದ್ರವ್ಯಾಂಕ್, ಅಶ್ಲೀಲ್ ಮನೋರಂಜನಾಕ್ ಆನಿ ಮಾಧ್ಯಮಾಂಚೊ ಗುಲಾಮ್ ಜಾವ್ನ್ ನಾಸ್ ಕರ್ನ್ ಆಸಾ ತರ್ ಆನೈಕ್ ಕುಶಿನ್-ಗರ್ಭಾಪಾತ್, ಖುನಿ, ರಾಗ್, ದ್ವೇಷ್, ಅತ್ಯಾಚಾರ್, ಮ್ಹಾಲ್ಗಡ್ಯಾಂಶಿಂ ಬೆಪರ್ವಾನ್ ಹೆರಾಂಚೊ ಜೀವ್ ದೆಸಾಟ್ ಕರ್ನ್ ಆಸಾ.

ಮನ್ಶಾ ಜಿವಾಚೆಂ ಮೊಲ್ ಆನಿ ಗೌರವ್ ಉಣೆಂ ಜಾಲ್ಲ್ಯೆ ಹ್ಯೆ ಪರಿಸ್ಥಿತೆಂತ್ ಆಮಿ ಜಿಯೆತಾಂವ್ ಆಸಾಂ, ಮನ್ಶಾ ಜಿವಾಚೆಂ ಪವಿತ್ರ್ಪಣ್ ಸಾಂಬಾಳ್ಚೆಂ ಆನಿ ತ್ಯಾ ಜಿವಾಚೆಂ ರಕ್ಷಣ್ ಆನಿ ಜತನ್ ಕರ್ಚ್ಯಾ ಇರಾದ್ಯಾನ್, “ಜೀವ್ ಮೊಲಾಧಿಕ್-ತೊ ರಾಕ್ಯಾಂ ಆನಿ ತಾಚಿ ಜತನ್ ಘೆವ್ಚ್ಯಾಂ” ಮ್ಹಳ್ಳ್ಯಾ ಧೈಯಾ ಖಾಲ್ ಹೆಂ 2020 ವರಸ್ ಆಮ್ನಾಂ ದಿಯೆಸೆಜಿಂತ್ ಮನ್ಶಾ ಜಿವಾಚೆಂ ವರಸ್ ಮ್ಹಣ್ ಪಾಚಾರ್ಲಾಂ. ಆಜ್ ಆಮಿ ಆಮ್ನಾಂ ಫಿರ್ಗಜೆಂತ್ ಮನ್ಶಾ ಜಿವಾಚೆಂ ವರಸ್ - 2020 ಉಗ್ತಾವಣ್ ಕರ್ತಾಂವ್. ಹ್ಯಾ ಸಗ್ಳ್ಯಾ ವರಾನ್ ಮನ್ಶಾ ಜಿವಾಚ್ಯಾ ಪವಿತ್ರ್ಪಣಾ ವಿಶಿಂ ಚಿಂತಪ್ ಆರೊವ್ಯಾಂ. ಆಮ್ನಾಂ ಕುಟ್ಮಾಂನಿ ಪಯ್ಲಾನ್ ಪಯ್ಲೆಂ ಮನ್ಶಾ ಜಿವಾಕ್ ಗೌರವ್ ದಿವ್ಯಾ ಆನಿ ಆಮಿ ಜೀವ್ ನಾಸ್ ಕರ್ಚಿಂ ನ್ಹಯ್ ಬದ್ಲಾಕ್ ಜೀವ್ ಸಾಂಬಾಳ್ಚೆಂ ಮನ್ಶಾಂ ಜಾಂವ್ಕ್ ಘಡೆಂ ಸರ್ಯಾಂ.

ಜೀವ್ ಗರ್ಭಾ ಥಾವ್ನ್ ಭುಮಿಚ್ಯಾ ಗರ್ಭಾ ಪರ್ಯಾಂತ್ ಮೊಲಾಧಿಕ್ ಆನಿ ಪವಿತ್ರ್ ಮ್ಹಳ್ಳ್ಯಾಚೊ ಸಂಕೇತ್ ಜಾವ್ನ್ ಆತಾಂ ಅಮ್ನಾಂ ಫಿರ್ಗಜೆಂತ್ಲಿಂ ಲ್ಹಾನ್ ಥಾವ್ನ್ ವ್ಹಡಾಂ ಪರ್ಯಾಂತ್ಲಿಂ ವಿಂಚುನ್ ಕಾಡ್ಲೆಂ ಭಾವಾಭಯ್ಲಿ ಘಡೆಂ ಯೆತಲಿಂ ಆನಿ ವಿಗಾರ್ ಬಾಪಾ ಸಂಗಿಂ ಮನ್ಶಾ ಜಿವಾಚ್ಯಾ ವರಾಚೊ ಲೋಗೊ ಉಗ್ತಾವಣ್ ಕರ್ನ್ ಹೆಂ ಮನ್ಶಾ ಜಿವಾಚೆಂ ವರಸ್ 2020 ಉಗ್ತಾವಣ್ ಕರ್ತಲಿಂ. ಆಮಿ ಸರ್ವಾಂ ಮನ್ಶಾ ಜಿವಾಕ್ ಗೌರವ್ ದಿತಲ್ಯಾಂವ್, ಆಪ್ಲೆ ಆನಿ ಹೆರಾಂಚೊ ಜೀವ್ ಸಾಂಬಾಳ್ತಲ್ಯಾಂವ್ ಮ್ಹಳ್ಳ್ಯಾಚೊ ಸಂಕೇತ್ ಜಾವ್ನ್ ಉಬಿ ರಾವ್ಚ್ಯಾಂ.

❖ “ಲೋಗೋ ಉಗ್ತಾವಣ್”

ಮನ್ಶಾ ಜಿವಾಚೆಂ ವರಸ್ 2020 - ಮಾಗ್ಣೆಂ

ದೆವಾ ಆಮ್ನಾಂ ರಚ್ನಾರಾ ಆನಿ ಪೊಸ್ಲಾರಾ, ಜಿವಿತ್ ತುಜ್ಯೆ ಥಾವ್ನ್ ಪ್ರಾರಂಭ್ ಜಾತಾ ಆನಿ ತುಜ್ಯೆ ಥಯ್ ತೆಂ ಸೊಂಪ್ತಾ. ತುಂ ಜಿವಿತಾಚೆಂ ಉಗಮ್ ಆನಿ ಅಂತ್ಯ್. ತುವೆಂ ರಚ್ಲೆಂ ಸಗ್ಳೆಂ ತುಕಾ ಬರೆಂ ದಿಸ್ಲೆಂ ಆನಿ ಹ್ಯೆ ರಚ್ಚೆಚೊ ಕುರೊವ್ ಜಾವ್ನ್ ಮನ್ಶಾಕ್ ತುಜ್ಯಾ ಸಾರ್ಕಾಚೊ ಆನಿ ರುಪಾಚೊ ಕರ್ನ್ ತುವೆಂ ರಚ್ಲೊ. ಜಿವಿತಾಚ್ಯಾ ಹ್ಯಾ ಉತ್ತಿಮ್ ಆನಿ ಮೊಲಾಧಿಕ್ ದೆಣ್ಯಾ ಖಾತಿರ್ ತುಕಾ ಧನ್ಯಾಸ್ತಾಂವ್. ಅವಿಧೇಯ್ಪಣಾ ವರ್ವಿಂ ಪಾತ್ಯಾಚ್ಯಾ ಪಾಸಾಂತ್ ಸಾಂಪಡ್ನ್ ಮರ್ಣಾಚ್ಯೆ ತಣಿರ್ ಆಸ್ಲ್ಲ್ಯಾ ಮನ್ಶಾಕ್ ಸಾಂಬಾಳ್ಚ್ಯಾಕ್ ಬಚಾವೆಚ್ಯಾ

ಸಾಸ್ತಿಕ್ ಯೋಜನಾಚೆಂ ಶಿಖರ್ ಚಾವ್ನ್ ತುಜ್ಯಾ ಎಕ್ಲ್ಯಾಚ್ ಪುತಾ ಜೆಜುಕ್ ಹೈ ಸಂಸಾರಿಂ ತುವೆಂ ದಾಡ್ಲೊ. ತುಜ್ಯಾ ಪುತಾ ಜೆಜುನ್ ಸಗ್ಳ್ಯಾ ಜಿವಿತಾಂತ್ ಆಪ್ಲ್ಯಾ ಆನಿ ಹೆರಾಂಚ್ಯಾ ಜಿವಾಚೆಂ ಪವಿತ್ರ್ಪಣ್ ಸಾಂಬಾಳುಂ ಮಾತ್ ನ್ಹಯ್ ಸರ್ವಾಂಕ್ ಬರೆಂ ಕರಿತ್, ವಿವಿಧ್ ಪಿಡೆಶಿಡೆಂತ್ಲಿ ಗೂಣ್ ಕರಿತ್ ಮನ್ಶಾ ಜಿವಾಕ್ ಮಾನ್ ದಿಲೊ. ನಿಮಾಣೆಂ ಖುರ್ಸಾರ್ ಉಮ್ಕಾಳುನ್ ಸಮೆಸ್ತಾಂಚ್ಯಾ ಬರೆಪಣಾ ಖಾತಿರ್ ಆಪ್ಲೊ ಜೀವ್ ಭೆಟಯ್ಲೊ.

ಸೊಮ್ಯಾಚೆಂ ಜಿವಿತ್ ದಿಂವ್ಚೆಂ ಹೆಂ ಮಿಸಾಂವ್ ಫುಡೆಂ ವ್ಹರ್ಚ್ಯಾ ಹರಕ್ಲ್ಯಾಚೆರ್ ತುಜಿಂ ಬೆಸಾಂವಾಂ ಪೋತ್. ಮನ್ಶಾಚ್ಯಾ ಸ್ವಾರ್ಥಾ ವರ್ವಿಂ ಕೂಡ್ ಮ್ಹಳ್ಳೆಂ ಜಿವೆಂ ಮಂದಿರ್ ನಾಸ್ ಕರ್ಚ್ಯಾ ಹರಕ್ಲ್ಯಾಚೆಂ ಮನ್ ತುಂ ಉಜ್ವಾಡಾಯ್ ಆನಿ ಆಪ್ಲೆ ಕುಡಿಚೆಂ ಪವಿತ್ರ್ಪಣ್ ಸಾಂಬಾಳುನ್, ತಿ ಕೂಡ್ ಪವಿತ್ರ್ಪಣಿಂ ಶೆವಟಾಕ್ ಪಾವಶೆಂ ವಾವ್ರುಂಕ್ ಕುರ್ಪಾಂ ದಿ. ಮ್ಹಾಕಾ ಮ್ಹಜೊ ಮಾತ್ ನ್ಹಯ್ ಪೆಲ್ಯಾಚೊ ಜೀವ್ ರಾಕ್ಟಿ ಆನಿ ಜತನ್ ಕರ್ಚಿ ಜವಾಬ್ದಾರಿ ಆಸಾ ಮ್ಹಳ್ಳೆಂ ಸಮ್ಜುನ್ ಚಿಂತ್ತಾನ್, ಉತ್ತಾನ್ ಆನಿ ಕರ್ಣ್ಯಾಂನಿ ಪೆಲ್ಯಾಚ್ಯಾ ಜಿವಾಕ್ ಮಾನ್ ದಿಂವ್ಚೆಂ ಬರೆಂ ಮನ್ ಮ್ಹಜ್ಯೆ ಥಂಯ್ ರಚ್. ಕುಟ್ಮಾಂತ್ ದಾದ್ಲ್ಯಾ-ಸಿಯೆನ್ ಮೊಗಾನ್ ಆನಿ ಮಾನಾನ್ ಜಿಯೆಂವ್ಕ್, ಕಾಜಾರಿ ಜೊಡ್ಯಾಂನಿ ಲಗ್ನಾ ಜಿವಿತಾಚೊ ಫಳ್ ಚಾವ್ನ್ ಭುರ್ಗ್ಯಾಚೆಂ ದೆಣೆಂ ಉದಾರ್ಪಣಿಂ ಘೆಂವ್ಕ್, ವ್ಹಡಿಲಾಂನಿ ಭುರ್ಗ್ಯಾಂಚಿ ಮೊಗಾನ್ ಜತನ್ ಕರುಂಕ್, ಭುರ್ಗ್ಯಾಂನಿ ವ್ಹಡಿಲಾಂಕ್ ಮಾನ್ ದಿಂವ್ಕ್, ಕುಟ್ಮಾಂಚ್ಯಾ ಸಾಂದ್ಯಾಂನಿ ಮ್ಹಾಲ್ಪಡ್ಯಾಂಚಿ ಸೊಸ್ತಿಕಾಯೆನ್ ಸೆವಾ ಕರುಂಕ್ ಬರೆಂ ಮನ್ ದಿ. ಹೆರಾಂಚ್ಯೆ ಕುಡಿಚೊ ಆನಿ ಜಿವಾಚೊ ನಾಸ್ ಕರ್ಚ್ಯಾ ವ್ಯಕ್ತಿಂಚಿಂ ಮನಾಂ ತುಂ ಪರಿವರ್ತನ್ ಕರ್. ಆಮಿ ಸರ್ವಾಂನಿ ದಿಸ್ತೆಂ, ಕುಟ್ಮಾಂತ್, ವಾಡ್ಯಾಂತ್, ಶೆಜಾರಾ ಜಿಯೆತಾಸ್ತಾನಾ ಎಕಮೆಕಾಚೆಂ ಉಣೆಪಣ್ ವಳ್ಕುನ್, ಚಡ್-ಉಣೆಂ ಭಗ್ತುನ್ ಮನ್ಶಾಪಣಾನ್ ಜಿಯೆಂವ್ಕ್ ಕುರ್ಪಾಂ ದಿ. ಮನ್ಶಾ ಜೀವ್ ಮೊಲಾಧಿಕ್, ತಾಚೆಂ ರಕ್ಷಣ್ ಆನಿ ಜತನ್ ಕರ್ಲಯ್ವಾಂ ಮ್ಹಳ್ಳೊ ಧ್ಯಡ್ ನಿರ್ಧಾರ್ ಕರುಂಕ್ ಆನಿ ತೊ ಜಿಯೆಂವ್ಕ್ ಆಮ್ಕಾಂ ಕುರ್ಪಾಂ ದಿ. ಹ್ಯಾ ಸಗ್ಳ್ಯಾ ವರಾ ಆಮಿ ಕರ್ಚಿಂ ಸರ್ವ್ ಕಾರ್ಯಕ್ರಮಾಂ ಫಲಾಧಿಕ್ ಕರ್. ಹೆಂ ಆಮಿ ಮಾಗ್ತಾಂವ್ ಮನಿಸ್ ಚಾವ್ನ್ ಜಿಯೆಂವ್ಕ್ ಮನ್ಶಾ ಜಿವಾಚೆಂ ಪವಿತ್ರ್ಪಣ್ ಸಾಂಬಾಳುಲ್ಯಾ ತುಜ್ಯಾ ಪುತಾ ಜೆಜುಚ್ಯೆ ನಾಂವಿಂ. ಅಮೆನ್.

❖ ಹ್ಯಾ ಸಗ್ಳ್ಯಾ ವರಾ ನಿಯಾಳಾಕ್ ವಿಷಯ್:

ಜನೆರ್:

ಉಗ್ತಾವಣ್

ಘೆಬ್ರೆರ್:

1. ಮನ್ಶಾ ಜೀವ್ ದೆವಾಚೆಂ ಮೊಲಾಧಿಕ್ ದೆಣೆಂ – God is the creator
– we are pro-creators

ಮಾರ್ಚ್:

2. ಜವಾಬ್ದಾರೆಭರಿತ್ ಆವಯ್ ಬಾಪಾಯ್ – Decision to conceive and conserve

ಎಪ್ರಿಲ್:

ಜೆಜುಚ್ಯಾ ಕಷ್ಟ-ಮರಣ್ ಆನಿ ಜಿವಂತ್ಪಣಾಚೊ ಸಂಭ್ರಮ್

ಮೇಲೆ:

3. ಜಿವಾಚಿ ಸಂಸ್ಕೃತಿ ಆನಿ ಮರಣಾಚಿ ಸಂಸ್ಕೃತಿ – Culture of life and culture of death

ಜೂನ್:

4. ಮ್ಹಜಿ ಭಲಾಯ್ಕಿ ಮ್ಹಜಿ ಜವಾಬ್ದಾರಿ

ಜುಲಾಯಿ:

5. ಝಾಡಾಚೊ ಜೀವ್ ಸಾಂಬಾಳ್ಚೊ – *Laudato si*

ಅಗೊಸ್ಟ್:

6. ಮ್ಹಜೊ ಜೀವ್ ಮ್ಹಜಿ ಜವಾಬ್ದಾರಿ
– ರಸ್ತಾಯ್ಕಿ ಅವ್ಹಡಾ ಥಾವ್ನ್ ಜೀವ್ ರಾಕ್ಣೊ ವಾ ಸಾಂಬಾಳ್ಚೊ
– ಅಮಲ್ ಆನಿ ಮಾದಕ್ ದ್ರವ್ಯಾಂ – ಮನ್ಯಾ ಜೀವ್ ನಾಸಾಚೆ
ವಾಟೆರ್

ಸಪ್ಟೆಂಬರ್:

7. ಮನ್ಯಾ ಜಿವಾಚೆರ್ ಮಾಧ್ಯಮಾಂಚಿ ದಾಡ್

ಅಕ್ಟೋಬರ್:

8. ಅಸ್ಕತ್ಯಾಂಚ್ಯಾ ಜಿವಾಚಿ ರಕ್ಷಣ್

ನವೆಂಬರ್:

9. ಮ್ಹಲ್ಲಡ್ಯಾಂಚಿ ಜತನ್

ದಶೆಂಬರ್:

10. ರಗ್ತಾದಾನ್ ಆನಿ ವಿಶ್ವದಾನಾ ವರ್ವಿಂ ಹೆರಾಂಚೊ ಜೀವ್ ರಾಕ್ಯಾಂ –
Donate blood – save life

ಹ್ಯಾ ಸಗ್ಳ್ಯಾ ವರಾ ಆಮಿ ಕಿತೆಂ ಕರುಂಕ್ ಆಸಾ?

ದಿಯೆಸೆಚಿಚ್ಯಾ ಪಾಂವ್ಡ್ಯಾರ್:

1. ಉಗ್ತಾವಣ್ – ಜನೆರ್ 5 ತಾರಿಕೆರ್
2. ಹರೆಕಾ ಮಹಿನ್ಯಾಕ್ ಏಕ್ ಶೆರ್ಮಾಂವ್ ತಯಾರ್ ಕರ್ನ್ ದಿಂವ್ಚೊ.
3. ಮನ್ಯಾ ಜಿವಾಕ್ ಗೌರವ್ ಸಾಂಬಾಳ್ಚೆ ದಾಕ್ಟೆ ವಿಡಿಯೊ / documentary ತಯಾರ್ ಕರ್ನ್ ದಿಂವ್ಚೆ.
4. T. V. ಆನಿ ಇತರ್ ಮಾಧ್ಯಮಾಂನಿ ವಿಂಚ್ಲಲ್ಯಾ ವಿಷಯಾಂಚೆರ್ ಸಂದರ್ಶನ್, Live show ಮಾಂಡುನ್ ಹಾಡ್ನ್ ಸಕ್ಟಾಂಕ್ ಕಳೊಂವ್ಚೆಂ.
5. ಮನ್ಯಾ ಜೀವ್ ವಿವಿಧ್ ಅವ್ಹಡಾ ವೆಳಿಂ ರಾಕ್ಣೆ ವಿಶಿಂ ಫಿರ್ಗಜೆಚ್ಯಾ ವಿಂಚ್ಲಲ್ಯಾ ಮುಕೆಲ್ಯಾಂಕ್ ಫಾದರ್ ಮುಲ್ಲರ್ಸ್ ಆಸ್ಪತ್ಯಾ ಮುಕೆಲ್ಪಣಾರ್ ತರ್ಬೆತಿ ಮಾಂಡುನ್ ಹಾಡ್ಚಿ.
6. ನವೆಂಬರ್ ಮಹಿನ್ಯಾಂತ್ ಮನ್ಯಾ ಜಿವಾಕ್ ಸಂಬಂಧಿತ್ ಶಿಕ್ಷಣ್ ದೀಂವ್ಕ್ ದಿಯೆಸೆಚಿಚ್ಯಾ ಹಂತಾರ್ ಏಕ್ ಮೆಗಾ Exhibition ಫಾದರ್ ಮುಲ್ಲರ್ಸ್ ಆಸ್ಪತ್ಯಾ ಮಾಂಡುನ್ ಹಾಡ್ಚೆಂ.
7. ಸಂಪನ್ಮೂಲ್ ವ್ಯಕ್ತಿಂಕ್ ಫಿರ್ಗಜೆಚ್ಯಾ ಹಂತಾರ್ ತರ್ಬೆತಿ / ಉಲೊವ್ನ್ ಆಸಾ ಕರುಂಕ್ ಪಳೆಂವ್ಚೆಂ.

ವಾರಾಡೊ / ಫಿರ್ಗಜೆ ಪಾಂವ್ವಾರ್:

1. ಜನೆರ್ ಮಹಿನ್ಯಾಚ್ಯಾ ಎಕಾ ಆಯ್ತಾರಾ 'ಮನ್ಯಾ ಜಿವಾಚೆಂ ವರಸ್ - 2020' ಉಗ್ತಾವಣ್ ಕರ್ಚೆಂ.
2. ದಿಯೆಸೆಜಿ ಥಾವ್ನ್ ಲಾಬ್ಲಲ್ಯೊ ವಿಡಿಯೊ / documentary - ಫಿರ್ಗಜೆಗಾರಾಂಕ್ ಮೆಳ್ಚೆ ಬರಿಂ ಪಳೆಂವ್ಚೆಂ.
3. T. V. ಆನಿ ಇತರ್ ಮಾಧ್ಯಮಾಂನಿ 'ಮನ್ಯಾ ಜಿವಾಚ್ಯಾ ಮಹತ್ವಾವಿಶಿಂ' ಚಲ್ಚ್ಯಾ ಕಾರ್ಯಕ್ರಮಾವಿಶಿಂ ಲೊಕಾಂಕ್ ಕಳೊಂವ್ಚೆಂ.
4. ಫಿರ್ಗಜೆ / ವಾರಾಡ್ಯಾ ಹಂತಾರ್ ಮನ್ಯಾ ಜೀವ್ ಸಾಂಬಾಳ್ಚೆ ವಿಶಿಂ ತರ್ಬೆತಿ / ಉಲೊವ್ಪ್ ಆಸಾ ಕರ್ಚೆಂ.
5. ಮಹಿನ್ಯಾಂತ್ ಏಕ್ ಆಯ್ತಾರಾ ದಿಯೆಸೆಜಿ ಥಾವ್ನ್ ತಯಾರ್ ಕರ್ನ್ ದಿಲ್ಲೆ ಶೆರ್ಮಾಂವ್ ವಾಪರ್ನ್ ಲೊಕಾಂಕ್ ಶಿಕ್ಷತ್ ಕರ್ಚೆಂ.
6. ದಿಯೆಸೆಜಿಚ್ಯಾ ಹಂತಾರ್ ಚಲ್ಚೆ Exhibition / ತರ್ಬೆತಿಕ್ ಹರೆಕ್ಳೆ ಫಿರ್ಗಜೆ ಥಾವ್ನ್ ಸಾಂದ್ಯಾಂನಿ ಹಾಜರ್ ಜಾಂವ್ಚೆ ಬರಿಂ ಪಳೆಂವ್ಚೆಂ.
7. ಫಿರ್ಗಜೆಚ್ಯಾ ಇಸ್ಕೂಲಾಂನಿ, ವಿವಿಧ್ ಕಾರ್ಯಕ್ರಮಾಂ ವೆಳಿಂ ಮನ್ಯಾ ಜಿವಾಚ್ಯಾ ಮೊಲಾಜಾಗ್ತಿ ಉಲೊಂವ್ಚಿ.

MANGALA JYOTHI

I. Programmes in Feb. 2020

- | | | |
|-------|---|--|
| 01 | : | PPC Training, Taccode Parish |
| 02 | : | Choir Members Training, Taccode Parish |
| | : | Catholic Samavesh, Madanthyar |
| 03 | : | Catechetical Commission Meeting, MJ |
| 04 | : | Vespers, Sullia Parish |
| 08-16 | : | Indian Catechetical Association Meeting, Kolkata |
| 23 | : | Catechism Day, Permannur Parish |
| 26-29 | : | Parish Retreat, Vamanjoor Parish |

II. Commission for Catechetics:

1. Annual Exam Results (School Catechism & Value Education) will be published in this month online. For further information visit www.mangalajyothi.com / school section.

2. All parishes may conduct the Catechism Day on February 23rd. The Diocesan level Catechism Day will be held on March 08 and Value Education Day on March 07 at Mangala Jyothi.
3. It is brought to our notice that some parishes are not conducting the Sunday Catechism Examination on the full year syllabus. Mangala Jyothi doesn't follow this type of semester system. Therefore, we request all the Parish Priests and co-ordinators to follow the uniform guidelines given by Mangala Jyothi with regard to the syllabus and exams (Annual Evaluation). The annual exams include the syllabus of the entire year, and not just half yearly syllabus. It is a faith evaluation exam, not a secular academic exam. When you conduct the exam 50% of the marks should be allotted for the text book content and 50% for the practicals (Work Book, attendance, student behaviour and value System, biblical knowledge, moral life, prayer life, liturgical life and missionary life). We have given sufficient information to your co-ordinators regarding this aspect. Therefore, please follow the guidelines clearly.
4. ಕ್ರಿಸ್ತೀ ಶಿಕ್ಷಣ್ ವರಾಚೊ ಧ್ಯೇಯ್ (2020): “ಮನ್ಯಾ ಜಿವಾಕ್ ಮಾನ್ - ಭಾವಾರ್ಥಿ ಶಿಕ್ಷಣಾಚೆಂ ಫಲ್”.
 “ಹಾಂವ್ ಆಯ್ಲಾಂ ತಾಂಕಾಂ ಜಿವಿತ್ ಮೆಳೊಂಕ್ ಮ್ಹಣ್; ಭರೊನ್ ವೊಮ್ತೊಂಚ್ಯಾ ಮಾಫಾನ್ ತೆಂ ಮೆಳೊಂ ಮ್ಹಣ್” (ಜುವಾಂವ್ 10:10).
Theme of the Catechetical Year (2020): “Respect for Human Life - Fruit of Catechism”.
 “I came that they may have life, and have it abundantly” (John 10:10).
Theme of the Value Education Year (2020): “Respect for Human Life - Fruit of Value Education”
 ಮೌಲ್ಯ ಶಿಕ್ಷಣ ವರ್ಷದ 2020 - ವಿಷಯ: “ಮನುಷ್ಯ ಜೀವಕ್ಕೆ ಗೌರವ - ಮೌಲ್ಯ ಶಿಕ್ಷಣದ ಫಲ”.

III. Commission for Bible:

1. **Bible Course for Laity (20 - 25, April 2020):** On the request of many lay faithful and some Priests, the Commission for Bible will be organizing a short term Bible Course for Laity. Please communicate this information to your parishioners.

Course details:**Date:** 20-25, April 2020**Duration:** From 9.00 a.m. to 1.00 p.m.**Venue:** Mangala Jyothi, Pastoral Institute, Bajjodi**Participants:** Lay leaders, interested in Bible Study, Charismatic Leaders.**Subject:** Basic knowledge on books of Bible (Genesis to Revelation)**Qualification:** PUC & above**Medium of Instruction:** English & Konkani**Course Fee:** nominal will be intimated to you later (includes course material, tea & lunch)**Last date for Registration:** February 29, 2020

Only limited seats are available. Register the names of the participants at Mangala Jyothi.

III. Commission for Liturgy:

1. **New Konkani Missal Order last date (extended):** As informed to you earlier, the new Konkani Missal will be released in just a few months. There are a few parishes that have still not placed an order for the Missal. **Please do this before 15th February, 2020.** For further details refer *Internos*, November 2019 issue.
2. **Payment for Pre-publication Order - New Konkani Missal:** Those who have placed pre-publication order for the New Konkani Missal will have to pay the amount before 20 March 2020. The exact pre-publication price as well as mode of payment will be made known to you in March *Internos* Issue.
3. **Order for Kannada Missal and related books:** As informed by the Bishop, every parish must have a copy of Kannada Missal and other Kannada Liturgical books. Please place your order at Mangala Jyothi. At present few copies are available at our Book Stall.

Details:

1. New Kannada Missal - *Roman Pooja Grantha*
2. New Kannada Lectionary - *Vachanagala Grantha* - Vol. I & II
3. New Rite of Blessings - *Ashirvachanagala Grantha*

- 4. Recollection for the Extraordinary Ministers:** Kindly organize a three-hour recollection for the Extraordinary Ministers of Holy Communion during the Lenten season.
- 5. Book on Liturgical Norms regarding the Mass:** There had been suggestions during the Pastoral Consultation to have a book relating to norms on the celebration of the Mass. Several clarifications have been sought by Priests during the ongoing formation too. Our new publication, *Celebration of the Eucharist: From Principles to Practice* satisfies the long felt need and provides comprehensive guidance towards faithful celebration of the Eucharist. Besides serving as a *handbook* for the Priest Celebrant, this book offers practical guidelines for the Lectors and Extraordinary Ministers of Holy Communion, thus serving as a *training manual* for the ministers at the altar. Please buy the book and put it to good use.

IV. New Arrivals:

1. ದೈವಿಕ ದಾಯ್ಜ - Re-print - Rs. 150/-
2. ಸುಕ್ಷಲಿ ಭುಂಯ್ ಭುಲುಂ - Articles on liturgy - Rs. 200/-
3. ಆಂತರ್ಯ - Kannada Homily Book - Volume I,II,III - Rs. 525
4. ಚೇತನಾ - Kannada Hymnal - Revised Edition - Rs. 260/-

V. Discount Offers on books for Catechism Day:

	MRP	Discount Price
1. ಕೊಲ್ಕತ್ತಾಚಿ ಸಾಂ. ತರೆಸಾ	Rs. 50/-	Rs. 30/-
2. ದೆವಾಚಿ ಸೆವಕಿ - ಸಿ ರಾಣಿ ಮರಿಯ	Rs. 30/-	Rs. 20/-
3. ಸಾಂ ಫ್ರಾನ್ಸಿಸ್ ಸಾವೆರ್	Rs. 30/-	Rs. 15/-
4. ಸಾಂ ಫಿಲಿಪ್ ನೆರಿ	Rs. 20/-	Rs. 10/-
5. ಕಾಕುಳ್ ಆನಿ ದಳ್ಳಿರಣ್	Rs. 20/-	Rs. 10/-
6. ಮೊಗಾಚೊ ಸಂತೊಸ್	Rs. 100/-	Rs. 50/-
7. ಕ್ರಿಸ್ತ್ ಜಿವೊ ಆಸಾ	Rs. 70/-	Rs. 40/-
8. ಆಂಕ್ವಾರ್ ಮರಿಯೆಚಿ ರೊಜಾರ್	Rs. 50/-	Rs. 25/-
9. ಕುಟ್ವಾ ಜೆವ್ಣಾ ಸಾಂಗಾತಿ	Rs. 60/-	Rs. 30/-
10. ಸೊಮ್ಯಾಚೊ ಬಂಧಿವಾನ್ ಸಾಂ ಪಾವ್ಲ್	Rs. 25/-	Rs. 15/-
11. ಬುಡಾನಾತ್ಲಲೊ ಸುರ್ಯೊ	Rs. 60/-	Rs. 40/-
12. ತೆರ್ಸಾಚೆ ವೀಸ್ ಮಿಸ್ತೆರ್	Rs. 30/-	Rs. 20/-

V. Announcements:

1. Mass Candles, superior quality Hosts & Particles, Incense are available at Mangala Jyothi Book Stall.

- Director, Mangala Jyothi.

PROGRAMMES OF CODP-ISD

- 04.02.2020 : ‘SPARSHA’ Cancer Day Observation at St Aloysius College, Mangaluru
: Valedictory program of Tailoring Course (Cloth bags) at RUSEMP, Pakshikere
- 05.02.2020 : Inauguration of Tailoring course (Cloth bags) at Maniampare
- 07.02.2020 & 08.02.2020 : KROSS Team visit for internal evaluation of WEP in CODP-ISD
- 11.02.2020 : Sahajeevana Okkoota meet in CODP-ISD
- 12.02.2020 : Bandhavya Governing Board/Partners meet in Sneha Sadan, Kinnikambla
- 13.02.2020 : KROSS Governing Board Meet at Resource Centre, Bengaluru
- 15.02.2020 : Jeevan Raksha Okkoota meet in CODP-ISD

Other Programmes:

- 1) Training on: (i) Natural Resource Management at Carmel School, Modankap and Govt. High School, Salethur
(ii) Poultry and Goat rearing at Puttur
(iii) Tailoring at B.C. Road, Bantwal
- 2) Sparsha – Cancer Awareness talk at Besant College, Bondel.

- **Fr Oswald Monteiro**
Director, CODP

MESSAGE OF HIS HOLINESS POPE FRANCIS FOR LENT 2020

*“We implore you on behalf of Christ,
be reconciled to God” (2 Cor 5:20)*

Dear Brothers and Sisters,

This year the Lord grants us, once again, a favourable time to prepare to celebrate with renewed hearts the great mystery of the death and resurrection of Jesus, the cornerstone of our personal and communal Christian life. We must continually return to this mystery in mind and heart, for it will continue to grow within us in the measure that we are open to its spiritual power and respond with freedom and generosity.

1. *The paschal mystery as the basis of conversion*

Christian joy flows from listening to, and accepting, the Good News of the death and resurrection of Jesus. This kerygma sums up the mystery of love “so real, so true, so concrete, that it invites us to a relationship of openness and fruitful dialogue” (*Christus Vivit*, 117). Whoever believes this message rejects the lie that our life is ours to do with as we will. Rather, life is born of the love of God our Father, from his desire to grant us life in abundance (cf. Jn 10:10). If we listen instead to the tempting voice of the “father of lies” (Jn 8:44), we risk sinking into the abyss of absurdity, and experiencing hell here on earth, as all too many tragic events in the personal and collective human experience sadly bear witness.

In this Lent of 2020, I would like to share with every Christian what I wrote to young people in the Apostolic Exhortation *Christus Vivit*: “Keep your eyes fixed on the outstretched arms of Christ crucified, let yourself be saved over and over again. And when you go to confess your sins, believe firmly in his mercy which frees you of your guilt. Contemplate his blood poured out with such great love, and let yourself be cleansed by it. In this way, you can be reborn ever anew” (No. 123). Jesus’ Pasch is not a past event; rather, through the power of the Holy Spirit it is ever present, enabling us to see and touch with faith the flesh of Christ in those who suffer.

2. *The urgency of conversion*

It is good to contemplate more deeply the paschal mystery through which God’s mercy has been bestowed upon us. Indeed, the experience of mercy is only possible in a “face to face” relationship with the crucified and risen Lord “who loved me and gave himself for me” (Gal 2:20), in a heartfelt dialogue between friends. That is why prayer is so important in Lent. Even more than a duty, prayer is an expression of our need to respond to God’s love which always precedes and sustains us. Christians pray in the knowledge that, although unworthy, we are still loved. Prayer can take any number of different forms, but what truly matters in God’s eyes is that it penetrates deep within us and chips away at our hardness of heart, in order to convert us ever more fully to God and to his will.

In this favourable season, then, may we allow ourselves to be led like Israel into the desert (cf. Hos 2:14), so that we can at last hear our Spouse’s voice and allow it to resound ever more deeply within us. The more fully we are engaged with his word, the more we will experience the mercy he freely gives us. May we

not let this time of grace pass in vain, in the foolish illusion that we can control the times and means of our conversion to him.

3. *God's passionate will to dialogue with his children*

The fact that the Lord once again offers us a favourable time for our conversion should never be taken for granted. This new opportunity ought to awaken in us a sense of gratitude and stir us from our sloth. Despite the sometimes tragic presence of evil in our lives, and in the life of the Church and the world, this opportunity to change our course expresses God's unwavering will not to interrupt his dialogue of salvation with us. In the crucified Jesus, who knew no sin, yet for our sake was made to be sin (cf. 2 Cor 5:21), this saving will led the Father to burden his Son with the weight of our sins, thus, in the expression of Pope Benedict XVI, "turning God against himself" (*Deus Caritas Est*, 12). For God also loves his enemies (cf. Mt 5:43-48).

The dialogue that God wishes to establish with each of us through the paschal mystery of his Son has nothing to do with empty chatter, like that attributed to the ancient inhabitants of Athens, who "spent their time in nothing except telling or hearing something new" (Acts 17:21). Such chatter, determined by an empty and superficial curiosity, characterizes worldliness in every age; in our own day, it can also result in improper use of the media.

4. *A richness to be shared, not kept for oneself*

Putting the paschal mystery at the centre of our lives means feeling compassion towards the wounds of the crucified Christ present in the many innocent victims of wars, in attacks on life, from that of the unborn to that of the elderly, and various forms of violence. They are likewise present in environmental disasters, the unequal distribution of the earth's goods, human trafficking in all its forms, and the unbridled thirst for profit, which is a form of idolatry.

Today too, there is a need to appeal to men and women of good will to share, by almsgiving, their goods with those most in need, as a means of personally participating in the building of a better world. Charitable giving makes us more human, whereas hoarding risks making us less human, imprisoned by our own selfishness. We can and must go even further, and consider the structural aspects of our economic life. For this reason, in the midst of Lent this year, from 26 to 28 March, I have convened a meeting in Assisi with young economists, entrepreneurs and change-makers, with the aim of shaping a more just and inclusive economy. As the Church's magisterium has often repeated, political life represents

an eminent form of charity (cf. Pius XI, Address to the Italian Federation of Catholic University Students, 18 December 1927). The same holds true for economic life, which can be approached in the same evangelical spirit, the spirit of the Beatitudes.

I ask Mary Most Holy to pray that our Lenten celebration will open our hearts to hear God's call to be reconciled to himself, to fix our gaze on the paschal mystery, and to be converted to an open and sincere dialogue with him. In this way, we will become what Christ asks his disciples to be: the salt of the earth and the light of the world (cf. Mt 5:13-14).

Rome, at Saint John Lateran, 7 October 2019
Feast of Our Lady of the Rosary.

– **Francis**

R.I.P.

- Mr Paul Pinto (74 years), Father of Rev. Kiran Pinto, Parish Priest, Thodambila expired on January 11, 2020 at Anthonykatte.
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