

INTER NOS

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BISHOP'S PROGRAMME, JANUARY - 2018

New Years blessings of Peace and Joy!

- | | | | |
|----|------------|---|---|
| 1 | 7.00 a.m. | - | Mass at Belvedere |
| | 12 noon | - | Blessing Grotto at St Zuze Vaz Home |
| 2 | | - | Christmas get together at Fr Muller |
| 3 | 10.30 a.m. | - | Mass at Mogarnad - 75 years Birthday,
Mother of Fr Melwin Lobo |
| 6 | 4.30 p.m. | - | 20 years Jubilee, Mother Teresa Trust
School, Shankaranarayana |
| 7 | 3.30 p.m. | - | Mass, Eucharistic Procession at
Milagres |
| 8 | 4.00 p.m. | - | Workshop Meeting |
| 11 | 6.00 pm. | - | Mass, Prashanth Nivas, Jeppu |
| 12 | 6.00 p.m. | - | Mass at Bethany Generalate |
| 13 | 5.00 p.m. | - | Sandesha Award at Sandesha |
| 14 | 10.00 a.m. | - | Ordination, Capuchin Deacon at
Gardady |
| 15 | 10.30 a.m. | - | Mass, Infant Jesus Shrine, Bikarnakatte |
| | 5.00 p.m. | - | Derebail, attends SCC Programme |
| 16 | 4.30 p.m. | - | Confirmation at Bendur |
| 19 | 8.00 a.m. | - | Mass, Fr Muller, 3 Jubilees |
| 20 | 10.00 a.m. | - | Permannur, all Religious Meet |

- 21 10.30 a.m. – Annual Celebration Gladsom Home
4.00 p.m. – Mass, Golden Jubilee, Permannur Parish
- 22-23 – Ongoing formation for Priests
- 24 10.00 a.m. – Attur Feast
- 26 – Fudar Prathistan, Milagres Hall
- 27 10.30 a.m. – First Profession & 20 years of
foundation of the Convent at Pakshikere
- 28 – Pastoral Visit to Mukka
- 30 – Diaconate in Chapel

Bishop Meets till Noon:

8 – People; 11, 17 – Priests and Sisters

BISHOP'S MESSAGE FOR JANUARY 2018

We have celebrated the birth of Jesus. In the city of Mangalore as well as the parishes, there were lot of external celebrations making known to the people at large that Christians are celebrating the Christmas – birth of Jesus. I had given you a call to have lot of festivities around the church, in the wards and to have decorations. You have taken lot of efforts to share your joy with others. In many parishes, there was a Christmas gathering of people of different faiths. Our whole motive is to bring about peace, harmony and mutual trust. We need to pray daily for peace among people of different communities.

We have begun the New Year 2018. At the outset I wish you a Happy New Year. May Jesus give you now and always, His peace in your soul, His presence in your heart and His power in your life. May all old bitter things vanish from us and let our hearts, voices and works be renewed and refreshed (*Nova sunt omnia*)

On 7 January 2018, is the Diocesan Annual Eucharistic procession. As I had several times spoken to you and also written in the issue of *Internos*, I once again appeal to you to exhort your faithful to attend the procession in big numbers. As in the past, parking arrangement for vehicles is made at St Ann's Convent campus and St Ursula Convent campus. The Vicar General has informed the Episcopal and City deanery parishes about the involvement of the volunteers for the procession. Please gather your volunteers and give them suitable instructions regarding the conduct of the procession. In every junction there will be one or two priests who will direct them to make room for the people to cross through the procession. Let not the volunteers decide. There will be a public address system singing hymns during the procession. I request your choirs in different places as assigned by the M.C. of Milagres to take positions and join the same hymns.

Before the end of the ceremony I will declare the year 2018 as the year of Rosary to mark the event of 450 years of Christian presence in the Diocese of Mangalore. The first Chapel was built in the jurisdiction of Rosario Cathedral parish.

The trophies for the Mission Sunday highest collection will be distributed to the top 3 parishes. I have issued a pastoral letter on family taking inspiration from the documents and teachings of our Pope Francis on family. Please read it to your faithful. This is to be done in all the Churches and Chapels of our Diocese.

I wish a Happy New Year to all the faithful who are within the Diocese and outside the Diocese. I am grateful to you for your involvement in making Christmas grand and giving witness to non-Christians. Thank you.

May God bless you.

+ Aloysius Paul D'Souza
Bishop of Mangalore

ತೆರ್ಸಾಚಾ ವರಾಕ್ ಮಾಗ್ಣೆಂ

ಸರ್ಗಿಂಚಾ ಬೋವ್ ಮೊಗಾಳ್ ಬಾಪಾ, ತುಜೆ ಮಾಯೆ ಮರಿಯೆಕ್ ಆಮ್ಚಿ ಆವಯ್ ಕರ್ನ್ ದಿಲ್ಲ್ಯಾ ಖಾತಿರ್ ಆಮಿ ತುಕಾ ಅರ್ಗಾಂ ದಿತಾಂವ್. ತುಜ್ಯಾ ಮಾಯೆನ್ ತುಜ್ಯಾ ಖುಶೆ ಪರ್ಮಾಣೆ ತುಜ್ಯಾ ಪುತಾ ಜೆಜುಕ್ ಹ್ಯಾ ಸಂಸಾರಿಂ ಜಲ್ಮ್ ದಿಲೊ ಆನಿ ತುಜೆ ಖುಶಿ ಕರುಂಕ್ ಆಮ್ಚ್ಯಾ ಶಿಕಯ್ಲೆಂ. ಹ್ಯಾ ವ್ಹರ್ತ್ಯಾ ದೆಣ್ಯಾ ಖಾತಿರ್ ಆಮಿ ತುಕಾ ಅರ್ಗಾಂ ದಿತಾಂವ್.

ಮರಿಯೆ, ಆಮ್ಚೆ ಮೊಗಾಳಿ ಮಾಯೆ ತುವೆಂ ಲೂಡ್ಸಾಂತ್, ಫಾತಿಮಾಂತ್ ಆನಿ ಹೆರ್ ಸುವಾತ್ಯಾಂನಿ ದಿಷ್ಟಿಕ್ ಪಡೊನ್ ಜೆಜುನ್‌ಚ್ ಹಾಡ್‌ಲ್ಲಿ ಸುವಾರ್ತಾ ಮನ್ಯಾಕುಳಾಕ್ ಪರ್ಗಟ್ ಕೆಲಿಯ್. ರೊಜಾರಿಚೆಂ ಭಕ್ತಿಪಣ್ ಆಧಾರುನ್ ಪಾತ್ಯಾ ಥಾವ್ನ್ ಮೆಳ್ಕೆಂ ರಾವೊಂಕ್ ತುವೆಂ ಆಮ್ಕಾಂ ಉಲೊ ದಿಲೊಯ್. ರೊಜಾರಿಚಾ ಭಕ್ತಿಪಣಾ ದ್ವಾರಿಂ ಆಮ್ಚಿಂ ಕುಟ್ಮಾಂ ಬಾವಾರ್ಥಾನ್ ಆನಿ ಎಕ್ವಟಾಂತ್ ಥಿರ್ ರಾವೊಂಕ್ ತುಜ್ಯಾ ಪುತಾ ಜೆಜು ಲಾಗಿಂ ವಿನತಿ ಕರ್.

ಪವಿತ್ರ ಸಭೆಚೊ ಸಂಸಾರಿ ಮಸ್ತಕ್ ಜಾವ್ನಾಸ್ಚ್ಯಾ ಪಾಪಾ ಫ್ರಾನ್ಸಿಸಾಕ್ ತುಜ್ಯಾ ಪವಿತ್ರ ಅತ್ಯಾಚಾ ದೆಣ್ಯಾಂನಿ ಭರ್. ಸಗ್ಳ್ಯಾ ಸಂಸಾರಾರ್ ಶಾಂತಿ ಆನಿ ಸಮಾಧಾನ್ ರಾಜ್ ಕರುಂ. ಆಮ್ಚ್ಯಾ ದೇಶಾಚಾ ರಾಜಕೀಯ್ ಮುಕೆಲ್ಯಾಂನಿ ಪ್ರಜಾಪ್ರಭುತ್ವ್ ಸಾಂಬಾಳುನ್ ಲೊಕಾಚಾ ಬರೆಪಣಾ ಖಾತಿರ್ ವಾವ್ರುಂಕ್ ತಾಂಕಾಂ ಪ್ರೇರಿತ್ ಕರ್. ಆಮ್ಚ್ಯಾ ದಿಯೆಸೆಜಿಚಾ ಗೊವ್ಳಿಬಾಪಾಂಚೆರ್, ಯಾಜಕಾಂಚೆರ್, ಧಾರ್ಮಿಕ್ ಭಾವ್-ಭಯ್ಣಿಂಚೆರ್ ಆನಿ ಭಾವಾರ್ಥಿ ಲಾಯಿಕಾಂಚೆರ್ ಸರ್ವ್ ಸಂಘ್ ಸಂಸ್ಥಾಚೆರ್ ತುಜೆಂ ಸುಭಾಮ್ ಅಶೀರ್ವಾದಾಂ ವೋತ್. ತಾಣಿ ಸರ್ವಾಂನಿ ಮರೈ ಬರಿಂ ತುಜಾ ಶುಭ್‌ವಾರ್ತಾಚಿಂ ಹಾತೆರ್ ಜಾಯ್ತಿಂ ಕರ್.

ರೊಜಾಯ್ ಮಾಯೆಚಾ ಕಾಥೆದ್ರಾಲಾಕ್ ಸಾಡೆ ಚಾರ್ಡಿಂ ವರಾ ಸಂಪ್ರಾನಾ, ಹ್ಯಾ ಮಾಂಯ್ ಫಿರ್ಗಜೆ ಥಾವ್ನ್ ಉಬ್ಜಾಲ್ಲ್ಯಾ ಸರ್ವ್ ಫಿರ್ಗಜಾಂಚೆರ್, ಆಮ್ಕಾರಿಯೆ ತುಜೆ ಬೆಸಾಂವ್ ಫಾಲ್. ಹ್ಯಾ ತೆರ್ಸಾಚಾ ವರ್ಸಾ ಆಮಿ ಕ್ರಿಸ್ತಾಚೆ ಮಿಸ್ತೆರ್ ಚಡ್ ಗುಂಡಾಯೆನ್ ನಿಯಾಳುನ್ ಆಮ್ಚಿಂ ಕುಟ್ಮಾಂ ಭಾಗೆವಂತ್‌ಪಣ್ ಸಾಂಬಾಳುಂಕ್ ಆಮ್ಕಾಂ ಆಧಾರ್ ದಿ. ಹೆಂ ಆಮಿ ಮಾಗ್ತಾಂವ್ ತುಜ್ಯಾ ಪುತಾ ಜೆಜು ಆನಿ ರೊಜಾರ್ ಸಾಯ್ಬಣಿಚಾ ನಾಂವಿಂ ಆಮೆನ್.

ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಚ್
01-01-2018

+ ಅಲೋಷಿಯಸ್ ಪಾವ್ಲ್ ಸೋಚ್
ಮಂಗ್ಳುರ್ದೊ ಗೊವ್ಳಿಬಾಪ್

Birthday

Rev. Felix Monteiro – 03.01.1968 (50)

Rev. Austin Peter Peres – 15.01.1968 (50)

Ad Multos Annos

+ Bishop

ಗೊವಿಕ್ ಪತ್ರ್

ಕುಟಾಮ್ ಜಿವಿತಾಚೆಂ ಪಾಳ್ವೆ

ಸಂಸಾರಾಚಾ ಹಂತಾರ್ ಥಾವ್ನ್ ಕುಟಾಮ್ ಪರ್ಯಾಂತ್ ವಿವಿಧ್ ಸಂಘ್ ಸಂಸ್ಥೆ ಆಸಾತ್. ಹ್ಯಾ ಸಂಸ್ಥಾಂ ಮರಿಪಾತ್ ಮನ್ಶಾ ಜಿವಿತ್ ಬರೆಂ ಕರುಂಕ್ ವ್ಹಕ್ತಿ ಆನಿ ಸಂಸ್ಥೆ ವಾವುರ್ತಾತ್. ಜಾಯ್ತೆ ಪಾವ್ಲಿಂ ಆಚೆ ಆಸ್ಲೆ ಸಂಸ್ಥೆ ಫಾಲ್ಯಾ ನಾ ಜಾತಾತ್. ಚಡ್ ತೇಂಪ್ ಬಾಳ್ವಾನಾಸ್ತಾನಾ ತಾಂಚೆ ಥಂಯ್ ಬದ್ಲಾವಣ್ ಯೇವ್ನ್ ನಿಮಾಣೆ ಸಂಸ್ಥಾಂತ್ ಕಾಮ್ ಕರ್ಚಾಂಚಾ ಅಭಿಪ್ರಾಯಾಂಕ್ ತಾಳ್ ಪಡನಾಸ್ತಾನಾ ತೆ ಸಂಸ್ಥೆ ಆಳ್ವಾತಾತ್. ವಿವಿಧ್ ವಿಗ್ಯಾನಿಕ್, ತಾಂತ್ರಿಕ್, ಆರ್ಥಿಕ್, ಸಮಾಜಿಕ್ ಆನಿ ಇತರ್ ಸಂಸ್ಥೆ ಆಸಾತ್, ತರ್ ಹ್ಯಾ ಸಗ್ಳ್ಯಾ ಸಂಸ್ಥಾಂಚೆಂ ಮೂಳ್ - ಕುಟಾಮ್. ದೆಕುನ್ ಕುಟಾಮ್ ಮುಳಾವೊ ಸಂಸ್ಥೊ ವಾ ಸಮಾಜಿಚೊ ಮುಳಾವೊ ಕಣ್ ಮ್ಹಣ್ತಾ. ಮನ್ಶಾಂನಿ ಬಾಂದುನ್ ಹಾಡ್ಲೆ ಸಂಘ್-ಸಂಸ್ಥೆ ಆಳ್ವಾನ್ ನಾಸ್ ಜಾಲ್ಯಾರೀ ದೆವಾನ್ ರಚ್ಲೊ ಸಂಸ್ಥೊ - ಕುಟಾಮ್ ಆಳ್ವಾಂಕ್ ಸಾಧ್ಯ್ ನಾ. ಆಧುನಿಕ್ ಶಿಕಾಪ್ ಆನಿ ಜಾಣ್ವಾಯ್ ಹ್ಯಾ ಮುಳಾವ್ಯಾ ಸಂಸ್ಥಾಂಕ್ ಜಾಯ್ತೊ ಆಧಾರ್ ಆನಿ ಪಾಟಂಬೊ ದಿತಾತ್. ಪವಿತ್ರ ಸಭಾ ಕುಟಾಂಕ್ ಆಧಾರ್ ದಿಂವ್ಚಾಕ್ ಮುಕಾರ್ ಯೆತಾ. ದಾದ್ಲ್ಯಾ ಆನಿ ಸ್ತ್ರೀಯೆನ್ ತಾಂಚೆಂ ಕುಟಾ ಜಿವಿತ್ ಮೊಗಾಚೆರ್ ಬಾಂದುನ್ ಹಾಡ್ಲೊ ಕುಟಾಚೊ ಮುಳಾವೊ ಉದ್ದೇಶ್. ಖಂಚೊಯ್ ಸಂಸ್ಥೊ, ಜಾಂವ್ ಫಿರ್ಗಜೆ ಹಂತಾರ್, ವಾ ರಾಷ್ಟ್ರೀಯ್ ಹಂತಾರ್ ಕುಟಾಂಚೆರ್ ವಿವಿಧ್ ಧರಾಂಚೊ ದಬಾವ್ ಫಾಲ್ವ್ ಮೋಗ್ ವಾಡೊಂಕ್ ಸೊಡಿನಾ ತರ್ ಅಸಲ್ಯಾ ಅನಿತಿಚೆರ್ ಹರ್ಯೆಕ್ಲ್ಯಾನ್ ಝುಜೊಂಕ್ ಆಸಾ ಆನಿ ಕುಟಾಚೆಂ ಮುಳಾವಿಂ ಹಕ್ಯಾಂ ರಾಕೊನ್ ವರೊಂಕ್ ಆಸಾತ್.

2. ಲಗ್ನ್ ಭಸ್ ಆನಿ ಕುಟಾಮ್ ಬೋವ್ ಅಮೊಲಿಕ್ ಆನಿ ಮೊಲಾಧಿಕ್ ಪವಿತ್ರ ಸಭೆಚೊ ಆನಿ ಮನ್ಶಾ ವರ್ಗಾಚೊ ಸಂಸ್ಥೊ. ಅಸಲೊ ಸಂಸ್ಥೊ ರಾಕೊನ್ ವರುಂಕ್ ಪವಿತ್ರ ಸಭಾ ವಿಶೇಸ್ ಮಿನತ್ ಘೆತಾ. ಆತಾಂಚೊ ಪಾಪಾ ತಶೆಂಚ್ ಸಾಂತ್ ಜುವಾಂವ್ ಪಾವ್ಲ್ II ಲಗ್ನ್ ವಿಶ್ವಾಂತ್ ಆನಿ ಕುಟಾ ವಿಶ್ವಾಂತ್ ಜಾಯ್ತೊ ಮೋಗ್ ಆಸ್ಲೆ ಗೊವಿ ಕುಟಾಂತ್ ಘಡ್ಣಾ ವಾಯ್ತಾಂಕ್ ಖೊಡಿ ಕಾಡಿನಾಸ್ತಾನಾ ವಾ ಖಂಡನ್ ಕರ್ನ್ ವೊಗೆ ರಾವಾನಾಸ್ತಾನಾ ಬದ್ಲೆಲ್ಯಾ ಪರಿಗತೆಂತ್ ಕಶೆಂ ಅಸಲೆ ಸಮಸ್ತೆ ಪರಿಹಾರ್ ಕರಿಚೆ ಮ್ಹಳ್ಳೊ ವಾಟೊ ತೆ ಶಿಕಯ್ತಾತ್. ಮನಿಸ್ ಹರೈಕಾ ಸಂಸ್ಥಾಂಕ್ ಕೇಂದ್, ಸಂಸ್ಥೆ ಆಸ್ತೆಚ್ ಮನ್ಶಾಖಾತಿರ್ ಆನಿ ಕುಟಾಮ್ ಆಸ್ಲೆಂ ಮನ್ಶಾಂಕ್ ದೆವಾಚಾ ಸಾಕರ್ಯಾಂತ್ ಆನಿ ಸೊಬಾಯೆಂತ್ ವಾಡೊಂಕ್. ದೆಕುನ್ ಆಮ್ಚೆಂ ಹರ್ಯೆಕ್ಲ್ಯಾಚೆಂ ಗಮನ್ ಪಿಡೆಸ್ ಕುಟಾಂ ಥಂಯ್ ವಚಾಜೆ. ಖೊಟೆಂಪಣ್ ಅಮಿ ಖಂಡನ್ ಕರ್ತಾನಾ ಹಾಚಾ ಪಾಪ್ಲ್ಯಾನ್ ಆಸ್ತಾ ವ್ಹಕ್ತಿಕ್ ಅಮಿ ಖಂಡನ್ ಕರಿನಾಂವ್. ಬದ್ಲಾಕ್ ತಾಣೆ ವಾಯ್ತಾ ಆನಿ ಖೊಟೆಂಪಣಾ ಥಾವ್ನ್ ಭಾಯ್, ಯೇಂವ್ಕ್ ಆನಿ ಕ್ರಿಸ್ತಿ ಸುಟ್ಕಾ ಜೊಡುಂಕ್ ಹರ್ಯೆಕ್ಲ್ಯಾನ್ ಪೆಚಾಡುಂಕ್ ಆಸಾ. 1980 ವರ್ಸಾ ಕುಟಾಂಚಾ ಮೊಲಾ ವಿಶ್ವಾಂತ್ ಸಿನೊದ್ ಸಭೆನ್ ಜಾಯ್ತೆಂ ಚಿಂತಾಪ್ ಆಟಯ್ಲಾಂ. ಬಿಸಾಂಚಾ ಸಿನೊದ್ ಸಭೆಂತ್ ಸಾಂಗ್ಲೆಂ, ಲಗ್ನ್ ಆನಿ ಕುಟಾಂತ್ ಜಿಯೆತಲ್ಯಾಂನಿ ಭರ್ವಸೊ ಸಾಂಡಿನಾಸ್ತಾನಾ ಮುಕಾರ್ ವಚೊಂಕ್ ಆನಿ ಕ್ರಿಸ್ತಾ ಥಂಯ್ ತಾಂಚಿ ಸಂಪೂರ್ಣಾಯ್ ಜೊಡುಂಕ್. ಸಾಂ ಪಾವ್ಲುನ್ ಸಾಂಗ್ಲೆಲ್ಯಾಪರಿಂ ಕ್ರಿಸಾಚೊ ಮೋಗ್ ಮ್ಹಾಕಾ ಒತ್ತಾಯ್ ಆನಿ ಒತ್ತಡ್ ಘಾಲ್ತಾ. ಹಾಕಾ ಕಾರಣ್ ಇತ್ಲೆಂಚ್.

ಹೊ ಮೋಗ್ ದೆವಾ ಥಾವ್ನ್ ಮನ್ಶಾ ಸಂಯ್ಯಾಂತ್ ರಿಗ್‌ಲ್ಲೊ. ಕ್ರಿಸ್ ಮೋಗ್ ಆನಿ ಹೊ ಕ್ರಿಸ್ತಾಚೊ ಮೋಗ್ ಆಮ್ಚೆಚ್ಯಾ ಭಿತರ್‌ಚ್ ಭರ್ತಾನಾ ಸರ್ವ್ ಮ್ಹಳೆಂ ಆನಿ ವಾಯ್ ತೊ ಬಸ್ತುನ್ ಉಡಯ್ತಾ.

3. ಆಯ್ಚಿ ಕುಟ್ಮಾ ಪರಿಗತ್, ಬೋವ್ ಸುಲಬಾಯೆನ್ ಆಮಿ ಸಮ್ಜೊನ್ ಘೆವ್ತಾ. ಬೊರೆಂ ಕುಟ್ಮಾಂತ್ ಆಪ್ಲೆಸಕಿಂ ದೆವಾಚಾ ಮೊಗಾನ್ ಜಿಯೆವ್ನ್ ದೆವಾಚೆಂ ರಾಜ್ ಪರ್ಗಟ್ತಾ. ಥಂಯ್ ಮೋಗ್, ಸೊಡ್-ದೊಡ್, ಭೊಗ್ಗಾಣೆ, ಆನಿ ಸ್ವೀಕಾರ್ ಬರೊ ದಿಸ್ತಾ. ಆವಯ್ ಬಾಪಯ್ ಆಪ್ಲ್ಯಾ ಕಾಜಾರಾಚೆಂ ಘನ್ ಉಕಲ್ನ್ ದರ್ತಾತ್. ಬಾಪಾಯ್ ಕಶೆಂ ಸ್ವೀಯೆಕ್‌ಯ್ ಘನ್ ಆನಿ ಮಾನ್ ಆಸಾ. ಜವಾಬ್ದಾರೆನ್ ಭುರ್ಗ್ಯಾಂಕ್ ಜಲ್ಮ್ ದಿತಾತ್. ಆನಿ ಕ್ರಿಸ್ತೀ ಆನಿ ಸಂಸಾರಿಂ ಶಿಕಾಪ್ ತಾಂಕಾ ಮೆಳಾಸೆಂ ಕರ್ತಾತ್. ಎಕಾಮೆಕಾಕ್ ತಿಂ ಅತ್ಮೀಕ್ ಆನಿ ಸಂಸಾರಿಂ ರಿತಿಂನಿ ಆದಾರ್ ದಿತಾತ್. ಆಜ್ ಕಾಲ್ಚ್ಯಾ ಪರಿಗತೆಂತ್ ದಾದ್ಲ್ಯಾ ಸ್ವೀಯೆನ್ ದಿಸ್ತೊಡೆಂ ವಾವ್ರಾಕ್ ವೊಚೆ ಪಡ್ತಾ. ಹ್ಯಾ ವಾವ್ರಾ ಮುಕಾಂತ್ ಕುಟ್ಮಾಚೊ ಪೋಸ್ ಕರುಂಕ್ ಆಸಾ. ತರೀ ಭುರ್ಗ್ಯಾಂಕ್ ದೆವಾಚೊ ಆನಿ ಪೆಲ್ಯಾಚೊ ಮೋಗ್ ಮೆಳಾಸೆಂ ಕರ್ಚಿ ವ್ಹಡ್ ಜವಬ್ದಾರಿ ತಾಂಕಾಂ ಆಸಾ. ಲಗ್ನ್ ಏಕ್ ತುಟಾನಾತ್ಲೊಲೊ ಬಾಂದ್ ಮ್ಹಳ್ಳೆಂ ಲಕ್ಷಣ್ ಆನಿ ಶಿಕಾಪ್ ಭುರ್ಗಿಂ ಆಪ್ಲ್ಯಾ ಆವಯ್ ಬಾಪಯ್ ಥಾವ್ನ್ ಶಿಕಾತ್. ಭುರ್ಗ್ಯಾಂಕ್ ಕುಟ್ಮಾಚಾ ವಾವ್ರಾಂತ್ ಭಾಗಿದಾರ್ ಕೆಲ್ಲ್ಯಾನ್ ಕುಟ್ಮಾಚೆಂ ಸುಕ್‌ದೂಕ್ ತಿಂ ಸಮ್ಜತಾತ್. ಅಶೆಂ ಕುಟ್ಮಾಂತ್ ಏಕ್ ಮುಕಾರ್ ವೆಚೆಂ ಪಯ್ಲೆ ತಶೆಂ ಆಮ್ಚಾ ಪಳೆಂವ್ಕ್ ಮೆಳ್ತಾ.

4. ಆಜ್ ಕಾಲ್ ಅನ್ವೇಕ್ ದೀಷ್ಟ್ ಅಮಿ ಕುಟ್ಮಾಚೆರ್ ಗಾಲ್ಯಾರ್ ಕುಟ್ಮಾ ದುಕಾಭರಿತ್ ಪರಿಗತೆಂತ್ ಆಸ್ಚಿಂ ಆಮಿ ಪಳಯಾಂವ್. ಆವಯ್ ಬಾಪಯ್ ಆನಿ ಭುರ್ಗಿಂ ಸಾಂಗಾತಾ ಜಿಯೆತಾತ್ ವ್ಹಯ್; ಪೂಣ್ ತಾಂಚೆ ಥಂಯ್ ಮೊಗಾಚೊ ಬಾಂದ್ ನಾ. ಆಪ್ಣಾಂಕ್ ಪರಿಪೂರ್ಣ್ ಸುಟ್ಕಾ ಅಸಾ ಮ್ಹಳ್ಳ್ಯಾ ಚಿಂತ್ನಾನ್ ಭುರ್ಗಿಂ ಆಪ್ಣಾಂಕ್ ಜಾಯ್ ಜಾಲ್ಲ್ಯಾ ಪರಿಂ ಜಿಯೆತಾತ್. ಥೊಡಿಂ ಅವಯ್ ಬಾಪಾಯ್ ಭುರ್ಗ್ಯಾಂಚೆರ್ ಲೆಕಾವರ್ತೆನಿಯಂತ್ರಣ್ ಗಾಲುಂಕ್ ಪಳಯಾತ್. ಅಶೆಂ ಕೆಲ್ಲ್ಯಾವರ್ವಿಂ ಭುರ್ಗ್ಯಾಂಚೆಂ ಕುಟ್ಮಾ ಶಿಕಾಪ್ ವಾಡಾನಾ ಆನಿ ಮುಕಾರ್ ಯೆಂವ್ಕ್ ಆಸ್ಚಾ ಜವಾಬ್ದಾರೆಕ್ ಮಾತೆಂ ಮಾರುಂಕ್ ತಾಂಕಾಂ ಕಳಾನಾ. ಹಾಚಾ ಬದ್ಲಾಕ್ ತಾಂಕಾಂ ಮೊಗಾನ್ ಲ್ಹಾನ್ ವ್ಹಡ್ ಕರ್ತಾನಾ ತಾಣಿ ಕಿತೆಂ ಕರಿಚೆ ಆನಿ ಕಿತೆಂ ಕರುಂಕ್ ನಜೊ, ಸುಟ್ಕಾ ಮ್ಹಳ್ಳಾರ್ ಕಿತೆಂ ಆನಿ ತಾಂಚಾ ವಾಡಾವಳಿ ವೆಳಾರ್ ಕಿತೆಂ ಬದ್ಲಾಪ್ ಯೆತಾ ತೆಂ ತಾಂಕಾಂ ವೆಳಾವೆಳಾರ್ ಕಳಯೆಚೆ. ಹಿ ಪಯ್ಲಿ ಜವಾಬ್ದಾರಿ ಆವಯ್ ಬಾಪಾಯ್.

5. ಆವಯಾಂನಿ ಭುರ್ಗ್ಯಾಂಕ್ ಜಲ್ಮ್ ದಿಂವ್ಚೊ ವ್ಹಡ್ ಕಷ್ಟಾಂಚೊ ಖುರಿಸ್ ಮ್ಹಣ್ ಲೆಕಿನಾಯೆ. ಖಿಂಚಾಯ್ ಸಂಸಾರಿಂ ಖುಶಾಲಾಯೆಕ್ ಆನಿ ಆಪ್ಣಾಂಚಾ ಕುಡಿಚಾ ಸೊಬಾಯೆಕ್ ಲಬ್ಲೊನ್ ಹೆರಾಂಕ್ ಭಿಯೆವ್ನ್, ಮತಿಂತ್ ಲೆಕಾವರ್ತೆ ಮುಖ್ಯೆಂ ಚಿಂತುನ್ ಬಿಯೆವ್ನ್ ಆನಿ ಹೆರಾಂ ಥಾವ್ನ್ ಕಿತೆಂ ಠಿಕಾ ತಾಂಕಾಂ ಮೆಳಾತ್ ಮ್ಹಳ್ಳ್ಯಾ ಸಂಗಿಂ ಥಾವ್ನ್ ತಾಣಿ ಧಯ್ ಆನಿ ಭರ್ವಸೊ ಸಾಂಡಿನಾಸ್ತಾನಾ ಜಿಯೆಂವ್ಕ್ ಶಿಕಾಚೆ. ಕುಟ್ಮಾಂತ್ ಜರ್ ಸಂತೊಸಾನ್ ಜಿಯೆತಾ, ಪವಿತ್ರ ಸಭಾಯಿ ಸಂತೊಸಾನ್ ಜಿಯೆತಾ. ಲಗ್ನ್ ಜಾಂವ್ಚಿ ಆಶಾ ದೆವಾನ್‌ಚ್ ಮನ್ಶಾ ಥಂಯ್ ಘಾಲ್ಚಿ ಯುವಜಣ್ ವಾಡೊನ್ ಯೆತಾನಾ ಲಗ್ನ್ ಜಾಂವ್ಚಿ ಆಶಾಯ್ ತಾಂಚೆ ಥಂಯ್ ವಾಡ್ತಾ. ಹ್ಯಾ ವೆಳಾರ್ ಸಂಬಂಧ್ ಜಾಲ್ಲ್ಯಾ ಸಕೊಂನಿ ಕಾಜಾರಾಂತ್

ಸಂತೋಸ್, ಸಮದಾನ್ ಆನಿ ಸಾಂಗಾತಾ ಕಷ್ಟ ಪುರಾಸಣ್ ಆಸಾ ಮ್ಹಳ್ಳೆಂ ಚಿಂತಾಪ್ ತಾಂಕಾಂ ದೀಜಿ. ಕ್ರಿಸ್ತಾಂವ್ ಕುಟ್ಮಾ ಹೊರಾಂಕ್ ಏಕ್ ದೇಕ್ ಜಾಂವ್ಚಿ ಆನಿ ಕುಟ್ಮಾಂತ್ ಲಾಗ್ನಾಂಪಣ್ ಭೊಗ್ಚಿಂ ತಸಲಿಂ ಜಾಯ್. “ಭಾಗಿ ದೆವಾಕ್ ಭಿಯೆವ್ನ್ ಚಲಾ, ತಾಚಾ ವಾಟಾಂನಿ ಚಲಾ ತೊ, ತುಂ ತುಜಾ ಹಾತಾಂಚಾ ವಾವ್ರಾಚೊ ಪಳ್ ಖಾತೊಲೊಯ್. ತುಂ ಸಂತೊಸ್ಫಿತ್ ಜಾತೊಲೊಯ್ ಆನಿ ಸಗ್ಳ್ಯೊ ಸಂಗಿ ತುಜಾ ಬರ್ಯಾಕ್ ಪಡ್ಲೊ. ತುಜಿ ಸೀ ಎಕಾ ದಾಕ್ಲಿಬರಿಂ, ತುಜಿಂ ಭುರ್ಗಿಂ ಒಲಿವ್ ರುಕಾಚಾ ಕೊಂಬ್ರಾಬರಿಂ ತುಜಾ ಮೆಜಾ ಬೊಂವಿಂ. ಸೊಮ್ಯಾಕ್ ಭಿಯೆಂವ್ಚೊ ಭಾಗಿ. ತುಕಾ ಸಿಯೊನಾ ಥಾವ್ನ್ ದೇವ್ ಬೆಸಾಂವ್ ದೀಂವ್. ಚೆರುಜಲೆಮಾಚಿ ಉದರ್ಗತ್ ಪಳೆಂವ್ಚೆ ದೀಸ್ ತುಕಾ ಪಾವೊ ಜಾಂವ್. ತುಜಾ ಭುರ್ಗ್ಯಾಂಚಾ ಭುರ್ಗ್ಯಾಂಕ್ ಪಳೆಂವ್ಚೆಂ ಭಾಗ್ ತುಕಾ ಮೆಳೊಂದಿ. ಇಸ್ರಾಯೆಲಾಕ್ ಸಮಾಧಾನ್ ಆಸೊಂ” (ಕೀ: 128:1-6)

6. ಕುಟ್ಮಾಚೊ ಸಂತೊಸ್ ಚಡಾಚೆ ಜಾಲ್ಯಾರ್ ಉತ್ತತ್ತಿ ಗ್ರಂಥಾಂತ್ ಬರಯಿಲ್ಲಿಂ ಉತ್ರಾಂ ತಾಂಚಾ ಜಿವಿತಾಂತ್ ಪಳೆಂವ್ಕ್ ಮೆಳಾಚೆ. ದಾದ್ಲೊ ಆಪ್ಲ್ಯಾ ಆವಯ್ ಬಾಪಯ್ಕ ಸೊಡೊಲೊ ಅನಿ ಆಪ್ಲ್ಯಾ ಬಾಯ್ಕೆಕಡೆ ಎಕ್ಟೊಲೊ ಆನಿ ತಿಂ ದೊಗಾಂಯ್ ಏಕ್ ಕೂಡ್ ಜಾತೆಲಿಂ (ಉತ್ತತ್ತಿ 2:24). ಅಶೆಂ ಪವಿತ್ರ್ ಪುಸ್ತಕಾಂತ್ ದಾದ್ಲ್ಯಾ ಸ್ತ್ರೀಯೆ ಆನಿ ಭುರ್ಗ್ಯಾಂ ವಿಶ್ಯಾಂತ್ ಜಾಯ್ ಉಲೇಖ್ ಆಸಾತ್. ದಾದ್ಲ್ಯಾನ್ ಆನಿ ಸ್ತ್ರೀಯೆನ್ ಸಂತೊಸಾನ್ ಮಾತ್ರ್ ಆಸ್ಲ್ಯಾರ್ ಪಾವಾನಾ. ತಾಣಿ ಭುರ್ಗ್ಯಾಂ ಬಾಳಾಂಕ್ ಜಲ್ಮ್ ದೀವ್ನ್ ತಾಂಕಾಂ ಲ್ಯಾನ್ ವ್ಹಡ್ ಕರಿಚೆ. ಹಿ ಆವಯ್ ಬಾಪಾಯ್ಕಿ ವ್ಹಡ್ ಆನಿ ಪಯ್ಲಿ ಜವಾಬ್ದಾರಿ. ತಾಣಿ ಹೊ ವಾವ್ರ್ ಏಕ್ ವೊಜೆಂ ಮ್ಹಣ್ ಲೆಕುಂಕ್ ಜಾಯ್. ಹೊ ಆವಯ್ ಬಾಪಾಯ್ಕಿ ವಾವ್ರ್ ಹೆರಾಂ ಕೊಣೆಂಯ್ ಕ್ಯಾಣ್ಲೆಂವ್ಕ್ ವಾ ಆಪ್ಣಾಂವ್ಕ್ ಜಾಯ್.

7 ಕುಟ್ಮಾಂ ಸಾಂಗಾತಾ ಜಿಯೆಚೆ ಜಾಲ್ಯಾರ್ ಮಾಗ್ಣ್ಯಾಚೊ ಆಧಾರ್ ಅಧಿಕ್ ಗರ್ಜೆಚೊ. ಕುಟ್ಮಾಚಾ ಸಾಂದ್ಪಾಂನೊ, ತುಮಿ ವೆಳಾವೆಳಾ ಮಾಗ್ಣೆ ಕರ್ತಾತ್? ಜಾಯ್ತ್ಯಾ ಕುಟ್ಮಾಂನಿ ಮಾಗ್ಣೆ ಆಸಾ. ದಿಸಾಕ್ ಏಕ್ ಪಾಪ್ಲಿಂ ಪುಣೀ ಸಾಂಜೆರ್ ಮಾಗ್ಣೆ ಕರ್ತಾತ್. ಪೂಣ್ ತ್ಯಾ ಮಾಗ್ಣ್ಯಾಕ್ ಕುಟ್ಮಾಚೆ ಸಕ್ಡ್ ಸಾಂದೆ ಹಾಜರ್ ಜಾತಾತ್? ಮಾಗ್ಣೆ ಸಾಮೂಯಿಕ್ ತಶೆಂ ಖಾಸ್ತಿ. ಖಾಸ್ತಿ ಮಾಗ್ಣೆ ಕೆಲ್ಲ್ಯಾ ವೆಳಾರ್ ಆಮ್ಕಾಂ ಮತಿಕ್ ಸಮದಾನ್ ಯೆತಾ. ಆನಿ ಸಾಂಗಾತಾ ಮಾಗ್ಣೆ ಕರುಂಕ್ ಆಮ್ಕಾಂ ಪ್ರೇರಣ್ ಮೆಳ್ತಾ, ದೆವಾ ಮುಕಾರ್ ಅಮಿ ಸಗ್ಳಿಂ ಖಾಲ್ತಿಂ. ದೆವಾಚೊ ಆಮ್ಕಾ ಆಧಾರ್, ಸಕತ್, ಆಶಿರ್ವಾದ್, ದಯಾಳಾಯ್ ಆನಿ ಬೊಗ್ಗಾಣ್ ಜಾಯ್. ಆಮ್ಚ್ಯಾ ಮಾಗ್ಣ್ಯಾಂತ್ ಅಮಿ ಸಾಧ್ಪಣ್ ಸಾಂಬಾಳಿಚೆ. ಆಮ್ಚಿ ಕಾರ್ಯಿಂ ಸುರು ಕರ್ತಾನಾ ಪ್ರತ್ಯೇಕ್ ಜಾವ್ನ್ ಆಮ್ಚಾ ಜೆವ್ಣಾಚಾ ಮೆಜಾಭಂವಿಂ ಆಸ್ಲಲ್ಯಾ ವೆಳಾರ್ ಸಕ್ಪಾಂನಿ ಆಮ್ಚ್ಯಾ ಬಾಪಾಚೆಂ ಮಾಗ್ಣೆ ಮ್ಹಣ್ಣೆಂ ಕಿತ್ಲೆಂ ಬೊರೆಂ. ತ್ಯಾಚ್ ಪರಿಂ ದೀಸ್ ಕಾಬಾರ್ ಕರ್ತಾನಾ ಸಕ್ಪಾಂನಿ ಸಾಂಗಾತಾ ತೇರ್ಸ್ ಮ್ಹಳ್ಳ್ಯಾರ್ ಕಿತ್ಲೆಂ ಬೊರೆಂ! ಹೊ ತೇರ್ಸ್ ಆಮಿ ಎಕಾಮೆಕಾ ಖಾತಿರ್ ಭೆಟಯಾಂ. ಜರ್ ಕುಟ್ಮಾಂ ಭಳಾಧಿಕ್ ಜಾವ್ನ್ ಉರಾಚೆ, ಕುಟ್ಮಾಚೆಂ ಮಾಗ್ಣೆಂ ಅಧಿಕ್ ಘರ್ಜೆಚೆಂ. ಅವ್ಚೆಂ ಮಾಗ್ಣೆಂ ಅಮಿ ಬ್ಯಾಂಕಾಂತ್ ದವರ್ಲಲ್ಯಾ ದುಡ್ಡಾಬರಿಂ. ಕಶೆಂ ಆಮ್ಕಾಂ ವಾಡ್ ಮೆಳ್ತಾ ತಶೆಂ ಅಮಿ ದೆವಾಚಿಂ ಬೆಸಾಂವಾಂ ಜೊಡ್ಪಾಂವ್. ಆಮಿ ಎಕಾ ಪ್ರಾಸ್ ಎಕ್ಲೊ ಊಂಚ್ ಮ್ಹಣಾಂವ್ ಜಾಲ್ಯಾರ್ ಪಯ್ಲೆಂ ತೆಂ ಬಾವಾಡಿ ಜಿಣ್ಯೆಂತ್ ಘಡಾಚೆ, ಆಮ್ಚೆ ಮಾಗ್ಣೆ ಆನಿ ಭಕ್ ಮೀಟ್ ಆನಿ ಖಿಮಿರ್ ಆಸ್ಲಲ್ಯಾಬರಿಂ. ಹ್ಯೊ ದೋನ್ ವಸ್ತು ಬದ್ಲಾಪ್ ಹಾಡ್ತಾತ್ ತಸಲ್ಯಾ ಕುಟ್ಮಾಂನಿ ಸಂತೊಸ್ ಆನಿ ದಾದೊಸ್ಕಾಯ್ ಆಸ್ತೆಲಿ. ಆಮ್ಚ್ಯಾ ಸಂತೊಸಾ

ಖಾತಿರ್ ಆಮಿ ಆಸ್ತೆಂ ನ್ಹಯ್. ಹೊ ಸಂತೊಸ್ ಸಂಸಾರಿಂ ವಸ್ತು ಥಾವ್ನ್ ಅಮ್ಯಾ ಮೆಳಾನಾ. ನೀಜ್ ದಾದೊಸ್ಕಾಯ್ ಕುಟ್ಮಾಚಾ ಸಾಂದ್ಯಾಂ ಮದೆಂ ಎಕ್ವೊಟ್ ಆನಿ ಸಮದಾನ್ ಆಸ್‌ಲ್ಲಾ ವೆಳಾರ್ ಮೆಳಾ. ತ್ಯಾ ಖಾತಿರ್ ಮಾಗ್ಣ್ಯಾವರ್ವಿಂ ಅಮಿ ದೆವಾಚೆಂ ಹಾಜರ್ಪಣ್ ಆಮ್ಯಾ ಕುಟ್ಮಾಂನಿ ಬೊಗಿಜೆ. ಖಂಚಾ ಕುಟ್ಮಾಂತ್ ದಾದೊಸ್ಕಾಯ್ ಆಸಾ ತಿ ಹೆರ್ ಕುಟ್ಮಾಂಕ್ ವಾಂಟುಂಕ್ ಜಾತಾ. ಅಶೆಂ ಅಮಿ ಪ್ರಧ್ವೆಚೆಂ ಮೀಟ್ ಆನಿ ಸಂಸಾರಾಚೊ ಉಜ್ವಾಡ್ ಜಾಂವ್ಕ್ ಪಾವ್ತಾಂವ್. ಅವ್ಚೆಂ ಕುಟ್ಮಾಂವ್ ನಜರೆತಾಂತ್ ಆಸ್‌ಲ್ಲಾ ಭಾಗೆವಂತ್ ಕುಟ್ಮಾಪರಿಂ ಜಾತಾ.

8. ದೆವಾಚೊ ಪೂತ್ ಮನಿಸ್ ಜಾತಾನಾ ಸಂಸಾರಾಂತ್ ತಾಣೆ ದಾದ್ಲ್ಯಾ ಆನಿ ಸೀಯೆ ಮದ್ಲೊ ಬಾಂದ್ - ಹಾಚೆ ವಿಶ್ಯಾಂತ್ ಲೊಕಾಕ್ ಶಿಕಯ್ಲಾಂ. ಬದ್ಲನ್ ವೆಚಾ ಸಮಾಜಿಂತ್ ಕುಟ್ಮಾಂವ್ ನಜರೆತಾಚಾ ಕುಟ್ಮಾಪರಿಂ ಆಸಾಜೆ ಮ್ಹಣ್ ತಾಣೆ ಸಾಂಗ್ಲೆಂ. ದೆವಾನ್ ತಾಚಾ ಪುತಾಕ್ ಸಂಸಾರಿಂ ದಾಡ್ತಾನಾ ಎಕಾ ಕುಟ್ಮಾ ಮರಿಫಾತ್ ದಾಡ್ಲೆಂ. ಕುಟ್ಮಾಂತ್ ಭುರ್ಗಿಂ ಆವಯ್ ಬಾಪಾಯ್ಚಿ ಹಾತಾಂತ್ ವಾಡಾತ್. ಭುರ್ಗಿಂ ಕುಡಿಚಾ ಮೆಳಿಂ ವರ್ವಿಂ ಮಾತ್ ಜಾಂವ್ಚೆಂ ಘಡಿತೆ ನ್ಹಯ್. ಭುರ್ಗಿಂ ದೆವಾ ಥಾವ್ನ್ ಅಮ್ಯಾ ಮೆಳೆಂ ಏಕ್ ಇನಾಮ್. ಹರ್ಯೆಕ್ ಭುರ್ಗಿಂ ಅನೇಕಾ ಭುರ್ಗ್ಯಾಪರಿಂ ನ್ಹಯ್, ಹಿಂ ಭುರ್ಗಿಂ ಆಮ್ಯಾಂ ದೆವಾಚಾ ಗ್ರೇಸ್ ಕಾಯೆಚೊ ವಾಂಟೊ ದಿತಾತ್. ಪಯ್ಲ್ಯಾ ವರ್ಸಾ ಆವಯ್ ಬಾಪಾಯ್ಚಿ ಆನಿ ಬಾಂವ್ಡಾಂಚಾ ಮೊಗಾಂತ್ ಭುರ್ಗಿಂ ವಾಡಾತ್ ಯೆತಾತ್, ಜೆಜು ಹ್ಯಾಚೆ ಪರಿಂ ವಾಡೊನ್ ಆಯ್ಲೊ. ಜೆಜುಚಾಚ್ ಜಲ್ಮಾಚಿ ಚೆರಿತ್ರಾ ಅಮ್ಯಾ ಸಾದ್ಯಾಪಣಾ ವಿಶ್ಯಾಂತ್ ಆನಿ ಕುಟ್ಮಾಚಾ ದಾದೊಸ್ಕಾಯೆ ವಿಶ್ಯಾಂತ್ ಶಿಕಾಪ್ ದಿತಾ.

9 ಪಾಪಾ ಫ್ರಾನ್ಸಿಸ್ ಲಗ್ನಾ ವಿಶ್ಯಾಂತ್ ಅಶೆಂ ಸಾಂಗ್ತಾ. ಲಗ್ನಾ ಭಾವಾಡ್ತಾಚೆಂ ಆನಿ ಮೊಗಾಚೆಂ ರೂಪ್. ಲಗ್ನಾವರ್ವಿಂ ತಿಂ ಭಾವಾಡ್ತಾನ್ ಮುಕಾರ್ ಸರ್ತಾತ್ ಆನಿ ದೆವಾಚಾ ಯೋಜನಾಂತ್ ಭಾಗಿದಾರ್ ಜಾತಾತ್. ತಾಣಿ ಘೆಂವ್ಚೊ ಜವಾಬ್ದಾರೆಚೊ ವಾವ್ರ್ ಸೊಮ್ಯಾ ಥಂಯ್ ತಿಂ ಘೆತಾತ್. ಆನಿ ತಾಂಚಾ ಲಗ್ನಾವರ್ವಿಂ ತಿಂ ದೆವಾಚಾ ರಾಜಾಕ್ ಸಾಕ್ಷಿ ಜಾತಾತ್. ದೆವಾಚಾ ಮೊಗಾಕ್ ತಾಂಚಾ ಭುರ್ಗ್ಯಾಂ ಮುಕಾರ್ ತಿಂ ಸಾಕ್ಷಿ. ಅಶೆಂ ದೆವಾಚಾ ಮಿಸಾಂವಾಂತ್ ತಿಂ ದೆವಾಚಾ ಮೊಗಾಚೆಂ ಪರ್ಗಟ್ಣಾರಾಂ ಜಾತಾತ್. ಪವಿತ್ರ್ ಸಭಾ ಆಜ್ ಕಾಲ್ ಜಾಂವ್ಚಾ ಲಗ್ನಾ ವಿಶ್ಯಾಂತ್ ಎಕಾ ಆವಯ್ಚ್ಯಾ ಮೊಗಾನ್ ಕುಟ್ಮಾಂ ಪಳಯ್ತಾ. ಲೊಕಾಚೆ ಜತನ್ ಘೆಂವ್ಚಾ ಯಾಜಕಾಂನ ಲಗ್ನಾ ಭೆಸಾಂತ್ ಕಷ್ಟತೆಲ್ಯಾಂಕ್ ತಾಣಿ ಆನಿ ಸಗ್ಳ್ಯಾ ಸಮುದಾಯಾನ್ ಮೊಗಾಚೊ ಎವ್ಕಾರ್ ದೀಜೆ. ತಾಂಕಾಂ ಧಯ್ತಾನ್ ಭರಿಜೆ. ತಾಣಿ ಕ್ರಿಸ್ತಾ ಥಂಯ್ ರಾವೊಂಕ್ ಆನಿ ಮಾಗ್ಣ್ಯಾ ಮರಿಫಾತ್ ದೆವಾಚೆಂ ಉತರ್ ಆಯ್ಲೊನ್ ಲಿತುರ್ಜಿಂತ್ ಭಾಗ್ ಘೆವ್ನ್ ಭುರ್ಗ್ಯಾಂಕ್ ಕ್ರಿಸ್ತಾಂವ್ ಶಿಕ್ವಣ್ ದೀವ್ನ್ ಆನಿ ಮಾಯಾಮೊಗಾನ್ ಆನಿ ಸೆವೆನ್ ದುರ್ಬಳ್ಯಾಂಕ್ ಆಧಾರ್ ದೀವ್ನ್ ತಾಣಿ ಜಿಯೆಜೆ. ತಾಣಿ ನಿತಿ ಖಾತಿರ್ ಆನಿ ಸಮದಾನೆ ಖಾತಿರ್ ವಾವ್ರ್ ಕರಿಜೆ.

10 ಆಜ್‌ಕಾಲ್ ಹೆರ್ ಖಂಚಾಯ್ ಸಮಸ್ಯಾಂ ವರ್ನಿ ಚಡ್ ಕುಟ್ಮಾಂತ್ಲಾ ಭುರ್ಗ್ಯಾಂಚೆ ಸಮಸ್ಯೆ ಚಡ್ಲ್ಯಾತ್. ಆವಯ್ ಬಾಪಾಯ್ಚಿ ಲ್ಹಾನ್ ಥಾವ್ನ್ ಫಾವೊಶೆಂ ಮಾರ್ಗದರ್ಶನ್ ದೀಂವ್ಕ್ ನಾತ್‌ಲ್ಲಾನ್ ತಾಂಕಾಂ ಲಾಗ್ತೆಲೊ ಸಾಂಗಾತ್ ದೀನಾತ್‌ಲ್ಲಾನ್ ಭುರ್ಗ್ಯಾಂಚೆ ವಾಟ್ ಚುಕ್ತಾ. ಮಾದಕ್ ಸೇವನಾ, ದುಡ್ಡಾಚೊ ದುರುಪಯೋಗ್, ಜವಾಬ್ದಾರಿನಾತ್‌ಲ್ಲಿ ಇಷ್ಟಾಗತ್, ಶಿಕ್ವಣ್ ಆನಿ ಮುಖ್ಯಾ ಜಿವಿತಾಕ್ ಗಿನ್ಯಾನ್ ದಿನಾತ್‌ಲ್ಲೆಂ ಜಿವಿತ್, ವಾಡೊನ್ ಯೆಂವ್ಚಾ ಯುವಜಣಾಂಚೆರ್ ದುಷ್ಟ ಪರಿಣಾಮ್ ಘಾಲ್ತಾ. ತಾಂಚಾ ಜಿವಿತಾಂತ್ ಚೊಕ್

ವಾಟೆನ್ ವಚೊನ್ ಜಿವಿತಾಚಾ ಸಾಂಗಾತ್ಯಾಕ್ ವಿಂಚಾನಾ ಅಧಿಕ್ ವ್ಹಡ್ ಚೊಕ್ ತಿಂ ಕರ್ತಾತ್. ತಸಲ್ಯಾಂಕ್ ಉಪ್ರಾಂತ್ ಆಸ್ಚಿ ಎಕ್‌ಚ್ ವಾಟ್ - ಲಗ್ನಾ ಥಾವ್ನ್ ಸುಟ್ಕಾ, ಅಸಲ್ಯಾಂಚೊ ಸಂಖೊ ದಿಸ್ಪೊಡ್ಲೆಂ ವಾಡೊನ್ ಯೆತಾ. ಮತಿಕ್ ಸಮಧಾನ್ ಹಾಡುಂಕ್ ಹೆರ್ ವಾಯ್ ವಾಟೊ ಸೊದ್ತಾತ್. ತಸಲ್ಯಾಂಕ್ಯ ಪವಿತ್ರ್ ಸಭೆನ್ ಆಪ್ಲೊ ಹುಸ್ಕೊ ದಾಕ್ಯೆ. ಯಾಜಕಾಂನಿ ಹಾಂಚೆ ಥಂಯ್ ದಯಾಳಾಯ್ ದಾಕ್ಯೆ. ಚುಕೊನ್ ಗೆಲ್ಲ್ಯಾ ಶೆಳಿಯಾಂಕ್ ಸೊದುನ್ ವಚಾಜೆ ಆನಿ ತಾಂಚೆರ್ ಆಪಾದ್ ಮಾಂಡಿನಾಸ್ತಾನಾ ಬೊರ್ಯಾ ಗೊವ್ಯಾಚೊ ವಾವ್ರ್ ಕರಿಜೆ. ಅಸಲ್ಯಾ ಕಷ್ಟಾಂಚಾ ಪರಿಗತೆಂತ್ ಆಸ್ಲ್ಯಾಂಕ್ ಪವಿತ್ರ್ ಸಭಾ ಸದಾಂಚ್ ಉಗಿ ಆಸಾಜೆ, ಆನಿ ಮೊಗಾನ್ ತಾಂಕಾಂ ಸ್ವೀಕಾರ್ ಕರಿಜೆ. ದೇವ್ ಕುಟ್ಮಾಂಚೊ ಬಾಪಯ್, ಜೆಜು ಕುಟ್ಮಾಂಕ್ ಸೊಡ್ಪೊಣಾರ್ ಆನಿ ಪವಿತ್ರ್ ಅತ್ಮೊ ಹಾಂಕಾಂ ಪ್ರತ್ಯೇಕ್ ಥರಾನ್ ಚುಕೊನ್ ಗೆಲ್ಲ್ಯಾಂಕ್ ಭುಜ್ವಣಾರ್. ಆವಯ್ ಬಾಪಯ್ ಆನಿ ಭುರ್ಗಿಂ ಏಕ್ ಕುಟಾಮ್. ಶೆಜ್‌ಸಮಾರ್ ಕುಟ್ಮಾಚೆಂ ವಿಸ್ತಾರಣ್ ಆನಿ ಫಿರ್ಗಜೆಂತ್ ಜಿಯೆತಾನಾ ಏಕ್ ವಿಸ್ತಾರ್ ಕುಟಾಮ್ ಆನಿ ಹಾಂಕಾಂ ಸಕ್ಪಾಂಕೀ ದೇಕ್ ನಜರೆತಾಂತ್ಲೆಂ ಜೆಜು ಮರಿ ಜುಜೆಚೆಂ ಕುಟಾಮ್. ಹ್ಯಾ ಕುಟ್ಮಾ ಥಾವ್ನ್ ಆಮ್ಚೆ ಸಂಸಾರಿಂ ಕುಟ್ಮಾಂಕ್ ಗರ್ಜ್ ಆಸ್ಲಿ ಮಜತ್ ಮೆಳೊಂದಿ ಮ್ಹಣ್ ಹಾಂವ್ ಮಾಗ್ತಾಂ.

ಹೆಂ ಗೊವ್ಳಿಕ್ ಪತ್ರ್ ಕೊಡಿಯಾಲ್‌ಬೈಲ್‌ಂತ್ ಆಸ್ಚ್ಯಾ ಆಮ್ಚ್ಯಾ ಗೊವ್ಳಿಕ್ ನಿವಾಸಾ ಥಾವ್ನ್ 2017 ಇಸ್ವೆಚಾ ಜೆಜುಚಾ ಜಲ್ಮಾಚಾ ಫೆಸಾ ವೆಳಾರ್, ಲ್ಹಾನ್ ಕ್ರಿಸಾಂವ್ ಸಮುದಾಯೆಕ್ ಸಮರ್ಪಿಲ್ಲ್ಯಾ ವರ್ಸಾ ಆನಿ ಆಮ್ಚ್ಯಾ ಎಕ್ವಿಸಾವ್ಯಾ ಗೊವ್ಳಿಪಣಾಚಾ ವರ್ಸಾ ಸರ್ವ್ ಭಾವಾಡ್ಪಾಂಕ್ ಪಾಟಯಿಲ್ಲೆಂ. ಹೆಂ ಪತ್ರ್ ಮೆಳ್‌ಲ್ಲಾ ಉಪ್ರಾಂತ್ಲಾ ಆಯ್ತಾರಾ ವಾ ಆಯ್ತಾರಾಂನಿ ಭಾವಾಡ್ಪಾಂಕ್ ಯಾಜಕಾಂನಿ ವಾಚುನ್ ಸಾಂಗಾಜೆ.

25-12-2017

+ ಲುವಿಸ್ ಪಾವ್ ಸೋಜ್
ಗೊವ್ಳಿಕ್ ನಿವಾಸ್, ಮಂಗ್ಳುರ್
ಮಂಗ್ಳುರೊ ಗೊವ್ಳಿಬಾಪ್

Annual Feast of St Lawrence Shrine Basilica Attur

Dear Rev Fathers,

Msgr Baptist Menezes, the Vicar General of Udupi Diocese has requested your services at the Confessional during the Shrine Basilica feast on 21, 22, 23, 24 and 25 January 2018. I encourage and urge you to avail your services at the Confessional on those days. It is an important ministry in the Church.

+ Aloysius Paul D'Souza
Bishop of Mangalore

ಗೊವೈಬಾಪಾಚೆಂ ಪತ್ರ

ವರ್ಸಾವಾರ್ ಜಾಂವ್ಚ್ಯಾ ದಿಯೆಸೆಜಿಚಾ ಎವ್ಕರಿಸ್ತಾಚಾ ಪುರ್ಶಾಂವಾ ವಿಶ್ಯಾಂತ್ ಮೊಗಾಚ್ಯಾ ಯಾಜಕ್, ಧಾರ್ಮಿಕ್, ದಿಯಾಕೊನ್ ಆನಿ ಲಾಯಿಕ್ ಭಾವಾಡ್ಲ್ಯಾಂನೊ,

ತುಮ್ಕಾ ನವ್ಯಾ ವರ್ಸಾಚೆ ಉಲ್ಲಾಸ್ ಮಾಗ್ತಾಂ. ಹ್ಯಾ ನವ್ಯಾ ವರ್ಸಾಂತ್ ಸಂಸಾರಾರ್ ಆಮ್ಚ್ಯಾ ಗಾಂವಾಂತ್ ಆನಿ ಕುಟ್ಮಾಂನಿ ಶಾಂತಿ ಸಮಧಾನ್ ಆನಿ ಭದ್ರತಿ ದೇವ್ ದೀಂವ್ಪಿ ಮ್ಹಣ್ ಆಮಿಂ ಮಾಗ್ತಾಂ.

ಎದೊಳ್‌ಚ್ ಹಾಂವೆಂ ಯಾಜಕಾಂಚಾ ಪತ್ರಾರ್ ಆನಿ ಯಾಜಕ್ ಸಾಂಗಾತಾ ಮೆಳ್‌ಲ್ಲ್ಯಾ ವೆಳಾರ್ ಅಮಿ ವರ್ಸಾವಾರ್ ಚಲಂವ್ಚ್ಯಾ ಎವ್ಕರಿಸ್ತಾಚಾ ಪುರ್ಶಾಂವಾಂ ವಿಶ್ಯಾಂತ್ ಜಾಯ್ತೆಂ ಸಾಂಗ್ಲಾಂ. ಹ್ಯಾ ಜನರಾಚಾ 7 ತಾರಿಕೆರ್ ಆಮ್ಚ್ಯಾ ದಿಯೆಸೆಜಿಚೊ ಎವ್ಕರಿಸ್ತ್ ಪುರ್ಶಾಂವ್ ಆಸ್ತೊಲೊ. ಹ್ಯಾ ಪುರ್ಶಾಂವಾಕ್ ಭಾವಾಡ್ಲ್ಯಾಂನಿ ಹಾಜರ್ ಜಾಯ್ತೆ. ಸೊಮ್ಯಾಚಾ ಹಾಜರ್‌ಪಣಾಕ್ ಅಮಿ ಸಾಕ್ಸ್ ಜಾಂವ್ಕ್ ಆಸಾ. ಅಮ್ಚ್ಯಾ ಬಾವಾಡ್ಲ್ಯಾಂನಿ ಕೇಂದ್ರ್ ಎವ್ಕರಿಸ್ತ್. ತಾಕಾ ಆಮಿ ಮ್ಹಣ್ ಕರ್ಯಾಂ. ತ್ಯಾ ದಿಸಾ ದನ್ಬಾರಾಂ 3.30 ವರಾರ್ ಮೀಸ್ ಆನಿ ಮಿಸಾ ಉಪ್ರಾಂತ್ ಮಿಲಾರ್ ಇಗರ್ಜೆ ಥಾವ್ನ್ ಪುರ್ಶಾಂವ್. ಹ್ಯಾ ಪುರ್ಶಾಂವಾಕ್ ಹರ್ಯಕಾ ಫಿರ್ಗಜಾಂ ಥಾವ್ನ್ (ಎಪಿಸ್ಟೋಪಲ್ ಆನಿ ಸಿಟಿ ವಾರಾಡ್ಲ್ಯಾಂಚಾ 23 ಫಿರ್ಗಜಾಂ ಥಾವ್ನ್) ಆಲ್ತಾರ್ ಭುರ್ಗ್ಯಾಂಕ್, ಕೊಯಾರಾಂಕ್, ವಿವಿಡ್ ಸಂಘ್ ಸಂಸ್ಥಾಂಚಾ ಸಾಂದ್ಯಾಂಕ್, ಯಾಜಕೀ ಆನಿ ಧಾರ್ಮಿಕ್ ತರ್ಬೆತಿ ಜೊಡ್ಲೆಲ್ಯಾಂಕ್ ಆನಿ ವ್ಹಡ್ ಸಂಖ್ಯಾನ್ ಯಾಜಕಾಂತ್ ಆನಿ ಧಾರ್ಮಿಕ್ ಭಾವಾಭಯ್ಲಿಂಕ್ ಹ್ಯಾ ಪುರ್ಶಾಂವಾಕ್ ಮೆಳ್‌ಲೊಂಕ್ ಹಾಂವ್ ಉತ್ತಾಯೆನ್ ಆನಿ ಮೊಗಾನ್ ಆಪೊಣೆ ದಿತಾ. ಯಾಜಕಾಂನಿ ಆನಿ ಧಾರ್ಮಿಕ್ ಬಾವಾಂನಿ ಲೋಬ್ ಘಾಲ್ನ್ ಯೇಜೆ. ಜಾತಾ ತಿತ್ಲ್ಯಾಂನಿ ಮಿಲಾರ್ ಹಾಂವೆಂ ಭೆಟಂವ್ಚ್ಯಾ ಮಿಸಾಂತ್ ಸಹಭೆಟಿವ್ಲಿ ಕರುಂಕ್ ಹಾಂವ್ ಉಲೊ ದಿತಾಂ. ವಿಗಾರ್ ಜೆರಾಲಾನ್ ಕಳಯಿಲ್ಲ್ಯಾ ಪರ್ಮಾಣೆ ಫಿರ್ಗಜೆಂ ಥಾವ್ನ್ ಸ್ವಯಂಸೆವಕ್ ದಾಡಿಜೆ. ಹ್ಯಾ ವಿಶ್ಯಾಂತ್ ಹರ್ಯಕಾ ಫಿರ್ಗಜೆಂತ್ ಸವಿಸ್ತಾರ್ ಮಾಹೆತ್ ಆನಿ ಸಮ್ಜಣಿ ಭಾವಾಡ್ಲ್ಯಾಂಕ್ ದೀಜೆ. ಅಶೆಂ ಅಮಿ ಪರ್ಗಟ್ ರಿತಿನ್ ಜೆಜುಕ್ರಿಸ್ತಾಕ್ ಅಮ್ಚ್ಯಾ ಸೊಮಿಯಾ ಆನಿ ಸೊಡ್ಲೊಣ್ಣಾರಾಕ್ ಪರ್ಗಟ್ ಮಾನ್ ದೀಜೆ ಆನಿ ತಾಚೆಂ ಅಶಿರ್ವಾದಾಂ ಅಮ್ಚ್ಯಾ ದಿಯೆಸೆಜಿಚೆರ್ ಆನಿ ಕುಟ್ಮಾಂಚೆರ್ ದೆವೊಂದಿತ್ ಮ್ಹಣ್ ಮಾಗಾಚೆ. ಎದೊಳ್ ಕಳಯಿಲ್ಲ್ಯಾ ಪರ್ಮಾಣೆ 2018 ವರಸ್ ಕೊಂತಾಚಾ ತೇರ್ಸಾಚೆಂ ವರ್ಸ್ ಮ್ಹಣ್ ಅಮಿ ಪರ್ಗಟ್ಲೆಲ್ಯಾಂವ್. ಪಯ್ಲೆಂ ಕ್ರಿಸ್ತಾಂವ್ ತಾಣೆ ಕರಾವಳಿ ಜಾಗ್ಯಾರ್ ಅರಂಭ್ ಜಾಲ್ಲೆಂ 450 ವಸಾಂ ಆದಿಂ ಮಂಗ್ಳುರ್ ರುಜಾಯ್ ಫಿರ್ಗಜೆಂತ್. ಹ್ಯಾ ಉಡಾಸಾಕ್ ಆಮಿ ಸಗ್ಳ್ಯಾ ದಿಯೆಸೆಜಿಕ್ ಮರಿಯೆಚಿ ಭಕ್ತ್ ವಾಡೊಂಕ್ ಸಾಧನ್ ಕರ್ತಲ್ಯಾಂವ್.

ಗೆಲೆತೆಂ ಲ್ಹಾನ್ ಸಮುದಾಯಾಚೆಂ ವರಸ್ ಅಮಿ ಆಚರಣ್ ಕೆಲೆಂ. ಗೆಲೆತ್ಯಾ ವರ್ಸಾಂತ್ ಜಾಯ್ತೆಂ ಬರೆಂಪಣ್ ಲಾಬ್ಲಾಂ. ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯ್

ಭಟ್ಟಂತೆ ಕರುಂಕ್ ಸಾಧನ್ ಚಲ್ಲಾಂ. ಲ್ಹಾನ್ ಸಮುದಾಯೆಚಾ ಕಾರ್ಬಾರ್ಯಾಂಕ್ ಹಾಂವ್ ದೇವ್ ಬರೆಂ ಕರುಂಕ್ ಮಾಗ್ತಾಂ. ತಾಂಚಿ ಉರ್ಬಾ ಆನಕೀ ಚಡೊಂದಿ. ಹಾಚೆವರ್ವಿಂ ಆಮ್ಚ್ಯಾ ಫಿರ್ಗಜಾಂನಿ ಎಕ್ವೊಟ್, ಮಾಯಾಮೋಗ್ ಆನಿ ಸೆವಾ ಚಡೊಂದಿ ಮ್ಹಣ್ ಮಾಗ್ತಾಂ.

ವರ್ಸಾವಾರ್ ಕರ್ಚೆ ಬರಿಂ ರುಜಾಯ್ ಪುರ್ತಾಂವಾ ಉಪ್ರಾಂತ್ ಮಿಸಾಂವ್ ಆಯ್ತಾರಾಕ್ ಚಡ್ ದಾನ್ ದಿಲ್ಲೆಲ್ಯಾ ಫಿರ್ಗಜಾಂಕ್ ಆಮಿ ಉಪ್ಕಾರಿ ಮನಾನ್ ಮಾನ್ ಕರ್ತಲ್ಯಾಂವ್. ಹಾಚಿ ಕಳವ್ಣಿ ಯಾಜಕಾಂಚ್ಯಾ ಪತ್ರಾರ್ ದಿಲ್ಯಾ.

ತುಮ್ಮಾ ಸಕ್ಲಾಂತ್ ಹಾಂವ್ ಸಂತೊಸಾಚೆಂ ಆನಿ ದೆವಾಚಾ ಬೆಸಾಂವಾನಿ ಭರ್ಲೆಲೆ ನವೆಂ ವರಸ್ ಮಾಗ್ತಾಂ.

+ ಲುವಿಸ್ ಪಾವ್ಲ್ಯಾ ಸೋಚ್
ಮಂಗ್ಳುಚೊ ಗೊವ್ಳಿಬಾಪ್

ತಾರಿಕ್: 28-12-2017

Grateful Acknowledgement

My dear Fathers, Deacons, Brothers and Sisters,

I heartily thank you for your kind wishes and felicitations on my Golden Jubilee as a priest. You have been partners in my work. If I could work for 50 years as a priest, it is due to your love and cooperation I enjoyed from our Bishops past and present in a special way. I do pray for you and from the bottom of my heart I thank you and pray for you. The celebration that held had a purpose that vocations to priesthood and religious life may come forth seeing that one like them could work for 50 years and now more, in the service of the Lord and His people. Though I thanked God in a modest celebration with the modest crowd and I prayed for all of you. May God bless your work and may the Kingdom of God be more and more extended by your committed and dedicated service. This is my prayer for you. Do continue to pray for me. Thanks for your greetings, wishes, felicitations and prayerful presence.

– Rev. Denis Prabhu
Vicar General

Message of His Holiness Pope Francis for the 2018 World Day of Vocations

Dear Brothers and Sisters.

Next October, the Fifteenth Ordinary General Assembly of the Synod of Bishops will meet to discuss the theme of young people and in particular the relationship between young people, faith and vocation. There we will have a chance to consider more deeply how, at the centre of our life, is the call to joy that God addresses to us and how this is “God’s plan for men and women in every age” (SYNOD OF BISHOPS, XV ORDINARY GENERAL ASSEMBLY, Young People, The Faith and Vocational Discernment, Introduction).

The Fifty-fifth World Day of Prayer for Vocations once again proclaims this good news to us, and in a decisive manner. We are not victims of chance or swept up in a series of unconnected events; on the contrary, our life and our presence in this world are the fruit of a divine vocation!

Even amid these troubled times, the mystery of the Incarnation reminds us that God continually comes to encounter us. He is God-with-us, who walks along the often dusty paths of our lives. He knows our anxious longing for love and he calls us to joy. In the diversity and the uniqueness of each and every vocation, personal and ecclesial, there is a need to listen, discern and live this word that calls to us from on high and, while enabling us to develop our talents, makes us instruments of salvation in the world and guides us to full happiness.

These three aspects – listening, discerning and living – were also present at beginning of Jesus’ own mission, when, after his time of prayer and struggle in the desert, he visited his synagogue of Nazareth. There, he listened to the word, discerned the content of the mission entrusted to him by the Father, and proclaimed that he came to accomplish it “today” (Lk 4:16-21).

Listening: The Lord's call – let it be said at the outset – is not as clear-cut as any of those things we can hear, see or touch in our daily experience. God comes silently and discreetly, without imposing on our freedom. Thus it can happen that his voice is drowned out by the many worries and concerns that fill our minds and hearts.

We need, then, to learn how to listen carefully to his word and the story of his life, but also to be attentive to the details of our own daily lives, in order to learn how to view things with the eyes of faith, and to keep ourselves open to the surprises of the Spirit.

We will never discover the special, personal calling that God has in mind for us if we remain enclosed in ourselves, in our usual way of doing things, in the apathy of those who fritter away their lives in their own little world. We would lose the chance to dream big and to play our part in the unique and original story that God wants to write with us.

Jesus too, was called and sent. That is why he needed to recollect himself in silence. He listened to and read the word in the synagogue, and with the light and strength of the Holy Spirit he revealed its full meaning, with reference to his own person and the history of the people of Israel.

Nowadays listening is becoming more and more difficult, immersed as we are in a society full of noise, overstimulated and bombarded by information. The outer noise that sometimes prevails in our cities and our neighbourhoods is often accompanied by our interior dispersion and confusion. This prevents us from pausing and enjoying the taste of contemplation, reflecting serenely on the events of our lives, going about our work with confidence in God's loving plan, and making a fruitful discernment.

Yet, as we know, the kingdom of God comes quietly and unobtrusively (cf. Lk 17:21), and we can only gather its seeds when, like the prophet Elijah, we enter into the depths of our soul and are open to the imperceptible whisper of the divine breeze (cf. 1 Kg 19:11-13).

Discerning: When Jesus, in the synagogue of Nazareth, reads the passage of the prophet Isaiah, he discerns the content of the mission for which he was sent, and presents it to those who awaited the Messiah: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour (Lk 4:18-19).

In the same way, each of us can discover his or her own vocation only through spiritual discernment. This is “a process by which a person makes fundamental choices, in dialogue with the Lord and listening to the voice of the Spirit, starting with the choice of one’s state in life” (SYNOD OF BISHOPS, XV ORDINARY GENERAL ASSEMBLY, Youth, Faith and Vocational Discernment, II, 2).

Thus we come to discover that Christian vocation always has a prophetic dimension. The Scriptures tell us that the prophets were sent to the people in situations of great material insecurity and of spiritual and moral crisis, in order to address in God’s name a message of conversion, hope and consolation. Like a whirlwind, the prophet unsettles the false tranquility of consciences that have forgotten the word of the Lord. He discerns events in the light of God’s promise and enables people to glimpse the signs of dawn amid the dark shadows of history.

Today too, we have great need of discernment and of prophecy. We have to resist the temptations of ideology and negativity, and to discover, in our relationship with the Lord, the places, the means and situations through which he calls us. Every Christian ought to grow in the ability to “read within” his or her life, and to understand where and to what he or she is being called by the Lord, in order to carry on his mission.

Living: Lastly, Jesus announces the newness of the present hour, which will enthuse many and harden the heart of others. The fullness of time has come, and he is the Messiah proclaimed

by Isaiah and anointed to liberate prisoners, to restore sight to the blind and to proclaim the merciful love of God to every creature. Indeed, Jesus says that “today this Scripture has been fulfilled in your hearing” (Lk 4:21).

The joy of the Gospel, which makes us open to encountering God and our brothers and sisters, does not abide our slowness and our sloth. It will not fill our hearts if we keep standing by the window with the excuse of waiting for the right time, without accepting this very day the risk of making a decision. Vocation is today! The Christian mission is now! Each one of us is called – whether to the lay life in marriage, to the priestly life in the ordained ministry, or to a life of special consecration – in order to become a witness of the Lord, here and now.

This “today” that Jesus proclaimed assures us that God continues to “come down” to save our human family and to make us sharers in his mission. The Lord continues to call others to live with him and to follow him in a relationship of particular closeness. He continues to call others to serve him directly. If he lets us realize that he is calling us to consecrate ourselves totally to his kingdom, then we should have no fear! It is beautiful – and a great grace – to be completely and forever consecrated to God and the service of our brothers and sisters.

Today the Lord continues to call others to follow him. We should not wait to be perfect in order to respond with our generous “yes”, nor be fearful of our limitations and sins, but instead open our hearts to the voice of the Lord. To listen to that voice, to discern our personal mission in the Church and the world, and at last to live it in the today that God gives us.

May Mary Most Holy, who as a young woman living in obscurity heard, accepted and experienced the Word of God made flesh, protect us and accompany us always on our journey.

MANGALA JYOTHI

I. PROGRAMMES:

- 6, Jan 18 : Diocesan Catechism and Value Education Exams.
- 7, Jan 18 : Diocesan Eucharistic Procession
- 7, Jan 18 : Liturgy Seminar - Belvai
- 17-18, Jan 18 : Evaluation of Answer Scripts, MJ
- 21-25, Jan 18: St Lawrence Basilica Attur Feast

II. New Arrivals:

- 1. Bible Disc (ಕೊಂಕ್ರಿ & ಇಂಗ್ಲಿಷ್)
- 2. ಸಾಕ್ರಮೆಂತಾಚೆಂ ಆರಾಧನಾ
- 3. ಮೊಗಾಚೊ ಸಂತೊಸ್ (ಸುಧಾರಿತ್ ಆವೃತ್ತಿ)
- 4. ಕಾರ್ಯಂ ಸೊಭಾಣ್ (ತಿಸ್ರಿ ಸುಧಾರಿತ್ ಆವೃತ್ತಿ)

III. Announcements :

- 1. The Diocesan Examination in Catechism and Value Education for 10th Std. and VIIth Std. will be held on 6th January from 10.00 a.m. to 12.30 p.m. in all the Schools. Kindly pray for the students and encourage them.
- 2. The theme for the Catechetical Academic Year 2018-19 is "Our Lady of Rosary is the Mother of Family Catechesis" ("ರೊಜಾರ್ ಸಾಯ್ವಣ್ ಕುಟ್ಮಾಚ್ಯಾ ಭಾವಾರ್ಥಿ ಶಿಕ್ಷಣಾಚಿ ಆವಯ್").
- 3. All parishes will hold the Catechism Day either on February 18th or 25th. The Diocesan level Catechism Day will be held on March 04, at Mangala Jyothi.
- 4. April 16th to 22nd will be observed as Bible Week and Bible Sunday in our Diocese. You can organize summer camps for the children in this week.
- 5. At Attur there will be Mangala Jyothi Stall. Please inform your people to subscribe or renew 'Jesuchi Suvartha' at our Stall.
- 6. There will not be any training programme for the Extra-ordinary ministers till May 2018. Please do not ask any volunteers to come forward or to give names for this ministry. It is the responsibility of the Parish Priest to select the suitable candidate and send them for the training in the month of June. Also see that the existing candidates have undergone training or not. Once the training is

given bishop's approval must be obtained. Then once in three years the permission needs to be renewed. Kindly follow the instructions very strictly.

6. Other important programmes for the year 2018

June 3	New Catechism Teachers Training
June 10	Inauguration of the Catechetical year
June 17	Extra-ordinary Ministers Training
June 20	Last date to collect Catechism Text Books
July 8	Sunday Catechism Co-ordinators Seminar
July 9	School Catechism Co-ordinators Seminar
July	Deanery Priest Co-ordinators Meeting (date will be informed you later)
Sept	Mid Term Exams (Catechism & Value Education)
Nov 11	Catechism Teachers Day
July-Dec	Deanery Catechism Teachers Seminars, Liturgy Seminars

IV. LITURGICAL GUIDELINES - PART II: (Extract from CCBI Directives) (continued from previous issue)

DO'S	DON'T'S
<p>37 The Presentation of Gifts. The gifts of bread and wine are to be brought up by the faithful in procession to the Altar. Other gifts, including the money are to be kept in a suitable place at the side and not at the foot of the Altar.</p>	<p>Do not bring offerings that cannot be offered. The Bible should not be part of the offering. What is to be offered is stated in (<i>GIRM 73; RS 140</i>)</p>
<p>At the conclusion of the Preparation of Gifts: All stand when the priest says "Pray brethren..." - The assembly stands during Presidential Prayers.</p>	<p>Do not bring an empty chalice at the offertory procession but the bread and the wine in appropriate containers.</p> <p>Do not add offertory procession before Mass.</p> <p>Do not continue sitting as gestures express harmony and unity.</p>

V. LITURGICAL GUIDELINES- PART II : (Extract from CCBI Directives) (continued from previous issue)

DO'S	DON'TS
<p>38 Prepare the gifts at the altar holding the bread and wine slightly raised above the altar with both hands (<i>GIRM</i> 141, 142), without lifting them high in the air, a gesture reserved for the Consecration, the Doxology and Great Amen.</p> <p>Say the prayer "Blessed are you, Lord" inaudibly if there is muisic; if there is none, it may be said audibly.</p>	<p>Do not bless the water that is put into the chalice at the offertory ("By the mystery of this water and wine" <i>GIRM</i> 142).</p>

(to be continued...)

Please Note the corrections in Ordo

Page No. 2 - Lectionary for the week - Year B

January 6 - Gospel: Lk 3:23-38

January 28 - Gospel : Mk 1:21b-28

Dear Fathers, I wish you Happy and Grace filled New Year 2018. Thank you for your support and co-operation. God bless your ministry.

- Director, Mangala Jyothi

PROGRAMMES OF CODP FOR JANUARY 2018

- 01.01.2018 ... – Christmas get-together for children under CSP at CODP-ISD
– Program on Police-Public relations at Kayyar
- 05.01.2018 ... Christmas celebration at Balepuni
- 06.01.2018 ... Christmas celebration and Talk on Human Rights at Amtady
- 07.01.2018 ... YET Classes for students of 8th and 9th in CODP-ISD
- 09.01.2018 ... Sahajeevana Okkoota meet in CODP-ISD
- 10.01.2018 ... Training on Panchayat Raj at Vorkady
- 12.01.2018 ... Christmas celebration at Fajir
- 13.01.2018 ... – Awareness on Government Schemes at Seethangoli
– Christmas celebration and talk on Human Rights at Vijayadka
- 20.01.2018 ... Jeevan Raksha Okkoota meet in CODP-ISD
- 21.01.2018 ... Motivation program for Educare students in CODP-ISD
- 28.01.2018 ... Motivation program for Educare students in CODP-ISD

***SEASON'S GREETINGS AND BEST WISHES FOR THE
NEW YEAR – 2018***

– Director, CODP

RIP

- Mrs Remedía Lobo (81) M/o Fr Abel Lobo P.P. Arva & Sr/o Fr Thomas D'Souza (Gulbarga) on 03.12.2017 at Kollangana.
- Mr Ronald Fernandes (60) B/o Rev. Joachim Fernandes, P.P. Kelarai & Rev. Michael Fernandes, S.J., on 28.12.2017 at Siddakatte.

MISSION SUNDAY COLLECTION 2017

Highest Collection of 5 Parishes

No.	PARISH	AMOUNT IN RUPEES
1.	Bejai	8,00,306.00
2.	Derebail	6,15,000.00
3.	Angelore	4,55,010.00
4.	Cordel	4,49,607.00
5.	Bendur	4,18,168.00

Highest per capita (per head) 5 parishes

No.	PARISH	AMOUNT IN RUPEES
1.	Nala	374.48
2.	Sampige	290.01
3.	Panja	224.44
4.	Manela	206.76
5.	Derebail	188.36

The Parish Priests or Vice Presidents are requested to receive the trophies after the Eucharistic procession on 7-1-2018.

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