

INTER NOS

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June 2017

Cheerful Greetings to the Shepherd



Pray for our Bishop



Happy Feast and Birthday

1941 – June 21 – 2017

We congratulate you and wish heavenly blessings upon you for good health and happiness for taking care of the people of God as a good shepherd in the Diocese of Mangalore. So far you are the first one to complete 76 years of life while Bishop of Mangalore. This has been possible because of your kind heartedness and instant smiles. We do remember you daily in our mass and we are assured of your prayers, while you celebrate the sacred mysteries. Along with you, we gratefully remember your departed parents and some siblings.

Ad Multos Annos

**Clergy, Religious and Lay Faithful of the
Diocese of Mangalore**

Bishop's Programme, June - 2017

- | | | | |
|-------|-------|------|--|
| 2. | 4.00 | p.m. | – Mt Rosary, Moodbidri, Hospital Extension
laying of foundation stone |
| 3. | 9.00 | a.m. | – Mass, Seminary Lectio Brevis |
| | 3.30 | p.m. | – Pastoral Visit to Loreto |
| 4. | | | – Pastoral Visit |
| 5. | 3.30 | p.m. | – Attends send off to Bro. Hector, Bajpe
College |
| 10-11 | | | – Pastoral Visit to Borimar |
| 13. | 10.00 | a.m. | – Golden Jubilee, Kerekatte, St Antony's
Shrine |
| | 6.00 | p.m. | – Mass Feast of St Antony, Milagres |
| 14. | | | – Senate Meeting |
| 15. | 3.00 | p.m. | – Diaconate at Seminary |
| 16. | | | – Mass, Mudipu, New Convent blessings
sisters from Goa |
| 17-18 | | | – Pastoral visit to Gurpur |
| 19. | 6.00 | p.m. | – SJEC, Board Meeting |
| 22. | | | – Diocesan Pastoral Parishad |
| 23. | 10.00 | a.m. | – Mass, Madanthyar, 125 years parish
erected |
| 24. | 7.00 | a.m. | – Mass Suratkal, Foundation to the Parish
Hall |
| | 3.00 | p.m. | – CRI Meeting |
| 25. | | | – Pastoral Visit to Ferar |
| | 8.00 | p.m. | – First batch retreat at Pastoral Institute till
30 June. |

Bishop Meets:

6 - People; 12 & 20 - Priests and Sisters

BISHOP'S MESSAGE FOR JUNE 2017

We have begun the month of June dedicated to the Most Sacred Heart of Jesus. On every Friday we hold the devotion to the Sacred Heart and many devotees attend the mass and receive Holy Communion. The devotion of the Sacred Heart of Jesus on 9 consecutive first Fridays is still dear to the devotees. In some families after the family rosary, they have a habit of reading the meditation of the day of the Sacred Heart. On 23 June we celebrate the solemnity of the Most Sacred Heart of Jesus. The Parish Priests are requested to remind the faithful, of the feast and exhort them to attend the mass and adoration of the Eucharist in the church. If it is possible specially in the town parishes, the whole day adoration to the Blessed Sacrament in reparation for our sins and that of the world may be conducted. All these devotions will certainly help the faithful to strengthen the faith in God.

I request you to pray for me on my feast cum birthday on 21 June. On that day I shall offer mass in Bejai church at 7 a.m. Priests are most welcome to join me in concelebration and pray for me.

In the month of June, there are many important feasts, such as Pentecost Sunday, Most Holy Trinity Sunday, Feast of St Antony, the Corpus Christi, St Aloysius Gonzaga-my patron, Most Sacred Heart of Jesus, the feast of St Peter & Paul and St John Baptist. I am aware that you give a homily during the masses of these feasts and explain to the faithful the importance of the days and feasts. When our faithful are properly exhorted they do like to participate in the mysteries with devotion. There is a complaint that the feasts are not announced in the church for the faithful, e.g: Centennial Celebration of Our Lady of Fatima at Thannirbavi. I know some parishes where people were not informed or encouraged to participate in them. Please take note of this.

On 13 May we have celebrated centennial celebration of Fatima apparitions. The programme was jointly held by the

Diocese and the Parish Priest and parishioners of Thannirbavi Parish. I congratulate all those who cooperated and participated in the programme. I feel that the message of Fatima is once again renewed in our life as peace was established by the devotion to rosary. The present crisis of family life may be overcome by the family rosary. I thank Rev. Fr Francis D'Souza, diocesan Director and his team for organising it very well. I am grateful to the donors. May Our Lady of Fatima bless every one of you.

On the first Sunday of June, the inauguration of the Catechetical year is held. The Director of Mangala Jyothi has given good plan of action for that day. On that day during the community mass I urge all the Parish Priests and parish clergy to give utmost importance to the catechetical teaching to the school going children. Please make it compulsory to the children from Std I to X and PUC through YCS programme. The catechism that we give is the only formal instructions they get in the church. You may be having the action plan booklet published. When instructions are given from the centre, they are not to be taken as optional but they are to be implemented – in catechetics and in liturgy. I am pleased to see that our priests are keen in discharging their duties. Thank you indeed.

In some parishes, the Parish Priests are getting new appointments. I thank all the Fathers for their cooperation. I wish every one of you, God's blessings in your new assignment. We are only the instruments in the hands of Jesus. He carries on His mission through us.

The new Diocesan Pastoral Parishad meeting will be held on 22-6-2017.

The list of the members is published both in Internos and Raknno. Similarly the meeting of the Council of Priests will take place on 14-6-2017. During these 2 first meetings the office bearers will be elected and the thrust of the new term will be announced by me. I invoke God's blessings upon you.

+ Aloysius Paul D'Souza
Bishop of Mangalore

CIRCULAR

Due to the cooperation and generosity of Rev. Fathers, our diocese has always given a lead to others. Still some times when majority fall in line in the system in various areas, we here and there find some lacunae. I wish such things are immediately set right. Almost all Rev. Fathers are the Correspondents of the schools and colleges attached to the Parishes. The Correspondent's service is one of the services of the pastoral care. The parish priest gets an allowance every month from the Parish. There is no provision to draw additional allowance from school/college for the services of the Correspondent. I know that some Correspondents are drawing additional allowance from school/college. This is absolutely irregular. This would definitely give a bad example to the upcoming clergy.

From the year 2017-18, internal auditors will go through all the accounts of the Parish/Trusts/Societies/PEA. They will be the first one to observe the irregularities regarding finance. In the ongoing formation the stress was on transparency and authenticity of the finance management.

The internal auditors training programme was conducted by the auditor and the Vicar General. In the Internos of April, details of the programme were given to you. Apart from those attended, no further development has taken place to appoint the internal auditors as per norms. You are requested to send the names of the internal auditors to the chancery immediately. The appointment of the internal auditors is the right of the parish priest provided they are parishioners and not the members of the PPP. At least once in 3 months they shall scrutinize the accounts and update whatever they are required to do. The internal auditors who had attended the session might have given the notes to the Parish Priests. Please give your maximum cooperation in the management of the finances, fixed and non-fixed assets for the well being of the entire institution.

+ Most Rev. Aloysius Paul D'Souza

Bishop of Mangalore

CLERGY RETREAT – BATCH I

Retreat for Priests Batch I will be held at the Pastoral Institute, Bajjodi from 25- 30 June, 2017. Rev Fr Xavier Sanjivi, CSSR will be the Preacher. The retreat begins on Sunday, June 25 after supper and ends on Friday, June 30 with lunch.

Annual retreat is a canonical obligation for every cleric. Therefore I urge you to attend the Retreat either Batch I or Batch II without fail.

Kindly register your names with the Director, Pastoral Institute as early as possible. Those who may not be able to attend the 2nd batch in December should attend the 1st batch. As usual kindly bring your breviary. Each participant will offer 5 Masses for the intention of the Procurator.

+ Bishop

Happy Birthday

Rev. Michael Valerian Lobo – 05.06.1967 (50)

Rev. Peter D'Souza – 16.06.1957 (60)

Ad Multos Annos.

+ Bishop

Theology for the Laity, XII Batch

The next batch, Theology for the Laity, will commence on first July 2017. The last date to submit the names through the recommendation of the Parish Priest is on 24th June. In case, we do not get 15 lay people, we may not hold the course. Therefore, I kindly request the Parish Priests, especially of the city parishes, to encourage the LAY PEOPLE to join this course. For details you may contact me: 98805 39686.

– Rev. Ronald Serrao
St Joseph's Seminary, Jeppu

**YOUNG CATHOLIC STUDENTS / YOUNG
STUDENTS' MOVEMENT (YCS/YSM)
MANGALORE**

- 1) Thanks to the Parish Priests for sending students for the 'Jinye Spandan Camp 2017' at Permannur in May. We thank the Bishop for his presence and Parish Priest Rev Dr J. B. Saldanha along with the Parish Clergy and the Parishioners for the generous assistance towards the Camp.
- 2) **The YCS Diocesan Annual General Body Meeting (AGM), Elections and Training for the Unit office bearers will be held at Bajjody on Sunday, 2nd of July 2017 from 9.00 AM to 3.30 PM (Including Mass).** Before this, the Unit office bearers have to be elected in the parishes and they will attend this programme (minimum 4). Entry Fee Rs 75 per head. **Please encourage and recommend the talented students on time to compete for elections at the Diocesan level on that day.**
- 3) Please pay the **annual affiliation fee (Rs 200 per unit)** to the diocesan office on the AGM.
- 4) In the month of July please conduct **YCS Deanery level elections** and before September please conduct **Beginners' Camps** at Deanery or parish levels. We will help you on your invite.
- 5) **Please announce during the Sunday Publication and Encourage:** Many a time our students don't apply for scholarships due to several reasons and even if they apply sometimes they do not benefit because of the wrong feeding of data. Thus the students are losing a good amount of funds which they actually deserve from the government schemes.

So the YCS jointly with 'Spandana' newly organizes a '**Scholarship Help Desk**' where our volunteers will freely help the students to apply for scholarship online. The Help Desk will be at **Infant Mary Convent Campus (Prashanth**

Nivas) Jeppu in the months **June and July 2017**. The **Catholic students of PUC and Degree or similar courses from all over the diocese** can approach us for the assistance.

Let the students keep the following documents ready
- Adhaar Card/ Voter ID, Fee Receipt from the College, Bank Pass Book Copy of the student, Income/ Caste certificate, previous marks Card, 2 photographs.

The students can give a phone call to 0824 2418510 (office) or 9322156322 (Patric Roche) or 9844897127 (Victor Vas) or 9611876693 (Fr Rupesh) and take an appointment from us.

- Rev. Rupesh Madtha

Director

DBCLC - MANGALA JYOTHI

1. Extraordinary Ministry of Distribution of Holy Communion

In view of promoting dignity and effectiveness to the extraordinary ministry of distribution of Holy Communion, we establish the following:

- a) The candidates selected in future except the Seminarians and Religious women, must be forty and above in age.
- b) Their ministry ceases at 70.
- c) The service of the newly appointed will be for 3 years. The appointment is renewable on the recommendation of the parish priest for a definite period of time.

2. Celebration of Masses in houses/Wards:

- a) Masses for the sick and elderly may be celebrated in houses. However the guest priest who celebrates the Mass must inform the parish priest about it. **But such Masses are never to be celebrated on Sundays.**
- b) Celebrating Masses in houses/wards for ward feasts/such occasions are not to be done.

- c) Where there is a custom of celebrating Masses for the dead in cemetery chapels may be continued. However, no mass is permitted in the cemetery on November 1 and 2 (All Saints and All Souls' Day).

– **Rev. Vijay Machado**
Director

ST JOSEPH INDUSTRIAL TRAINING INSTITUTE

Jeppu, Mangalore

(Affiliated to N.C.V.T. - Govt. of India)

Invites Applications for the Session 2017-2019
in the Following Trades

Trade	Eligibility	Duration
Fitter (Mechanical)	S.S.L.C. Pass	2 years
Machinist + CNC	SSLC Pass	2 years
Mechanic Motor Vehicle	SSLC Pass	2 years
Yamaha Training School	SSLC Pass/Fail	1 year

- * Fully equipped Workshop + Training at St. Joseph's Industrial Workshops
- * Campus Interview are held every year.
- * Shop floor training provided at Maruthi Mahindra Tata & Bajaj Authorized Workshops & St Joseph's Workshops
- * Experienced and able Training Officers
- * Very Good result achieved every year in the All India Trade Test.

Interested Candidates please Contact:

Director
0824-2437163

Principal
0824-2414075

JUBILEE YEAR OF FATIMA GRANTING OF PLENARY INDULGENCE

In order to celebrate with dignity the Centennial of the Apparitions of Fatima, by mandate of Pope Francis, a Jubilee Year is granted, with the inherent plenary indulgence, from the 27th of November 2016 till the 26th of November 2017.

The plenary indulgence of the jubilee is granted:

a) To the faithful who visit the Sanctuary of Fatima on pilgrimage and devotedly participate in some celebration or prayer in honor of the Virgin Mary, pray the 'Our Father', recite the symbol of the faith (creed) and invoke Our Lady of Fatima.

b) To the pious faithful who visit with devotion an image of Our Lady of Fatima, solemnly displayed to public veneration in any temple, oratory of adequate place, on the anniversary days of the apparitions (the 13th of each month, from May to October 2017), and who devotedly participate there in some celebration or prayer in honor of the Virgin Mary, pray the 'Our Father', recite the symbol of the faith (Creed) and invoke Our Lady of Fatima;

c) To the faithful who, due to their age, illness or another serious cause, are hindered of moving, if repented of all their sins and with the firm intention to carry out, as soon as it will possible to them, the three conditions indicated below, in front of a small image of Our Lady of Fatima, on the days of the apparitions, joining spiritually the jubilee celebrations, offering with confidence to the merciful God through Mary their prayers and pains, or the sacrifices of their own life.

In order to obtain plenary indulgences, the faithful who are truly repentant and filled with charity must fulfill the following ritual conditions: sacramental confession, Eucharistic communion and prayer for the intentions of the Holy Father.

- Rev. Francis D'Souza
Director, Fatima Apostolate

ST JOSEPH ENGINEERING COLLEGE**VAMANJOOR, MANGALURU – 575 028****Karnataka Management Aptitude Test (KMAT) 2017**

All aspiring students seeking admission under Management quota to MBA / MCA at St Joseph Engineering College Vamanjoor, Mangaluru are required to appear for KMAT 2017 entrance examination.

KMAT has published the date of Aptitude test which will be held on **Sunday 30th July 2017** and the last date to enter online Application is on **Tuesday, 25th July 2017**.

Following are the key dates and timelines to register and apply KMAT 2017. Candidates are supposed to adhere to the schedule of the Registration time lines for KMAT 2017. The process is simple and is available both in on-line and offline mode. KMAT 2017 Admit Card will be issued online and or registered email id of the candidate. The candidates are supposed to download the same and follow the instructions given in the Admit Card.

Step	Dates
Date of commencement of online Application	20 th May 2017
Last date to enter online Application	25 th July 2017
Downloading of Admission tickets	28 th July 2017
Test Date	30 th July 2017
Result Date	7 th August 2017

To register, visit the KMAT Website: www.kmatindia.com

- Rev. Joseph J. Lobo
Director - SJEC

**CATHOLIC BISHOPS' CONFERENCE OF INDIA
OFFICE FOR SOCIAL COMMUNICATION (CBCI-OSC)**

Your Beatitude, Your Eminence, Your Grace, Your Excellency,
Fathers, Sisters and Brothers,

Easter season greetings from CBCI Office of Social
Communication!

As we are coming closer to the World Communication Day,
this is a gentle reminder to propagate the message of His Holiness
Pope Francis for the World Day of Communications, in various
ways and means.

I am extremely happy to forward the message of His Holiness
Pope Francis for the World Day of Communications for 2017.

The 51st World Day of Social Communications will be formally
celebrated on 28 May, 2017 – the Solemnity of the Ascension of
the Lord – which falls on the Sunday before Pentecost Sunday.
Pope Francis has chosen **“Fear not, for I am with you” (Is 43:5):
Communicating Hope and Trust in our Time** as the theme for
2017, and its content has been published on 24 January, the Feast
of Saint Francis de Sales, the patron saint of journalists.

World Day of Social Communications, which the Church
celebrates on 28 May, 2017, is the only World Day established by
the Second Vatican Council. In 1963 the Council issued the Decree
on the tools of social communication, *Inter mirifica*, which included
the proposal that the Church should celebrate a day dedicated to
social communications.

I request all the members of the hierarchy to make an earnest
endeavour to reach this message of the Pope to all the Catholics
and people of God, and take a collection and send it to either the
CBCI Secretary General, CBCI Center, Goldhakana, New Delhi
or to my address below. Thank you very much.

Yours Faithfully in Christ,

Fr. VaraprasadMarneni

Secretary, Catholic Bishops Conference of India -

Office for Social Communications

NISCORT, A-2, Sector 1, Vaishali

Ghaziabad – 201 012, NCR-Delhi

Ph: +91 8106122016

Email: cbciosc@gmail.com (O) fatherprasad@yahoo.com (P)

www.cbcimedia.org

Complete text of Pope Francis' message for the 51st World Communications Day

Given on 24-01-2017 to be celebrated on 28-05-2017.

“Fear not, for I am with you” (Is 43:5): Communicating Hope and Trust in our Time

Access to the media – thanks to technological progress – makes it possible for countless people to share news instantly and spread it widely. That news may be good or bad, true or false. The early Christians compared the human mind to a constantly grinding millstone; it is up to the miller to determine what it will grind: good wheat or worthless weeds. Our minds are always “grinding”, but it is up to us to choose what to feed them (cf. SAINT JOHN CASSIAN, Epistle to Leontius).

I wish to address this message to all those who, whether in their professional work or personal relationships, are like that mill, daily “grinding out” information with the aim of providing rich fare for those with whom they communicate. I would like to encourage everyone to engage in constructive forms of communication that reject prejudice towards others and foster a culture of encounter, helping all of us to view the world around us with realism and trust.

I am convinced that we have to break the vicious circle of anxiety and stem the spiral of fear resulting from a constant focus on “bad news” (wars, terrorism, scandals and all sorts of human failure). This has nothing to do with spreading misinformation that would ignore the tragedy of human suffering, nor is it about a naive optimism blind to the scandal of evil. Rather, I propose that all of us work at overcoming that feeling of growing discontent and resignation that can at times generate apathy, fear or the idea that evil has no limits. Moreover, in a communications industry which thinks that good news does not sell, and where the tragedy of human suffering and the mystery of evil easily turn into entertainment, there is always the temptation that our consciences can be dulled or slip into pessimism.

I would like, then, to contribute to the search for an open and creative style of communication that never seeks to glamorize

evil but instead to concentrate on solutions and to inspire a positive and responsible approach on the part of its recipients. I ask everyone to offer the people of our time storylines that are at heart “good news”.

Good news

Life is not simply a bare succession of events, but a history, a story waiting to be told through the choice of an interpretative lens that can select and gather the most relevant data. In and of itself, reality has no one clear meaning. Everything depends on the way we look at things, on the lens we use to view them. If we change that lens, reality itself appears different. So how can we begin to “read” reality through the right lens?

For us Christians, that lens can only be the good news, beginning with the Good News par excellence: “the Gospel of Jesus Christ, Son of God” (Mk 1:1). With these words, Saint Mark opens his Gospel not by relating “good news” about Jesus, but rather the good news that is Jesus himself. Indeed, reading the pages of his Gospel, we learn that its title corresponds to its content and, above all else, this content is the very person of Jesus.

This good news – Jesus himself – is not good because it has nothing to do with suffering, but rather because suffering itself becomes part of a bigger picture. It is seen as an integral part of Jesus’ love for the Father and for all mankind. In Christ, God has shown his solidarity with every human situation. He has told us that we are not alone, for we have a Father who is constantly mindful of his children. “Fear not, for I am with you” (Is 43:5): these are the comforting words of a God who is immersed in the history of his people. In his beloved Son, this divine promise – “I am with you” – embraces all our weakness, even to dying our death. In Christ, even darkness and death become a point of encounter with Light and Life. Hope is born, a hope accessible to everyone, at the very crossroads where life meets the bitterness of failure. That hope does not disappoint, because God’s love has been poured into our hearts (cf. Rom 5:5) and makes new life blossom, like a shoot that springs up from the fallen seed. Seen in this light, every new tragedy that occurs in the world’s history can also become a setting for good

news, inasmuch as love can find a way to draw near and to raise up sympathetic hearts, resolute faces and hands ready to build anew.

Confidence in the seed of the Kingdom

To introduce his disciples and the crowds to this Gospel mindset and to give them the right “lens” needed to see and embrace the love that dies and rises, Jesus uses parables. He frequently compares the Kingdom of God to a seed that releases its potential for life precisely when it falls to the earth and dies (cf. Mk 4:1-34). This use of images and metaphors to convey the quiet power of the Kingdom does not detract from its importance and urgency; rather, it is a merciful way of making space for the listener to freely accept and appropriate that power. It is also a most effective way to express the immense dignity of the Paschal mystery, leaving it to images, rather than concepts, to communicate the paradoxical beauty of new life in Christ. In that life, hardship and the cross do not obstruct, but bring about God’s salvation; weakness proves stronger than any human power; and failure can be the prelude to the fulfilment of all things in love. This is how hope in the Kingdom of God matures and deepens: it is “as if a man should scatter seed on the ground, and should sleep by night and rise by day, and the seed should sprout and grow” (Mk 4:26-27).

The Kingdom of God is already present in our midst, like a seed that is easily overlooked, yet silently takes root. Those to whom the Holy Spirit grants keen vision can see it blossoming. They do not let themselves be robbed of the joy of the Kingdom by the weeds that spring up all about.

The horizons of the Spirit

Our hope based on the good news which is Jesus himself makes us lift up our eyes to contemplate the Lord in the liturgical celebration of the Ascension. Even though the Lord may now appear more distant, the horizons of hope expand all the more. In Christ, who brings our human nature to heaven, every man and woman can now freely “enter the sanctuary by the blood of Jesus, by the new and living way he opened for us through the curtain, that is, through his flesh” (Heb 10:19-20). By “the power of the Holy Spirit” we can be witnesses and “communicators” of

a new and redeemed humanity “even to the ends of the earth” (Acts 1:78).

Confidence in the seed of God’s Kingdom and in the mystery of Easter should also shape the way we communicate. This confidence enables us to carry out our work – in all the different ways that communication takes place nowadays – with the conviction that it is possible to recognize and highlight the good news present in every story and in the face of each person.

Those who, in faith, entrust themselves to the guidance of the Holy Spirit come to realize how God is present and at work in every moment of our lives and history, patiently bringing to pass a history of salvation. Hope is the thread with which this sacred history is woven, and its weaver is none other than the Holy Spirit, the Comforter. Hope is the humblest of virtues, for it remains hidden in the recesses of life; yet it is like the yeast that leavens all the dough. We nurture it by reading ever anew the Gospel, “reprinted” in so many editions in the lives of the saints who became icons of God’s love in this world. Today too, the Spirit continues to sow in us a desire for the Kingdom, thanks to all those who, drawing inspiration from the Good News amid the dramatic events of our time, shine like beacons in the darkness of this world, shedding light along the way and opening ever new paths of confidence and hope.

From the Vatican, 24 January 2017

– **Pope Francis**

Directory 2017-18

The Diocesan Directory 2017-18 will be ready by August 2017. Kindly send the updated information to be printed in the Directory by 30 June 2017 to the Chancery. Kindly follow the format as in the Directory 2016-17. Thank you.

– **Chancellor**

MANGALA JYOTHI

I. PROGRAMMES:

- 03, June 17 : Pentecost vigil, Rosario Cathedral
 04, June 17 : New Catechism Teachers Training -Mangala Jyothi.
 11, June 17 : Inauguration of the Catechetical year
 18, June 17 : Extra-ordinary Ministers Training -Mangala Jyothi
 22-23, June 17 : Regional Catechetical text book preparation meeting -Bangalore
 24-26, June 17 : Catechism Teachers Training -Gulbarga Diocese

II. Announcements: Commission for Catechetics/Bible:

1. Inauguration of the Catechetical Year in all the Parishes: **11 June 2017 and Catechism begins (not on 4th June 2017).**

ಕ್ರಿಸ್ತೀ ಶಿಕ್ಷಣ ವರ್ಷದ ಧ್ಯೇಯ (2017) : “ಭಾವಾರ್ಥಿ ಶಿಕ್ಷಣ ಮುಕಾಂತ ಕ್ರಿಸ್ತೀ ಸಮುದಾಯ ಬಾಂದುಂಕ್”

Theme of the Catechetical Year (2017): “Building Christian Communities through Faith Education”.

2. New Catechism Teachers Training: **04 June 2017, 9am -3pm**
Last Date for Registration : 02nd June 2017
Registration Fees : Rs. 130/-
3. Catechism Co-ordinators Training : **2-3, July 2017, 9am -3pm**
Last Date for Registration : 28th June 2017
Registration Fees : Rs. 130/-
4. Please appoint Catechism Co-ordinator for your parish if you have not appointed yet. The Co-ordinators along with the parish priest will have plan for the academic year, collects the catechism text books, plans for the meetings etc. The co-ordinator also **prepares a report based on the year plan by the end of March 2018 and sends the report to the deanery priest co-ordinator.** (Model of year plan and report please refer Mangala Jyothi bulletin, December 2016 issue, page 6-9).
4. You are requested to collect the catechism/Value Education text books from Mangala Jyothi by **15th June 2017.** Kindly place your orders well in advance through email (dbclc@rediffmail.com) or by post so that we can keep the books ready for you. For rate and other details refer Mangala Jyothi bulletin May/June issue 2017.
5. Kindly motivate your parishioners to subscribe for Jesuchi Suvartha.

III. Commission for Liturgy:

1. Newly selected extra-ordinary ministers training: **18 June 2017, 9am-2pm** (Mass included).

Last Date for Registration : 15th June 2017

Registration Fees : Rs. 130/-

2. We are planning to organize a seminar and get-together for extra-ordinary ministers at the diocesan level in this year. Therefore we need the data. So kindly email or sms us the no of extra-ordinary ministers serving in your parish by 30th of June 2017. (Religious Sisters (RS)....., Lay men(LM)....., Lay women(LW).....). Our mobile: 9482432276, 7019522940).

III a. LITURGICAL GUIDELINES - PART II : (Extract from CCBI Directives) (continued from previous issue)

DO'S	DON'T'S
<p>17 MUSIC Turn down the volume, the mikes and sing as if the human voice alone is important. This will diminish the electronic presence (instruments) in the liturgy and increase the God-given one as a means through which we are worshipping Him. Aprelude to the celebrations should consist of simple sounds that inspire prayer. Holy sounds remind people entering the Church that they are in a holy place</p>	<p>Do not let the electronic or musical instruments dominate the singing. Do not use complicated, harsh sounds.</p>
<p>18 Choose plain, traditional hymns for the processional. Singable hymns with familiar meters and cadences will tie members of the congregation together in prayer and adoration.</p>	<p>Do not choose difficult hymns which the assembly may not be able to participate. Liturgical music that mimics the sounds of secular music should be left outside the Church.</p>

(to be continued...)

**Application for
the training programme of
the Extraordinary Minister of the Holy Communion**

Name of the Candidate :	
Parish/Institution:	
Gender:	Male/Female:
Date of Birth:	
Status:	Religious/Married:
Single:	
Educational Qualification:	
Contact no of Candidate:	
<p>The above candidate belongs to my parish/institution. I recommend him/her to the training programme.</p> <p>Date: Seal Signature of Parish Priest/Superior</p> <p>Dear Father/Superior please make copies of the above given form, fill them and send through your candidates on 18 June 2017.</p>	

**Time Table for the Training Programme of Extraordinary
Ministers of Holy Communion (18.06.2017)**

9.00	am	–	Arrival/Break
9.15	am	–	Welcome and Introduction
9.30	am	–	The Eucharist, source of Christian Life
10.15	am	–	Break
10.30	am	–	Participating in the Eucharist
11.15	am	–	Break
11.30	am	–	Guidelines to the Extraordinary Ministers
12.00	noon	–	Mass
12.45	pm	–	Lunch

– **Director**, Mangala Jyothi

**ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯಾಚ್ಯಾ ವರ್ಲ್ಡ್
ಕ್ರಿಸ್ತೀ ಶಿಕ್ಷಣ್ ಉದ್ಘಾಟಣಾಚಿ ರೀತ್**

1. ಪ್ರಸ್ತಾವನ್: (ಮಿಸಾಚ್ಯಾ ಘಡೆಂ ದಿಂವ್ಚೆಂ)

ದೆವಾಚೆಂ ಉತರ್ ಕ್ರಿಸ್ತೀ ಶಿಕ್ಷಣಾಚೆಂ ಮೂಳ್. ದೆವಾಚೆಂ ಉತರ್ ಜಾಣಾ ಜಾಂವ್ಚೆಂ ಮ್ಹಳ್ಯಾರ್ ದೆವಾಕ್‌ಚೆ ಜಾಣಾ ಜಾಂವ್ಚೆಂ. ದೆವಾಚ್ಯಾ ಉತ್ರಾಚೊ ಮೋಗ್ ಕರೊ ಮ್ಹಳ್ಯಾರ್ ದೆವಾಚೊಚ್ ಮೋಗ್ ಕರೊ. ದೆವಾಚೆಂ ಉತರ್ ಅಧ್ಯಯನ್ ಕರ್ಚೆಂ ಮ್ಹಳ್ಯಾರ್ ದೆವಾಚಿ ಖುಶಿ ಆನಿ ಮಾಂಡಾವಳ್ ಜಾಣಾ ಜಾಂವ್ಚೆ ಪ್ರಯತ್ನ್ ಕರ್ಚೆಂ. ಕ್ರಿಸ್ತೀ ಶಿಕ್ಷಣಾಚೆ ಸಗ್ಳೆ ವಿಷಯ್ ಪವಿತ್ರ್ ಪುಸ್ತಕ್ ಆಧಾರಿತ್. ದೆಕುನ್ ಕ್ರಿಸ್ತೀ ಶಿಕ್ಷಣ್ ವ್ಹಡಾಂಕ್ ತಶೆಂ ಲ್ಹಾನಾಂಕ್ ನಿರಂತರ್ ದಿಂವ್ಚೆ ಜಾಯ್. ಜೊ ವ್ಯಕ್ತಿ ಸದಾಂನಿತ್ ದೆವಾಚೆಂ ಉತರ್ ವಾಚ್ತಾ, ತೊ ಎಕಾ ಅರ್ಥಾನ್ ನಿರಂತರ್ ಭಾವಾರ್ಥಿ ಶಿಕ್ಷಣ್ ಜೊಡ್ತಾ. ಹಾಂಗಾಸರ್ ದೇವ್ ಶಿಕ್ಷಕ್ ಆನಿ ವಾಚ್ಪಿ ವಿದ್ಯಾರ್ಥಿ ಜಾತಾ.

ಸಮುದಾಯಾಕ್ ಸಮರ್ಪಿಲ್ಲ್ಯಾ ಹ್ಯಾ ವರ್ಲ್ಡ್, ಹರೆಕಾ ವಿದ್ಯಾರ್ಥಿಚ್ಯಾ ಜಿವಿತಾಂತ್ ದೆವಾಚೆಂ ಉತರ್ ಕ್ರಿಸ್ತೀ ಶಿಕ್ಷಣಾಕ್ ಪ್ರಮುಖ್ ಹಾತೆರ್ ಜಾಲೆಂ ತರ್, ಭುರ್ಗಿಂ ಭಾವಾರ್ಥಾನ್ ಘಟ್ ಜಾತೆಲಿಂ, ಕ್ರಿಸ್ತಿ ಮೊಲಾಂ ಸಮ್ಜತಲಿಂ ಆನಿ ಜಿಯೆತೆಲಿಂ ಮ್ಹಳ್ಯಾಕ್ ದುಭಾವ್ ನಾ. ತರ್ ವಯುಕ್ತಿಕ್ ಜಿಣಿಯೆಂತ್, ಕುಟ್ಮಾಂತ್, ದೊತೊರ್ನಿಚ್ಯೆ ಕ್ಲಾಸಿಂತ್ ಆನಿ ವಾಡ್ಯಾಂತ್ ದೆವಾಚ್ಯಾ ಉತ್ರಾಕ್ ಆಮಿ ಪಯ್ಲೊ ಜಾಗೊ ದಿವ್ಯಾಂ. ತರ್ ಆತಾಂ, ದೈವಿಕ್ ಜಾಣ್ವಾಯೆಚೆಂ ಭಂಡಾರ್ ಜಾವ್ನ್ ಆಸ್ಚ್ಯಾ ಪವಿತ್ರ್ ಬೈಬಲಾಕ್ ಮಾನ್ ಕರುನ್, ಹ್ಯಾ ವರ್ಲ್ಡೆಂ ಕ್ರಿಸ್ತಿ ಶಿಕ್ಷಣ್ ಉದ್ಘಾಟನ್ ಕರ್ಚ್ಯಾಂ.

2. ಸುರ್ವಿಲೊ ಪುರ್ಶಾಂವ್:

(ಪವಿತ್ರ್ ಪುಸ್ತಕ್, ವಾತಿ, ಫುಲಾಂ, ಧುಂಪ್, ರೈಲೊ, ಪವಿತ್ರ್ ಪುಸ್ತಕ್ ದವರುಂಕ್ ಸೊಬಯಿಲ್ಲೆಂ ಸ್ನಾನ್, ದೊಗಾಂ ವಿದ್ಯಾರ್ಥಿ (ಏಕ್ ಚಲೊ ಆನಿ ಏಕ್ ಚಲಿ), ದೊಗಾಂ ವ್ಹಡಿಲಾಂ (ದಾದ್ಲೊ ಆನಿ ಸ್ತ್ರೀ), ದೊಗಾಂ ಶಿಕ್ಷಕಾಂ (ದಾದ್ಲೊ ಆನಿ ಸ್ತ್ರೀ), ದೋಗ್ ಲಾಯಿಕ್ (ದಾದ್ಲೆ ಆನಿ ಸ್ತ್ರೀ), ವಿಗಾರ್, ಫಿರ್ಗಜೆಚ್ಯಾ ಗೊವ್ಳಿಕ್ ಪರಿಷದೆಚೊ ಉಪಾಧ್ಯಕ್, ಕಾರ್ಯದರ್ಶಿ ಆನಿ ದೋಗ್ ವೆದಿ ಸೆವಕ್).

ಫಿರ್ಗಜೆಚ್ಯಾ ಗೊವ್ಳಿಕ್ ಪರಿಷದೆಚೊ ಉಪಾಧ್ಯಕ್ ಸೊಭಯ್ಲೊ ಖುರಿಸ್ ಘೆವ್ನ್ ಮುಕಾರ್ ವೆತಾ. ದೋಗ್ ಧಾರ್ಮಿಕ್ ವಾ ಲಾಯಿಕ್ ಪೆಟಯ್ಲೊಲ್ಯೊ ವಾತಿ ಘೆವ್ನ್, ದೋಗ್ ಗುರ್ಕಾರ್ ಫುಲಾಂಚಿ ವಾಜಾಂ ಘೆವ್ನ್, ಕಾರ್ಯದರ್ಶಿ ರೈಲೊ ಘೆವ್ನ್, ವೆದಿ ಸೆವಕ್ ತುರಿಬುಲ್ ಆನಿ ಧುಂಪಾ ಸವೆಂ, ಉಪ್ರಾಂತ್ ದೊಗಾಂ ವಿದ್ಯಾರ್ಥಿ, ದೊಗಾಂ ವ್ಹಡಿಲಾಂ, ಆನಿ ಸರ್ವ್ ಶಿಕ್ಷಕಾಂ ಹಾತ್ ಜೊಡುನ್ ಆನಿ ವಿಗಾರ್ ಪವಿತ್ರ್ ಬೈಬಲ್ ಉಗ್ಡೊ ಹಾತಿಂ ಘೆವ್ನ್ ಪ್ರವೇಶ್ ಗಿತಾಂ ಸವೆಂ ಪುರ್ಶಾಂವಾರ್ ವೆತಾತ್.

3. ಪವಿತ್ರ ಪುಸ್ತಕಾಕ್ ನಮಾನ್:

ವೆದಿ ಲಾಗಿಂ ಎದೊಳ್‌ಚ್ ಸೊಭಯ್ಲಿಲ್ಯಾ ಸ್ಥಾನಾಲಾಗಿಂ ಪಾವ್ತಚ್, ಸರ್ವಾಂನಿ ದೊನ್ ಕುಶಿನ್ ರಾಂವ್ಚೆಂ. ವಿಗಾರ್ ಬೈಬಲ್ ವ್ಹಡಿಲಾಂ ಲಾಗಿಂ ದಿತಾನಾ, ತೊ ತಾಂಣಿಂ ಮಾನಾನ್ ಸ್ವಿಕಾರ್ ಕರ್ಚೊ, ವ್ಹಡಿಲಾಂನಿ ತೊ ದೊಗಾಂ ಶಿಕ್ಷಕಾಂ ಹಾತಿಂ ದಿಂವ್ಚೊ, ತಾಣಿಂ ತೊ ಮಾನಾನ್ ಸ್ವಿಕಾರ್ ಕರುನ್ ದೊಗಾಂ ಭುರ್ಗ್ಯಾಂಚ್ಯಾ ಹಾತಿಂ ದಿಂವ್ಚೊ. ಭುರ್ಗ್ಯಾಂನಿ ತೊ ವ್ಹಡಾ ಮಾನಾ ಗೌರವಾನ್ ಸ್ಥಾನಾಚೆರ್ ದವರ್ಚೊ. ಉಪ್ರಾಂತ್ ವಾತಿ, ವಾಜಾಂ ತಾಚ್ಯಾ ಭೊಂವಾರಿ ದವರ್ಚಿಂ, ಕಾರ್ಯದರ್ಶಿನ್ ಪವಿತ್ರ ಪುಸ್ತಕಾಕ್ ಝೆಲೊ ಫಾಲ್ಯೊ ಆನಿ ವಿಗಾರಾನ್ ತೊ ಧುಂಪಂವ್ಚೊ. ಉಪ್ರಾಂತ್ ಪುರ್ಶಾವಾರ್ ಆಯ್ಲಿಲ್ಯಾ ಸರ್ವಾಂನಿ ಎಕಾ ಪಾಟ್ಲಾನ್ ಎಕ್ಲಾನ್ ವಚೊನ್, ದೊನಿ ಹಾತ್ ಪವಿತ್ರ ಪುಸ್ತಕಾಚೆರ್ ದವರ್ನ್ ಉಪ್ರಾಂತ್ ತೆ ಕಪಾಲಾರ್ ಹಾಡ್ನ್ ಪವಿತ್ರ ಬೈಬಲಾಕ್ ನಮಾನ್ ಕರ್ಚೊ. ತ್ಯಾ ನಂತರ್ ಹರೆಕಾ ಕ್ಲಾಸಿಚ್ಯಾ ಎಕಾ ವಿದ್ಯಾರ್ಥಿನ್ ಯೆವ್ನ್ ಎಕೇಕ್ ಗುಲೊಬ್ ದವರ್ನ್ ಪವಿತ್ರ ಬೈಬಲಾಕ್ ಮಾನ್ ಕರ್ಚೊ. ಉಪ್ರಾಂತ್ ಹರೆಕಾ ಕ್ಲಾಸಿಚ್ಯಾ ಶಿಕ್ಷಕಾಂನಿಯಿ ತಶೆಂಚ್ ಕರ್ಚೆಂ.

ಲೊಕಾಂನಿ ಪವಿತ್ರ ಬೈಬಲಾಚೊ ಆಶೀರ್ವಾದ್ ಜೊಡುಂಕ್ ಹೆ ಪರಿಂ ಯಾಜಕಾನ್ ಕುಮೊಕ್ ಕರ್ಚಿ.

ಯಾಜಕ್ : ಆತಾಂ ದಯಾ ಕರುನ್ ತುಮ್ಚೆ ದೊನೀ ಹಾತ್ ಪವಿತ್ರ ಬೈಬಲಾಚೆರ್ ಉಕಲ್ನ್ ಧರಾ ಆನಿ ಹಾಂವೆಂ ಸಾಂಗ್ಚಿಂ ಉತ್ರಾಂ ಮ್ಹಣಾಂ:

ಸೊಮ್ಯಾ, ತುಜೆಂ ಉತರ್ ಮ್ಹಜ್ಯಾ ಮತಿಂತ್, ಮ್ಹಜ್ಯಾ ಓಂತಾರ್ ಆನಿ ಮ್ಹಜ್ಯಾ ಕಾಳ್ಜಾಂತ್ ಸದಾಂ ಆಸೊಂ. ಆಮೆನ್.

4. ಸತ್ಯಾನ್ತಾಂ ಜಾಲ್ಯಾ ಉಪ್ರಾಂತ್:

ಪ್ರಸ್ತುತ್ ವರಾ ಕ್ರಿಸ್ತೀ ಶಿಕ್ಷಣ್ ಶಿಕೊಂವ್ಚ್ಯಾ ಶಿಕ್ಷಕಾಂಕ್ ಅಧಿಕೃತ್ ಧರಾನ್ ತಾಂಚ್ಯಾ ಮಿಸಾಂವಾಕ್ ನೇಮಕ್ ಕರ್ಚೆಂ:

ಯಾಜಕ್ : ಮೊಗಾಳ್ ಭಾವಾಂ-ಭಯ್ಣಿಂನೊ, ಜೆಜು ಕ್ರಿಸ್ತ್ ಆಮ್ಚ್ಯಾ ಮೆಸ್ಸಿನ್ ಏಕ್ ಬರೊ ಆನಿ ಖರೊ ಮೆಸ್ತಿ ಜಾವ್ನ್ ಶಿಕಯ್ಣೆಂ ಆನಿ ಸರ್ವ್ ಲೊಕಾಕ್ ಸರ್ಗಿಂಚಿ ವಾಟ್ ದಾಕಯ್ಲಿ. ನಿಮಾಣೆಂ, ಆಪ್ಲೆಂ ಮಿಸಾಂವ್ ಸಂಪೊವ್ನ್ ಸರ್ಗಾಕ್ ಚಡೊನ್ ವೆಚ್ಯಾ ಪಯ್ಲಿಂ ಆಪ್ಲ್ಯಾ ಧರ್ಮದೂತಾಂಕ್ ತಾಣೆಂ ಆದೇಶ್ ದೀವ್ನ್ ಮ್ಹಳೆಂ: “ವಚಾ... ಆನಿ ಹಾಂವೆಂ ತುಮ್ಕಾಂ ದಿಲ್ಲೊ ಸರ್ವ್ ಆಜ್ಞಾ ಪಾಳುಂಕ್ ತಾಂಕಾಂ ಶಿಕಯಾ” (ಮಾತೆವ್ 28:19-20). ಧರ್ಮದೂತಾಂನಿ ಕಷ್ಟಾಂ-ದಗ್ಧವ್ಣೆಂ ಮಧೆಂಯಿ “ಆಮಿ ಕಿತೆಂ ದೆಖ್ಲಾಂ ಆನಿ ಆಯ್ಕಾಲಾಂ ತೆಂ ಪರ್ಗಟ್ ಕರಿನಾಸ್ತಾನಾ ರಾವುಂಕ್ ಆಮ್ಚೆ ವರ್ವಿಂ ಜಾಯ್ನಾ”

(ಧ.ಕೃ. 4:20) ಮ್ಹಣ್ ಹೊ ಆದೇಶ್ ಪಾಳ್ಯೊ. ಆಜ್ ಪವಿತ್ರಸ್ನಾನ್ ಜೊಡ್ಲಲ್ಲ್ಯಾ ಆಮ್ಕಾಂ ಹರೆಕ್ಯಾಕ್ ಭಾವಾರ್ಥ್ ಶಿಕೊಂವ್ಕ್ ಆನಿ ಪರ್ಗಟ್ ಕರುಂಕ್ ಆಪೊವ್ಣೆಂ ಲಾಭ್ಲಾಂ. ಪೂಣ್ ಆಮ್ಚೆ ಮದ್ಲ್ಯಾ ಬರ್ಯಾ ಮನಾಚ್ಯಾ ಆನಿ ಉರ್ಬೆಸ್ತ್ ಥೊಡ್ಯಾಂಕ್ ಸೊಮ್ಯಾನ್ ಹ್ಯಾಚ್ ಮಿಸಾಂವಾ ಖಾತಿರ್ ನೆಮ್ಲಾಂ. ಭಾವಾರ್ಥಿ ಶಿಕ್ಷಣ್ ದಿಂವ್ಣೆಂ ಹೆಂ ಮಿಸಾಂವ್ ಸಗ್ಳ್ಯಾ ಮನಾನ್ ಆನಿ ಕಾಳ್ಜಾನ್ ಕರ್ಚ್ಯಾಕ್ ತಿಂ ಆತಾಂ ಆಪ್ಲಿ ಭಾಸಾವ್ಣಿ ಕರ್ತಲಿಂ. ಹ್ಯಾ ವೆಳಾರ್ ತಾಂಚೆರ್ ಪವಿತ್ರಾತ್ಮಾಚಿ ಮಜತ್ ಆಮಿ ಮಾಗ್ಯಾಂ.

ಭಾವಾರ್ಥಿ ಶಿಕ್ಷಣಾಚೆಂ ಮಿಸಾಂವ್ ಪ್ರತ್ಯೇಕ್ ಜಾವ್ನ್ ಭುರ್ಗ್ಯಾಂಕ್ ದಿಂವ್ಕ್ ಆಯ್ಲಿಂ ಜಾಲ್ಲಿಂ ಶಿಕ್ಷಕಾಂ-ಶಿಕ್ಷಕಿ ದಯಾ ಕರುನ್ ಮುಖಾರ್ ಯೆಯಾತ್ (ತಾಂಚೆಂ ನಾಂವಾಂ ವಾಚುನ್ ಸಾಂಗ್ಲಿಂ. ಉಪ್ರಾಂತ್ ತಾಂಕಾಂ ಉದ್ದೇಸುನ್):

: ಭುರ್ಗ್ಯಾಂಕ್ ಭಾವಾರ್ಥಿ ಶಿಕ್ಷಣ್ ದೀವ್ನ್ ತಾಂಕಾಂ ಜೆಜು ಕ್ರಿಸ್ತಾಚಿಂ ಖಿರಿಂ ಪಾಟ್ಲಾವ್ಲಾರಾಂ ಜಾಂವ್ಕ್ ತಯಾರ್ ಕರ್ಚ್ಯಾ ವರ್ಯಾ ಮಿಸಾಂವಾಕ್ ಆಯ್ಲಿಂ ಜಾಲ್ಲ್ಯಾ ಶಿಕ್ಷಕಾಂ-ಶಿಕ್ಷಕಿಂನೊ, ಭಾವಾರ್ಥಾಚೆಂ ಶಿಕ್ಷಣ್ ದಿಂವ್ಣೆಂ ಹೆಂ ಮಿಸಾಂವ್, ಮೊಗಾನ್ ಆನಿ ಸೆವೆಚ್ಯಾ ಮನೋಭಾವಾನ್ ಹಾತಿಂ ಘೆಂವ್ಕ್ ತುಮಿ ತಯಾರ್ ಆಸಾತ್?

ಜವಾಬ್ : ವ್ಹಯ್, ಹಾಂವ್ ತಯಾರ್ ಆಸಾಂ.

ಯಾಜಕ್ : ಪವಿತ್ರಸಭೆಚಿ ಶಿಕೊವ್ಣಿ ಕಿತೆಂಚ್ ಚುಕಿವಣೆಂ ಶಿಕೊಂವ್ಕ್ ಆನಿ ಭುರ್ಗ್ಯಾಂಚ್ಯಾ ಭಾವಾರ್ಥಿ ವಾಡಾವಳಿಕ್ ತುಮ್ಮಿ ಭಾವಾರ್ಥಿ ಜಿಣಿ ಆದರ್ಶ್ ಜಾವ್ನ್ ಭಾಂದುನ್ ಹಾಡುಂಕ್ ತುಮಿ ತಯಾರ್ ಆಸಾತ್?

ಜವಾಬ್ : ವ್ಹಯ್, ಹಾಂವ್ ತಯಾರ್ ಆಸಾಂ.

ಯಾಜಕ್ : ತುಮ್ಮೆ ಜಿಣಿಯೆಂತ್ ಮಾಗ್ಲೆಂ ಕರುಂಕ್, ದೆವಾಚೆಂ ಉತರ್ ವಾಚುನ್ ನಿಯಾಳುಂಕ್, ಸಂಸ್ಕಾರಾಂಚ್ಯಾ ಆಚರಣಾಂನಿ ವಾಂಟೊ ಘೆವ್ನ್ ತುಮ್ಮೊಯಿ ಭಾವಾರ್ಥಿ ಜಿವಾಳ್ ದವರುಂಕ್ ತುಮಿ ತಯಾರ್ ಆಸಾತ್?

ಜವಾಬ್ : ವ್ಹಯ್, ಹಾಂವ್ ತಯಾರ್ ಆಸಾಂ.

ಯಾಜಕ್ : ತರ್, ಆತಾಂ ತುಮ್ಮಿ ಭಾಸಾವ್ಣಿ ಕರಾತ್

ಶಿಕ್ಷಕಾಂ-ಶಿಕ್ಷಕಿ: ಸರ್ಗಿಂಚ್ಯಾ ಬಾಪಾ, ತುವೆಂ ಸಂಸಾರಾಚೊ ಇತ್ಲೊ ಮೋಗ್ ಕೆಲೊಯ್,

ತ್ಯಾ ಮೊಗಾಚೊ ಘುರ್ತ್ ಜಾವ್ನ್, ತುಜ್ಯಾ ಪುತಾ ಜೆಜುಕ್,

ಆಮ್ಚೊ ಸೊಡ್ವಣ್ವಾರ್ ಜಾವ್ನ್ ದಿಲೊಯ್.

ಜೆಜುನ್ ಆಮ್ಚ್ಯಾ ಮೊಗಾ ಪಾಸುನ್ ಆಮ್ಚೊ ಜೀವ್ಚ್ ದಿಲೊ

ಆನಿ ಆಮ್ಕಾಂ ಸರ್ಗಿಂಚಿಂ ದಾರಾಂ ಉಫಡ್ಲಿಂ.

ಪವಿತ್ರಸ್ನಾನ್ ಮಾರಿಫಾತ್ ತುಜ್ಯಾ ಪುತಾಚ್ಯಾ ಮಿಸಾಂವಾಂತ್ ವಾಂಟೆಲಿ

ಜಾಲ್ಲ್ಯಾ ಆಮ್ಕಾಂ,

ಹೆಂ ಮಿಸಾಂವ್ ಮುಖಾರುನ್ ವ್ಹರುಂಕ್ ತುವೆಂ ವಿಂಚ್ಲಾಂಯ್.
 ಆಮ್ಚೆ ತಾಬೆನ್ ದಿಲ್ಲ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ಭಾವಾರ್ಥಾಚಿಂ ಶಿಕ್ಷಣ್ ದಿಂವ್ಚ್ಯಾ
 ಮಿಸಾಂವಾಂತ್
 ಆಮ್ಕಾಂ ಉರ್ಬೆನ್ ಭರ್.
 ತುಜ್ಯಾ ಪುತಾಚ್ಯಾ ಪಾವ್ಲಾಂನಿ ಚಲೊನ್, ಆಮ್ಚೊಯಿ ಭಾವಾರ್ಥ್ ಆಮಿ
 ಥಿರ್ ಸಾಂಬಾಳುನ್,
 ಆಮ್ಚೆ ಜಿಣಿಯೆ ಸಾಕ್ಯೆ ದ್ವಾರಿಂ ತೊ ಪರ್ಗಟುಂಕ್ ಆಮ್ಕಾಂ ಆಧಾರ್ ದಿ.
 ಹ್ಯಾ ಜವಾಬ್ದಾರೆಚ್ಯಾ ಮಿಸಾಂವಾಂತ್ ಆಮಿ ಸಗ್ಳ್ಯಾ ಮನಾನ್ ಆನಿ ಸಗ್ಳೆ
 ಸಕ್ತೆನ್ ವಾವ್ರುಂಕ್
 ಆನಿ ನಿಸ್ವಾರ್ಥಿ ಮನಾನ್ ಸೆವಾ ದಿಂವ್ಕ್ ಆಮ್ಕಾಂ ಆಧಾರ್ ದಿ.
 ಅಶೆಂ ಹಿ ಆಮ್ಚಿ ಭಾಸಾವ್ಣಿ ಶೆವೊಟಾಕ್ ಪಾವಯ್.

ಯಾಜಕ್ : (ಹಾತ್ ಉಬಾರುನ್) ಆಮ್ಚ್ಯಾ ಸೊಮ್ಯಾನ್ ಮ್ಹಳಾಂ: “ತುಮಿ ಮ್ಹಾಕಾ
 ವಿಂಚುನ್ ಕಾಡುಂಕ್ ನಾ, ಹಾಂವೆಂ ತುಮ್ಕಾಂ ವಿಂಚುನ್ ಕಾಡ್ಲಾತ್”.
 ಆಪ್ಲ್ಯಾ ಮಿಸಾಂವಾಕ್ ತುಮ್ಕಾಂ ವಿಂಚುನ್ ಕಾಡ್ಲೊ ಸೊಮಿ
 ತುಮ್ಕಾಂ ಆಪ್ಲೆ ಪದ್ವೆನ್ ಆನಿ ಸಕ್ತೆನ್ ಭರುಂ. ದೆವಾ ಬಾಪಾಚ್ಯೆ ವ್ಹಡ್
 ಮಹಿಮೆ ಪಾಸುನ್ ವಾವ್ರುಂಕ್ ತೊ ತುಮ್ಕಾಂ ಬಳ್ಳುಂತ್ ಕರುಂ.
 ಕ್ರಿಸ್ತಾಂವ್ ಶಿಕ್ಷಣಾಚೆ ಪಾಲ್ ಉರ್ಬೆನ್ ತಯಾರ್ ಕರುಂಕ್ ಆನಿ
 ಭಾವಾರ್ಥಾಚಿಂ ಸತಾಂ ಸಾರ್ಕೆ ರಿಶಿನ್ ಶಿಕೊಂವ್ಕ್, ತೊ ತುಮ್ಕಾಂ
 ಪವಿತ್ರಾತ್ಮಾಚ್ಯಾ ದೆಣ್ಯಾಂನಿ ಭರುಂ ಆನಿ ತುಮ್ಚಿ ಜಿಣಿ ಹೆರಾಂಚ್ಯೆ
 ಭಾವಾರ್ಥಿ ಜಿಣಿಯೆಕ್ ಪ್ರೇರಣ್ ಕರುಂ. ಅಶೆಂ ಆಜ್ ತುಮಿ ಆರಂಬ್
 ಕರ್ಚೆಂ ಹೆಂ ಮಿಸಾಂವ್ ಸುಫಳ್ ಜಾಂವ್. ಕ್ರಿಸ್ತಾ ಆಮ್ಚ್ಯಾ ಸೊಮಿಯಾ
 ವರ್ವಿಂ.

ಸರ್ವಾಂ : ಆಮೆನ್.

ಉಪ್ರಾಂತ್ ಪಾಸ್ಕಾಚೆ ವಾತಿ ಥಾವ್ನ್ ಪೆಟಿಯಿಲ್ಲಿ ವಾತ್ ವಿಗಾರ್ ಜಣ್ ಎಕ್ಲ್ಯಾ ಶಿಕ್ಷಕಾಕ್
 ದಿತಾ ಆನಿ ಶೆವೊಟಿಂ ಮ್ಹಣ್ತಾ: ಮೊಗಾಳ್ ಶಿಕ್ಷಕಾಂನೊ,

ಜೆಜು ಕ್ರಿಸ್ತ್ ಆಸಾ ಸಂಸಾರಾಚೊ ಉಜ್ವಾಡ್.

ತಾಣೆಂ ಆಮ್ಕಾಂ ಆಮ್ಚ್ಯಾ ಪವಿತ್ರಾತ್ಮಾನಾಂತ್ ಭಾವಾರ್ಥಾಚೊ ಉಜ್ವಾಡ್ ದಿಲಾ
 ಆನಿ ಆಮಿ ತೊ ಹೆರಾಂಕ್ ದಿಂವ್ಕ್ ಆದೇಶ್ ದಿಲಾ.

ತರ್, ಹೊ ಭಾವಾರ್ಥಾಚೊ ಉಜ್ವಾಡ್, ಕ್ರಿಸ್ತಾಂವ್ ಶಿಕ್ಷಣಾ ಮುಕಾಂತ್

ತುಮ್ಚ್ಯಾ ತಾಬೆನ್ ದಿಲ್ಲ್ಯಾ ಭುರ್ಗ್ಯಾಂಕ್ ದಿಯಾ.

(ಶಿಕ್ಷಕ್ ತಾಂಚೆ ವಾತ್ ಘೆವ್ನ್ ತಾಚ್ಯಾ ಜಾಗ್ಯಾರ್ ವೆತಾತ್, ಉಪ್ರಾಂತ್ ಭಾವಾರ್ಥಾಚೆ
 ಪ್ರಾರ್ಥನಾ ಕರ್ಚಿಂ)

- Director, Mangala Jyothi

CONFERENCE OF CATHOLIC BISHOPS OF INDIA-LAITY COMMISSION

HELPS AND HINTS FOR LAITY SUNDAY 2017

25-06-2017

St Thomas More is the patron saint of the non-ordained members of the Church. His **feast day** on **22nd June**, and **Sunday close to it is celebrated as Laity Sunday** in the Church.

In this 'era of the laity' it is highly relevant to celebrate this day meaningfully, during the Liturgy and outside. A brief life-sketch of the saint, few points for reflection, and prayer intentions are given as a help. The liturgy could be planned out with the liturgical committee or a group of lay people.

A public gathering could be organized in order to felicitate lay people who are very active in the church as well as in the wider society in various fields. They could share their life-experience of challenges, achievements, lessons learned, etc. A brief talk on the role of the Laity in the Church and in the Society, power-point presentations, and cultural items could also be included.

LITURGY

(One Holy Mass could be designated to be a special celebration. All the people could be welcomed with 'ticka' or flower, or at least have a 'solemn entrance procession' with representatives. A picture of St Thomas More could be placed somewhere in front, and it could be garlanded.)

Introduction: (by a lay person) Today we celebrate Laity Sunday, as it is the Sunday close to the feast of St. Thomas More, the patron of the Laity. This is a day to reflect on the irreplaceable role of the Laity in the Church. Where there is Laity, there the Church is, even if by chance there is no clergy. The all-important mission of the Kingdom that Jesus gave to the church can never be achieved without the active participation of the Laity. Theirs is a vocation, as or more important than that of

the clergy, received at the time of our Baptism. St. Thomas More is a great example of taking this vocation seriously, even to the point of giving up one's life for the Kingdom.

BRIEF BIOGRAPHY

Thomas More was born in London, on 7th February 1478. His parents were Sir John More (a judge) and Agnes. He studied in St. Antony's school, London, and then in Oxford University. He became a LAWYER at the age of 24.

Being of person of SPIRITUAL ORIENTATION, he used to attend the devotional exercises in the Carthusian Monastery near his home, and used to do penance like flagellation and wearing of 'hair-shirt'. He also was a member of the Third Order of the Franciscans.

More married Jane Colt at the age of 27, and had four children. He taught her music and literature. After 6 years Jane died. He married an older widow with a girl child, mainly to take care of the children. More wrote letters to the children whenever he was away from home, and encouraged them to write to him. He provided good education to the children.

He was elected to the parliament in 1504, and was much sought after for his political advice. King Henry VIII made him secretary and personal advisor. More was elected Speaker of the parliament.

In 1529 he was made Lord Chancellor, the person next to the king. He staunchly opposed protestant reformation and its heretical teachings. Even at the height of his political career, More decided not to approve King's plan to divorce his wife and marry Anne Boleyn, and his move to make himself the supreme head of the Church in England.

In 1532 More resigned from his post. Two years later he was falsely accused of bribe-taking, and was arrested and imprisoned in the Tower of London. He was accused of treason, and after a very short trial, EXECUTED ON 6 JULY 1535. He died saying, 'I die King's good servant, and God's first'.

As a WRITER, he is known for his novel UTOPIA. It is the story of an imaginary ideal country with good order and discipline, transparency and good behavior, gender-equality, and communal ownership of property.

In 1935 Pope Pius XI declared him saint. Pope John Paul in 2000 declared him patron of politicians and statesmen. He is considered patron saint of all the lay members of the church.

HOMILETIC POINTS

St Thomas More:

- * God first. No allurement or threat could make him disobey God
- * Death, rather than sin. He found meaning in death due to loyalty to God
- * Prayer and spiritual exercises/penance made him strong and courageous.
- * Politics and job was for doing good to the society, not for power and riches for oneself.
- * Family as domestic church. He was a loving husband and a caring father.
- * Thy Kingdom come. It may look Utopian, yet Jesus has called us to bring God's reign.
- * Talents for God. He used his leadership and literary abilities for society/church.

PRAYER INTENTIONS

1. That the Pope, bishops, priests and all others who serve the church may fearlessly stand for values of the kingdom, accepting consequences as one's true crosses, we pray,
2. That every lay member of the church recognize their mission as the mission of Jesus, and make their profession not just a means of livelihood, but as opportunity for service to the society and the church, we pray,
3. That the bishops and priests invite and empower the laity to be participants in all the 'non-priestly' activities and administrative responsibilities in the church, we pray,

4. That the clergy and the laity grasp the meaning of the Vatican II teaching that in the church there is “equality of dignity, and diversity of ministry”, and learn to bridge the gap between them in order to live as equal brothers and sisters of Jesus, we pray,
5. That the laity discover their God-given talents, and use them by involving in social, political, art and cultural, literary and other areas of life, we pray,
6. That those Christian political leaders, bureaucrats and those involved in local governance bodies may, like St. Thomas More, use their influence to transform the society, courageously stand for values of the Kingdom, and may not succumb to temptations and pressure, we pray,

Thank you Abba Father for giving us exemplary leader like St Thomas More to us in the Church. On this day dedicated to the empowerment of the Lay members of the Church on the occasion of the feast of this great saint, we offer these and all other intentions of our people to you. Send us the same Holy Spirit who empowered St. Thomas More, that we may do our part in making these intentions come true, and in working for your kingdom, however Utopian/idealistic that may appear. We ask this prayer in the name of Jesus our risen Lord.

OFFERTORY

Lay people representing some professions and ministries they are involved in may bring in some symbols of their profession/ ministry.

THANKS... THANKS

This is the day for the priest/bishop to thank the people of God for their active role in and outside the church. The church is there because of the laity. The number of church servants and the quality of their dedication depends on Christian families (and not on formation houses!) This is also the day to remind the laity that each and every one of the baptized members of the ‘body of Christ’ is an active, contributing member, an apostle for the Kingdom.

Supplied by:

- Very Rev. J.B. Crasta

Rector Cathedral & Director Laity

PROGRAMMES OF CODP-ISD

- 03.06.2017 Training on Human Rights at Amtady
 13.06.2017 Sahajeevana Okkoota meet in CODP-ISD
 17.06.2017 Jeevan Raksha Okkoota meet in CODP-ISD
 24.06.2017 Training on Human Rights at Modankap
 28.06.2016 Awareness on Enrolment of Construction
 Workers and
 Distribution of Identity Card at Pakshikere

Programmes planned for the month of June 2017

- 1) Interview of renewal students under Educare project at CODP
- 2) Vanamahotsava at Bajpe
- 3) Meeting of Parish CAP Co-ordinators and Convenors at CODP
- 4) Training to farmers on Cow rearing at Merlapadav
- 5) Awareness on Enrolment of Construction Workers and Distribution of Identity Card at Ammembal
- 6) Awareness on RTI and MGNREGA at Enmakaje and Bela

LENTEN CAMPAIGN 2017 – In aid of Poor Patients suffering from serious diseases

Lucky-coupon Draw Results

I	Prize	-	228370
II	Prize	-	135755
III	Prize	-	294755

Consolation Prizes:	1.	010814	2.	267647
	3.	150879	4.	206080
	5.	237802		

- Result of the draw will be published in Udayavani and Vijaya Karnataka dated 01.06.2017 and Raknno Weekly dated May 26 to June 01, 2017.
- Last date to claim the prizes is 15.7.2017.
- Parish Priests are requested to announce this in the Church and display the lucky numbers on the notice board.

– Director

TRANSFERS/APPOINTMENTS - 2017

Name	From	To	Date
1. Rev. Vishal Monis	Kelarai	P.P. Peruvai	11-05-2017
2. Rev. Felix Noronha	Bajpe	Mariashram	08-06-2017
3. Rev. Nelson Olivera	Mariashram	Sampige	09-06-2017
4. Rev. Apolinaris Crasta	Sampige	Belvai	10-06-2017
5. Rev. William Barboza	Belvai	St Zuze Vaz (Bible Revi) Home	11-06-2017
6. Rev. Sunil J. Veigas	Belman	Alangar	02-06-2017
7. Rev. Basil Vas	Alangar	Madanthyar	03-06-2017
8. Rev. Lawrence Mascarenhas	Madanthyar	Ammembaal	04-06-2017
9. Rev. Valerian Frank	Ammembaal	Bela	05-06-2017
10. Rev. Vincent D'Souza	Bela	Kulur	06-06-2017
11. Rev. Harold C. D'Souza	Kulur	St. Zuze Vaz Home	07-06-2017
12. Rev. Paul Prakash D'Souza	Asst Cordel	PP Manela	01-06-2017
13. Rev. Stephen D'Souza	Manela	Indubettu	02-06-2017
14. Rev. Simon D'Souza	Indubettu	Naravi	03-06-2017
15. Rev. Louis Cutinha	Naravi	Fermai	04-06-2017
16. Rev. Robert Crasta	Fermai	Leave-USA	05-06-2017
17. Rev. John B. Moras	Asst Bantwal	PP Narampady	02-06-2017
18. Rev. Santhosh Menezes	Narampady	Nainadu	03-06-2017
19. Rev. Frederick Monteiro	Nainadu	Kokkada	04-06-2017
20. Rev. Ronald Lobo	Kokkada	Kadaba	04-06-2017
21. Rev. Anil Roshan Lobo	Asst Milagres	PP Panja	03-06-2017
22. Rev. Anil Canute D'Mello	Panja	Neermarga	04-06-2017
23. Rev. Godfrey Saldanha	Neermarga	St. Zuze Vaz Home	05-06-2017

24.	Rev. Paul D'Souza	LSP Bajjodi	PP Maniampare	03-06-2017
25.	Rev. Peter Fernandes	Maniampare	Thokur	04-06-2017
26.	Rev. Richard Lasrado	Thokur	Leave	05-06-2017
27.	Rev. Rockwin Pinto	Kulur	Seminary	15-5-2017
28.	Rev. Roshan Lopez	SAC	Asst. Ukkinadka	01-06-2017
29.	Rev. Patrick Sequeira	Pakshikere	Asst. Cordel	25-05-2017
30.	Rev. Santhosh D'Souza	Puttur	Asst.Cordel	23-05-2017
31.	Rev. Praveen D'Souza	Madanthyar	Asst. Puttur	24-05-2017
32.	Rev. Alwyn D'Souza	New Priest	Asst. Madanthyar	25-05-2017
33.	Rev. Anil I. Fernandes	New Priest	Asst. Cathedral	25-05-2017
34.	Rev. Lizel J D'Souza	New Priest	Asst. Permannur	25-05-2017
35.	Rev. Anil Francis Pinto	New Priest	Asst. Bendur	25-05-2017
36.	Rev. Antony C. D'Souza	New Priest	Udupi Diocese	25-05-2017.
37.	Rev. Paul S. D'Souza	Cathedral	Asst. Pastoral Inst.	23-05-2017
38.	Rev. Edwin S. Monis	Kirem	Asst.Milagres	28-05-2017
39.	Rev. Rohan Lobo	Pastoral	Asst. Bejai Inst.	24-05-2017
40.	Rev. Stany Pinto	Bejai	Ast.Permannur	23-05-2017
41.	Rev. Ashwin L. Cardoza	Bendur	Ast. Bantwal	24-05-2017
42.	Rev. Rahul D. D'Souza	Angelore	Asst. Bajpe	23-05-2017
43.	Rev. Wilfred P. D'Souza	Cascia	Desig.Director SJEC	22-05-2017
44.	Rev. Anil Avild Lobo	Cordel	Asst.Workshop	22-05-2017
45.	Rev. Jeevan Sequeira	Bajpe	Asst.Admin FMMCH	22-05-2017
46.	Rev. Richard Coelho	Designate	Director FMCI	22-05-2017
47.	Rev. Rudolph Ravi D'Sa	FMMC	Admin FMMCH	22-05-2017
48.	Rev. Ajith Menezes	FMMCH	Admin FMMC	22-05-2017

49.	Rev. Donald Nilesh Crasta	Permannur	Asst. Codialbail Press	30-05-2017
50.	Rev. Cliffor Pinto	Vamanjoor	Asst. Pakshikere	26-05-2017
51.	Rev. Jason Vijay Monis	Bondel	Asst. Vamanjoor	01-06-2017
52.	Rev. Vernon Vaz	Vianney Home	Asst Director Fdship House	10-04-2017
53.	Rev. Walter D'Mello	Assoc	Judicial Vicar	01-06-2017
54.	Rev. Valerian Menezes	Judicial Vicar	Studies USA	02-06-2017
55.	Rev. Kenneth R. Crasta	Alangar	Studies Bangalore	01-06-2017
56.	Rev. Leo Veigas	Resident	Socius, Bondel	25-05-2017
57.	Rev. Arthur OFM Cap.		Asst. Angelore	30-05-2017
58.	Rev. Joseph Rodrigues	Gulbarga	Udupi Diocese	25-05-2017
59.	Rev. Denzil Lobo	Bela	Asst. Mudipu	15-03-2017
60.	Rev. Praveen J Saldanha	Permannur	Studies Leuven	Sept. 2017

Regents – 2017-18

- | | | |
|----|-------------------------------|----------------------|
| 1. | Bro. Ivan Peter Cordeiro | Pastoral Institute |
| 2. | Bro. Jeevan Lobo | Naravi |
| 3. | Bro. Premjith Martis | Vorkady |
| 4. | Bro. Vijay Monteiro | Miyapadav |
| 5. | Bro. Johnson Denzil Pereira | St Philomena, Puttur |
| 6. | Bro. Vivek Deepak Pinto | Bela |
| 7. | Bro. Gleron Quadros | Kirem |
| 8. | Bro Vivian Nishanth Rodrigues | Shirthady |

+ Bishop

ಪ್ರಮಾಣ್ ಕೊಂಕ್ಷಿ ಬರೊಂವ್ಕ್ ರಾಕ್ಲೊಚೊ ಆಧಾರ್ ಆಸಾ

ಕೊಂಕಣ್ ಕರಾವಳಿಂತ್ಲ್ಯಾ ದಿಯೆಸೆಜಿಂನಿ ಲಿತುರ್ಜೆಚಿ ತಶೆಂಚ್ ಚಡಾಂತ್ ಚಡ್ ಕಾತೊಲಿಕಾಂಚಿ ಆವಯ್ ಭಾಸ್ ಕೊಂಕ್ಷಿ. ಪೂಣ್ ತಿ ಬರಯ್ತಾನಾ ಏಕ್ ರೂಪ್ ನಾಶ್ಲೆ ವರ್ವಿಂ ಜಾಯ್ತ್ಯಾಂಕ್ ದುಬಾವ್, ಸವಾಲ್, ಘುಸ್ವಡ್ ಆಸಾ. ರಾಕ್ಲೊ ಪತ್ರಾಕ್ ಅಮಿ ಪ್ರಮಾಣ್ ರೀತ್ ವಾಪರ್ತಾಂವ್. ಹಿ ರೀತ್ ವಿಜ್ಞಾನಿಕ್ ನದ್ರೆಚಿ ಆಸುನ್ ಹೈ ವಿಶಿಂ ಕೊಂಕ್ಷಿ ಜಾಣಾರ್ಯಾಂನಿ ಹೊಗ್ಗಿಕ್ ಉಚಾರ್ಲ್ಯಾ ಆನಿ ಬರೆಂ ಮ್ಹಳಾಂ.

ಆಮ್ಚ್ಯಾ ಥೊಡ್ಯಾ ಯಾಜಕಾಂನಿ ಆನಿ ಹೆರ್ ಜಾಯ್ತ್ಯಾ ಬರಯ್ತಾರಾಂನಿ ಕೊಂಕ್ಷಿ ಬರಯ್ತಾನಾ ದುಬಾವ್ ಥೊಸ್ತಾನಾ, ಸವಾಲಾಂ ಉಬಿಂ ಜಾತಾನಾ ರಾಕ್ಲೊ ದಪ್ಪರಾಂತ್ ಭೆಟುನ್ ವಾ ಪೊನ್ ಕರುನ್ ಆಧಾರ್ ವಿಚಾರ್ಲೊ ಆಸಾ ಆನಿ ಅಮಿ ಸಂತೊಸಾನ್ ದಿಲ್ಲೊ ಆಸಾ.

ಮಾಗ್ಣಿಂ, ನವೆನಾಂ, ಗಿತಾಂ ಅಸಲೆಂ ಆನಿ ಹೆರ್ ಭಕ್ತಿಕ್ ಆನಿ ಹೆರ್ ರಿತಿಚೆಂ ಸಾಹಿತ್ಯ್ ರಚ್ತಾನಾ ಕೊಂಕ್ಷಿ ಬರ್ಪಾ ರೀತ್-ವ್ಯಾಕರಣ್ ಹೈ ವಿಶಿಂ ದುಬಾವ್-ಸವಾಲಾಂ ಥೊಸ್ತಲ್ಯಾ ಕೊಣ್ಣಿಯಿ ಯಾಜಕ್ ಭಾವಾಂಕ್ ರಾಕ್ಲೊ ಥಾವ್ನ್ ಆಧಾರ್ ಜಾಯ್ ತರ್ ತೊ ಸದಾಂಚ್ ಫುಂಕ್ಯಾಕ್ಚ್ ಮೆಳ್ತಾ ಮ್ಹಣ್ ಕಳೊಪ್ಲಿ ದೀಂವ್ಕ್ ಆಶೆತಾಂ. ತುಮ್ಚ್ಯಾ ವಾವ್ರಾಚಿ ಪ್ರತಿ (soft copy of Final Proof) ಆಮ್ಕಾಂ Raknno@gmail.com ಧಾಡುನ್ ದಿವ್ಪೆತಾ.

- ಫಾ| ವಾಲೆರಿಯನ್ ಫೆರ್ನಾಂಡ್
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