

INTERNOS

RNI. No. KARBIL/2007/20997

Regn. No. MNG/991/2019-2021

Vol. 13 No. 3

March 2019

BISHOP'S PROGRAMME FOR MARCH 2019

- | | | |
|-------|------------|---|
| 2 | 09.30 a.m. | Inauguration of Parochial House,
Bovikan |
| | 03.00 p.m. | Value Education Day, Bajjodi |
| 3 | 09.00 a.m. | Diocesan Catechism Day, Bajjodi |
| | 05.00 p.m. | SCC Silver Jubilee Conclusion, Omzoor |
| 4 | 09.30 a.m. | Diocesan SCC Sammelan, Cordel |
| 5 | 10.30 a.m. | Golden Jubilee of Profession,
Little Sisters of the Poor |
| | 03.00 p.m. | Meeting the Deacons |
| 6 | | Ash Wednesday |
| 7 | 09.00 a.m. | St Joseph's Seminary Board Meeting |
| 9-10 | | Pastoral Visit, Kakkada |
| 11-12 | | Junior Clergy Programme |
| 11 | 04.30 p.m. | CODP Governing Board |
| 12 | 04.00 p.m. | Sandesha Board of Trustees Meeting |
| 13 | 08.00 a.m. | 177 th Birth Anniversary of Fr Muller,
Mass at FMCI |
| | 05.00 p.m. | Symposium on Religion and the Earth,
Milagres Hall |

14	06.45 a.m.	Silver Jubilee of Profession, Bethany Sisters, Vamanjoor
	04.00 p.m.	Family Day Celebration, Mass at St Antony's.
	05.30 p.m.	Centenary Charitable Society and Governing Board Meeting, FMCI
15	05.30 p.m.	College Day, St Joseph's Engineering College
16	06.30 p.m.	Meeting the Provincial Team, Ursulines at Somarpon Generalate
17-25		Visit to Africa Mission at Same, Tanzania
26-27		Konkani Regional Bishops' Meeting at Goa
28	03.30 p.m.	Concetta Hospital, Governing Board Meeting, Bishop's House
29	04.30 p.m.	Diocesan Finance Committee Meeting, Bishop's House
30	04.00 p.m.	United Christian Forum, Ecumenical Retreat, Sahodaya
31	09.00 a.m.	Meeting the Degree Students

Bishop meets in the Forenoon:

Lay Faithful -11; Religious -16; Diocesan Clergy - 28.

BISHOP'S MESSAGE FOR MARCH 2019

My dear Brother Priests,

On March 6, we step into the Lenten season. This is a season of grace and spiritual renewal. We ask the crucified Lord to give us a contrite heart in order to mould our life unto His image. May all of us experience the immense love of God poured out for us from the Cross. During this month and the next, we

have some serious work to do for the missionary and pastoral conversion of our local Church.

1. A Socio-Economic and Pastoral Survey of Mangalore Diocese

During the last few months we have been seriously reflecting on the possibility of having a definite Pastoral Plan for our diocese. During the Senate Meeting on 6 December 2018, the Council of Priests felt the need of undertaking a Socio-Economic and Pastoral Survey of the diocese in order to know the ground reality in the changing circumstances of our times. Accordingly a Survey Coordination Committee was formed and later a few others were co-opted. Thus, we have the following members in the Survey Coordination Committee:

1. Vicar General (Chairperson)
2. Fr J. B. Saldanha (Coordinator)
3. Sr Jenice Mary (Co-opted Member as Adviser)
4. Ms Rita Noronha (Co-opted Member as Expert Consultant for the interpretation of the survey data)
5. Fr Alfred Pinto (Member)
6. Fr Basil Vas (Member)
7. Fr Victor D'Mello (Member)
8. Fr Joseph Martis (Member)
9. Fr Francis Pinto SJ (Co-opted Member as Assistant Adviser)

The Committee has already met several times. Survey tools have been studied and evaluated. The Konkani translation too is ready and it is already in the press.

The objectives of this survey are:

1. To study the personal and family profile of the People of God
2. To identify the concrete facts on their socio-economic and pastoral status

3. To assess the level of their participation in religious and spiritual activities
4. To diagnose the spectrum of the problems faced by them
5. To formulate a pastoral module to be published and implemented in the diocese

Now that the survey tool has been finalized, we will venture into 'Field Investigators' Training' and thereafter we take up survey of the entire diocese. I earnestly request the clergy and the laity of Mangalore diocese to take this survey right earnestness. On the one hand, it will help me in preparing the Quinquennial Report to be submitted to the Holy See and on the other hand, it will facilitate the very orientation of the pastoral plan of the individual parishes and the whole diocese.

Parish Priests are earnestly requested to do the following:

1. Take personal interest in collecting data and guide the field investigators you send to collect data.
2. Attend the 'Field Investigators' Training' which will be organised for you by the Vicar Forane. Make sure that some educated lay persons of your parish attend this training programme so that they, in turn, are in a position to train rest of the 'Field Investigators' in your parish.
3. Take necessary steps to conduct the survey during the season of Lent itself.
4. Provide survey results for tabulation by **May 15, 2019**.

For any clarification, please contact V. Rev. Fr. J.B. Saldanha, Secretary of the Council of Priests.

2. Pastoral Consultation and Chrism Mass: April 9-11, 2019

The Diocesan Pastoral Consultation will be held on 9th (Tuesday), 10th (Wednesday), and 11th (Thursday) of April 2019 at **ST JOSEPH'S SEMINARY, JEPPU**. The theme proposed is "**Joy of the Gospel: Towards Missionary and Pastoral Conversion**".

1. The Consultation will focus on the various aspects of our ministry among the faithful. In addition, we shall discuss on the pastoral problems and challenges.
2. Vicar Foranes are requested to send the deanery proposals at the earliest to the Secretary of the Council of Priests.
3. The Seminary has limited self-contained rooms which will be allotted to senior clergy. Others will be accommodated in the rooms of seminarians. More self-contained rooms, if need be, will be made available in the Pastoral Institute.
4. Pastoral Consultation is also an occasion to show our solidarity as *unum Presbyterium*. We shall do a soul-searching about the quality of our priestly life and ministry. Therefore, may I request the entire Presbyterium to attend the Pastoral Consultation without fail.

3. Preparation for the Pastoral Consultation

In order to prepare ourselves well for the consultation, we have organized half-a-day study session in two batches on *Evangelii Gaudium*, the Joy of the Gospel, which invites us for the missionary and pastoral conversion. The resource Person is **Rev. Fr Panneer Selvam**, Executive Secretary for the CCBI Commission for Proclamation and Director of National Centre for New Evangelization, Pachmarhi, Madhya Pradesh. The preparation programme will be at the Pastoral Institute, Bajjodi.

Batch I: Date: 2 April 2019:

Time: 8.45 a.m. to 12.45 p.m.

Participants: Episcopal city, Moodbidri, Bantwal, Pezar, Bela, and Mogarnad Varados

Batch II: Date 3 April 2019:

Time: 8.45 a.m. to 12.45 p.m.

Participants: Mangalore City, Kinnigoli, Permannur, Puttur, Belthangady, and Suratkal Varados.

Wish you a prayerful time with the Lord in the season of Lent. Seeking your wholehearted cooperation in the Service of the Lord.

✠ Peter Paul Saldanha
Bishop of Mangalore

2019 LENTEN MESSAGE OF HIS HOLINESS POPE FRANCIS

*“For the creation waits with eager longing
for the revealing of the children of God” (Rom 8:19)*

Dear Brothers and Sisters,

Each year, through Mother Church, God “gives us this joyful season when we prepare to celebrate the paschal mystery with mind and heart renewed... as we recall the great events that gave us new life in Christ” (*Preface of Lent I*). We can thus journey from Easter to Easter towards the fulfilment of the salvation we have already received as a result of Christ’s paschal mystery – “for in hope we were saved” (*Rom 8:24*). This mystery of salvation, already at work in us during our earthly lives, is a dynamic process that also embraces history and all of creation. As Saint Paul says, “the creation waits with eager longing for the revealing of the children of God” (*Rom 8:19*). In this perspective, I would like to offer a few reflections to accompany our journey of conversion this coming Lent.

1. The redemption of creation

The celebration of the Paschal Triduum of Christ’s passion, death and resurrection, the culmination of the liturgical year, calls us yearly to undertake a journey of preparation, in the knowledge that our being conformed to Christ (cf. *Rom 8:29*) is a priceless gift of God’s mercy.

When we live as children of God, redeemed, led by the Holy Spirit (cf. *Rom 8:14*) and capable of acknowledging and obeying God’s law, beginning with the law written on our hearts and in nature, *we also benefit creation* by cooperating in its redemption. That is why Saint Paul says that creation eagerly longs for the revelation of the children of God; in other words, that all those who enjoy the grace of Jesus’ paschal mystery may experience its fulfilment in the redemption of the human body itself. When the love of Christ transfigures the lives of the saints

in spirit, body and soul, they give praise to God. Through prayer, contemplation and art, they also include other creatures in that praise, as we see admirably expressed in the “Canticle of the Creatures” by Saint Francis of Assisi (cf. *Laudato Si’*, 87). Yet in this world, the harmony generated by redemption is constantly threatened by the negative power of sin and death.

2. The destructive power of sin

Indeed, when we fail to live as children of God, we often behave in a destructive way towards our neighbours and other creatures – and ourselves as well – since we begin to think more or less consciously that we can use them as we will. Intemperance then takes the upper hand: we start to live a life that exceeds those limits imposed by our human condition and nature itself. We yield to those untrammelled desires that the Book of Wisdom sees as typical of the ungodly, those who act without thought for God or hope for the future (cf. 2:1-11). Unless we tend constantly towards Easter, towards the horizon of the Resurrection, the mentality expressed in the slogans “*I want it all and I want it now!*” and “*Too much is never enough*”, gains the upper hand.

The root of all evil, as we know, is sin, which from its first appearance has disrupted our communion with God, with others and with creation itself, to which we are linked in a particular way by our body. This rupture of communion with God likewise undermines our harmonious relationship with the environment in which we are called to live, so that the garden has become a wilderness (cf. *Gen* 3:17-18). Sin leads man to consider himself the god of creation, to see himself as its absolute master and to use it, not for the purpose willed by the Creator but for his own interests, to the detriment of other creatures.

Once God’s law, the law of love, is forsaken, then the law of the strong over the weak takes over. The sin that lurks in the human heart (cf. *Mk* 7:20-23) takes the shape of greed and unbridled pursuit of comfort, lack of concern for the good of others and even of oneself. It leads to the exploitation of creation, both persons and the environment, due to that insatiable

covetousness which sees every desire as a right and sooner or later destroys all those in its grip.

3. *The healing power of repentance and forgiveness*

Creation urgently needs the revelation of the children of God, who have been made “a new creation”. For “if anyone is in Christ, he is a new creation; the old has passed away; behold, the new has come” (2 Cor 5:17). Indeed, by virtue of their being revealed, *creation itself can celebrate a Pasch*, opening itself to a new heaven and a new earth (cf. Rev 21:1). The path to Easter demands that we renew our faces and hearts as Christians through repentance, conversion and forgiveness, so as to live fully the abundant grace of the paschal mystery.

This “eager longing”, this expectation of all creation, will be fulfilled in the revelation of the children of God, that is, when Christians and all people enter decisively into the “travail” that conversion entails. All creation is called, with us, to go forth “from its bondage to decay and obtain the glorious liberty of the children of God” (Rom 8:21). Lent is a sacramental sign of this conversion. It invites Christians to embody the paschal mystery more deeply and concretely in their personal, family and social lives, above all by fasting, prayer and almsgiving.

Fasting, that is, learning to change our attitude towards others and all of creation, turning away from the temptation to “devour” everything to satisfy our voracity and being ready to suffer for love, which can fill the emptiness of our hearts. *Prayer*, which teaches us to abandon idolatry and the self-sufficiency of our ego, and to acknowledge our need of the Lord and his mercy. *Almsgiving*, whereby we escape from the insanity of hoarding everything for ourselves in the illusory belief that we can secure a future that does not belong to us. And thus to rediscover the joy of God’s plan for creation and for each of us, which is to love him, our brothers and sisters, and the entire world, and to find in this love our true happiness.

Dear brothers and sisters, the “lenten” period of forty days spent by the Son of God in the *desert* of creation had the goal of making it once more that *garden* of communion with God that

it was before original sin (cf. *Mk* 1:12-13; *Is* 51:3). May our Lent this year be a journey along that same path, bringing the hope of Christ also to creation, so that it may be “set free from its bondage to decay and obtain the glorious liberty of the children of God” (*Rom* 8:21). Let us not allow this season of grace to pass in vain! Let us ask God to help us set out on a path of true conversion. Let us leave behind our selfishness and self-absorption, and turn to Jesus’ Pasch. Let us stand beside our brothers and sisters in need, sharing our spiritual and material goods with them. In this way, by concretely welcoming Christ’s victory over sin and death into our lives, we will also radiate its transforming power to all of creation.

From the Vatican, 4 October 2018

Feast of Saint Francis of Assisi

STATUTES OF THE FINANCE COUNCIL OF THE DIOCESE OF MANGALORE

Preamble

The Catholic Church has the inherent right to acquire, retain, administer and alienate temporal goods in pursuit of its proper objectives which are principally the regulation of divine worship, the provision of fitting support for the clergy and other ministers, and the carrying out of works of the sacred apostolate and of charity, especially for the needy (c. 1254). Accordingly, the diocese of Mangalore has the task of administering the temporal goods at its disposal for the legitimate purposes.

Every diocese is required to establish a Finance Council for the administration of the temporal goods (c. 492 §1). Pope John Paul II had exhorted that the financial administration of the diocese must be entrusted to individuals who are competent as well as honest, so that it can become an example of transparency for other similar church institutions (*Pastores gregis*, 45).

The Finance Council functions as a consultative body to the Bishop and assists him in the administration of the temporal

goods of the Diocese according to Catholic teaching, the provisions of the Code of Canon Law and sound principles of financial administration and compliance with secular law. It serves as a means of involving clergy and lay faithful in co-responsibility for the life and mission of the local church.

In order to realize the administration of temporal goods of the diocese in the manner laid down by the ecclesiastical norms, the following Statutes are set forth for the Finance Council of the Diocese of Mangalore.

I. Name

The name of this body shall be ‘The Finance Council of the Diocese of Mangalore.’ In these Statutes, it is also referred to as ‘the Council.’

II. Purpose

- a) To assist the diocesan Bishop in undertaking the more important acts of economic administration in the diocese and to prepare and review annual budgets of income and expenditures
- b) To carry out the functions entrusted to it in Book V on “The Temporal Goods of the Church” of the Code of Canon Law, and any other relevant directives of the Apostolic See, or the Episcopal Conference, or the diocesan Bishop
- c) To express an opinion and grant or withhold its consent in accord with canon 127 §1 on those matters where the Code of Canon Law directs the diocesan Bishop to have recourse to the Finance Council
- d) To provide for transparency and accountability, substantive and broad lay involvement in diocesan financial affairs; to avoid conflict of interests in diocesan financial matters.

III. Membership

- a) The diocesan Bishop freely appoints the members of the Finance Council.
- b) The Council is to be composed of at least five members. The maximum number is to be determined by the Bishop.

- c) The members may be priests, deacons and/or lay faithful who are in good standing.
- d) The members appointed must be knowledgeable in financial affairs and civil law, renowned for their honesty and integrity, and for their love for the Church and its apostolate.
- e) Persons related to the Bishop up to the fourth degree of consanguinity or affinity cannot be the members of the Finance Council.
- f) The members shall not receive remuneration for service on the Council or for duties performed on its behalf, but may be reimbursed for reasonable expenses incurred if these have been approved in advance by the diocesan Bishop.
- g) The Bishop is free to invite non-members to meetings to share their expertise or to enlighten the Council on relevant matters. However, they shall have no role in giving counsel or consent towards the decision making process.
- h) The members of the Council must at all times act with discretion and confidentiality.

IV. Term of Office

- a) The members of the Finance Council are appointed for a five-year term and may be appointed for further terms of five years.
- b) A member loses membership with resignation, removal, and with the cessation of the term.
- c) If a member misses three consecutive meetings without stating reasons acceptable to the diocesan Bishop, his term of office will terminate automatically; and the Bishop, after informing the member of his *ipso facto* loss of membership, may appoint a new member for the remaining term of the Council.
- d) The Bishop is bound to appoint a new member for the remaining term of the Council only if a vacancy should occur on the diocesan Finance Council resulting in less than five existing members.
- e) The Bishop can remove a member from the Council when that member acts detrimentally to the good of the diocese and for other grave reasons, such as violation of promises made under canon 471.

V. Office Bearers and Their Duties

- a) The diocesan Bishop is the President of the Finance Council. He shall have the right to call for meetings of the Finance Council. The Bishop or his delegate presides over the meetings, places matters on the agenda, and promulgates officially the decisions made in the Council.
- b) A Secretary is to be elected at the very first meeting of the Finance Council from among the priest members by absolute majority. The agenda items, attendance, deliberations, recommendations, voting results and decisions of the Finance Council shall be carefully documented in the minutes and retained in the diocesan archives.

VI. Meetings

Meetings are to be held as and when required by the diocesan Bishop, or at least once in three months.

VII. Quorum

The quorum shall be two thirds of the total membership. If there is no quorum, the meeting is to be scheduled for the next week. The members present for that meeting are to be considered quorum.

VIII. Functions of the Finance Council

- a) To advise the diocesan Bishop on financial policies for the diocese. The Finance Council should be consulted by the Bishop on the following:
 - i. To appoint and to remove the diocesan Financial Administrator (c. 494; the College of Consultors must also give its counsel)
 - ii. To impose ordinary or extraordinary tax in the diocese (c. 1263; the Presbyteral Council must also give its counsel)
 - iii. To place acts of administration which are more important in light of the economic condition of the diocese (c. 1277; the College of Consultors must also give its counsel)
 - iv. To determine the acts placed by juridic persons subject to him which exceed the limits of ordinary administration (c. 1281 § 2)

- v. To review annual reports submitted to him by clerical and lay administrators of any ecclesiastical goods which have not been legitimately exempted from his governance (c. 1287 §1)
 - vi. To make a decision on leasing, if the value of the property to be leased is below the minimum approved by the CCBI in connection with canon 1292 (c. 1297)¹
 - vii. To make a prudent judgment on the investment of money and movable goods assigned to an endowment for the benefit of a foundation (c. 1305)
 - viii. To reduce, moderate, or commute obligations attached to a foundation (but not foundation Masses) if, through no fault of the administrators, the fulfillment of these obligations becomes impossible because of diminished revenue or some other cause with the intention of the founder preserved as much as possible (c. 1310 § 2).
- b) The Finance Council must give or withhold consent to the Bishop on the following:
- i. To place acts of extraordinary administration defined by the Conference of Bishops (c. 1277; the College of Consultors must also give its consent)²
 - ii. To alienate goods of public juridic persons subject to his authority, and to alienate diocesan goods, which belong to the stable patrimony and whose value falls between the minimum and maximum amounts established by the

¹ The Bishop has to consult the College of Consultors and the Finance Council if the value of the property to be leased is below the minimum approved by the CCBI in connection with canon 1292 (w.e.f. October 25, 2012 Rs 15,00,000/- is the minimum sum approved under canon 1292).

² The CCBI has determined that: (a) any act of administration by the diocesan Bishop, involving an expenditure of Rs. 15,00,000/- or more is to be considered an act of extraordinary administration; (b) donations or bequests which have recurring long term obligations (of over 20 years) are also to be considered acts of extraordinary administration.

Conference of Bishops (c. 1292 § 2; the College of Consultors must also give their consent).³ If the value exceeds the approved maximum sum, permission of the Holy See is also required (c. 1292 §§2-3)

- iii. To lease ecclesiastical goods, if the value of the goods to be leased exceeds the minimum sum established by the Episcopal Conference (c. 1297)⁴
- iv. To perform any transaction – in addition to alienation - which can worsen the patrimonial condition or entails a risk to future financial stability of public juridic persons subject to his authority or of the diocese, which belong to the stable patrimony and whose value falls between the minimum and maximum established by the conference of bishops (c. 1295; the College of Consultors; see c. 1292 § 2).
 - c) To prepare annually a budget of income and expenditure over the coming year for the governance of the entire diocese, in accordance with the directions of the bishop
 - d) To account for the income and expenditure of the diocese at the end of each fiscal year
 - e) To direct the Financial Administrator to examine the annual reports of the parishes and of the other public juridical persons, subject to the diocesan Bishop

³ With respect to canon 1292, the approved minimum sum for the alienation of ecclesiastical goods is Rs. 15,00,000/- and the approved maximum sum is Rs. 1,50,00,000/-. If the value exceeds the maximum amount determined by the CCBI, in addition to the consent of the diocesan bodies, the permission of the Holy See is also required.

⁴ According to the CCBI, if the value of the property is above the minimum amount [that is above Rs 15,00,000/-], the Bishop has to obtain the consent of the College of Consultors and the Finance Council.

- f) To present other recommendations regarding fiscal policy in the diocese
- g) To advise the Bishop on investment policies
- h) To review the annual account of income and expenditure presented by the financial administrator
- i) To inform the diocesan Bishop regarding financial trends that could affect the stable patrimony of the diocese
- j) To elect a temporary Financial Administrator when the diocese is vacant, if the Financial Administrator is elected diocesan Administrator.

IX. General Norms

With regard to any matter not treated in the present Statutes, the Bishop shall issue additional norms unless relevant norms of ecclesiastical laws are applicable.

X. Amendments

These statutes of the Finance Council may be amended by the Bishop but without prejudice to the provisions of the Code of Canon Law.

XI. Interpretation of the Statutes

Should any doubt arise about the precise meaning of a term, clause, article or section of these Statutes, the interpretation given by the diocesan Bishop shall be final and binding.

These Statutes of the Finance Council of the Diocese of Mangalore will come into effect on 1 January 2019, Feast of the Mother of God.

Approved and promulgated by me on 27 December 2018, Feast of St John the Evangelist.

Rev. Victor George D'Souza
Chancellor

✠ Peter Paul Saldanha
Bishop of Mangalore

JUNIOR CLERGY PROGRAMME - 2019

(I - V YEAR)

A two-day programme is held for junior priests who are ordained from the year 2014 to 2018 on the theme “Called to be Effective Pastors in Today’s World”.

Date: March 11, 2019 from 8.30 a.m. to March 12, 2019, until 8.00 p.m. at Shanthi Kiran, Bajjodi.

Resource Persons: Rev. Fr Dionysius Vaz, S.J., Rev. Fr Denis D’Sa & team

I request all the priests who are ordained from the year 2014-2018 to attend without fail.

✠ Peter Paul Saldanha
Bishop of Mangalore

ANNUAL RETURNS OF 2018-2019

Dear Rev Fathers, while you prepare the annual returns at the end of the financial year 2018-2019, I request you to keep in mind the following matters, so that we follow an uniformity throughout the diocese:

I. The annual returns include the following, while submitting to the Bishop:

- 1) Independent report of the internal auditors
- 2) Audited report of the C.A.
- 3) Annual Accounts of Church, PEA, Educational Institutions
- 4) Fixed Deposits list, classified under a) Legacy Fund b) Capital Fund c) General Fund d) Medical Fund, if any e) Educational Fund, if any f) Housing Fund, if any g) Building Fund, if any h) F.D.s of the Institutions i) Any other..
- 5) Copy of the budget prepared at the beginning of the financial year (it should be prepared at the end of March and get approved by the Bishop)
- 6) Inventory
- 7) Finance Committee Meeting Report with resolution

- 8) Parish Pastoral Council Meeting Report
- 9) Annual Parish Activities
- 10) Parish Assembly Meeting Report or Parish Priests letter certifying that the accounts are displayed on the Church notice board for the notification of the parish assembly members

II. *Succession of events in preparing the annual returns:*

- 1) Internal Auditors go through all the accounts, time to time, prepared by the Finance Committee and the inventory and other things pertaining to the annual returns at their purview and submit their independent report
- 2) Annual Accounts to be handed over to the C. A. for annual auditing
- 3) Audited accounts are placed in the Parish Pastoral Council meeting
- 4) Audited accounts are placed before the Finance Committee for its resolution
- 5) Audited Accounts are placed in the Parish Assembly or displayed on the Church notice board for a week
- 6) Annual returns in duplicate to be sent [No. I. 1-10 above] to the Bishop for approval.

III. Church accounts and the inventory should be signed by both the Parish Priest and Vice-President of the Parish Pastoral Council, PEA accounts signed by Parish Priest, school accounts by the Correspondent, reports to be signed by the Parish Priest and Secretary or the true copies / photo copies certified by the Parish Priest of the report/ minutes of the meetings transcribed in the Register.

IV. The Finance Committee, Parish Pastoral Council and Parish Assembly meetings reports thus sent should be restricted to the annual returns. Other proceedings of the meetings to be sent separately.

V. A few more things to be kept in mind:

- 1) Please do not keep the F.D.s for compound interest; let the F.D. interest be credited to the S.B. A/c periodically
- 2) Try to combine the F.D.s of smaller amount when they get matured

- 3) Kindly go through the previous year's review and observation and act accordingly; also bring them to the notice of the internal auditors and C.A.
- 4) No one is allowed to advance money or take a loan without the prior permission of the Bishop.
- 5) Please get yourselves updated time to time with your C.A.s in the maintenance of the accounts
- 6) While sending the reports of the Finance Committee and Parish Pastoral Council, please mention the total number of members in the Council/Committee and the number of members present at the meeting in order to know the presence of the quorum required to conduct the meeting.

- Vicar General

SEMINARIANS' HOLIDAY PROGRAMME

Seminarians of the Diocese of Mangalore will be on holidays from April 1, 2019. Their holiday programme will be as follows:

- a) April 1 to 28: Mission experience in Gulbarga Diocese for the 1st year Philosophers.
- b) April 1 to 7: Kannada Course at Regional level at Shimoga for the 1st and the 2nd year Theologians.
- c) April 14 to 21: Holy Week and Easter ministry in their native parishes for all, except the 1st year philosophers who will be in Gulbarga Diocese.
- d) April 30 and May 1: Exposure outing in the Belthangady Deanery for all.
- e) May 2: Ordination to Priesthood of the deacons of our Diocese.
- f) Rest of the days in April: Summer camps in parishes as per requirement and availability.
- g) Rest of the days in May: Seminarians are to be in their parishes and their families.
- h) Seminarians will take turns to help out in our Seminary during the entire holidays, in batches.

During the holidays the seminarians will be at their home and parish. Parish Priests are to guide them; coordinate with them regarding the summer camps in their own parishes or in another parish. Seminarians will have to get the permission of their Parish Priests whenever they go out of the parish - within the diocese - for an overnight stay or more. They need to get the Bishop's permission in order to go out of the diocese.

- **Vicar General**

ECCLESIASTICAL TRIBUNAL OF THE DIOCESE OF MANGALORE

Statistical Summary of Cases for the Year 2018

First Instance Cases	
1. Cases awaiting completion as on 01-01-2018	29
2. Petitions registered during 2018	56
Total number of petitions as on 31-12-2018	85
Cases completed during 2018	
1. Fr Henry Sequeira	04
2. Fr Walter D'Mello	53
3. No. of petitions withdrawn/cases abated	01
Total number of petitions disposed as on 31-12-2018	58
Cases awaiting completion as on 31-12-2018	27
Cases awaiting completion with: Fr Henry Sequeira – 00 Fr Valerian Frank – 01 Fr Walter D'Mello – 26	27
Defenders of the Bond: Fr Naveen Pinto (completed)	57

- **Judicial Vicar**

FROM PROCURATOR'S OFFICE

The Parish Priests are requested to pay all the dues of the Procurator's Office for the Financial Year 2018-19 by **March 15, 2019**. Dues include all the Earmarked collections, D.C.P. 3%, D.C.P. 10% (hall) & P.A.F. 1%, CMA Surplus, Binated & Clubbed Mass Stipends, Surplus Masses, Parish Union and other dues if any.

Those who have not claimed their CMA deficit from January to December 2018 have to claim it by 15th March 2019.

Priests' Aid Fund: Members are requested to pay their annual subscription of Rs. 2000/- for the Financial Year 2018-19 by **March 15, 2019**. Since P.A.F. members include all the Diocesan Priests working in Parishes and institutions, those on holidays and those retired too, all the P.A.F. members without any exemptions have to pay their annual subscription.

Members are requested to claim their medical bills of Financial Year 2018-19 by **April 15, 2019**. Later on the bills pertaining to Financial Year 2018-19 will not be honoured. Members are requested to co-operate.

- **Procurator**

ANNUAL MISSION STATISTICS: A REMINDER

We thank all Parish Priests and Religious who have submitted the duly filled in Annual Mission Statistics forms to the Chancery by now. The last date for submission is February 25. As of today (22.02.2019) – when *Internos* goes to print - we have received information from only 57 Parishes out of the 124. That means 67 Parishes have still to do their responsibility. While most of the forms have the information sought, some parishes have submitted them without filling in the full data, such as, number of families. The diocese is required to submit each year this information to the Holy See. The danger is that if any inadequate or untrue information is provided to the Chancery, it gets into the consolidated statistics/tabulation to be sent to the Holy See. Hence there requires seriousness in presenting the true facts and figures. Those who have yet to submit the mission statistics are required to do so on or before **March 15, 2019**. The Holy See has set a deadline for the Dioceses regarding the submission of these statistics. Kindly wake up to your responsibility.

MANGALA JYOTHI

I. Programmes:

- 02.03.2019 : Honouring the Top Scorers, X Std Value Ed. Examination.
Venue: Mangala Jyothi, Shanthi Kiran, Bajjodi.
Time: 2.30 pm to 5.00 pm
- 03.03.2019 : Honouring the Top Scorers, X Std Catechism Examination.
Venue: Mangala Jyothi, Shanthi Kiran, Bajjodi.
Time: 8.30 am to 2.30 pm
- 04.03.2019 : Recollection for Extra Ordinary Ministers, Rosario.
- 04-05, March 2019: Recollection for Deacons - Bajjodi.
- 06 Mar to Apr 10: Lenten Missions/Adult Catechesis - Parish Retreats.
- 10.03.2019 : Recollection for Extraordinary Ministers, Moodbidri Deanery.
- 10.03.2019 : Training for Extra Ordinary Ministers, Badyar.
- 23.03.2019 : Catechetical Session, Capitania T.T.I.
- 24.03.2019 : Liturgy Seminar - Thodambila Parish.
- 26-27 March 2019: Konkani Region Liturgy Committee meeting - Goa.

II. New Arrivals:

1. YOUCAT - KONKANI Rs. 160/-
2. YOUCAT - ENGLISH Rs. 260/-
3. YOUCAT BIBLE -ENGLISH Rs. 400/-
4. ಬುಡನಾತ್ಲಲೊ ಸುಯೊರ್ (Book on Christology) Rs. 60/-
5. ದಾರ್ ಉಗ್ತೆಂ (ಬೈಬಲ್ ಆಧಾರಿತ್ ನಾಟ್ಕುಳೆ) - by Fr. Joachim Fernandes
6. ದೇವ್‌ಸ್ತುತಿಚೆಂ ಗಾಯಾನ್ - by Fr. Ronald Serrao

III. Diocesan Level Catechism Results:

X Std - 98.07% (Last year: 98.69%)

VII Std - 97.17% (Last year: 97.14%)

IV. Deanery Level Results:**Deanery Level: X Std Results**

No.	Deanery	No. of Schools	Result Deanery Level
1	Bantwal	10	100.00%
2	Belthangady	9	99.26%
3	City	18	97.03%
4	Episcopal City	20	99.57%
5	Kasaragod	6	94.59%
6	Kinnigoly	8	100.00%
7	Mangalore South	6	100.00%
8	Moodubidri	7	100.00%
9	Mogarnad	3	94.44%
10	Pezar	7	96.02%
11	Puttur	7	95.95%
12	Suratkal	5	100.00%

Deanery Level: VII Std Results

No	Deanery	No of Schools	Result Deanery Level
1	Bantwal	15	95.7%
2	Belthangady	12	97.92%
3	City	23	96.98%
4	Episcopal City	28	98.68%
5	Kasaragod	11	91.43%
6	Kinnigoly	11	96.01%
7	Mangalore South	12	98.02%
8	Moodubidri	13	98.65%
9	Mogarnad	5	98.02%
10	Pezar	9	92.98%
11	Puttur	13	98.51%
12	Suratkal	8	100.00%

I congratulate the Parish Priests, Assistant Parish Priests, Head Masters/Mistresses, Staff and Students for your hard work.

V. Announcements:

1. Value Education/Catechism Day at the Diocesan level will be celebrated on **2nd and 3rd March 2019** at Mangala Jyothi, Bajjodi. You are cordially invited.
2. All the Parish Catechism Coordinators are requested to prepare a report of the catechetical activities of the year 2018-19 and send these reports to the Priest Coordinator of the respective deaneries by 30 March 2019. (For the format of evaluation and report, please refer *Mangala Jyothi Bulletin*, December 2018, page 12 or refer www.mangalajyothi.com/Magazine section). Then the Deanery Priest Coordinators are requested to prepare a consolidated report and send it to Mangala Jyothi by 30th of April 2019 without any delay.

– Director, Mangala Jyothi

YCS/YSM, DIOCESE OF MANGALORE

SHARE IT (Inspire & Transform) Diocesan Animators' Annual Get Together

Place : Thannirubavi Beach/Church Campus

Date: Sunday 10 March, 2019.

Time : 9.30 am to 01.00 pm (Sunday Mass included),

Reg. Fee : Rs 100.

Bus/vehicle is arranged from Kulur junction at 9.00 am & 9.15 am.

Please send your parish animators without fail.

- Director

ಭಾರತೀಯ ಕಛೇಲಿಕ್ ಯುವ ಸಂಚಾಲನ್, ಮಂಗ್ಗೂರ್ ದಿಯೆಸೆಜ್

ಯುವಜಣಾಂಚಿಂ ವರಸ್ - 2019

1. ವಾಡ್ಯಾಕ್ ಏಕ್ ಯುವ ಪ್ರತಿನಿಧಿ: ಹರೆಕಾ ವಾಡ್ಯಾಕ್ ಏಕ್ ಯುವ ಪ್ರತಿನಿಧಿ ನೆಮುಂಕ್ ಉಲೊ ದಿತಾಂವ್. ಯುವ ಪ್ರತಿನಿಧಿಂನಿ ವಾಡ್ಯಾಂತ್ (ಗಾಂವಾಂತ್ ಆನಿ ಭಾಯ್ರ್) ಆಸ್ಚ್ಯಾ 16 ಥಾವ್ನ್ 28 ವರಾಂ ಭಿತರ್ಲ್ಯಾ ಯುವಜಣಾಂಚಿಂ ನಾಂವಾಂ ಆನಿ Contact number ಜಮೊವ್ನ್ Whatsapp group ಕರ್ಚೊ. ಯುವ ಪ್ರತಿನಿಧಿಂಚಿಂ ನಾಂವಾಂ ಮಾರ್ಚ್ 15 ತಾರಿಕೆ ಆದಿಂ ಕೇಂದ್ರಿಯ್ ದಫ್ತರಾಕ್ ದಾಡ್ಡಿಂ.
2. **Daily Word of God:** ಯುವಜಣಾಂಚ್ಯಾ ವರಾಕ್ ಹರೆಕ್ ದೀಸ್ ದೆವಾಚೆಂ ಉತರ್ ಆಟಾಪ್ಪೆಂ Poster Whatsapp್ ದಾಡುನ್ ಆಸಾತ್. ದೆಕುನ್ ತೆಂ Poster ಹರೆಕ್ ಯುವಜಣಾಕ್ ಪಾಂವ್ಚೆ ಬರಿಂ ಪಳೆಂವ್ಚೆಂ.
3. ಇಗರ್ಜ್‌ಮಾತೆಚಿ ಶಿಕೊವ್ಣ್: ಇಗರ್ಜ್‌ಮಾತೆಚಿ ಶಿಕೊವ್ಣ್ you tube-ರ್ upload ಕರುನ್ link ದಾಡ್ತಾಂವ್. ತಿ ಶಿಕೊವ್ಣ್ ಹರೆಕ್ ಯುವಜಣಾಕ್ ಪಾಂವ್ಚೆ ಬರಿಂ ಪಳೆಂವ್ಚೆಂ.
4. **Voter ID:** 18 ವರಾಂ ಭರ್ಲ್ಲ್ಯಾ ಹರೆಕ್ ಯುವಜಣಾನ್ Voter ID ಕರ್ಚಿ ನಾಗರಿಕ್ ಜಾಗೃತಿ ಆನಿ ಅಭಿವೃದ್ಧಿ ಸಮಿತಿಚೆ ಕುಮ್ಕುನ್ ಯುವಜಣಾಂನಿ Voter ID ಕರುಂಕ್ ಮುಕೆಲ್ಪಣ್ ಘೆಂವ್ಚೆಂ.
5. ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯ್ ದಿಯೆಸೆಜಿಚೊ ಸಮ್ಮೇಳ್: ಮಾರ್ಚ್ 4 ತಾರಿಕೆರ್ ಕೊರ್ಡೆಲ್ ಸಭಾಸಾಲಾಂತ್ ಚಲ್ಲ್ಯಾ ಲ್ಹಾನ್ ಕ್ರಿಸ್ತಾಂವ್ ಸಮುದಾಯ್ ದಿಯೆಸೆಜಿಚ್ಯಾ ಸಮ್ಮೇಳಾನಾಕ್ ಹರೆಕ್ ಫಿರ್ಗಜೆ ಥಾವ್ನ್ 3 ಯುವಜಣಾಂಕ್ ಅವ್ಕಾಸ್ ದಿಲಾ. ಹ್ಯಾ ಸಮ್ಮೇಳನಾಂತ್ ಚುಕನಾಸ್ತಾಂ ಭಾಗ್ ಘೆಂವ್ಕ್ ಉಲೊ ದಿತಾಂವ್.
6. ಮಾರ್ಚ್ ಮಹಿನ್ಯಾಂತ್ ಫಿರ್ಗಜೆಚ್ಯಾ ಯುವಜಣಾಂಕ್ ಸಾಂಗಾತಾ ಘಾಲುನ್ ಎಕಾ ದಿಸಾಚೆಂ ಅತ್ರಿಕ್ ಅವಲೋಕನ್/ತ್ಯೆರೆಬ್/ಖುರ್ನಾವಾಟ್/ಆರಾಧಾನ್ ಮಾಂಡುನ್ ಹಾಡುಂಕ್ ವಿನಂತಿ ಕರ್ತಾಂವ್.
7. ಮಂಗ್ಗೂರ್ ದಿಯೆಸೆಜ್ ICYM ಕೇಂದ್ರಿಕ್ ಸಮಿತಿನ್ ಪ್ರಾಚಿತ್ ಕಾಳಾರ್ ಮಾಂಡುನ್ ಹಾಡ್ಚೊ ಮಾ| ಬಾ| ದೊ| ರೊನಾಲ್ಡ್ ಸೆರಾವೊ, ಜೆಪ್ಪು ಸೆಮಿನರಿ ಹಾಂಚೆ ಲಿಖ್ಣೆನ್ ಉದೆಲ್ಲೊ, ಶ್ರೀ ಕ್ರಿಸ್ತೋಫರ್, ನೀನಾಸಮ್ ಹಾಣೆಂ ನಿರ್ದೇಶನ್ ಕೆಲ್ಲೊ, ಯುವಜಣಾಂನಿ ಅಭಿನಯ್ ಕರ್ಚೊ "ಕ್ಲಾವಿಯಾ ಪೊಕುಲಾ" (ಪಿಲಾತಾಚಿ ಬಾಯ್) ಭಕ್ತಿಕ್ ನಾಟಕ್ ಮಾರ್ಚ್ 23 ತಾರಿಕೆರ್ ಸಾಂಜೆರ್ 6.00 ವರಾರ್ ಪದ್ವಾ ಇಸ್ಕೂಲಾಚ್ಯಾ ವಠಾರಾಂತ್ ಆನಿ ಮಾರ್ಚ್ 30 ತಾರಿಕೆರ್ ಮಡಂತ್ಯಾರ್ ಇಗರ್ಜ್ ವಠಾರಾಂತ್ ಪ್ರದರ್ಶಿತ್ ಜಾತಲೊ. ತುಮ್ಚೊ ಸಹಕಾರ್ ಆಶೆತಾಂವ್.

8. ICYM ಸಾಂದರ್ಭ್ಯಾನಿ ಆನಿ ಫಿರ್ಗಜೆಚ್ಯಾ ಸರ್ವ್ ಯುವಜಣಾಂನಿ ಕರೆಜ್ಯಾಚ್ಯಾ ಹರೆಕಾ ಹಪ್ಪಾಂತ್ ಇಲ್ಲಿ ಉರೊವ್ಣಿ ಕರುನ್ ಕರೆಜ್ಯಾಚ್ಯೆ ಅಕೆರಿಕ್, ಘಟಕಾ ಹಂತಾರ್ ಜಮೊ ಜಾಲ್ಲ್ಯೊ ಐವಜ್ ಸಾಂಗಾತಾ ಘಾಲುನ್, ಗರ್ಜೆವಂತಾಕ್ ದಿಂವ್ಣೊ ಆನಿ ವಿವರ್ ಕೆಂದ್ರಿಯ್ ದಪ್ಪರಾಕ್ ಧಾಡ್ಲೊ.
9. ಯುವಜಣಾಂಚ್ಯಾ ಸಬಾರ್ ಸವಾಲಾಂಕ್ ಜವಾಬ್ ದಿಂವ್ಣೊ, ಸಗ್ಳ್ಯಾ ಸಂಸಾರಾರ್ ಯುವಜಣಾಂಕ್ ಮೊಗಾಚೊ “YOUCAT” ಬೂಕ್ ಆತಾಂ ಕೊಂಕ್ಣಿ ಭಾಶೆಂತ್ ಮೆಳ್ತಾ. ಸರ್ವ್ ಯುವಜಣಾಂನಿ ಹಾಚಿ ಪ್ರತಿ ಘೆವ್ನ್ ಆಪ್ಲೊ ಭಾವಾಡ್ ಗೂಂಡ್ ಕರುಂಕ್ ಸಾಧನ್ ಕರಿಜೆ ಮ್ಹಣ್ ಆಮ್ಚ್ಯಾ ಗೊವ್ಣಿ ಬಾಪಾನ್ ಉಲೊ ದಿಲಾ. ಹರೆಕಾ ಘರಾಂತ್ ಆಸಜೆ ಜಾಲ್ಲ್ಯೊ ಹೊ ಬೂಕ್ ಸರ್ವಾಂನಿ ಘೆಂವ್ಚೆ ಖಾತಿರ್ 400/- ರುಪ್ಯಾಂಚೊ ಬೂಕ್ ಆತಾಂ 160/- ರುಪ್ಯಾಂಕ್ ಮೆಳಸೊ ಕೆಲಾ. ತುಮ್ಚೆ ಫಿರ್ಗಜೆಕ್ ಕಿತ್ಲೊ ಪ್ರತಿ ಜಾಯ್ ತೆಂ ಆಮ್ಕಾಂ ಕಳಯಾ.

– Director, ICYM

PROGRAMMES OF CODP-ISD

- 11.03.2019 : CODP Board of Directors Meet in Bishop's House
- 12.03.2019 : Sahajeevana Okkoota meet in CODP-ISD
- 16.03.2019 : Jeevan Raksha Okkoota meet in CODP-ISD

International Women's Day will be celebrated along with Cleanliness drive by CODP's Sanghas and Mahasanghas in March 2019 as follows

Date	Place
02.03.2019	B.C. Road, Vorkady, Vijayadka and Kanyapady
03.03.2019	Ananthapura and Bedrampalla
05.03.2019	Balepuni, Mudipu, Moodabidri and Pilankatte
07.03.2019	Budoli and Kannatipare
08.03.2019	Talapady, Permannur, Fajir and Thannirbavi
09.03.2019	Kuppila, Bakrabail, Soorambail and Kayyar
10.03.2019	Kadri Park-Mangaluru
11.03.2019	Tuppekall
12.03.2019	Gerukatte and Mogral

13.03.2019	:	Bajpe and Miyapadavu
16.03.2019	:	Kalathur
20.03.2019	:	Narampady
21.03.2019	:	Mavinakatte
23.03.2019	:	Modankap and Kaikamba
24.03.2019	:	Saya
27.03.2019	:	Mahakalipadpu
28.03.2019	:	Belthangady, Puttur and Sasihithlu

INFORMATION

Finally a Civil Service Academy in Mangaluru!

It was a long time dream of the Christian community in Mangaluru to have a Civil Service training academy of our own in Mangaluru. We have been suggesting that a reputed Christian College in Mangaluru should take up the idea, since they have the infrastructure, faculty and academic experience. Our suggestion was given in various forums and to various persons.

Now, our dream has been realized. St Aloysius College run by Jesuits have formally inaugurated the Civil Service Academy on 12th January 2019, thanks to Mr Michael DSouza of Educare Trust, and Bishops of both Mangalore and Udupi.

The first full-time batch of the academy will commence from May 2019. The admission is in progress. This academy is primarily aimed at promoting Christian youth into civil services but it is open to all in order to keep up the competitions.

While we are grateful to Jesuits of Karnataka Province and the donors, it is our humble desire that the youth of our community should take up this golden opportunity in Mangaluru in order to train themselves. It is a residential programme of one year-long duration with best infrastructural facilities and teaching faculty.

Our Bishop has already sent this information to all Parish Priests and Parochial Administrators directing them to make Sunday Announcements and seek out prospective youth/students

from their parishes so as to encourage and support them to venture into the area of civil services. Now, may I also request you, on behalf of CAP Cell-CODP to inform your parishioners regarding this academy? For further details you may contact Rev. Fr Praveen Martis, SJ (Principal of SAC) or Dr Donald Lobo (Coordinator – 9448770227).

Address: St Aloysius Institute of Civil Services
St Aloysius College (Autonomous)
St Aloysius College Road
Light House Hill, PB No.720
Mangaluru – 575 003

Office phone No.: 0824-2449700 / 01

Email: principal@staloyisius.edu.in

For admission online: www.staloyisius.edu.in

– Director, CODP

REGIONAL CLERGY AWARENESS PROGRAMME

Karnataka Regional Commission for Vocation and Formation, in collaboration with CCBI Commission for Clergy & Religious, will organize a Regional Clergy Awareness Programme for the Diocesan and Religious Priests in Karnataka, on Wednesday **March 13, 2019** at the Regional Pastoral Centre (KROSS), 58/6 2nd Cross, Da Costa Layout, Wheeler Road Extension, Bengaluru-560084. The programme will begin at 9:30 a.m. and it will conclude at 3:30 p.m. And the topic chosen for the same is: “***Psycho-Sexual Integration and Personality Development: Moral, Spiritual, Canonical and Legal Perspectives***”. As the number of participants is limited, 7 priests from Mangalore diocese have the opportunity to participate in it. Priests wanting to participate in the programme are requested to send in your names by e-mail to: richard.britto@gmail.com or sms to the cell number: 8884391720. The registration charge is Rs 200/- (Rupees two hundred only). For more information, you may contact the Chancellor, Mangalore Diocese.

ದಿ ಬಾಪ್ ಡೆನಿಸ್ ಕಾಸ್ತಲಿನ್

ಅಂತಿಮ ನಮನ್

ಬಾಪ್ ಡೆನಿಸ್ ಕಾಸ್ತಲಿನಾಚ್ಯೆ ಮರಣ್ ವಿಧಿಂತ್ ವಾಂಟೆಲಿ ಜಾಂವ್ಕ್ ಹಾಂಗಾಂ ಜಮ್ಲಲ್ಯಾ ತಾಚ್ಯಾ ಭಾವಾಂ ಆನಿ ಭಯ್ಣಿಂನೊ, ಸಯ್ರ್ಯಾ ಧಯ್ರ್ಯಾಂನೊ, ಬೊಳಿಯೆ ಫಿರ್ಗಜ್‌ಗಾರಾಂನೊ, ಇಷ್ಟಾಂ ಮಂತ್ರಾಂನೊ, ತಾಣೆಂ ವಾವ್ರ್ ದಿಲ್ಲ್ಯಾ ಫಿರ್ಗಜಾಂ ಆನಿ ಸಂಸ್ಕಾರ್ ಥಾವ್ನ್ ಆಯಿಲ್ಲ್ಯಾ ಮೊಗಾಚ್ಯಾಂನೊ, ಧಾರ್ಮಿಕ್ ಭಯ್ಣಿಂನೊ, ಯಾಜಕ್ ಭಾವಾಂನೊ ಆನಿ ಮರಣ್ ವಿಧಿಚೆಂ ಮುಖೆಲ್‌ಪಣ್ ಘೆತ್‌ಲ್ಲ್ಯಾ ಉಡ್ಡಿ ಆನಿ ಮಂಗ್ಳುರ್‌ಚ್ಯಾ ಬಿಸ್ಪಾಂನೊ.

ಮರಣ್‌ಚ್ಯೆ ಸೆವಾ-ಧಾರ್ಮಿಕ್ ವಿಧಿಚೊ (ಲಿತುರ್ಜೆಚೊ) ಆಕರಿಚೊ ವಾಂಟೊ “ನಿಮಾಣೆಂ ಅರ್ಪಣ್ ಆನಿ ವಿದಾಯ್” - ಮರಣ್ ಪಾವ್‌ಲ್ಲ್ಯಾ ಹ್ಯಾ ಆಮ್ಚ್ಯಾ ಭಾವಾ ಡೆನಿಸ್ ಕಾಸ್ತಲಿನಾಚಿ ಜಿಣಿ ಆಮಿ ಸಗ್ಳಿಂ ಮೆಳುನ್ ರಚ್ಣಾರಾಚ್ಯಾ ಹಾತಾಂತ್ ಸಮರ್ಪುನ್ ದಿತಾಂವ್. ಸಾಂಗಾತಾಚ್ ಆದೇವ್ನ್ ಮಾಗ್ತಾಂವ್. ವಿದಾಯ್ ಮಾಗ್ಣೆಂ ಮ್ಹಳ್ಯಾರ್ ‘ಆಮಿ ಪರತ್ ಮೆಳುಂಯಾ’ ಮ್ಹಣ್ ಭರ್ವಸೊ ಉಚಾರ್ಚೊ ಆನಿ ಹ್ಯಾ ನಿರಿಕ್ಷೆನ್ ಜಿಯೆಂವ್ಪೆಂ.

ತರ್ ಆಜ್ ಆಮಿ ಸೊಮ್ಯಾಕ್ ಅರ್ಪುನ್ ದಿಂವ್ಪಿ ಹ್ಯಾ ಯಾಜಕಾಚಿ ಜಿಣಿ ಕಶಿ ಆಸ್ಲಿ ಆನಿ ತಾಚ್ಯೆ ಜಿಣಿಯೆ ಥಾವ್ನ್ ಆಮಿ ಕಿತೆಂ ಶಿಕಜೆ? ಹೆಂ ಸಮ್ಜುಂಚ್ಯೆ ಖಾತಿರ್ ತಾಚ್ಯೆ ಜಿಣಿಯೆಚೆರ್ ಏಕ್ ನದರ್ ಘಾಲುಂಯಾ.

ಜಿಣಿಯೆ ವಾಟ್: ಡೆನಿಸ್ ಬೊಳಿಯೆಂತ್ 1945ವ್ಯಾ ವರಾಚ್ಯೆ ಎಪ್ರಿಲಾಚ್ಯೆ 8 ತಾರಿಕೆರ್ ಜಲ್ಮಲ್ಲೊ. ಮಾನೆಸ್ತೀನ್ ಎಫ್‌ಐನ್ ಆನಿ ಮಾನೆಸ್ತ್ ರಾಯ್‌ಯುಂಡ್ ಕಾಸ್ತಲಿನ್ ತಾಚಿಂ ಆವಯ್ ಬಾಪುಯ್. ತೊ 8 ಭುರ್ಗ್ಯಾಂ ಪಯ್ಲಿ ಪಾಂಚ್ಚೊ ಬೊಳಿಯೆ ಇಗರ್ಜ್ ಇಸ್ಕೂಲಾಂತ್ ಪ್ರಾಥಮಿಕ್ ಆನಿ ಹೈಸ್ಕೂಲಾಚಿಂ ಶಿಕಪ್ ಸೊಂಪೊವ್ನ್ 1962 ವರಾ ಯಾಜಕೀ ತರ್ಬೆತಿ ಜೊಡ್ಚ್ಯೆ ಖಾತಿರ್ ತೊ ಸಾಂ ಜುಜೆ ಸೆಮಿನರಿಕ್ ಭರ್ತಿ ಜಾಲೊ. 1971ಚ್ಯಾ ಪಯ್ಲಾ ದಿಸಾ ಬೊಳಿಯೆಂತ್‌ಚ್ ತಾಚಿ ಓಡ್ಡ್ ಜಾಲಿ.

ತಾಚಿ 48 ವರಾಂಚಿ ಯಾಜಕಿ ಸೆವಾ: ಸಹಾಯಕ್ ವಿಗಾರ್ ಜಾವ್ನ್ ಬಂಟ್ವಾಳ್ - 1 ವರ್ನ್, ರುಜಾಯ್ ಕಾಥೆದ್ರಾಲಾಂತ್ ಸಹಾಯಕ್ ಆನಿ ಸಾಂತ್ ವಿಶೆಂತ್ ಪಾವ್ಲ್ ಸಭೆಚೊ ನಿರ್ದೇಶಕ್ ಜಾವ್ನ್ 10 ವರಾಂ; ಫಿರ್ಗಜ್ ವಿಗಾರ್: 5 ವರಾಂ ನಕ್ರೆ, 7 ವರಾಂ ಕಲ್ಯಾಡಿ, 7 ವರಾಂ ಅಲಂಗಾರ್. ದಿಯೆಸೆಜೆಚ್ಯಾ ದಲಿತ ಕ್ರಿಸ್ತಾಂವಾಂಚೊ ಪ್ರೇರಕ್ ಆನಿ ಅತ್ತಿಕ್ ಸಲಹಾದಾರ್ ಜಾವ್ನ್ ತಾಣೆಂ ಕಾರ್ಕ್‌-ಅತ್ಮರಾಂತ್ ಆನಿ ಉಪ್ರಾಂತ್ ಮೂಡ್‌ಬಿದ್ಡಿ-ಅಲಂಗಾರ್ ಸಂಸ್ಕಾರ್‌ಂತ್ ವಸ್ತಿ ಕರುನ್ ಥೊಡ್ಯಾ ವರಾಂಚಿ ಸೆವಾ ದಿಲಿ. ಶೆಕಿಂ 2010ವ್ಯಾ ವರಾ ನಿವೃತ್ತ್ ಜಾಲ್ಲೊ ತೊ ಫೆಬ್ರೆರ್ 1 ತಾರಿಕೆರ್ ಕಂಕನಾಡಿ ಆಸ್ಪತ್ರೆಂತ್ ತೊ ಅಂತರೊ.

ತಾಚಿ ಜಿಣಿ ಕಸಲಿ?

1. ತಿ ಎಕಾ ಉರ್ಬೆಸ್ತ್ ಭಾವಾಡ್ಡಿ ಮನ್ಶಾಚಿ ಜಿಣಿ. - ಜೆಜು ಥಂಯ್ ಆನಿ ದೆವಾ ಥಂಯ್ ಸರಳ್ ಪುಣ್ ಧೃಡ್ ವಿಶ್ವಾಸ್. ಭುರ್ಗ್ಯಾಪಣಾರ್ ಆಪ್ಲ್ಯಾ ಕುಟ್ಮಾ ಥಾವ್ನ್ ಆನಿ ಇಗರ್ಜ್ ತಶೆಂಚ್ ಇಸ್ಕೂಲಾ ಥಾವ್ನ್ ಮೆಳ್‌ಲ್ಲ್ಯೆ ಕ್ರಿಸ್ತಿ ಶಿಕೊವ್ಣೆನ್ ತಾಚ್ಯಾ ಕಾಳ್ಜಾಂತ್ ಕಿರ್ಲಲ್ಲೊ ಭಾವಾಡ್ಡ್ ಸೆಮಿನರಿಂತ್ ವಾಡ್ಲೊ ಆನಿ ಯಾಜಕಿ ಜಿಣಿಯೆಂತ್ ಪುಲನ್ ಫಳಾಭರಿತ್ ಜಾಲೊ. ಕ್ರಿಸ್ತಾಂವಾಂ ಮಧೆಂ ಮಾತ್ರ್ ನ್ಹಯ್ ಬಗರ್ ಕ್ರಿಸ್ತಾಚಿ ವಳಕ್ ಮೆಳುಂಕ್ ನಾಸ್‌ಲ್ಲ್ಯಾಂಕಯಿ ತಿ ದಿಂವ್ಕ್ ಫಾ ಡೆನಿಸ್ ಅತ್ತೆಗ್ತಾಲೊ. ತೊ ರುಜಾಯ್ ಸಹಾಯಕ್

ಆಸ್‌ಲ್ಯಾ ವೆಳಾ ಥಾವ್ನ್‌ಚ್ ಭಾವಾರ್ಥ್ ವಿಸ್ತಾರುಂಕ್ ಪ್ರತೇಕ್ ಸಾಧನ್ ತಾಣೆಂ ಸುರು ಕೆಲೆಂ. ತ್ಯಾ ವೆಳಾರ್ ಆಸ್‌ಲ್ಲಿಂ ಸಂಪರ್ಕ್ ಸಾಧನಾಂ - ಸ್ಪೆಡ್ ಪ್ರೊಜೆಕ್ಟರ್, ಟೇಪ್ ರೆಕೋರ್ಡರ್ ಆನಿ ಧ್ವನಿ ವರ್ಧಕ್ ವಾಪುನ್ ಕನ್ನಡ ಆನಿ ತುಳು ಭಾಷೆನ್ ಹೆರಾ ಧರ್ಮಾಂಚ್ಯಾಂಕ್ ಜೆಜುಚಿ ಏಳಕ್ ದಿಂವ್ಚೆಂ ಪ್ರೇತನ್ ತಾಣೆಂ ಕೆಲೆಂ. ಬಿಸ್ಪಾನ್ ತಾಕಾ ದಿಯೆಸೆಚಿಚ್ಯಾ ಭಾವಾರ್ಥ್ ವಿಸ್ತಾರ್ಚ್ಯಾ ಸಾಧನಾಚೊ ನಿರ್ದೇಶಕ್ ನೆಮ್ಲೊ.

2. ತಾಚಿ ಏಕಾ ಲೋಕಾಮೋಗಾಳ್ ಯಾಜಕಾಚಿ ಜಿಣಿ. - ಮನ್ಯಾಂ ಮಧೆಂ ಮನಿಸ್ ಜಾವ್ನ್ ಸರ್ವ್ ಮನ್ಯಾಂಚಿ ಸೆವಾ ಕರ್ಚೊ ತಾಚೊ ಧ್ಯೇಯ್. ಜೆಜುಚಿ ದೇಕ್ ಘೆವ್ನ್ ಚಡ್ ಮನ್ಯಾಪಣಿಂ ಜಿಯೆಲ್ಯಾರ್ ದೇವ್‌ಪಣಾಕ್ ಚಡ್ ಲಾಗಿಂ ಯೆತಲೊ ಮ್ಹಣ್ ತೊ ಸಮ್ಜೊ. ತೊ ವಿಗಾರ್ ಜಾವ್ನ್‌ಲ್ಲ್ಯಾ ವೆಳಾರ್ ತಾಣೆಂ ಸೆವಾ ದಿಲ್ಲ್ಯಾ ಸರ್ವ್ ಫಿರ್ಗಜಾಂನಿ ಫಿರ್ಗಜ್‌ಗಾರಾಂಚ್ಯಾ ಸುಖಾಂತ್ ಆನಿ ದುಖಾಂತ್, ಸಾಮಾಜಿಕ್ ಕಾರ್ಯಾಂನಿ ಆನಿ ಜಿಣಿಯೆಚ್ಯಾ ವಿವಿಧ್ ಸಂಭ್ರಮಾಂನಿ ಲೋಕಾ ಸಾಂಗಾತಾಚ್ ಪಂಗ್ಡ್ ಬಸುನ್ ತೊ ಭಾಗ್ ಘೆತಾಲೊ. 'ಮನ್ಯಾಂಚೊ ಗುರು', ಲೋಕಾಚೊ ಪಾದ್ರಾಬ್ ಮ್ಹಣ್ ತಾಕಾ ಆಪಯ್ತಾಲೆ.

3. ತೊ ಏಕ್ ನವ್ಯಾ ಚಿಂತ್ನಾಚೊ ಆನಿ ಯೋಜನಾಂಚೊ ಸಪ್ತಲಿ. ಆಯ್ಚೊ ಗೊವ್ಳಿಕ್ ವಾವ್ರ್ ಕರ್ನ್ ಆಸ್ತಾನಾ ಪುಡಾರಾಚೆರ್ ದೀಷ್ಟ್ ಲಾವ್ನ್ ಪುಡ್ಲಾ ಗೊವ್ಳಿಕ್ ವಾವ್ರಾ ವಿಷ್ಯಾಂತ್ ರಚನಾತ್ಮಕ್ ಚಿಂತ್ನಾ ಅನಿ ಯೋಜನಾ ತೊ ಸುಚಯ್ತಾಲೊ. ದೋನ್ ದೆಕಿ - ಪಯ್ಲೆಂ: ಸಾಮೂಹಿಕ್ ಕಾಜಾರಾಂಚೆಂ ಯೋಜನ್. ತೊ ರುಜಾಯ್ ಸಾಂ ವಿಶೆಂತ್ ಪಾವ್ನ್ ಸಭೆಚೊ ನಿರ್ದೇಶಕ್ ಜಾವ್ನ್ ಆಸ್ತಾನಾ ಸಭೆಚ್ಯಾ ಭಾಂಗಾರೋತ್ಸವಾಚೆಂ ಸ್ಮಾರಕ್ ಜಾವ್ನ್ ಸಾಮೂಹಿಕ್ ಲಗ್ನಾಂಚೊ ಸಂಭ್ರಮ್ ಚಲೊವ್ನ್ ದುಬ್ಲ್ಯಾ ಕುಟ್ಮಾಂಕ್ ಆಧಾರ್ ದಿಂವ್ಚೆಂ ತಾಚೆಂ ಉತ್ತಿಮ್ ಸುಚನ್ ವಿಶೆಂತ್ ಪಾವ್ನ್ ಸಭೆನ್ ಆನಿ ಫಿರ್ಗಜ್ ವಿಗಾರಾನ್ ಕಾರ್ಯಾರುಪಾಕ್ ಹಾಡ್ಲೆಂ. ತೆಂ ಸಬಾರ್ ಕುಟ್ಮಾಂಕ್ ಉಪ್ಕಾರಾಂ ಆನಿ ಆಜುನ್ಯೆ ಚಲುನ್ ಆಸಾ. ದುಸ್ರೆಂ: ಜೀವನ್ ಜ್ಯೋತಿ ಕ್ರಿಸ್ತಿ ಶಿಕ್ಷಣ್ ಶಿಬಿರ್. ತೊ ನಕ್ರೊ ವಿಗಾರ್ ಜಾವ್ನ್ ಆಸ್‌ಲ್ಲ್ಯಾ ವೆಳಾರ್ ಮೂಡ್‌ಬಿದ್ರಿ - ಕಾರ್ಕಳ್ ವಾರಾಡ್ಯಾಂಚ್ಯಾ ಮಿಟಿಂಗಾರ್ ತಾಣೆಂ "ಬಾಳಿನ್ ಬೆಳಕು" ಶಿಬಿರಾಚೆಂ ಸುಚನ್ ದಿಲೆಂ. ಆಮಿ ವಾರಾಡ್ಯಾಂಚ್ಯಾ ಯಾಜಕಾಂನಿ ಶಿಬಿರಾಚಿ ಸಗ್ಳಿ ಮಾಂಡಾವಳ್ ಕೆಲಿ. ಧಾವಿ ಕ್ಲಾಸ್ ಸೊಂಪೊಂವ್ಚೊ ವೆಳ್ ವಿದ್ಯಾರ್ಥಿಂಚ್ಯೆ ಜಿಣಿಯೆಂತ್ ಏಕ್ ಪ್ರಮುಖ್ ಹಂತ್. ತ್ಯಾ ವೆಳಾರ್ ತಾಂಕಾಂ ಕ್ರಿಸ್ತಿ ಭಾವಾರ್ಥಾಚಿಂ ಪ್ರಮುಖ್ ತತ್ವಾಂ ಆನಿ ಕ್ರಿಸ್ತಿ ಜಿಣಿಯೆಚೊ ಅನ್ವೊಗ್ ದಿಂವ್ಚ್ಯಾ ಇರಾದ್ಯಾನ್ ಹೆ ಶಿಬಿರ್ ಪಯ್ಲೆಂ ಕಾರ್ಕಳ್-ಅತ್ಯೂರ್ ಆನಿ ಮೂಡ್‌ಬಿದ್ರಿ ಚಲ್ಲೆಂ. ಥೊಡ್ಯಾಚ್ ವರಾಂನಿ ಸಗ್ಳೆ ದಿಯೆಸೆಜಿನ್ 'ಜೀವನ್ ಜ್ಯೋತಿ' ನಾಂವಾನ್ ತೆಂ ಮಾನುನ್ ಘೆಲ್ಲೆಂ.

4. ಕಾಸ್‌ಲಿನ್ ಬಾಪ್ ಆಪ್ಲೆಂ ಚಿಂತ್ಪ್ ಆನಿ ಅನ್ವೊಗ್ ಬರ್ಪಿನಿಶಿಂ ದಿಲ್ಲೊ ಏಕ್ ಬರಯ್ಣಾರ್. ತಾಚ್ಯೆ ಲಿಪ್ಣಿ ಥಾವ್ನ್ ಥೊಡೆಂ ಇಂಗ್ಲಿಷ್ ಆನಿ ಜಾಯ್ತೆಂ ಕೊಂಕ್ಣಿ ಸಾಹಿತ್ಯ್ ಆಯ್ಲಾಂ. ಸಬಾರ್ ಲೇಖನಾಂ, ಪ್ರಬಂಧ್ ಆನಿ ಕೊಂಕ್ಣಿಂತ್ ದೊನ್ ಪುಸ್ತಕ್ - "ಪಾಳಾಂ ಆನಿ ಮುಳಾಂ" ಆನಿ "ದಲಿತ" ತಶೆಂಚ್ ಹೆರ್ ಬರಾವ್ಣಾಂಚೊ ಪರ್ಗಟ್ ಜಾಲ್ಯಾಂತ್.

5. ಸಮಾಜಾಚ್ಯೆ ಮೆರೆರ್ ಜಿಯೆತಲ್ಯಾಂಕ್ ತೊ ಏಕ್ ಖರೊ ಭಾವ್ ಜಾಲೊ. - ಆಮ್ಚೆ ಸಮಾಜೆಂತ್ ಥೊಡ್ಯಾಚ್ ಮನ್ಯಾಂಚ್ಯಾ ಹಾತಾಂನಿ ಧನ್ ಆನಿ ಅಧಿಕಾರ್ ಮೆಳುನ್ ತೆ ಬಳಿಷ್ಟ್ ಜಾಲ್ಯಾತ್ ಆಸ್ತಾಂ, ಸಬಾರ್ ಜಣ್ ಗರಿಬ್, ಶೋಷಿತ್, ದಲಿತ ಆನಿ ಅಬಲ್ ಜಾವ್ನ್ ಸಮಾಜೆಚ್ಯೆ ಮೆರೆರ್ ಕಷ್ಟತಾತ್. ಅಸಲ್ಯಾಂಕ್ - ತಾಂಚ್ಯೆ ಮಧೆಂ ಭುರ್ಗ್ಯಾಂಕ್ ಆನಿ ಸ್ತ್ರಿಯಾಂಕ್ - ಧಯ್, ಭರ್ವಸೊ ಆನಿ ಸುಟ್ಕಾ ದಿಂವ್ಚೆ ಜೆಜು ಆಯಿಲ್ಲೊ. ತಾಚಿ ದೇಕ್ ಘೆವ್ನ್ ಫಾಿ ಡೆನಿಸ್, ತೊ ವಾವುರ್ಲಲ್ಯಾ ಸರ್ವ್ ಜಾಗ್ಯಾಂನಿ ದಲಿತಾಂ ಆನಿ

ಅಸ್ಕತ್ಯಾಂಚೊ ಭಾವ್ ಜಾವ್ನ್ ಜಿಯೆಲೊ. ತಾಂಚ್ಯೆ ಸುಟ್ಕೆ ಖಾತಿರ್ ವಾವುರಲ್ಲೊ. ಕ್ರಿಸ್ತಾಂವಾಂ ಮಧೆಂ ಆಜುನ್ಯಾಯಿ ದಲಿತ್ ಮ್ಹಣ್ ಲೆಕ್ಚೆ ಸಬಾರ್ ಆಸಾತ್. ದಲಿತ್ ಕ್ರಿಸ್ತಾಂವ್ ಹೆರಾ ಕ್ರಿಸ್ತಾಂವಾಂಕ್ ಸಮಾಸಮ್ ಜಾವ್ನ್ ಜಿಯೆಶೆಂ ಅಲಂಗಾರ್ ಫಿರ್ಗಜೆಂತ್, ಉಪ್ರಾಂತ್ ದಿಯೆಸೆಜಿಚ್ಯಾ ಹೆರಾ ಫಿರ್ಗಜಾಂನಿ ತಾಣೆಂ ಹರ್ ಪ್ರೇತನ್ ಕೆಲೆಂ.

6. ಆಪ್ಲೆ ಪಿಡೆಶಿಡೆ ಮಧೆಂಯ್ ಆಪ್ಲೆ ಜಿಣಿಯೆ ಧ್ಯೇಯ್ ಸಾಂಭಾಳ್‌ಲ್ಲೊ ಮನಿಸ್. ತಾಚ್ಯೆ ಯಾಜಕಿ ಜಿಣಿಯೆಚ್ಯೆ ಸುರ್ದೆರ್ ಥಾವ್ನ್‌ಚ್ ತಾಕಾ ಶಿರಾಂಚಿ ಪಿಡಾ ಧೂಸುಂಕ್ ಲಾಗ್ಲಿ. ತ್ಯಾ ಶಿವಾಯ್ ಫಾ| ಡೆನಿಸಾಕ್ ಹ್ಯೆ ಪಿಡೆಂತ್ ಸುಕ್ತೆಚಿ ಆನಿ ಭರ್ತೆಚಿ ದೀಸ್ ಕಶೆ ಆಸ್‌ಲ್ಲೆ. ಆಪ್ಲ್ಯಾ ಪಿಡೆ ಮಧೆಂಯ್ ತಾಣೆಂ ಕಸೊ ಆಪ್ಲೆ ಯಾಜಕಿ ವಾವ್ರ್ ಕೆಲೊ ತೆಂ ಆಮ್ಕಾಂ ಏಕ್ ಆದರ್ಶ್.

ಪಯ್ಲೆಂ: ಆಪುಣ್ ಪಿಡೆಸ್ತ್ ಮ್ಹಳ್ಳೆಂ ತಾಣೆಂ ಮಾನುನ್ ಘೆಲ್ಲೆಂ. ಆನಿ ವಯ್ಜಾಂಚಿ ಆನಿ ಯಾಜಕ್ ಭಾವಾಂಚಿ ಮಜತ್ ಘೆಲ್ಲಿ. ಆಪ್ಣಾಕ್ ತಾಂಕ್ ಆಸಾ ಮ್ಹಣ್ ದಿಸ್ತಾ ತ್ಯಾ ದಿಸಾಂನಿ ತೊ ಉಮದಿನ್ ವಾವ್ರ್ ಕರ್ತಾಲೊ. ಆಮ್ಚೆ ಮಧೆಂ ಹಾಸ್ಯ್ ಪೊಕಾಣಾಂ ಸಾಂಗುನ್ ಸಂತೊಸ್ ಪಾವ್ತಾಲೊ. ಪಿಡೆ ವೆಳಾರ್ ವಿಶೆವ್ ಘೆತಾಲೊ.

ದುಸ್ರೆಂ: ಆಮಿ ಯಾಜಕಾಂನಿ ತಾಚ್ಯೆ ಜಿಣಿಯೆ ಥಾವ್ನ್ ಶಿಕ್ಯೆತ್. ಮಾನಸಿಕ್ ಸಮಸ್ಯೆ ಆಸ್‌ಲ್ಲ್ಯಾ ಯಾಜಕ್ ಭಾವಾಂ ಥಂಯ್ ತಾಂಚ್ಯಾ ಸಾಂಗಾತ್ಯಾಂನಿ ಆನಿ ವ್ಹಡಿಲಾಂನಿ ಪ್ರತ್ಯೇಕ್ ಹುಸ್ಕೊ ದಾಕೊಂವ್ಚಿ ಗರ್ಜ್.

ತರಿ ಮನ್ಶಾಚ್ಯೆ ಸೊಸ್ಣಿಕಾಯೆಕ್ ಮೇರ್ ಆಸಾ. ದೀಸ್ ವೆತಾಂ ವೆತಾಂ ಫಾ| ಡೆನಿಸಾಚಿ ಶಿರಾಂಚಿ ಅಸ್ಕತ್ಯಾಯ್ ಚೆಡ್ಲಿ. ಪಾಟ್ಲ್ಯಾ ದೂನ್ ವರಾಂನಿ ತಾಕಾ ಸಬಾರ್ ಪಾವ್ಲಿಂ ಆಸ್ತೆಂತ್ ರಾವುನ್ ಚಿಕಿತ್ಸಾ ಘೆಂವ್ಚೆಂ ಪಡ್ಲೆಂ. ಪಾಟ್ಲ್ಯಾ ಧೊಡ್ಯಾ ಮಹಿನ್ಯಾಂ ಥಾವ್ನ್ ತೊ ನಿಧಲೊಚ್ ಆಸ್ತಾಲೊ. ತಾಚ್ಯೆ ಮತಿಚಿ ಉದ್ವೇಗ್ ಚಡ್ಲೆ ಜಾಯ್. ಆಪ್ಣಾಕ್ ಸಕ್ಡಾಂನಿ ಸಾಂಡುನ್ ಫಾಲಾ ಮ್ಹಳ್ಳಿಂ ಭಿರಾಂಕುಳ್ ಭೊಗ್ಲಾಂ ತಾಕಾ ಧೂಸ್ತಾಲಿಂ ಆಸ್ತೆತ್. ತೊ ಬೊಬ್ ಮಾರ್ತಾಲೊ: “ಮ್ಹಾಕಾ ಕಿತ್ಯಾಕ್ ಸರ್ವಾಂನಿ ಸಾಂಡ್ಲಾ?” ಅಸಲ್ಯಾ ಮನ್ಶಾಕ್ ಹಿಂ ಭೊಗ್ಲಾಂ ಕಶಿಂ ಆಯ್ಲಿಂ? - ಹ್ಯಾ ಸವಾಲಾಕ್ ಆಮ್ಕಾಂ ಜಾಪ್ ಜಾಯ್ ತರ್ ಆಮಿ ಜೆಜುಚ್ಯಾ ಖುರಾಚ್ಯಾ ಮರಾಚೆರ್ ದೀಶ್ ಲಾಯ್ಲೆ. ತೊಯ್ ಖುರಾರ್ ಉಮ್ತಾಳುನ್ ಆಟೆವಿಟೆ ಭೊಗುನ್ ಆಸ್ತಾನಾ ತಾಣೆಂ ಬೊಬ್ ಮಾರ್‌ಲ್ಲೆ: “ದೆವಾ, ಮ್ಹಜ್ಯಾ ದೆವಾ, ಕಿತ್ಯಾಕ್ ತುವೆಂ ಮ್ಹಾಕಾ ಸಾಂಡ್ಲಾ?” ಮನ್ಶಾನ್ ಆಪ್ಲ್ಯಾ ನಿರಗ್ತಿಕಪಣಾಚ್ಯಾ ಖಿಂದ್ಕಾಂತ್ ಕಿತ್ಲೊ ಗೂಂಡ್ ದೆಂವ್ತೆತ್, ತಿತ್ಲೊ ಜೆಜು ದೆಂವ್‌ಲ್ಲೊ. ಪುಣ್ ತೊ ನಿರಾಸ್ ಜಾಂವ್ಕ್ ನಾ. ಮೊಗಾನ್ ತಾಣೆಂ ಆಪ್ಣಾಕ್ ರಿತೊ ಕರ್ನ್ ಬಾಪಾನ್ ಆಪ್ಲ್ಯಾ ಕಾಳ್ಜಾಂತ್ ರಾಜ್ ಕರಿಶೆಂ ಕೆಲೆಂ. ದೆಕುನ್ ತೊ ಮ್ಹಣುಂಕ್ ಸಕ್ಲೊ “ಬಾಪಾ, ತುಜ್ಯಾ ಹಾತಾಂತ್ ಮ್ಹಜೊ ಆತ್ಮೊ ಒಪುನ್ ದಿತಾಂ.”

ಪಯ್ಲೆ ಸುಕ್ರಾರಾ ಡೆನಿಸಾ ಥಂಯ್‌ಯಿ ಅಶೆಂ ಘಡ್ಲೆಂ ಮ್ಹಣ್ ಆಮಿ ಪಾತ್ಯೆತಾಂವ್. ತಾಚ್ಯಾ ರಚ್ಕಾರಾನ್ ತಾಕಾ ದಿಲ್ಲೆಂ ಜಿವಿತಾಚೆಂ ದೆಣೆಂ ತಾಣೆಂ ಆಪ್ಲ್ಯಾ ಮೊಗಾಳ್ ಬಾಪಾಕ್ ಪಾಟಿಂ ಅರ್ಪುನ್ ದಿಲೆಂ. ಆನಿ ಆತಾಂ ಆಮಿ ತಾಚ್ಯಾ ಜಿಣಿಯೆ ಪಯ್ಜಾಂತ್ ತಾಕಾ ಸಾಂಗಾತ್ ದಿಲ್ಲೆಂ ಹಾಂಗಾ ಜಮ್ಲಿಂ ಸಕ್ಡಾಂ, ತಾಚಿ ಜಿಣಿ ದೆವಾಕ್ ಪಾಟಿಂ ಭೆಟಯ್ತಾಂವ್ ಆನಿ ಮಾಗ್ತಾಂವ್:

“ದೆವ್ ದೂತ್ ತುಕಾ ವೈಕುಂತಾಂತ್ ವ್ಹರುನ್ ಪಾವುಂ
ತುಜ್ಯಾ ಯೆಣ್ಯಾ ವೆಳಿಂ ರಗ್ತೆ ಸಾಕ್ಲಿ ತುಕಾ ಸ್ವಾಗತ್ ಕರುಂ
ಆನಿ ಸರ್ಗಿಂಚ್ಯಾ ಜೆರುಜಲ್ಯಾ ಶೆರಾಕ್ ವ್ಹರುನ್ ಪಾವುಂ”

- ಬಾ| ಜೊನ್ ಫೆರ್ನಾಂಡ್

STATEMENT

About ownership and other particulars about Newspaper

‘INTERNOS’

FORM IV (Rule 8)

- | | |
|--|--|
| 1. Place of Publication | Bishop’s House
Kodialbail
Mangalore - 575 003 |
| 2. Periodicity of its Publication | Monthly |
| 3. Printer’s Name
Nationality
Address | Rev. Fr Lawrence Ronald D’Souza
Indian
The Codialbail Press, Bondel
Mangalore - 575 008 |
| 4. Publisher’s Name
Nationality
Address | Rev. Fr Henry Sequeira
Indian
Bishop’s House
Mangalore - 575 003 |
| 5. Editor’s Name
Nationality
Address | Rev. Fr Henry Sequeira
Indian
Bishop’s House
Mangalore - 575 003 |
| 6. Names and addresses of individuals who own the newspaper and partners or share holders holding more than one percent of the total capital | <div style="display: flex; align-items: center;"> <div style="font-size: 4em; margin-right: 10px;">}</div> <div style="text-align: center;"> <p>Most Rev. Dr Aloysius Paul
D’Souza
Bishop of Mangalore</p> </div> </div> |

I, Rev. Fr Henry Sequeira, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Date: 28-02-2019

(Sd.) **Rev. Fr Henry Sequeira**
Publisher

Correction in the Directory 2019

Page No 30: Email of V. Rev. J.B. Crasta to be corrected as:
crastajb@gmail.com

Happy Birthday – *Ad multos annos*

Rev. Fr Hilary Lobo celebrates his 60th birthday on 06.03.1959

Rev. Fr Ronald Cutinha celebrates his 60th birthday on 31.03.2019

Rev. Fr Gregory Serrao celebrates his 70th birthday on 18.03.2019

Rejoice on your birthday and be glad for all the beautiful things the Lord has done in your life. May God's grace continue to shine upon you.

R.I.P.

Mr Gerald Lazarus Menezes (63), brother of Rev. Fr Vincent V. Menezes, Parish Priest, Paldane, expired on February 17, 2019 at J.P. Nagar, Bangalore.

Printed by Rev. Fr Lawrence Ronald D'Souza

Published by Rev. Fr Henry Sequeira

owned by Most Rev. Dr. Aloysius Paul D'Souza, Bishop of Mangalore
and printed at Codialbail Press, Bondel, Mangalore – 575 008 and published
at Bishop's House, Mangalore – 575 003. Editor : Rev. Fr Henry Sequeira

Annual Subscription Rs. 60/-