

INTERNOS

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No. 1

January 2021

BISHOP'S PROGRAMME FOR JANUARY 2021

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|-------|-------|------|--|
| 2 | 04.00 | p.m. | Confirmation at Alangar Church |
| 5 | 10.30 | a.m. | Sandesha, Board of Trustees Meeting |
| | 04.30 | p.m. | Confirmation at Bendur Church |
| 6 | 07.00 | p.m. | Mass, St Joseph Seminary, Jeppu |
| 7 | 05.00 | p.m. | Confirmation at Urwa Church |
| 8 | 10.00 | a.m. | Ordination at Loretto Church |
| 9-10 | | | Pastoral Visit, Peruvai Church |
| 11 | 03.30 | p.m. | Consultors' Meeting, Bishop's House |
| 13 | 05.00 | p.m. | Confirmation at Suratkal Church |
| 14 | 09.30 | a.m. | Council of Priests Meeting, Bishop's House |
| 15 | 10.30 | a.m. | Festal Mass, Infant Jesus Shrine, Bikarnakatte |
| 16 | 08.00 | a.m. | Mass at FMCI |
| | 10.15 | a.m. | Graduation Ceremony, FMCI |
| | 04.30 | p.m. | Confirmation at Katipalla Church |
| 17 | 08.30 | a.m. | Confirmation at Naravi Church |
| 19 | 06.00 | p.m. | Final Vows of Opus Spiritus Sancti, Bajjodi |
| 21 | 10.00 | a.m. | Honouring the Achievers and Retiring Teachers, CBE |
| 23-24 | | | Pastoral Visit, Adyapady Church |
| 26 | 09.00 | a.m. | Confirmation at Kulur Church |
| 27 | 09.30 | a.m. | Inauguration and Blessing of Church, Nala |
| 28 | 10.00 | a.m. | Festal Mass, St Lawrence Shrine, Karkal |

Bishop meets in the forenoon:

Diocesan Clergy, 12; Religious Priests and Sisters, 13;

Lay Faithful, 18.

BISHOP'S MESSAGE FOR JANUARY 2021

New Year and New Hope: We are living in a precarious situation, where the Covid-19 pandemic is still claiming lives. We are waiting with hope that the remedy would soon be available to us. After nine months of great trial, a new year is born, and it is going to be a year of hope. Hope gives meaning to our lives. "Hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us" (Rom 5: 5). While so much uncertainty is looming around, a believer in Christ is called to be a messenger of hope that God as provident Father will give us what we need at the right time. Generating hope in others brings meaning in their lives. If we can generate hope even in one person, then we have done much. It is possible only when we concretely manifest that we love that person and we want him/her to live. "The salvation of man is through love and in love" (Viktor Frankl). Despite all odds and uncertainties, in this year, let us kindle divine hope in the hearts of people by our closeness to them, so that "they can encounter the merciful face of Christ in a welcoming Church" (Pastoral Conversion, n. 31).

Beginning of the Year: The year opens with the Solemnity of Mary, the Mother of God, the Mother of Love Incarnate. Jesus, the Unfathomable Love, is the meaning giver in our lives. Facilitating encounter with Jesus is a "new phase of evangelization" (Pastoral Conversion, n. 3). As a member of the Church, this is our primary duty. All our service and charity must be a reflection of the encounter with the Lord of Life and Peace. 1 January is also the World Day of Peace. May Jesus, the Prince of Peace, accompany all those who are struggling against threats to life, be they are farmers, human right activists, migrant labourers, Covid warriors, the unemployed, sick, elderly and children.

Adoration of the Lord on the Solemnity of Epiphany (3 January): As it has been already indicated in the *Inter Nos* of December, this year we do not hold the Diocesan Eucharistic Procession. Instead, we shall spend time adoring the Eucharistic Lord, in the spirit of the Magi who came with precious gifts. The three wise men are for us the model of seeking the Lord with a sincere heart. May the Eucharistic presence of Jesus bring healing to the wounded world. Let us not forget to pray for the papal intention for January, for Human Fraternity.

Unity Octave and Prayer for Christian Unity (18-25 January): Through the initiative of Servant of God, Fr Paul Watson, founder of the Society of the Atonement, the first “Church Unity Octave” began in 1908, to cover the original days of the feasts of the Chair of St. Peter (18 January) and the Conversion of St. Paul (25 January). The theme for this year’s Week of Prayer for Christian Unity is “Abide in My Love... You Shall Bear Much Fruit” (cf. John 15:5-9). Members of the international group jointly sponsored by the Pontifical Council for the Promotion of Christian Unity and the Faith and Order Commission of the World Council of Churches met at the Monastic Community of Grandchamp in Switzerland in September 2019, to prepare materials for the Week of Prayer for Christian Unity in 2021. I request the Vicars Forane to organize prayer meetings, together with the leaders of other Christian denominations during this week.

Retreat for Jubilarians: The CCBI Commission for Vocations, Seminaries, Clergy and Religious (VSCR) has decided to organize a virtual retreat for Jubilarians (Silver and Ruby) from 8-12 February 2021. Fr. Lawrence OFM Cap. is the retreat preacher. The theme is: “Flourishing in Christ: Cultivating Intra-Inter-Personal Fullness.” VSCR will inform us later about the details of the online platform. We shall publish it in the next *Inter Nos*.

Information about Your Retreat: During the Annual Retreat in St Joseph Seminary, 109 priests of our Diocese participated. Other than those who participated in the Seminary, those who have done retreat on their own, during 2020, either in informal groups or individually are requested to inform the Chancery by email indicating the place and dates of the retreat. We shall mark the details in the Attendance Register. The Annual Retreat is needed for us to get rejuvenated in our spiritual life. Those who could not do the retreat so far, please inform when and where you are going to do it.

Webinar for Diocesan Priests: The CCBI Commission for VSCR has also planned for a webinar for the diocesan priests on 25 February 2021. The topic is *Fratelli Tutti* - The encyclical of Pope Francis. VSCR will inform us later about the details of the online platform. I invite all the diocesan priests to benefit from this webinar, and in turn, strengthen the people under our care. It is a beautiful occasion to study the encyclical and instruct them through Seminars, Catechesis and Homilies. Three themes are fundamental in the encyclical: a) The woundedness of humanity today, b) God's call to us to be Good Samaritans to this wounded world and, c) Universal fellowship of all human beings.

Year of St Joseph: The Holy Father has declared the year beginning from 8 December 2020 as the Year of St Joseph. With the Apostolic Letter "*Patris corde*" ("With a Father's Heart"), Pope Francis recalls the 150th anniversary of the declaration of Saint Joseph as Patron of the Universal Church. The Holy Father wrote *Patris corde* against the backdrop of the Covid-19 pandemic, which, he says, has helped us see more clearly the importance of "ordinary" people who, though far from the limelight, exercise patience and offer hope every day. In this, they resemble Saint Joseph, "the man who goes unnoticed, a daily, discreet and hidden presence," who

nonetheless played “an incomparable role in the history of salvation.” The closing of the year will be on 8 December 2021. St Joseph is the patron of our Diocese and many churches and institutions. This is an occasion for us to study the person of St Joseph and imitate his virtues.

The Sunday of the Word of God: Instituted by Pope Francis and to be held every year on the third Sunday of Ordinary Time, this Sunday reminds us, priests and lay-faithful alike, of the importance and value of Sacred Scripture for the Christian life, as well as the relationship between the word of God and the liturgy. The Congregation for Divine Worship and the Discipline of the Sacraments, in its Note dated 17 December 2020, invites us to make use of this opportunity to reread some of the Church’s documents and especially the *Praenotanda* of the *Ordo Lectionum Missae*, which present a synthesis of the theological, ritual and pastoral principles surrounding the word of God proclaimed at Mass, but which is also valid in every other liturgical celebration (Sacraments, Sacramentals, Liturgy of the Hours).

Among the several things the Note invites us to consider, such as the silence between the readings, the interior preparation by the Lectors, study of scripture, it asks us “to pay special attention to the ambo from which it is proclaimed. It is not a functional piece of furniture, but a place that is in keeping with the dignity of the word of God, in correspondence with the altar: in fact, we speak of the table of God’s word and the table of the Body of Christ, referring both to the ambo and especially to the altar. “The ambo is reserved for the readings, the singing of the Responsorial Psalm and the Easter Proclamation (*Exsultet*); the homily and the intentions of the universal prayer can be delivered from it, while it is less appropriate to use it for commentaries, announcements or for directing singing.” Further more, it says: “the books

containing the readings from Sacred Scripture stir up in those who hear a veneration for the mystery of God speaking to his people. For this reason, we ask that care be taken to ensure that these books are of a high quality and used properly. It is never appropriate to resort to leaflets, photocopies and other pastoral aids as a substitute for liturgical books.”

Year of *Amoris Laetitia* Family: His Eminence Kevin Cardinal Farrell, the Prefect of the Dicastery for Laity, Family and Life has informed us that the Holy Father intends to promote a special Year dedicated to the family, which will open on 19 March 2021: “The Year of *Amoris Laetitia* Family”. This day marks the 5th anniversary of the publication of the Post Synodal Apostolic Exhortation *Amoris Laetitia*, on the beauty and joy of love in the family. The year will come to an end on 26 June 2022, on the occasion of the X World Meeting of Families in Rome. This year will provide plenty of opportunities to put into practice the teachings of *Amoris Laetitia* in our Diocese and parishes.

2021 will be for us a new beginning with the new pastoral plan and the connected programmes. I request everyone to get involved in drawing up concrete programmes for the year, by forming the various commissions in the parish. Guidelines will be given, and training programmes will be organized so that we make progress in our journey of faith and social involvement. May this year be for us an occasion for greater participation in the life of the Church and society.

Wish you all a Bright and Grace-filled New Year 2021.

✠ Peter Paul Saldanha
Bishop of Mangalore

NORMS AND PROCEDURES OF THE DIOCESAN COUNCIL OF CONCILIATION

Conflicts may be painful, but they are natural even for the Church because her faithful are human beings, who are weak and not perfect. While calling the faithful to be perfect and merciful as the Heavenly Father is merciful (Mt 5:48, Lk 6:36), Jesus told us: “As I have loved you, so you also should love one another” (Jn 13:34), and “Blessed are the peacemakers” (Mt 5:9). All of us try to follow these teachings, but at times, human nature frequently leads us to failure. We want to be peacemakers, but we get annoyed and upset with one another. We have disagreements, and we have conflicts.

When we are in conflict with each other, and with entities that seek to serve the common good, there is a fundamental spiritual and social need to resolve such conflict. Most of the time, we can overcome conflicts with others by hard work, collaboration and remembering Our Lord’s words. Nonetheless, there are times when all of our hard work and prayer do not bring the resolution and conciliation we seek. The assistance of others may be necessary as we expressed in Mathew 18:15-17.

Canon 1733 of the Code of Canon Law directs the faithful to “avoid any contention and take care to seek an equitable solution by common counsel, possibly using the mediation and efforts of serious-minded persons to avoid or settle the controversy in a suitable way.” It asks the Conference of Bishops to “determine that each Diocese establish in a stable manner an office or Council whose function is to seek and suggest equitable solutions according to the norms determined by the conference. If the conference has not ordered this, however, the Bishop can establish a council or office of this kind.”

We may recall that the Bishop had issued a directive to the Vicars Forane on 16 July 1998 asking them to establish conciliatory bodies with proper procedures at the vicariate level. But owing to some factors, these conciliatory bodies did not come to be.

Now again, after two decades of the previous attempt, we thought of establishing a council at the diocesan level. Taking inspiration from the Scripture and the norms of the Church, in January 2019, we constituted a Diocesan Council of Conciliation to resolve disputes arising between/among the clergy, religious and the laity. Now with two years of experience in the functioning of the Council, the necessity of having appropriate norms of procedure for the resolution of disputes became evident. To this effect, I asked the Council to prepare a draft of the norms and present it to me. Having worked extensively on this basic outline/draft of the Council with the help of experts, expanding on it and incorporating in it the relevant principles and procedures, now I am pleased to promulgate the following Norms and Procedures of the Diocesan Council of Conciliation.

1. Objective and Goals

When serious conflicts arise among the faithful – be they clergy, religious or laity - they should strive to resolve them in a sincere and sensitive manner instead of allowing misunderstandings and personal differences to escalate. The Diocesan Council of Conciliation by serving as a means of conciliation or dispute resolution aims at resolving differences and bringing about reconciliation and peace among members of Mangalore Diocese. The Council of Conciliation serves individuals and entities that are in conflict and who seek solution and reconciliation in a befitting manner, in keeping with the Scriptures, the principles of Catholic social teaching, and the Church's canonical norms.

In fulfilling its mission, the Council recognizes four key principles of Catholic teaching: the value and dignity of the human person, the common good, participation, justice and fairness. By applying these principles, we seek to restore a harmonious relationship and promote goodwill among individuals and organizations.

The Council offers its services as a simple and readily accessible response to human conflicts with the hope that it will help the people of the Diocese of Mangalore to live as faithful disciples of Christ in a manner that gives witness to the Kingdom of God.

2. Composition of the Council

- a) The Bishop appoints the members of the Council of Conciliation, in consultation, if necessary, with the College of Consultors.
- b) The Council shall be composed of a maximum nine members, of whom two shall be women, of which one is religious. The Bishop appoints the Convener of the Council from among the members.
- c) The Convener and other members of the Council are appointed for a three-year term. The Bishop may offer to extend the period that he deems fit to any member.
- d) The Council shall designate a Secretary from among its members.
- e) The Council may co-opt for individual/specific cases, as and when necessary, persons who are experts or professionals, after obtaining the consent of the Bishop.

3. Meetings and Responsibilities

- a) The Council shall meet once a month or according to the need as determined by the Convener in consultation with the Secretary in order to discuss the allotment of cases, their progress, and other issues pertinent to carrying out the responsibilities.
- b) The quorum for meetings shall be more than 50% of the committee members.
- c) The petitions/cases could be assigned to a committee/panel of at least three, chosen from among the members, one of whom is designated as presiding conciliator.
- d) With the recommendation of the Council, even a single member of the Council, if necessary having the assistance of co-opted members can deal with the matter, provided the Bishop has granted his approval.

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- e) The Convener having consulted the Secretary convenes the Council meetings. The Convener receives the petitions, examines them, constitutes committees/panels for specific cases in the Council meeting. He seeks *nihil obstat* and permissions of the Bishop and keeps him informed about the working of the Council. If one of the parties were to raise an exception to a member of the committee/panel, the Convener decides on the objection made, and where required, assigns a substitute member.
- f) The Secretary shall be responsible for maintaining the Register of Cases, keeping proper minutes of the Council's meetings. The Secretary shall also be responsible for storing and maintaining the Council's files concerning the particulars and disposition of all formal grievances. After the termination of each case, he/she forwards all the files and documents of the Council to the diocesan curia/archives.
- g) The members/panel assigned to conciliate between the parties shall strive to incorporate prayer and spiritual values into the process. They meet separately with each party to discuss the problem, and then, meet with both parties together to assist them in coming to a peaceful resolution of the problem. They schedule meetings as necessary; encourage each party to answer questions fully and honestly; make appropriate adaptations to achieve the goal of reconciliation; keep the Convener informed regarding the progress of the case.
- h) The Committee is not a disciplinary body or a 'court of law' within the Diocese. It cannot take any disciplinary or penal action against any member or members who contravene Diocesan rules and regulations.

4. Qualities of Conciliators/Council Members

- a) The members of the Council/conciliators should have an upright moral character; recognized competence in the fields of law, finance or administration; knowledge of the relevant law(s); experience or ability to serve as a conciliator, and absence of conflict of interest.

- b) The members of the Council/conciliators are to maintain their independence and impartiality. They should not only uphold the principles of objectivity, fairness and justice but also keep in mind the rights and obligations of the parties and various circumstances surrounding the dispute.
- c) They shall conduct the proceedings of the case appropriately and considering the circumstances leading to the case and the wishes or requests of the parties that are related to the subject of the dispute and are reasonable in the eyes of the law.
- d) Confidentiality should be ensured from the ends of both the conciliator/s as well as the parties. No information should be passed on to a third party except in cases of enforcement or implementation of the conciliation proceedings.
- e) They are not to be arbitrators or representatives of the parties in any kind of legal proceedings in respect to a matter that is subject of the dispute.
- f) Members of the Council who are direct parties of the complaint must not be part of the conciliation procedure until the complaint has been resolved, and those who have a conflict of interest in the dispute shall not act as conciliators or mediators in the process.
- g) The Council/conciliators should be especially sensitive to God's command to be impartial: "Do not pervert justice; do not show partiality to the poor or favouritism to the great, but judge your neighbour fairly" (Lev. 19:15). They should not participate as conciliators in any events/celebrations of the parties involved. They should exercise great restraint and discretion, lest they be considered partial or prejudiced in their approach.

5. Exclusion of Competence

The Council shall not deal with the following types of cases:

- a) Matters that are pending or resolved in another conflict resolution process, including civil courts.
- b) Cases involving a challenge to doctrinal matters of faith and morals, the validity of the marriage and other sacraments, and the authority of the Roman Catholic Church.
- c) Ecclesiastical matters specifically reserved by Canon Law to other processes within the Church. Cases involving the assignment of priests or deacons; the removal or transfer of clerics in accord with the Code of Canon Law; matters of *graviora delicta* specified in *Sacramentorum Sanctitatis tutela*, and any other matter the Bishop reserves to himself or to any other person/s.
- d) Matters involving the internal affairs of members of religious congregations or institutions of religious congregations; the academic and internal affairs of non-diocesan institutions.
- e) Complaints against the staff, the administration, or the other committees/councils of the Diocesan administration. Such complaints should be addressed to the Diocesan administration.
- f) The Bishop alone decides on the question or doubts relating to the competence of the Council, and his decision is final.

6. Conciliate Procedure and Civil Litigation

- a) The Council will not proceed with a grievance if, after investigation, it considers that the law enforcing authorities or the courts should more appropriately handle the matter.
- b) When civil litigation is pending on the same issue, the Council on a case by case basis will determine whether or not to accept the petition into the conciliation procedure.
- c) If at any time of the conciliation procedure, the petitioner or respondent introduces an issue of the dispute into civil court, in that case, the conciliator/s will decide as to whether the process will continue or be terminated.

- d) The parties shall not present the conciliator(s) as a witness for or against the parties in any Alternative Dispute Resolution or Judicial proceedings in respect of Disputes that is/was the subject of that particular conciliation proceeding.
- e) Any resolution, recommendation or decision issued by the Council or conciliators has no civil effects, and the procedures adopted by the Council cannot be questioned in a court of law.

7. Prior Efforts at Reconciliation and the Petition

- a) The conflicts should be resolved at the parish and deanery level using the services of Parish Priest/Parish Conciliation Committee or the Dean/Deanery Conciliation Committee.
- b) Only when one or both parties involved are not satisfied with the verdict given at the parish/deanery level, can they approach the diocesan level.
- c) The approach at the diocesan level begins with a petition for conciliation addressed to the Bishop or to the Diocesan Council seeking assistance/mediation. The petition should contain the following:
 - i. Name, address, and phone of the petitioning party
 - ii. Name, address, and phone of the respondent
 - iii. Nature of dispute in brief
 - iv. Efforts made at the parish/deanery level, with documents annexed, if any.
 - v. The remedy or action requested.
 - vi. Date and signature

8. Process of Conciliation

A) Initiation of the Procedure

- a) All petitions asking for assistance in resolving a conflict are to be sent to the diocesan Council of Conciliation or to the Diocesan Bishop. In the latter case, the Bishop may hand it over to the Convener.

- b) If the petition is addressed to the Council/Convener, before proceeding further, the Convener should inform the Bishop about the petition and seek his opinion on accepting the petition.
- c) A written declaration must accompany every petition that an effort has been made to reach an agreement prior to filing this petition.
- d) The Convener of the Council first studies the petition to see:
 - (i) if it contains a concrete and specific description of the dispute; (ii) if the matter under dispute is allowable or not. If there is any doubt, it should be brought to the attention of the Bishop, who will decide on the matter.
- e) Once the Convener determines that (a) the petition contains the required information/elements; (b) the matter is allowable; (c) the Bishop has granted his *nihil obstat* to go ahead where needed, and (d) the constitution of the Panel/Committee is done, the case proceeds for conciliation according to the procedure given below.

B) Investigation: Gathering the Facts

- a) The panel/committee of conciliators has a two-fold role: the investigation of the case and the attempts at conciliation.
- b) The meetings/interviews with both parties shall normally be held in a place that does not belong to either of the parties in the process.
- c) The parties are expected and required to:
 - i) be open for honest communication and reasonable cooperation rather than unnecessary contention and advocacy.
 - ii) be respectful towards others, be polite during discussions, and make room for goodwill and peace.
 - iii) not record by any means the discussions during the investigation/interviews with the conciliators/Council.
 - iv) maintain confidentiality and thereby not disclose any matter under discussion to persons who are not parties to the case.

- h) The investigation consists of the conciliators meeting both the parties and ascertaining the facts of the case. The conciliators shall investigate the details of the alleged dispute together with the attitude of the complainant through personal interviews with the complainant; the person complained against, any available witness, and other means of proofs. These interviews shall all take place at the earliest possible opportunity. Normally, each interview which involves the principals to the dispute shall be conducted by at least two members of the Committee. Each of them shall be responsible for preparing a written report of the interview, which should be signed by both. They may collect other evidence that may be necessary for a resolution of the case.
- i) The conciliators then attempt to motivate and assist the parties in settling the dispute themselves while discreetly suggesting possible areas of compromise or other suitable solutions. The conciliator can propose a settlement of the dispute at any time when the proceedings are still in force.

C) Resolution of the Case

- a) When it appears to the conciliators that there exist elements of a settlement which may be acceptable to the parties, they shall formulate the terms of a possible settlement and submit them to the parties for their observations. In the light of these observations, they may reformulate the terms of a possible settlement.
- b) If the parties reach agreement on a settlement of the dispute, they may draw up and sign a written settlement agreement. If requested by the parties, the conciliators may draw up, or assist the parties in drawing up the settlement/conciliation agreement.
- c) When the parties sign the settlement agreement, it shall be, final and binding on the parties and persons claiming under them respectively. The presiding conciliator shall authenticate the settlement agreement and furnish a copy thereof to each of the parties.

- d) In the case of parties seeking the decision of the panel, the conciliators draft the decision and sign it or at least by the presiding conciliator. The parties sign the record stating that they accept and abide by the decision of the conciliators.
- e) Where the panel considers it necessary to obtain the advice of the Council, it presents the matter to the Council. However, the committee/panel shall not inform either of the parties regarding their opinion or likely decision on the case. The panel will proceed after obtaining the necessary direction from the Council.
- f) The procedure of conciliation comes to an end in the following manner:
 - i) On the date of signing of the agreement by the parties that conciliation or resolution of the dispute is made.
 - ii) On the date of the written declaration of the conciliator(s), after consultation with the parties, to the effect that further efforts at conciliation are no longer justified.
 - iii) On the date of the written declaration of the parties addressed to the Council or the conciliators to the effect that the conciliation proceedings are terminated.
- g) At the end of this process, the conciliators make a report which they give to the Convener stating that conciliation has been effected; or explaining that conciliation efforts have failed and giving the reasons for the same. The Convener shall forward these reports to the Bishop.

9. Time Frame

- a) The following time frame is to be observed to ensure a speedy trial and resolution of the conflict:
 - i) The case should be completed as far as possible within 90 days.

- ii) The party can appeal requesting the entire Council to handle the conciliation if the panel/committee is not able to conciliate and resolve the case. The Council should decide within 20 days whether to accept the request.

10. Costs Involved

- a) The Convener and Council members shall serve without remuneration. They shall always conduct themselves in accordance with the expected ethical norms of this responsibility.
- b) All other costs relating to the conciliation process, such as travel, production of evidence, survey expenses, should be borne by the individual parties unless they agree otherwise or unless the conciliators assess specific costs or any part thereof against a specified party or parties.

Christian conciliation or dispute resolution promotes traditional values, preserves relationships, encourages beneficial change, avoids negative publicity, provides a positive witness, encourages forgiveness and promotes reconciliation, which can preserve valuable relationships. We hope that the objectives and services of the Diocesan Council of Conciliation will be of assistance to all living in the spirit of the Gospel and will be a living witness to the Church's commitment to be a sign of justice, peace and charity.

These norms issued *ad experimentum* for a period of one year shall come into effect on 01 January 2021, Solemnity of Mary, Mother of God, and the World Day of Peace as declared by the Catholic Church. Unless amended and promulgated anew within this period, the Norms and Procedures will continue to be in force till further order.

Promulgated on 21 December 2020 from the Episcopal Curia in the Bishop's House, Mangalore.

✠ Peter Paul Saldanha
Bishop of Mangalore

THE COUNCIL OF PRIEST - 2021-2023

The membership in the Council of Priest is for a period of three years (cf. Constitution of the Council of Priests, no. 7 (a)). The previous Council began its term in June 2017. Although its term should have ended in May 2020, it got extended until now because the new elections could not be held by May 2020 due to the Covid-19 pandemic and the transfers and assignments of priests in the diocese could not be effected in the usual period.

Having done the new elections and appointments to the Council as per norms, I decree that the previous Council of Priests is hereby dissolved with effect from December 31, 2020. I thank the members for their suggestions, cooperation and pastoral initiatives during their term in the Council.

I am pleased to approve the new Council of Priests (2021-2023) comprising the following members and decree that this new Council shall come into effect from January 01, 2021, for three years.

The first session of the Council of Priests will be held on **January 14, 2021, at 9.30 a.m.** at the Bishop's House, Kodialbail, Mangalore. Refreshments will be served at 9.00 a.m. The agenda of the meeting is as follows:

- 09.30 a.m. : Prayer, Minutes, Follow up
- 09.45 a.m. : Introduction of New Members
- 10.00 a.m. : Election of the New Secretary/Joint Secretary
- 10.30 a.m. : Discussion on Pastoral Plan
- 11.00 a.m. : Briefing about the Housing Plan
- 11.30 a.m. : Clergy Maintenance Account (CMA), Mass Stipends
- 12.00 p.m. : *Amoris Laetitia* Family, Faith Formation, Pastoral Life
- 12.30 p.m. : Formation of New Parish at Antonikatte
- 01.00 p.m. : Any Other Matter
- 01.15 p.m. : Bishop's Message

I invite all the members to the meeting and for lunch following the meeting.

✠ Peter Paul Saldanha
Bishop of Mangalore

MEMBERS OF THE COUNCIL 2021-2023

| No. | Name | Representation | Mobile No. |
|-----|------|----------------|------------|
|-----|------|----------------|------------|

I. Ex-Officio:

| | | | |
|---|-------------------------------|------------------------------|-------------|
| 1 | Most Rev. Peter Paul Saldanha | The Bishop and the President | |
| 2 | Msgr Maxim Noronha | Vicar General | 82779 37780 |
| 3 | V. Rev. Victor George D'Souza | Chancellor | 94485 48343 |
| 4 | V. Rev. Victor Vijay Lobo | Procurator | 98806 77516 |
| 5 | V. Rev. Paul Melwyn D'Souza | Episcopal Vicar | 94824 46419 |
| 6 | V. Rev. Walter D'Mello | Judicial Vicar | 94819 19332 |
| 7 | V. Rev. Ronald Serrao | Rector, St Joseph Seminary | 98805 39686 |
| 8 | V. Rev. Peter D'Souza | Dir., Pastoral Institute | 94805 73393 |

II. Vicariate Representatives: (*Vicars Forane are Ex-Officio*)

1) Episcopal Vicariate:

| | | | |
|----|---------------------------|----------------------|-------------|
| 9 | V. Rev. Vincent Monteiro | Vicar Forane, Bendur | 98801 11352 |
| 10 | V. Rev. Joseph Martis | St Joseph Seminary | 98803 28875 |
| 11 | V. Rev. J. B. Saldanha | Bejai | 94480 38051 |
| 12 | Rev. Bonaventure Nazareth | Milagres | 94492 09400 |
| 13 | Rev. Roque D'Sa | Valencia | 94481 50715 |
| 14 | Rev. Eric Crasta | Cascia | 94482 54684 |
| 15 | Rev. Clifford Fernandes | Jeppu | 94493 30676 |

2) City Vicariate:

| | | | |
|----|-------------------------|----------------------|-------------|
| 16 | V. Rev. Victor Machado | Vicar Forane, Cordel | 84959 59947 |
| 17 | Rev. Austin Peter Peris | Derebail | 97411 30823 |
| 18 | Rev. Francis X. Gomes | CODP | 94488 23952 |
| 19 | Rev. James D'Souza | Vamanjoor | 94496 64005 |
| 20 | Rev. Jerald D'Souza | Shaktinagar | 94498 54570 |

3) Pezar Vicariate:

| | | | |
|----|-------------------------|---------------------|-------------|
| 21 | V. Rev. Marcel Saldanha | Vicar Forane, Pezar | 94003 77660 |
| 22 | Rev. Antony Lewis | Ferar | 94483 78248 |

4) St Teresa of Kolkata Vicariate:

| | | | |
|----|-----------------------------|---------------------------|-------------|
| 23 | V. Rev. Paul Pinto | Vicar Forane, Suratkal | 94483 32258 |
| 24 | Rev. Rev. Sylvester D'Costa | Mulky | 94484 78750 |

5) Bantwal Vicariate:

| | | | |
|----|--------------------------------|--------------------------|-------------|
| 25 | V. Rev. Valerian S. D'Souza | Vicar Forane, Bantwal | 94489 53375 |
| 26 | Rev. Leo Lobo | Nirkan | 94498 94718 |

6) St John Paul II Vicariate:

| | | | |
|----|---------------------------|---------------------------|-------------|
| 27 | V. Rev. Mark Castelino | Vicar Forane, Mogarnad | 6362491805 |
| 28 | Rev. Paul Prakash D'Souza | Manela | 94800 10256 |

7) Mangalore South Vicariate:

| | | | |
|----|-----------------------|----------------------------|-------------|
| 29 | V. Rev. Cyprian Pinto | Vicar Forane, Permannur | 9845516034 |
| 30 | Rev. Benjamin Pinto | Mudipu | 94496 39861 |

8) Mangalore North Vicariate:

| | | | |
|----|---------------------|----------------------------|-------------|
| 31 | V. Rev. Mathew Vas | Vicar Forane, Kinnigoli | 94496 40467 |
| 32 | Rev. Melwyn Noronha | Pakshikere | 98457 58504 |

9) Mangalore East Vicariate:

| | | | |
|----|--------------------------|------------------------------|-------------|
| 33 | V. Rev. Joseph A Cardoza | Vicar Forane, Belthangady | 98440 43729 |
| 34 | Rev. Naveen Pinto | Arva | 94807 64041 |

10) Central Vicariate:

| | | | |
|----|-------------------------|----------------------------|-------------|
| 35 | V. Rev. Paul Sequeira | Vicar Forane, Moodbidri | 94481 63890 |
| 36 | Rev. Santhosh Rodrigues | Hosabettu | 98458 33648 |

11) Eastern Vicariate:

| | | | |
|----|---------------------------------|-------------------------|-------------|
| 37 | V. Rev. Lawrence Mascarenhas | Vicar Forane, Puttur | 94804 86415 |
| 38 | Rev. Valerian Frank | Maril | 96112 83253 |

12) Southern Vicariate:

| | | | |
|----|-------------------------|--------------------|-------------|
| 39 | V. Rev. John Vas | Vicar Forane, Bela | 94485 49358 |
| 40 | Rev. Ivan Peter D'Mello | Kayyar | 94488 57785 |

III. Retired Priests' Representative:

| | | | |
|----|---------------------|----------------------|-------------|
| 41 | Rev. John Fernandes | Senior Priests' Home | 94483 28242 |
|----|---------------------|----------------------|-------------|

IV. Religious Priests' Representatives:

| | | | |
|----|---------------------------|---------------------|-------------|
| 42 | Rev. Abraham D'Souza SVD | Mulki | 98456 60735 |
| 43 | Rev. Arun D'Souza OP | Belloor | 89744 30620 |
| 44 | Rev. Charles Serrao OCD | Carmel Hill | 77608 41578 |
| 45 | Rev. Wilson Lobo SAC | Ukkinadka | 89992 84411 |
| 46 | Rev. Gerald Lobo OFM Cap | Farangipet | 94487 58084 |
| 47 | Rev. Prem P. Cutinha CSSR | Saverapura | 99647 31578 |
| 48 | Rev. Melwyn Pinto SJ | St Aloysius College | 98993 31074 |

IV. Nominated Members:

| | | | |
|----|------------------------------|--------------------------|-------------|
| 50 | Rev. Ronald L. D'Souza | Codialbail Press | 94481 23113 |
| 51 | Rev. Francis Rodrigues | Vorkady | 94488 71120 |
| 52 | Rev. Ivan Michael Rodrigues | Vittal | 94489 31071 |
| 53 | Rev. Maxim Rosario | Bishop's House | 94483 25752 |
| 54 | Rev. Wilfred Prakash D'Souza | St. Joseph. Eng. College | 94484 63506 |

ANNUAL MISSION STATISTICS – 2019

The Annual Mission Statistics Sheets / Forms for the year 2019 will be dispatched to Parish Priests and Superiors of Religious Houses (Men and Women) at the end of this month. Kindly update the statistics of your parish/institution, fill in the correct details in the columns/spaces provided in the forms, and return them to the Chancery as early as possible. Kindly return the filled in forms to the Chancery before **February 22, 2021**. Kindly verify and then fill in the data to reflect the true state of the parish/institution. Those who do not receive the Forms/Sheets by January 10, 2021 are requested to collect them from the Reception Desk or the Chancery, Bishop's House, Mangalore.

MISSION SUNDAY COLLECTION-2020 FROM PARISHES & INSTITUTIONS

| No. | Parish | Amount | No. | Parish | Amount |
|-----|-------------------|----------|-----|-------------|----------|
| 1 | Rosario Cathedral | 69,550 | 16 | Bantwal | 1,67,400 |
| 2 | Adyapady | 29,250 | 17 | Bejai | 8,50,000 |
| 3 | Agrar | 14,815 | 18 | Bela | 1,11,421 |
| 4 | Allipade | 31,150 | 19 | Belloor | 1,01,050 |
| 5 | Ammemal | 1,32,453 | 20 | Belthangady | 43,607 |
| 6 | Anegudde | 9,660 | 21 | Belvai | 1,10,000 |
| 7 | Angelore | 4,00,000 | 22 | Bendur | 1,91,273 |
| 8 | Arva | 64,480 | 23 | Bola | 13,770 |
| 9 | Ashoknagar | 1,50,399 | 24 | Bolkunje | 32,000 |
| 10 | Badyar | 68,000 | 25 | Bondel | 4,00,000 |
| 11 | Bajal | 42,000 | 26 | Borimar | 77,400 |
| 12 | Bajjodi | 98,016 | 27 | Bovikana | 17,000 |
| 13 | Bajpe | 61,063 | 28 | Cascia | 66,100 |
| 14 | Bambil | 35,000 | 29 | Cordel | 1,50,606 |
| 15 | Bannur | 26,885 | 30 | Derebail | 2,04,080 |

| | | | | | |
|----|---------------|----------|----|-------------------|----------|
| 31 | Delanthabettu | 15,345 | 61 | Manela | 41,000 |
| 32 | Eliarpadav | 18,300 | 62 | Maniyampare | 30,500 |
| 33 | Fajir | 45,000 | 63 | Manjeshwar | 1,95,511 |
| 34 | Farla | 1,00,042 | 64 | Manjottie | 34,612 |
| 35 | Ferar | 51,150 | 65 | Mariashram | 1,87,120 |
| 36 | Fermai | 45,440 | 66 | Maril | 13,576 |
| 37 | Gantalkatte | 23,510 | 67 | Milagres | 1,63,970 |
| 38 | Gardady | 22,940 | 68 | Miyapadav | 19,709 |
| 39 | Gurpur | 59,400 | 69 | Mogarnad | 85,365 |
| 40 | Hosabettu | 92,000 | 70 | Moodbidri-Alangar | 58,000 |
| 41 | Indubettu | 27,065 | 71 | Moodbidri-Town | 1,25,000 |
| 42 | Jeppu | 69,150 | 72 | Mudipu | 49,660 |
| 43 | Kadaba | 21,536 | 73 | Mukka | 54,223 |
| 44 | Karady | 19,900 | 74 | Mulky | 63,848 |
| 45 | Kasargod | 26,811 | 75 | Nainadu | 77,606 |
| 46 | Kateel | 67,150 | 76 | Nala | 33,011 |
| 47 | Katipalla | 1,51,200 | 77 | Narampady | 1,70,700 |
| 48 | Kayyar | 52,000 | 78 | Naravi | 91,304 |
| 49 | Kelarai | 1,51,000 | 79 | Neermarga | 1,31,425 |
| 50 | Kinnigoly | 34,282 | 80 | Neerude | 52,520 |
| 51 | Kirem | 1,38,569 | 81 | Nellikar | 9,600 |
| 52 | Kokkada | 33,000 | 82 | Nellyady | 15,230 |
| 53 | Kollangana | 48,247 | 83 | Niddodi | 1,23,000 |
| 54 | Komangala | 15,505 | 84 | Nidpally | 24,669 |
| 55 | Kulur | 86,250 | 85 | Nirkan | 30,200 |
| 56 | Kumbla | 35,200 | 86 | Nithyadarnagar | 58,826 |
| 57 | Kuppepadav | 1,00,660 | 87 | Omzoor | 93,132 |
| 58 | Lawrencenagar | 26,760 | 88 | Pakshikere | 35,175 |
| 59 | Loreto | 80,062 | 89 | Paladka | 51,200 |
| 60 | Madanthyar | 1,51,220 | 90 | Paldane | 1,68,000 |

| | | | | | |
|-----|--------------|----------|-----|-----------------------------|----------|
| 91 | Panir | 27,010 | 114 | Thokur | 61,000 |
| 92 | Panja | 25,000 | 115 | Ujire | 70,000 |
| 93 | Pavur | 13,560 | 116 | Ukkinadka | 8,835 |
| 94 | Pavur Uliya | 1,100 | 117 | Uppinangady | 82,680 |
| 95 | Permannur | 1,70,000 | 118 | Urwa | 1,42,781 |
| 96 | Permude | 15,860 | 119 | Valencia | 3,32,343 |
| 97 | Peruvai | 48,000 | 120 | Vamadapadav | 23,769 |
| 98 | Pezar | 41,400 | 121 | Vamanjoor | 1,90,290 |
| 99 | Puttur | 1,00,000 | 122 | Venur | 56,219 |
| 100 | Ranipura | 26,500 | 123 | Vittal | 65,000 |
| 101 | Salethur | 40,000 | 124 | Vorkady | 68,000 |
| 102 | Sampaje | 30,000 | 125 | Bellare | 21,300 |
| 103 | Sampige | 1,35,580 | 126 | Kodialbail Chapel | 2,000 |
| 104 | Saverapura | 19,118 | 127 | Fr Muller Institutions | 22,750 |
| 105 | Shakthinagar | 21,457 | 128 | Fathima Retreat House | 10,250 |
| 106 | Shambur | 42,000 | 129 | St. Ann's Frairy | 14,250 |
| 107 | Shirthady | 82,470 | 130 | Ursuline Sisters | 5,000 |
| 108 | Siddakatte | 19,165 | 131 | Somarpann-Ursuline | 2,600 |
| 109 | Sullia | 65,430 | 132 | Shanthi Dham-Ursuline | 10,000 |
| 110 | Surathkal | 1,00,005 | 133 | Bethany Sisters, Nanthoor | 1,000 |
| 111 | Taccode | 30,000 | 134 | Nirmala Convent | 7,650 |
| 112 | Thannirbavi | 25,045 | 135 | St. Ann's Home for Aged | 2,500 |
| 113 | Thodambila | 29,317 | 136 | Mt. Rosary Charitable Inst. | 8,115 |

***Corrections and Additions to the EMC List
Published in December 2020 Inter Nos***

| | PARISH | Soc. of St. Peter Ap. | Ongoing Forma tion | Commu nio India | Peters Pence | Holy Land Mainte nance |
|---|---------------|--------------------------------------|-----------------------------------|--------------------------------|-------------------------|---------------------------------------|
| 1 | Allipade | 2750 | 4490 | 2050 | 4150 | 5580 |
| 2 | Ammembal | 5355 | 4850 | 3925 | 5850 | 5050 |

| | PARISH | Soc. of St. Peter Ap. | Ongoing Formation | Communio India | Peters Pence | Holy Land Maintenance |
|----|---------------|------------------------------|--------------------------|-----------------------|---------------------|------------------------------|
| 3 | Ashoknagar | 10944 | * | 5450 | 11947 | 16833 |
| 4 | Bambil | 1630 | 1540 | 2500 | 2820 | 4070 |
| 5 | Bannur | 3832 | 3220 | 734 | 3850 | 4080 |
| 6 | Borimar | * | * | 820 | 3300 | 4500 |
| 7 | Gardady | 1090 | 1000 | 890 | 1298 | 3072 |
| 8 | Kirem | 6272 | 7660 | 9080 | 10050 | 15260 |
| 9 | Kollangana | 2310 | 2844 | 840 | 3152 | 6766 |
| 10 | Komangala | 620 | 700 | 525 | 960 | 2400 |
| 11 | Loreto | 2835 | 4996 | 5851 | 7316 | 8236 |
| 12 | Manela | 2200 | 3210 | 1885 | 3390 | 3200 |
| 13 | Maniyampare | * | 3383 | * | 4418 | 4045 |
| 14 | Manjeshwar | 6257 | * | 4437 | * | 19000 |
| 15 | Manjottie | 2555 | 3072 | 2197 | 3138 | 3330 |
| 16 | Milagres | 17415 | 9180 | 5205 | 12023 | 12060 |
| 17 | Miyapadav | 1935 | 525 | 1055 | 2670 | * |
| 18 | Nala | 1578 | 1846 | 1204 | 1317 | 1850 |
| 19 | Neermarga | 6875 | 5540 | 7667 | 15461 | 15461 |
| 20 | Pezar | 2920 | 2070 | 1660 | 3607 | * |
| 21 | Shambur | 2500 | 2130 | 2050 | 2600 | 5000 |
| 22 | Siddakatte | 4125 | 2819 | 2840 | 5657 | 9437 |
| 23 | Surathkal | 7750 | 8920 | 8095 | 10584 | 12843 |
| 24 | Thokur | 840 | 705 | 715 | 1518 | 1573 |
| 25 | Vamadapadav | 2640 | 1215 | 905 | 1017 | 1031 |

MANGALA JYOTHI

I. Programmes for January 2021

- 08 : Ordination - Liturgy animation, Loretto Parish
- 10 : Liturgy Seminar/Choir Members Training
- 17 : Liturgy Seminar/Choir Members Training
- 24 : Liturgy Seminar/Choir Members Training

II. Commission for Liturgy:

1. Extraordinary Ministers - Certificate and Faculty Renewal (Reminder 2)

The handbook for extraordinary ministers of distribution of holy communion is revised. It includes many new guidelines. Hereafter, the persons selected for the ministry of extraordinary ministers must be 40 years old (The Bishop of the Diocese may permit Seminarians and Religious Women of another age). They may render their ministry up to the age of 65 and not 70.

Many Parishes have not maintained a separate file or register for extraordinary ministry. Some ministers do not have certificates indicative of their formation. Parish Priests asking Religious Sisters who do not have the training, certificates and faculty (authorisation) from the Bishop to distribute communion is not permitted. Some parishes have not renewed the faculty. Considering all these issues, we have started a training programme for both new and existing extraordinary ministers at the deanery or parish level (November 2020 to June 2021). I request Rev. Deans and Parish Priests to look into the matter and organize training programmes. We will be issuing new certificates for those who do not have them. Please keep one photocopy of the certificate in the parish file. Normally the Bishop gives the mandate for 3 years, which is to be renewed by the Parish Priest, if their services of the extraordinary ministers are needed further.

III. New Arrivals and Other Books:

1. ಸೊಮ್ಯಾ ಸಂಗಿಂ - ಎವ್ಕರಿಸ್ತಾಚ್ಯಾ ಆರಾಧನಾಕ್ ಕುಮಕ್
2. The order of celebrating marriage - New revised edition
3. ಆಶೀರ್ವಚನಗಳ ಗ್ರಂಥ
4. ಅಂತರ್‌ಗಿತಾಂ (ಕೀರ್ತನಾಂಚೆಂ ಸಂಗೀತ್ ಆನಿ ಉತ್ರಾಂ)
5. ವಾಚ್ಪಾಂ ವಾಚ್ಪಲ್ಯಾಂಕ್ ಹಾತ್ ಪುಸ್ತಕ್
6. ಗಾಯನ್ ಮಂಡಳಿಚ್ಯಾ ಸಾಂದ್ಯಾಂಕ್ ಹಾತ್ ಪುಸ್ತಕ್
5. Missal - English & Kannada
6. Lectionary - English & Kannada
7. Mass Candles, superior quality Hosts & Particles, and Incense are available at Mangala Jyothi stall. For placing orders, contact: sales@mangalajyothi.com.

WhatsApp: +91 827 793 7784

For Bible/Suvartha related queries: bible@mangalajyothi.com

For Catechetics/Liturgy and all other queries:

info@mangalajyothi.com

– Director, Mangala Jyothi

PROGRAMMES OF CODP

- 01.01.2021 : - Christmas celebration by Jeevan Jyothi Mahasangha at Modankap
- Awareness on Rules & Regulations for new sanghas and training on Self-employment at Manjeshwar
- 02.01.2021 : - Training on Strengthening of Mahasangha at Vorkady
- Training on Self-employment at Muligadhe
- 03.01.2021 : - Ayushman Card drive at Permannur
- Awareness and training on Government Schemes at Majirpalla and Puttur

- 06.01.2021 : Christmas celebration and training on Strengthening of Mahasangha at Moodbidri
- 24.01.2021 : Training on Health and Hygiene at Shanthipalla
- 25.01.2021 : - Training on Nutritious food at Kayyar
- Training on MGNREGA at Sheni
- 26.01.2021 : Training on Health and Hygiene at Kannatipara
- 29.01.2021 : Awareness on Natural Resource Management at Narampady

II. Information from CODP

A) Lenten Campaign 2021: The Lenten Campaign of 2020 had less response due to pandemic Covid-19. Still we could collect Rs 12,97,262/- on the theme "My Lenten Sacrifice". The same theme and mode of collection will continue for the year 2021.

B) Please Contact Us for trainings like Cancer awareness, Ayushman health card drive, Rain water harvesting, Organic farming, Self-Help Groups, Plastic awareness, Health camps, Construction Workers' enrolment, Good Governance, RTI, Government facilities/schemes, etc.

- Director, CODP

ದಿ ಲೋರೆನ್ಸ್ ಮಾರ್ಟಿನ್ಸ್ ಬಾಪಾಕ್ ಶೃದ್ಧಾಂಜಲಿ

ಜನನ: 18.3.1965

ಮರಣ: 25.11.2020

(ಮಂಗಳೂರು ದಿಯೆಸೆಜೆಚೊ ಯಾಜಕ್ ಬಾಪ್ ಲೋರೆನ್ಸ್ ಮಾರ್ಟಿನ್ಸ್ 2020 ನವೆಂಬರ್ 25ವೆರ್ ಕೆನಡಾಂತ್ ಮರಣ್ ಪಾವ್ಲೊ. ತಾಚಿ ಮರಣಾಚಿ ರೀತ್ ಕೆನಡಾಚ್ಯೆ ಒಂಟಾರಿಯೊಂತ್ಲೆ ಸಾಂ ಕಾಶರಿನ್ ದಿಯೆಸೆಜೆಚ್ಯಾ ಕಾತೆದ್ರಾಲಾಂತ್ ನವೆಂಬರ್ 30ವೆರ್ ಚಲ್ಲಿ. ದಶೆಂಬರ್ 02ವೆರ್ ತಾಚಿ ಮಾಯ್ ಫಿರ್ಗಜ್ ನೀರುಡೆ ಸಾಂ ರೊಕಿಚ್ಯೆ ಇಗರ್ಜೆಂತ್ ಮರಣಾಚೆಂ ಮೀಸ್ ಭೆಟಯ್ಲೆ ಸಂದರ್ಭಿಂ ಮನೆಸ್ ಒಸ್ವಲ್ಡ್ ಡಿಸೋಜ ಹಾಣೆಂ ಭೆಟಯ್ಲೆ ಶೃದ್ಧಾಂಜಲಿಚೊ ಸಾರಾಂತ್ ಹಾಂಗಾ ಆಸಾ.)

ದೆವಾಧಿನ್ ಬಾಪ್ ಲೋರೆನ್ಸ್ ಮಾರ್ಟಿನ್ಸಾಚ್ಯಾ ಅತ್ಮ್ಯಾಕ್ ಶಾಂತಿ ಮಾಗುನ್ ಮಿಸಾಚೆಂ ಬಲಿದಾನ್ ಭೆಟಯ್ಲೆ ಮಂಗಳೂರು ದಿಯೆಸೆಜೆಚೊ ಬಿಸ್ಪ್

ಅ| ಮಾ| ದೊ| ಪೀಟರ್ ಪಾವ್ಲ್ ಸಲ್ಡನ್ನ್ಯಾ ಬಾಪಾನೊಂ, ಫಿರ್ಗಜ್ ವಿಗಾರ್, ಸಹಾಯಕ್ ವಿಗಾರ್, ಸರ್ವ್ ಯಾಜಕ್ ಭಾವಾನೊ, ಧರ್ಮಭಯ್ಲಿಂನೊ, ದುಖೆಸ್ತ್ ಕುಟ್ಮಾಚ್ಯಾ ಸಾಂದ್ಯಾಂನೊ, ಜಮ್ಲಲ್ಯಾ ಸರ್ವ್ ಮೊಗಾಚ್ಯಾಂನೊ, ಆಮ್ಚೊ ಮೊಗಾಳ್ ಭಾವ್ ಬಾಪ್ ಲೋರೆನ್ಸ್ ಮಾರ್ಟಿನ್ ಆಜ್ ಆಮ್ಚೆ ಮಧೆಂ ನಾ. ಸಂಸಾರಿಂ ಆಪ್ಲೆಂ ಪಯ್ಲೆಂ ಸಂಪೊವ್ನ್ ಸರ್ಗಿಂ ರಾಜಾಂತ್ ಆಪ್ಲ್ಯಾ ವಿಶೆವಾಕ್ ತೊ ಗೆಲ್ಲೊ ಆಸಾ.

ಆಮಾ ಸರ್ವಾಂ ತರ್ಫನ್ ಪಾದ್ರ್ಯಾಬಾಚಿ ಆವಯ್ ಸಿಸಿಲ್ ಬಾಯೆಕ್, ಭಾವಾಂಕ್, ಭಯ್ಲಿಂಕ್ ಆನಿ ತಾಂಚ್ಯಾ ಕುಟ್ಮಾಚ್ಯಾ ಸರ್ವ್ ಸಾಂದ್ಯಾಂಕ್ ಹಾಂವ್ ಭುಜವಣ್ ಪಾಟಯ್ಲಾಂ. ಹೆಂ ದುಖ್ ಸೊಸುನ್ ವ್ಹರುಂಕ್ ದೇವ್ ತಾಂಕಾಂ ಸರ್ವ್ ರಿತಿಚೆಂ ಧಯ್ ಆನಿ ಬಳ್ ಫಾವೊ ಕರುಂದಿ ಮ್ಹಣ್ ಮಾಗ್ಲಾಂ.

ನೀರುಡೆ ಫಿರ್ಗಜೆಚ್ಯಾ ಮೊಚಾರ್ ವಾಡ್ಯಾಂತ್ ದೆ| ಫ್ರಾನ್ಸಿಸ್ ಮಾರ್ಟಿನ್ ಆನಿ ಶ್ರೀಮತಿ ಸಿಸಿಲಿಯಾ ಮಾರ್ಟಿನ್ ಜೊಡ್ಯಾಕ್ 7 ಜಣಾಂ ಭುರ್ಗಿಂ. 5 ಚೆರ್ಕ್ ಆನಿ ದೊಗಿ ಚಲಿಯೊ. ತಿಂ ಆಸಾತ್ ಲೀರಾ, ಲೋರೆನ್ಸ್, ಲೀನಾ, ರೋನಿ, ವಿಕ್ಟರ್, ಪ್ರವೀಣ್, ಪ್ರಸನ್ನಾ. ದುಬ್ಳಿಕಾಯ್ ಆಸ್ಲಾರಿ ದೆವಾ ಥಂಯ್ ಅಖಂಡ್ ಭರ್ವಸೊ ಆಸುನ್ ಮಾಗ್ಲಾಂಕ್ ಚಡ್ ಪ್ರಾಮುಖ್ಯತಾ ದಿಂವ್ಚ್ಯಾ ಹ್ಯಾ ಕುಟ್ಮಾಂತ್ ಭಾವಾಡ್ಪಾಚಿ ಪರೀಕ್ಷಾ ಕರುಂಕ್ ಮ್ಹಳ್ಳೆ ಪರಿಂ ಕಷ್ಟಾಚಿಂ ವಾದಳಾಂ ಮಾರುನ್ ರಾಪ್ಲಿಂ.

1993 ಇಸ್ವೆಂತ್ ಕುಟ್ಮಾಚೊ ವ್ಹಡಿಲ್ ಫ್ರಾನ್ಸಿಸ್ ಮಾರ್ಟಿನ್ ದೆವಾಧಿನ್ ಜಾಲೊ. ದಿಸ್ಪಡ್ಲೊ ಗ್ರಾಸ್, ನೆಣ್ಣ್ಯಾ ಭುರ್ಗ್ಯಾಂಚೆಂ ಶಿಕಪ್, ತ್ಯಾ ಭುರ್ಗ್ಯಾಂಚೆ ವಾಡಾವಳಿಚಿ ಪುರ್ತಿ ಜವಾಬ್ದಾರಿ ಸಿಸಿಲ್ ಬಾಯ್ ಆಪ್ಲ್ಯಾ ಖಾಂದಾರ್ ಘೆತಾ. ಆಪ್ಲಿಂ ಭುರ್ಗಿಂ ಬರ್ಯಾ ಫುಡಾರಾಕ್ ಪಾವ್ಲೆಂ ಪಳೆವ್ನ್ ಸಂತೊಸ್ ಭೊಗ್ಚ್ಯಾ ವಗ್ತಾ 2003 ಇಸ್ವೆಂತ್ ವಿಕ್ಟರ್, ಸಿಸಿಲ್ ಬಾಯೆಚ್ಯಾ ಭುರ್ಗ್ಯಾಂ ಪಯ್ಲಿ ಪಾಂಚ್ಲೊ ಕ್ಯಾನ್ಸರ್ ಪಿಡೆಕ್ ಬಲಿ ಜಾಲೊ. ಜಿಣ್ಯೆಂತ್ ಸುಖ್‌ದುಖ್ ಭೊಗುನ್ ಸರ್ವ್ ಸೊಸುನ್ ಮುಕಾರ್ ವೆಚ್ಯಾ ವಗ್ತಾ ಕುಟ್ಮಾಂತ್ಲೊ ನಿಮಾಣೊ ಪ್ರಸನ್ನಾ 2008 ಇಸ್ವೆಂತ್ ಪಿಡೆಕ್ ವಳಗ್ ಜಾವ್ನ್ ತಾಣೆಂ ಸರ್ಗಿಂ ಪಯ್ಲೆ ಧರೆಂ.

ದೆವಾಚಿ ಎವ್ಜಣ್ ದುಸ್ತಿಚ್. ತಿ ಆಮ್ಕಾಂ ಸಮ್ಜುಂಕ್ ತ್ರಾಸ್ ಭೊಗ್ತಾತ್. 2013 ಇಸ್ವೆಂತ್ ಬಾಪ್ ಲೋರೆನ್ಸಾಕ್ ಕಿಡ್ಲೆಚಿ ತಶೆಂ multiple myeloma ಮ್ಹಳ್ಳಿ ಪಿಡಾ ಲಾಗಿ. 7 ವರ್ಸಾಂಭರ್ ಹ್ಯೆ ಪಿಡೆ ಸಂಗಿಂ ತೊ ಝುಜ್ಲೊ. ಆಸ್ತೆಚ್ಯಾ ಹಾಂತುಳ್ಕಾರ್ ಜಿಣ್ಯೆಚೆ ಆಕ್ರೇಚೆ ಘಡ್ಯೆ ಬಾಪ್ ಲೋರೆನ್ಸಾನ್ ಮೊಸ್ತು ಕಷ್ಟ್ ಸೊಸ್ಲೆ. ತೊ ಆಪ್ಲ್ಯಾ ಮೊಗಾಚ್ಯಾಂಕ್ ಮೆಳುಂಕ್ ಅಶೆಲೊ ಪುಣ್ ತೆಂ ಸಾಧ್ಯ್ ಜಾಲೆಂ ನಾ. ಆಪ್ಲ್ಯಾಕ್ ಆನಿ ಕಸಲೆಂಚ್ ವಕತ್ ವಾ treatment ವಾಂಚೊಂವ್ಕ್ ಸಕ್ಲೆಂ ನಾ ಮ್ಹಣ್ ಭೊಗ್ತಾನಾ ತಾಣೆಂ ಮೊಗಾಚ್ಯಾ ಸಮೆಸ್ತಾಂಕ್ ಪತ್ರಾಂ ಬರೊವ್ನ್ ಸಂದೇತ್ ದಿಲ್ಯಾತ್. ಆಕ್ರೇಕ್ ದೆವಾಚೆ ಖುಶೆಖಾಲ್ ನವೆಂಬರ್ 25ವೆರ್ ಆಪ್ಲೆಂ ಸಂಸಾರಿ ಜಿವಿತ್ ಸೊಂಪಯ್ಲೆಂ.

ದೆವಾಚೆ ಆನಿ ಪೆಲ್ಯಾಚೆ ಸವೆಂತ್ ಆಪ್ಲಿ ಜಿಣಿ ಜಿಯೆವ್ನ್ ಅಮರ್ ಜಾಲ್ಲ್ಯಾ ಬಾಪ್ ಲೋರೆನ್ಸಾಚೆ ಯಾಜಕಿ ಜಿಣ್ಯೆಚಿ ಝುಳಕ್ ಅಶಿ ಆಸಾ:

1992 ಮೇ 1 ತಾರಿಕೆರ್ ಕಾಮೆಲಿ ಸಾಂ ಜುಜೆಚ್ಯಾ ಫೆಸ್ತಾ ದಿಸಾ ಮಿಲಾರ್ ಇಗರ್ಜೆಂತ್ ತಾಕಾ ಯಾಜಕಿ ಒಡ್ಡ್ ಲಾಬ್ಲಿ.

1993 ಜೂನ್ 8 ತಾರಿಕೆರ್ ತಾಕಾ ಉರ್ವಾ ಫಿರ್ಗಜೆಚೊ ಸಹಾಯಕ್ ವಿಗಾರ್ ಜಾವ್ನ್ ನೆಮ್ಲೊ.

1994 ಥಾವ್ನ್ ಬಿಸ್ಪಾಚೊ ಕಾರ್ಯದರ್ಶಿ ತಶೆಂಚ್ ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜಿಚ್ಯಾ Pontifical Mission Society ಹಾಚೊ ದಿರೆಕ್ಟಾರ್ ಆನಿ ಆಪ್ಲಿ ಮಾಯ್ ಪತ್ರಾಚೊ ಸಂಪಾದಕ್ ಜಾವ್ನ್ ಸೆವಾ ದಿಲಿ.

1999 ವರಾ ಗಂಟಾಲ್‌ಕಟ್ಟಿ ಫಿರ್ಗಜೆಚೊ ವಿಗಾರ್ ಜಾಲೊ.

2000 ಜುನಾಂತ್ ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜಿಂತ್ಲ್ಯಾ ವಾವ್ರಾ ಥಾವ್ನ್ ರಜಾ ವಿಚಾರುನ್ ತೊ ಕೆನಡಾ ಗೆಲೊ. ಥಂಯ್ ಒಂಟಾರಿಯೊ ಆರ್ಚ್ ದಿಯೆಸೆಜಿಂತ್ ತಾಣೆಂ ಯಾಜಕಿ ಸೆವಾ ಸುರು ಕೆಲಿ ಆನಿ ಸಾಂಗಾತಾಚ್ ಆಪ್ಲೆಂ Masters ಉಂಚ್ಲೆಂ ಶಿಕಪ್‌ಯಿ ಕೆಲೆಂ. ಸಾಂಗಾತಾಚ್ ಆಸ್ಪತ್ರ್ಯಾಂನಿ Chaplain ಜಾವ್ನ್ ಸೆವಾ ದಿಲಿ.

2007 ಇಸ್ವೆಂತ್ Hamilton ದಿಯೆಸೆಜಿಚ್ಯಾ St Michael's ಫಿರ್ಗಜೆಂತ್ ಆಪ್ಲೆಂ ಮಿಸಾಂವ್ ಆರಂಭ್ ಕೆಲೆಂ. ಥಂಯ್ಚೊ ಬಿಸ್ಪಾ ಭೊವ್ ಮಾ| ಜೆರಾಲ್ಡ್ ಬೆರ್‌ಜೀಹಾಚ್ಯಾ ಸಹಕಾರಾನ್ 2012 ಇಸ್ವೆಂತ್ Health and Mental Services ಮ್ಹಳ್ಯಾ ವಿಷಯಾಚೆರ್ Canadian Institute of Health Research ಥಾವ್ನ್ PhD ಆಪ್ಲಾಯ್ಲಿ.

2013 ಇಸ್ವೆಂತ್ ತೊ ಪಿಡೆಕ್ ವಳಗ್ ಜಾಲೊ. 2015 ಇಸ್ವೆಂತ್ ಬಿಸ್ಪಾ ಬೆರ್‌ಜೀಹಾಚ್ಯಾ ಬರ್ಯಾ ಮನಾಂತ್ ಬಾಪ್ ಲೋರೆನ್ಸ್ ಒಂಟಾರಿಯೊಚ್ಯಾ St. Catharine's Cathedral-ಂತ್ ವಸ್ತೆ ಯಾಜಕ್ ಜಾವ್ನ್ ಭರ್ತಿ ಜಾಲೊ.

2020 ಅಗೊಸ್ತಾಂತ್ ತೊ ಕರಿಣ್ ಅಸ್ಪಸ್ತ್ ಜಾವ್ನ್ ಆಸ್ಪತ್ರೆಂತ್ ಭರ್ತಿ ಜಾಲೊ. ಜಿಣ್ಯೆ ಮರ್ಣಾ ಮಧೆಂ ರ್ಜುಜುನ್ ಅಕ್ರೇಕ್ ನವೆಂಬರ್ 25ವೆರ್ ಆಪ್ಲೆ 55 ವರಾಂ ಪ್ರಾಯೆರ್ ಹೆಂ ಸಂಸಾರಿಂ ಪಯ್ಲೆ ಸೊಂಪಯ್ಲೆಂ.

ಬಾಪ್ ಲೋರೆನ್ಸಾನ್ ಆಸ್ಪತ್ರೆಚ್ಯಾ ಹಾಂತುಳ್ಳಾರ್ ಥಾವ್ನ್ ಪಾಟಯಿಲ್ಲಾ ಪತ್ರಾಂ ಪಯ್ಕಿಂ ಎಕಾ ಪತ್ರಾಂತ್ ತಾಣೆಂ ತಾಕಾ ತಾಚ್ಯಾ ಆಕ್ರೇಚ್ಯಾ ಘಡಿಯಾಂನಿ ಆಧಾರ್ ದಿಲ್ಲ್ಯಾ ಸಬಾರಾಂಚೊ ಉಪ್ಕಾರ್ ಬಾವುಡ್ಲಾ.

ಮರ್ಣಾ ವರ್ವಿಂ ಜಾಲ್ಲಾ ವೆಗ್ಳುಚಾರಾ ಮಾರಿಫಾತ್ ಆಮ್ಕಾಂ ದುಖ್ ಭೊಗ್ಲೆಂ ಸ್ವಭಾವಿಕ್. ಪೂಣ್ ಮರಣ್ ಪಾವ್‌ಲ್ಲೊ ವ್ಯಕ್ತಿ ಆಮ್ಚೊ ಮೊಗಾಚೊ ಭಾವ್ ಸರ್ಗಿಂಚ್ಯಾ ರಾಜಾಂತ್ ದೆವಾ ಥಂಯ್ ಎಕ್ವೆಲ್ಲಾ ಮ್ಹಳ್ಯೊ ಭರ್ವಸೊ ಆಮ್ಚೆಂ ದುಖ್ ಉಣೆಂ ಕರ್ತಾ ಆನಿ ಆಮ್ಕಾಂ ಸಂತೊಸ್ಪರಿತ್ ಕರ್ತಾ.

ಲೋರೆನ್ಸ್ ಬಾಪಾ, ಮರ್ಣಾಂತ್ ಆಮಿ ಎಕಾಮೆಕಾ ಪಯ್ನ್ ಸರ್ಣ್ಯಾಂವ್. ಪೂಣ್ ಎಕಾ ದಿಸಾ ಸರ್ಗಾ ರಾಜಾಂತ್ ಪರತ್ ಆಮ್ಚೊ ಎಕ್ವೆಟ್ ಜಾತಲೊ ಮ್ಹಳ್ಯೊ ಅಖಂಡ್ ಭರ್ವಸೊ ಆಮ್ಕಾಂ ಆಸಾ. ತವಳ್ ಪರ್ಯಾಂತ್ ತುಕಾ ಅದೇವ್.

DIAMOND BIRTHDAYS

Rev. Fr Benjamin Pinto, Parish Priest, Mudipu Parish, celebrates his 60th birth anniversary on 14.1.2021.

Rev. Fr Cyprian Pinto, Parish Priest, Permannur Parish, celebrates his 60th birth anniversary on 16.1.2021.

If you were born 2000 years ago, Jesus would have chosen you as one of his 12 disciples. Nevertheless, he has blessed you with 60 years of life and a calling to share in the ministerial Priesthood as he continues to bless your life so that you can use that favour to continue to bless the lives of others. Have a truly blessed birthday.

QUOTES FROM *AMORIS LAETITIA*

We treat affective relationships the way we treat material objects and the environment: everything is disposable; everyone uses and throws away, takes and breaks, exploits and squeezes to the last drop. Then, goodbye. Narcissism makes people incapable of looking beyond themselves, beyond their own desires and needs (AL, no. 39).

When visiting our people's homes, we should gather all the members of the family and briefly pray for the one another, placing the family in the Lord's hands. It is also helpful to encourage each of the spouses to find time for prayer alone with God, since each has his or her secret crosses to bear. Why shouldn't we tell God our troubles and ask him to grant us the healing and help we need to remain faithful? (AL, no. 227)

In the family, “three words need to be used. I want to repeat this! Three words: ‘Please’, ‘Thank you’, ‘Sorry’. Three essential words!”... Let us not be stingy about using these words, but keep repeating them, day after day (AL, no. 133)

R.I.P.

- Mrs Nathalia Vaz (74 years), mother of Rev. Fr Melwyn D'Souza, Parish Priest, Badyar, passed away on 5.12.2020. Her funeral took place on 6.12.2020 at St Michael's Church, Belloor.
 - Mr Ambrose D'Souza (83 years), brother of Rev. Fr Alban D'Souza, Parish Priest, Paldane, expired on 9.12.2020. The funeral took place on 10.12.2020 at St Francis Xavier Church, Bejai.
 - Ms Irene Rodrigues (74 years), sister of Rev. Fr Frank Rodrigues, St Zuze Vaz Home, Jeppu, passed away on December 9, 2020. The funeral was held on December 11, 2020 at St Vincent Ferrer Church, Valencia.
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