

# INTERNOS

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November 2016

*"Give thanks to the Lord for He is good"*

## **Golden Jubilee of Priesthood**

**1966 December 3 2016**

*I have the immense joy to invite you to the  
Golden Jubilee of Priesthood of*



**Most Rev. Dr Aloysius Paul D'Souza**

*Bishop of Mangalore*

Please join the concelebrated Mass  
at Rosario Cathedral, Mangalore at 9.00 a.m.  
on 3 December 2016

**– Rev. Denis Prabhu**

*Vicar General for the Jubilee Committee*



## Bishop's Programme, November - 2016

- 1 Feast of All Saints - Rajyothsava Day
- 2 Feast of all the departed
- 3 3.30 p.m. - Jeppu Workshop Board Meeting
- 4 10.00 a.m. - Fatima Centenary celebration meeting
- 5 10.00 a.m. - Fr Harold D'Souza Platinum Birthday, Kulur  
5.30 p.m. - Confirmation at Valencia
- 8 6.30 p.m. - Mass, RMI Sisters, Kulshekar
- 9 9.00 a.m. - Vorkady, Blessing of the Hall  
10.00 a.m. - Decennial Celebration at Komangala Chapel  
5.00 p.m. - St Antony's Home, Meeting
- 10 4.00 p.m. - CBE Board Meeting  
6.00 p.m. - Visit, Charismatic Renewal Team, Bangalore
- 11 9.30 a.m. - National Convention, Prison ministry, Bajjodi
- 12 9.00 a.m. - SJEC Graduation, Vamanjoor  
5.00 p.m. - Diaconate, Betharram Fathers, Maryhill
- 13 - Pastoral Visit to Gardady
- 14 9.30 a.m. - Release of children's film by Fr Nelson  
D'Almeida, At St Teresa's School, Bendur
- 17 9.30 a.m. - DCCW, General Body Meeting, Bishop's  
House
- 18 9.30 a.m. - Regional Family Commission Meeting,  
Pastoral Institute
- 19-20 - Closing or Year of Mercy, Programme  
Cathedral Grounds
- 21 11.00 a.m. - Final Profession of Sisters of Charity,  
Belvedere
- 22 5.00 p.m. - Pingara Annual Celebration, Town Hall
- 23 9.30 a.m. - Parish Feast, Moodbidri Town
- 24 - Diocesan Pastoral Parishad last Meeting  
5.00 p.m. - AKUCFHR (Ecumenical)
- 25 9.30 a.m. - Mass, Bajjodi, AICU state convention
- 26 10.00 a.m. - Bless Tourist shelter at Mudipu  
5.00 p.m. - AICU public Meeting
- 27 - Pastoral Visit to Bolkunje
- 29 5.00 p.m. - English Medium 20 years school day Alangar

**Bishop Meets till noon: 7 - People; 16, 22 - Priests and Sisters**

## BISHOP'S MESSAGE FOR NOVEMBER 2016

I thank all the Parish Priests and the Chaplains to have organized well the Mission Sunday on 16 October. This has been a strong reminder to our people to pray for the missions and make sacrifices by contributing generously towards mission activities of the church. A very few priests ask how this money is spent. The money collected for the missions is sent to the National Director of Pontifical Mission Society in Bangalore. He in turn sends the money to the Holy See which disposes the money according to the need of the missions. When churches, priests' residences, schools, institutions are being built, we too had made an application to the Holy See to help our projects. Almost all our applications have been responded favourably by giving us some contribution for our works. In fact we have received more than we have contributed to the Holy See. There have been a publication in the media that this money is spent for converting people and mission Sunday is considered as a conversion Sunday. We are sorry for the publisher disseminating wrong ideas and misleading the vulnerable. We know the teachings of the Church of spreading the good news to all people as per the mandate of our Lord. We have a fundamental right to practice and propagate our religion which is enshrined in the Indian Constitution. To complement this work we do carry on the humanizing works through various activities for the people specially in the mission countries. The Church in Mangalore has been actively involved in the spread of the Gospel both among the baptised and non-baptised. Our missionaries have spent themselves in places wherever they landed in and out of India. At present we have the **Same** mission. Let us continue to pray for the mission work and evangelisation. Let us not be taken up by gossip against the missionary activities of the Church.

I will be celebrating the Golden Jubilee of my Priesthood on 3 December. I will be offering a thanksgiving mass at the Cathedral on that day at 9 a.m. I cordially invite every one of you to join me in the Mass. While thanking the Lord for the good health and perseverance in my vocation as a priest and later as a Bishop for the past 50 years, I am grateful to all the priests, religious and the lay faithful of this Diocese for their wonderful cooperation and prayers. I wish to have this celebration in a

modest manner excluding external pomp and grandeur. Please consider this as my personal invitation to all of you. After the mass the refreshments will be served.

Our Diocesan shrine at Mudipu will celebrate the annual feast on 1, 2 and 3 December. The announcement in the Rakno and Internos is already done. Please announce this to your faithful and encourage them to attend the feast in any one of the day. St Juze Vas had been a missionary to our Diocese and he served in this Diocese for 4 years. Surely he remembers us before God. Let us honour him and pray for his assistance.

I wish you a happy feast of All the Saints and Rajyothsava Day of Karnataka.

**+ Aloysius Paul D'Souza**  
*Bishop of Mangalore*

**CLOSING CEREMONY OF THE SPECIAL  
JUBILEE OF MERCY**

**“Be Merciful like your Father” (Lk. 6:36)**

on 19 and 20 November 2016 from 4.00 p.m. to 7.30 p.m.

**Venue:** Rosario Cathedral Church, Mangalore

***Praise & worship, adoration, preaching,  
concluded by Concelebrated mass.***

All the Vicars Vara will join the concelebration on 20 November. From every parish the faithful should come in big numbers to participate in the concluding ceremony. Parking of the vehicles to be done in the grounds of St Ann's Institutions near the church. Parish Priests and institutions are requested not to have any programme in the parishes in the evenings of 19 and 20 November. The 2 days session will revive our conviction of the Mercy of the Lord and renew our attitude towards our neighbours.

**+ Aloysius Paul D'Souza**  
*Bishop of Mangalore*

Date : 26-10-2016

## Circular

In the previous meetings of the Council of Priests and the Diocesan Pastoral Parishad, I had called for proposals to amend the existing Diocesan Pastoral Constitution. This was made known to all the clergy through Internos. A few suggestions and proposals for amendment have been sent to the Secretary of the Senate.

I had appointed a committee to go through the proposals for amendments and the committee was pleased to prepare a draft of the same and forwarded to me. The committee consisted the following:

**From the Council of Priests:**

- 1) The Secretary of the Council
- 2) Fr Mathew Vas, Parish Priest
- 3) Fr Peter D'Souza, Director, PI
- 4) Fr Onil D'Souza, Director, St Antony Inst.

**From the Diocesan Pastoral Parishad:**

- 1) Secretary of the Diocesan Pastoral Parishad
- 2) Mr V. R. Sequeira, Kinnigoly
- 3) Ms Elizabeth Roche, Cathedral Parish
- 4) Ms Jean Lovina Monteiro, Manjeshwar Parish

The above committee was headed by the Vicar General. The committee studied the proposed amendments and the following were proposed to me for approval. I thank the members of the committee for their work of going through all the proposals and preparing the final draft.

I hereby approve the following amendments and direct all to add these amendments to the existing rules as they are noted.

- 2:2.3 ಫಿರ್ಗಜೆಚೆ ಆರ್ಥಿಕ್, ಸಾಮಾಜಿಕ್, ಸಾಂಸ್ಕೃತಿಕ ಆನಿ ಶೈಕ್ಷಣಿಕ್ ವಾಡಾವಳಿ ಖಾತಿರ್ ಯೋಜನಾಂ ಮಾಂಡುನ್ ಹಾಡ್ನ್ ಕಾರ್ಯಾಗತ್ ಕರ್ಚಿಂ.
- 2:4.7.1 ಫಿರ್ಗಜೆಚೆ ಗಡಿ ಭಿತರ್ ಆಸುನ್ ಗ್ರಾಮ್ ಪಂಚಾಯತ್/ನಗರ ಪಂಚಾಯತ್/ನಗರ ಪಾಲಿಕೆ ವಾ ಮಹಾನಗರಪಾಲಿಕೆ/ತಾಲೂಕ್ ಪಂಚಾಯತ್/ಜಿಲ್ಲಾ ಪಂಚಾಯತ್/ವಿದಾನ್ ಸಭಾ/ವಿದಾನ್ ಪರಿಶತ್/ಸಂಸದಾಕ್ ಚುನಾಯಿತ್ ಜಾಲ್ಲೆ ಫಿರ್ಗಜೆಚೆ ಕಠೊಲಿಕ್ ಸಾಂದೆ ಫಿರ್ಗಜ್ ಗೊವ್ಪಿಕ್ ಪರಿಷದೆಚೆ ಗೌರವ್ ಸಾಂದೆ ಜಾತಾತ್.

- 2:9.1.2 ನಿಯಮ್ 2:4.2.1 ಥಾವ್ನ್ 2:4.2.10 ಪ್ರಕಾರ್ ಆಸ್ಪತ್ಯೆ ಆಪೊಸ್ತಲಿಕ್ ಸಂಸ್ಥಾಂಚೊ ಆನಿ ಫಿರ್ಗಜೆಚ್ಯಾ ಸರ್ವ್ ಘಟಕಾಂಚೊ ಹುದ್ದಾಂ ಹಕ್ಕಾನ್ ನಿರ್ದೇಶಕ್/ಆಡ್ಲಿಕ್ ನಿರ್ದೇಶಕ್.
- 2:10.4.1 ಖಂಚಾಯ್ ವರ್ಗಚಾ ಸಾಂದ್ಯಾನ್ ತೀನ್ ಆವ್ಲೊ ಪಾಟಾಪಾಟ್ ಸಂಪವ್ನ್ ಉಪ್ರಾಂತ್ಲ್ಯಾ ಎಕಾ ಆವ್ಲೆಕ್ ಸಾಂದೆಪಣ್ ಜೊಡುಂಕ್ ಜಾಯ್ನಾ. ಹೆಂ ಗೌರವ್ ಸಾಂದ್ಯಾಂಕ್ ಆನಿ ಹುದ್ದಾಂ ಹಕ್ಕಾಚಾ ಸಾಂದ್ಯಾಂಕ್ ಲಾಗು ಜಾಯ್ನಾ.
- 2:10.5 ನಿಯಮ್ 2:4.7 ಪ್ರಕಾರ್ ಆಸ್ಪತ್ಯೆ ಗೌರವ್ ಸಾಂದ್ಯಾಂಚಿ ಆವ್ಲಿ, ನಿಯಮ್ 2:18.13 ಆನಿ 218.14 ಪ್ರಕಾರ್ ಸಾಂದೆಪಣ್ ಹೊಗ್ಡಾಯಿನಾತ್‌ಲ್ಲ್ಯಾ ಸಂದರ್ಭಾರ್ ತೊ/ತಿ ಸ್ಥಳೀಯ್ ಆಡಳಿತ್ ಸಂಸ್ಥಾಂಚೊ/ವಿದಾನ್ ಸಭಾ/ವಿದಾನ್ ಪರಿಶತ್/ಸಂಸದಾಚೊ ಸಾಂದೊ ಜಾವ್ನ್ ಆಸ್ತಾ ಪರ್ಯಾಂತ್.
- 2:18.11 ಫಿರ್ಗಜ್ ಗೊವ್ಳಿಕ್ ಪರಿಷದೆಚಾ ಪಾಟಾಪಟ್ ತೀನ್ ಜಮಾತೆಂಕ್ ಫಾವೊ ತೆಂ ಕಾರಣ್ ದೀನಾಸ್ತಾಂ ವಾ ರಜಾ ವಿಚಾರಿನಾಸ್ತಾಂ ಗೈರ್ ಹಾಜರ್ ಜಾಲೊ/ಲ್ಲಿ ಆಪ್ಲೆಸ್ಕೆಂ ಸಾಂದೆಪಣ್ ಹೊಗ್ಡಾವ್ನ್ ಘೆತಾ. ಹೆಂ ನಿಯಮ್ ಹುದ್ದಾಂ ಹಕ್ಕಾಚ್ಯಾ ಸಾಂದ್ಯಾಂಕ್‌ಯಿ ಲಾಗು ಜಾತಾ. ಗೌರವ್ ಸಾಂದ್ಯಾಂಕ್ ಲಾಗು ಜಾಯ್ನಾ.
- 3:11.6 ಆಂತರಿಕ್ ಲೇಕ್ ತಪಾಸ್ತಾರ್:
- 3:11.6.1 ಗೊವ್ಳಿಕ್ ಪರಿಷದೆಚ್ಯಾ ಸಾಂದ್ಯಾಂ ಬಾಯ್ಲೆ ಆನಿ ಫಿರ್ಗಜೆ ಭಿತರ್ಲ್ಯಾ ದೊಗಾಂ ಫಿರ್ಗಜೆಗಾರಾಂಕ್ ಆಂತರಿಕ್ ಲೇಕ್ ತಪಾಸ್ತಾರ್ (Internal Auditor) ಜಾವ್ನ್ ನೇಮಕ್ ಕರಿಚೆ. ತೆ ಫಿರ್ಗಜೆ ಭಿತರ್ಲ್ಯಾ ಸಾಂದ್ಯಾಂ ಪಯ್ಲಿ ಲೇಕ್ ಪಾಕ್ ವಿಶ್ಯಾಂತ್ ಸಮ್ಜಣೆ ಆಸ್ಲೆ ಜಾಯ್ಲೆ. ಲೇಕ್ ತಪಾಸ್ತಿ ಕರ್ಚ್ಯಾ ವಾವ್ರಾಂತ್ ಆಸ್ಲೆ, ಸನದ್ ಜೊಡ್ಲೆ ಆಸ್ಲಾರ್ ಭೊವ್ ಬೊರೆಂ. ತಾಣೆಂ ಉಣೇ ಮ್ಹಳ್ಳಾರ್ ಹರ್ಯೆಕಾ ತೀನ್ ಮಯ್ಜಾಂಕ್ ಏಕ್ ಪಾವ್ಣಿಂ ಫಿರ್ಗಜೆಚಾ ಲೇಕಾಚಿ ತಪಾಸ್ತಿ ಕರಿಚೆ. ಇಗರ್ಚೆಂ ಯೆವೆಂ-ದೆವೆಂ ಹಾಚೆ ದಾಕ್ಲೆ ಪತ್ರಾಂಚಿ ತಪಾಸಣ್, ಹೊ ಐವಚ್ ಘೆಂವ್ಕ್ ಆನಿ ಖರ್ಚಾಕ್ ದೀಂವ್ಕ್ ಮುಂಗಡ್ ಪತ್ರಾಂತ್ ಆವ್ಕಾಸ್ ಕರ್ನ್ ದಿಲಾ, ವಾ ಚಡಿತ್ ಖರ್ಚ್ ಕರುಂಕ್ ಗೊವ್ಳಿಕ್ ಆರ್ಥಿಕ್ ಸಮಿತಿಚಿ ಪರ್ವಣಿ ಆನಿ ದಿಯೆಸೆಚೆಚ್ಯಾ ಗೊವ್ಳಿಬಾಪಾಚಿ ಮಂಜೂರಾತಿ ಆಸಾ ವಾ ನಾ, ಸಗ್ಳೊ ಆರ್ಥಿಕ್ ವಾವ್ರ್ **Income Tax** ನಿಯಾಮಾ ಪರ್ಮಾಣೆ ಜಾಲಾ ವಾ ನಾ, ಗಮನಾಂತ್ ಘೆಂವ್ಕ್ ಆಸಾ. ಲೇಕ್, ಲೇಕ್-ಬೂಕಾಂತ್ ಮಯ್ಜಾವಾರ್ ಬರಯ್ಲಾಂ ವಾ ನಾ, ಆಸ್-ಭದ್ಯಾಚಿ, ವಕ್ಲಾಂಚಿ ಪಟ್ಟಿ ಆನಿ ತಾಣೆ ಬಾಡೆಂ ಕಿತ್ಲೆಂ ದಿಲಾಂ, ಕಿತ್ಲೆಂ ಬಾಕಿ ಆಸಾ ಆನಿ ವಸೂಲೆಕ್ ಕಿತ್ಲೆಂ ಮೆಟಾಂ ಕಾಡ್ಲಾಂತ್. ಹೆ ವಿಶಯ್ ಆಟಾಪುನ್ ಆಪ್ಲಿ ಅಂತಿಮ್ ವರ್ದಿ ಎಪ್ಪಿಲ್ ಮಹಿನ್ಯಾಚಾ ಆಕೇರಿ ಭಿತರ್ ಲೇಕ್ ತಪಾಸ್ತಾರಾಂನಿ ವಿಗಾರಾಕ್ ಪಾವಿತ್ ಕರಿಚೆ. ತಾಣೆ ತಾಂಚೊ ವಾವ್ರ್ ಸಾಕಾರ್ ರಿತಿನ್ ಕೆಲಾ ಮ್ಹಣ್ ಬರ್ಪಿಂನಿಶಿಂ ದೀಚೆ.
- 3:12.3 ಫಿರ್ಗಜೆಚೆಂ ವಾರ್ಷಿಕ್ ಲೇಕ್-ಪಾಕ್ ಅಂತಿಮ್ ಕರ್ಚ್ಯಾ ಪಯ್ಲಿಂ ಆಂತರಿಕ್ ತಪಾಸ್ತಾರಾಂಚಿ ವರ್ದಿ ಗಮನಾಕ್ ಘೆಂವ್ಚಿ ಆನಿ ತ್ಯಾ ಅರ್ಥಿಕ್ ವರ್ಸಾಚ್ಯಾ ವರ್ಸಾ ಮದ್ಲೊ ನಿಶ್ಚಿತ್ ಜಮಾವ್ಣೊ (earmarked collections) ಸಂಬಂದ್ ಜಾಲ್ಲ್ಯಾ ದಪ್ತರಾಕ್ ಪಾವಿತ್ ಕರಿಚೆ.

The following additions are made to the Committees in the PPP. The cultural unit is added to the Youth Committee and replaced by Resource Unit for various Govt. facilities. There are four committees in the PPP. Accordingly there will be four committees in the Diocesan Pastoral Parishad. The Diocesan Committee will monitor the work and progress made by these parish committees. Hence the committees will send their reports 15 days prior to the Diocesan Pastoral Parishad meetings. The Diocesan Pastoral Parishad meets three times a year.

More Committees may be added at the Diocesan and Parish level as per the Directives of the Bishop.

- 2:17: ಫಿರ್ಗಜ್ ಗೊವೈಕ್ ಪರಿಷದೆಚ್ಯೊ ವಿವಿಧ್ ಸಮಿತೊ:  
 2:17.4 ಫಿರ್ಗಜ್ ಗೊವೈಕ್ ಪರಿಷದೆ ಥಾವ್ನ್ ಸಾಮಾಜಿಕ್ ಆನಿ ಸಾಂಸ್ಕೃತಿಕ ಸಮಿತಿ:  
 ವಯ್ಯಾ ಸಮಿತಿಚೊ ಸಾಂಸ್ಕೃತಿಕ ವಾಂಟೊ 2:17.5 ಯುವಜಣ್ ಹಿತಾ  
 ಸಮಿತಿಕ್ ಮೆಳಂವ್ಚೊ - ಆಶೆಂ ಹ್ಯಾ ಸಮಿತಿಚೆಂ ನಾಂವ್:  
 2:17.5 ಫಿರ್ಗಜ್ ಗೊವೈಕ್ ಪರಿಷದೆ ಥಾವ್ನ್ ಯುವಜಣ್ ಆನಿ ಸಾಂಸ್ಕೃತಿಕ ಸಮಿತಿ  
 2:17.4 ಹಾಂತುಂ ಸಾಮಾಜಿಕ್ ಆನಿ ಸರ್ಕಾರಿ ಸೌಕರ್ಯಾಂ ಆನಿ ಅಭಿವೃದ್ಧಿ ಸಮಿತಿ  
 ಮ್ಹಣ್ ಚಡಿತ್ ಮೆಳಂವ್ಚೊ.

With these amendments I hereby DECREE that the Parish Pastoral Parishads end their term of 3 years on 31 December 2016. The Parish Priests organize the election proceedings as per the amended Pastoral Constitution, dated 1-11-2016. The election should be over, and approval from the Bishop should be obtained by 31 December 2016. The new Parish Pastoral Parishads come into effect from 1 January 2017. You are hereby directed to follow the procedures as per the constitution literally to avoid any misunderstanding or ambiguity. I wish that the new Parish Pastoral Parishad will begin their service activity from its inception. May God bless you. The contents of this circular should be made known to the faithful a couple of times. I invoke God's blessings upon all.

This Decree is given on 1 November 2016, on the Feast of All Saints, from our Episcopal Residence at Kodialbail, in the twenty first year of our episcopate and 50 year of our priesthood in the year of the Lord during the special Jubilee of Mercy to all the Diocesan Clergy, Religious and lay faithful.

**+ Aloysius Paul D'Souza**

*Bishop of Mangalore*

Date: 1-11-2016

To: Diocesan Clergy, Religious and lay faithful.

### **Clerical Appointment**

Rev. Walter D' Mello is appointed Associate Judicial Vicar of the Diocesan Tribunal w.e.f. 28.10.2016. He will reside in Bejay presbytery.

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### **Birthday**

\* Rev. Harold C. D' Souza : 1.11.1941 (75).

*Ad Multos Annos*

**+ Bishop**

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## **Inter Religious Dialogue: Liturgical Practices**

**- Fr Ronald Serrao**

Since Catholic liturgy is meant for Catholics, strictly speaking it has no opening for other religions. However, we live in a country where people belonging to other faiths are invited or voluntarily participate in our liturgy. Hence, the issue of inter religious worship becomes a delicate matter. We are happy and we want people of other faiths to participate in our worship, especially at feasts. But we will have faith issues to participate in the worship of other faiths since we do not share the same idea of God and faith. As we are into inter religious dialogue in recent years, the question needs clarification so that we do not sacrifice our faith and scandalize those who are weak in faith (1 Cor 8, 4-13).

### **1. Changed Prospective**

Prior to Vatican II, we were sure that we had nothing to do with other religions and their worship. It was simply forbidden. But now with the changed prospective at Vatican II, we have new questions. Vatican II has taught us to respect what is true and good in other religions (LG 15) However, we have to pay attention to what members of those religions believe and how they pray. Since not all of them pray in the same way or even for the same reasons, true respect requires us to recognize the distinctiveness of each religion and to be aware of our deeply



held differences, including our Catholic beliefs in Jesus Christ, the Redeemer of the world, and in the Church as the sign and instrument of God's communion with humanity. We should keep in mind that ecumenical prayer, which involves Christians is different from persons of other religions..

## **2. Liturgy is meant for Catholics, not for Others**

Our liturgy is exclusively meant for us. Liturgy is the official celebration of the Church (SC 26). It is a voice of the bride addressed to his bridegroom (SC 84). Hence, only Catholics can be participants at liturgy, not others, not even other Christians belonging to various churches or denominations. Therefore, we may not invite people of other faiths to liturgy. If one is to be invited for a wedding, not for Mass, but for the reception. If they come of their own will, then do not prohibit them, but we must be clear that they cannot perform any liturgical role like proclaiming the word of God, reading the prayers of the faithful or singing in the choir. We need to be careful as regards the school Masses, lest we mix up things with good intentions. Besides, the people of other faiths may not follow the liturgical language, it may not be proper to encourage them to be at the liturgy.

## **3. People of Other faiths and Popular Devotions**

Our feasts attract many people of other faiths to our Churches. Most them will pay a visit to the Church or to the statue. Well, they are free to express their devotions. In recent years we have introduced some customs to satisfy their religious thirst, perhaps in the name of PRASADA, giving them Holy water and flowers. Since the holy water is a reminder of baptism for Catholics, I do not see any meaning to that practice. Giving flowers too, I do not think has any meaning from Hindu tradition (since flowers are not given by a *Pujari* to the devotees in a Hindu temple), much less from a Christian sense! Then, what shall we give them? perhaps a picture of Jesus with a prayer or a biblical verse?

## **4. How do we participate at a non-Christian worship?**

We believe in one God, triune God. But the God(s) they believe in and worship should tell us clearly that we cannot participate in their worship. Polytheism, idolatry is against Christian faith (CCC 2112, 2113). Therefore, participating in their worship directly by offerings (flowers, fruits) or by adoration to the statue

(bowing, bowing)), is against the First commandment (CCC 2087-2089). However, visiting a worship place and greeting them on the occasion of feasts, is in order.

**5. Should people of different religions pray together?** Many people today will respond quickly: After all, there is only one God, and our differing concepts about the one God shouldn't prevent us from praying together."

a) **Are there obstacles to interreligious prayer?** The chief obstacle is that people of different religions do not agree on how to pray, why we pray, or what words to use in prayer. Each religion has a distinct understanding of the sources of prayer and of the meaning of words it considers to be inspired by some religions, such as Buddhism or Jainism, do not recognize the need to pray to a Supreme Being of any kind, so it would make little sense to invite them to pray the Our Father, a biblical psalm, a verse of the Qur'an, or a passage from the ancient Vedic hymns. True respect means allowing each tradition to express itself in accordance with its own art forms, beliefs, and words, and for its own reasons.

b) **What is distinctive about Christian prayer?** As Catholics, we are aware that prayer is a unique gift of the Holy Spirit to those who believe in Jesus as Lord and Savior. The Christian who has received the Holy Spirit prays in union with Jesus and so glorifies God the Father (Rom 8:26). Christian prayer can be formal and liturgical, personal and vocal, or silent and contemplative, but it always arises from Christ's gift of the Holy Spirit. All forms of Christian prayer testify to the unique gift of grace that comes to those who believe in Christ, the unique Word of God. For this reason, it would be inappropriate to invite those who do not believe in God as Father, Son, and Holy Spirit to pray Christian prayers.

c) **Is interreligious prayer to be encouraged?** Even if it is not advisable for Christians and persons of other religions to pray together using the same words and gestures, we should welcome opportunities to pray in the presence of those who belong to other world religions. Pope Benedict XVI encouraged this kind of prayer on special occasions when he said, Interreligious prayer services during the national feast of Thanksgiving. Since they provide a stage for the members of different religions to come

together and enhance mutual understanding and promote the common good, they are helpful (Interreligious Gathering at the Pope John Paul II Cultural Center, Washington, D.C., April 17, 2008). Such events are most effective when planned by religious persons who serve the local community together. It may be particularly appropriate, in the context of dialogues about spirituality, to share times of quiet meditation or contemplative prayer with people of other religions who value silence.

**d) What should be considered when planning an interreligious event?** Interreligious ceremonies should respect the traditions of all those who participate in them. Members of all the religious groups involved should be engaged in the planning process and agree on the final details; otherwise it would be a service planned by one or more groups with others invited as guests. Each group should present proposals for separate moments of prayer, meditation, or reflection. Careful attention should be given to any prayers that refer to other traditions, whether their representatives are present or not. Any proselytizing or negative stereotyping of another group must be avoided. Prayers and readings can mention key positive beliefs of the traditions present. These will provide valuable insights into the worldviews of the various traditions present. Catholics may wish to mention Jesus as Son of God or the Virgin Mary as intercessor, for example, and Jews, Christians, and Muslims may all profess the unity of God. Planners would do well to ask local religious leaders to review proposed prayers and plans in order to avoid partisan references. It is not advisable to invite everyone to participate in ritual gestures that may be alien to some of those present. For example, periods of silence or the use of music are integral parts of prayer for many religious communities, but not for all.

**6. What about the preparation of the worship environment and order of service?** Planners need to be attentive to the presence of symbolic objects when choosing the house of worship in which the event is to be held, especially if members of traditions that avoid images or statues will be present. Since many religions consider the treatment, handling, and position of sacred books or scrolls to be of the greatest importance, only those authorized to handle scriptures should do so. Given the sensitivities involved, persons who have changed religious affiliation are normally not asked to lead interreligious prayer events or dialogues that involve the community with which they were previously affiliated.

**7. What should be done to prepare those who will be attending the event?** Once the program has been agreed upon, members of the participating congregations will need to be informed beforehand about dress requirements such as head coverings, shawls, or removal of shoes. A printed order of service is most helpful, because the content and sequence of the celebration will be unfamiliar to some in attendance. Translations of prayers in other languages should be provided. Participants should also be informed if there will be a reception after the event and if provision has been made to honor the dietary regulations of the communities represented. Foods should be clearly labeled to show their contents. Conclusion Planning with and praying in the presence of other believers should strengthen mutual respect and cooperation. Interreligious prayer involving representatives of different religious traditions, just like ecumenical prayer among Christian believers, will show the power of reconciliation and peaceful cooperation among religions in service to the common good of humanity. Interreligious relations are a valuable “sign of the times” in which Catholics are invited to participate. Catholic pastors and laity who are called upon to plan interreligious events need to be people of prayer who are well informed in these matters. Catholics who participate in interreligious prayer, following the guidance of the Holy Spirit and the teachings of the Church, discover new aspects of their life in Christ and deepen their own faith as they engage those on other spiritual paths. Whenever possible, the Catholic portion of an interreligious prayer event should make use of approved liturgical resources.

### **Conclusion**

Inter religious dialogue consists in creating good will and promoting harmony among religions. But sharing worship presupposes that we believe in the same God and is doctrinally conformed. Therefore, until then, we come together as human persons and understand each other and work for common good.

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### **For Further Reading**

Some interfaith prayers are given in the Book of Blessings, nos. 570-573.

The Order for the Blessing of Pilgrims (Book of Blessings, nos. 590-616),

The Liturgy of the Hours, and the votive Masses for Peace and Justice are recommended.

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Second Vatican Council. Declaration on the Relation of the Church to Non-Christian Religions (Nostra Aetate). In Vatican Council II: Volume I: The Conciliar and Post Conciliar Documents (new rev. ed.), edited by Austin Flannery. Northport, NY: Costello Publishing, 1996.

**(Footnotes)<sup>1</sup>**

John Paul II on 28. October 1988 had an inter religious Prayer at Assisi for peace. It was coming together to pray and not praying together!

Benedict XVI participated in 2011 October in the 25th anniversary of the said meeting and exhorted on the need to pray for peace.

Pope Francis participated in the Assisi prayer on 16 September 2016 and he said “Today the world will have its center at Assisi, for a day of prayer, penitence and crying, because the world is at war,” he said on Tuesday. “God the father of all, Christians and not, wants peace. There’s no god of war, this is done by the devil.”

### SEMINARS AND COURSES AT NBCLC – 2017

No.	Date		TARGET GROUP
01	Jan 01 (Sun)	<b>Hearty Welcome to 2017</b> <i>Look up hopefully, go forward prayerfully</i> <i>The year ahead promises to be: Yours Truly.</i>	
02	Jan 10-16 (Tue-Mon)	<b>Lay Leaders' Seminar</b> <i>Blessed with a noble vocation and mission</i> <i>Learn, live and lead with true vision.</i>	Laity Tamil
03	Jan 21-22 (Sat – Sun)	<b>Inter-faith Meeting</b> <i>The one and only true God we all adore</i> <i>What if His name and form is one or more?</i>	Open to all
04	Jan 26-28 (Thu-Sat)	<b>Ecumenical Theologians' Seminar</b> <i>One Lord and Saviour, one faith, one Book</i> <i>United we live, with no divisions to brook.</i>	Theologians
05	Feb 05 (Sun)	<b>NBCLC Day. We Celebrate with Friends - Far and Near</b> <i>Fifty years of growth and grace</i> <i>We remember God with thanks and praise.</i>	
06	Feb 14 - 16 (Tue-Thu)	<b>Meeting of Sui Iuris Regional/Pastoral Centre Directors</b> <i>Pastoral care, a vital duty of all the Churches</i> <i>NBCLC plays an important role in the process.</i>	Delegates of Regions and Dioceses

07	Feb 17-19 (Fri-Sun)	<b>Seminar for Priests on Spirituality</b> <i>In the strength of God, on we march That the light of Christ may shine forth.</i>	Diocesan Priests
08	Feb 25 -26 (Sat – Sun)	<b>Week-end Seminar for Couples</b> <i>God in his providence put them together May no power on earth keep them asunder.</i>	Married people
09	Mar 01 (Wed)	<b>Ash Wednesday - A Prayerful Preparation for Lent</b> <i>We begin forty days of prayer-penitence journey And accompany the Lord of love to Calvary.</i>	Open to all
10	Mar 04-05 (Sat-Sun)	<b>Week-end Seminar for Couples</b> <i>God in his providence put them together May no power on earth keep them asunder.</i>	Married people
11	Mar 06-12 (Mon-Sun)	<b>Atma Purna Anubhava (Retreat)</b> <i>In the cave of our hearts our God resides We will find him in prayer and silence.</i>	Open to all
12	Mar 18-19 (Sat – Sun)	<b>Sacred Triduum. Prayer and Reflection on Holy Thursday, Good Friday</b> <i>Days to remember our compassionate Lord in pain As He hangs upon the cross, our soul to gain.</i>	Open to all

13	Mar 25-26 (Sat-Sun)	<b>Prayerful Days of Easter Glory and Paschal Mystery</b> <i>Our Lord rises as a Victor Crowned</i> <i>No power can keep Him in earthly bond.</i>	Open to all
14	Apr 01-07 (Sat-Fri)	<b>Lay Leaders' Seminar</b> <i>Blessed with a noble vocation and mission</i> <i>Learn, live and lead with true vision.</i>	Laity Malayalam
15	Apr 03-08 (Mon-Sat)	<b>Seminar on Various Prayer Methods</b> <i>Whether failures frown or success smiles</i> <i>Let's be on our knees before the throne of grace.</i>	Open to all
16	April	<b>Conclusion of Golden Jubilee Celebration</b> <i>NBCLC recalls countless blessings of yore</i> <i>The ecstasies and aches of years bygone</i> <i>The glorious 50 years of God's guidance and care</i> <i>As she marches towards beckoning Diamond Years.</i>	
17	May 01-13 (Mon-Sat)	<b>Two Week Course for Young Religious</b> <i>The world is in need of daring fools of sanctity</i> <i>With passion for Christ and compassion for humility.</i>	Junior Religious



18	May 09-15 (Tue-Mon)	<b>Lay Leaders' Seminar</b> <i>Blessed with a noble vocation and mission</i> <i>Learn, live and lead with true vision.</i>	Laity Tamil
19	May 18-26 (Thu-Fri)	<b>Catechizing - a Ministry and a Vocation</b> <i>Let us love our faith and live it to the full</i> <i>And help everyone to know our God well.</i>	Open to all
20	Jul 08-09 <i>Sat-Sun</i>	<b>Research Seminar:</b> <b>"Religious Fanaticism vis-a- vis Religious Freedom</b> <i>Secularism, democracy, pluralism our nation's strength</i> <i>Religious freedom, a citizen's inalienable right by birth</i>	Delegates
21	Jul 13-19 (Thu-Wed)	<b>Seminar on Midlife Transition Issues</b> <i>Midlife, the beginning of decline? Planning to rest?</i> <i>Oh, No! It's a time to reach for the highest and the best</i>	Open to all
22	Jul 21-28 (Fri-Fri)	<b>Seminar for Formators/Religious Animators (Batch I)</b> <i>A leader is great not because of her/his power</i> <i>But for her/ his ability to others empower.</i>	Religious Superiors and Formators
23	Jul 31-Aug 07 (Mon-Mon)	<b>Counselling Skills for Formators /Animators</b> <i>Set your goals high, help others to set theirs right</i> <i>Be on the growth path, switch gear fast and straight</i>	Religious Superiors and Formators

24	Aug 09-16 (Wed-Wed)	<b>Seminar for Formators Religious Animators (Batch II)</b> <i>A leader is great not because of her/his power But for her/ his ability to others empower</i>	Religious Superiors and Formators
25	Aug 21- 25 (Mon-Fri)	<b>Course for Nurses</b> <i>Nurses dispense care and cure, comfort and compassion Angels with stethoscope, their love need no prescription</i>	Nurses
26	Aug 28- Sep 23 (Mon-Sat)	<b>Four Week Intensive Course on Bible</b> <i>Within the covers of the holy Bible Are witnesses to God's care from the cradle</i>	Open to all
27	Sep 27-Oct 01 (Wed-Sun)	<b>Lay Leaders' Seminar</b> <i>Blessed with a noble vocation and mission Learn, live and lead with true vision</i>	Laity Kannada
28	Oct 05-11 (Thu-Wed)	<b>Retreat-cum-Seminar on Eco-Spirituality</b> <i>God is engaged with the cosmos and the earth Eco-spirituality binds the earth with our faith.</i>	Open to all
29	Oct 16-24 (Mon-Tue)	<b>Lay Leaders' Seminar</b> <i>Blessed with a noble vocation and mission Learn, live and lead with true vision</i>	Laity Marathi

30	Oct 27-29 (Fri-Sun)	<b>Social Media and the Youth</b> <i>Young, talented, they have wings to fly Need to be helped to soar higher into the sky.</i>	Youth and youth animators
31	Nov 07-10 (Tue- Fri)	<b>Homiletical Skills - From Biblical Study to Biblical Spirituality</b> <i>An inspiring homily delivered rightly Helps the faithful to live faithfully.</i>	Priests
32	Nov 12- 15 (Sun-Wed)	<b>Workshop on Women Empowerment in Family, Church and Society</b> <i>God created us in his own image: male and female None inferior or superior, for His own breath we inhale.</i>	Open to all
33	Nov 19-26 (Sun-Sun)	<b>Indian Contemplative Retreat</b> <i>To be effectively present to the Ever Present One Prayer and contemplation, a need for everyone.</i>	Open to all
34	Dec 04-09 (Mon-Sat)	<b>Inter-novitiate Programme</b> <i>With discussions, questions, clarifications, sharing Together we grow aspiring, inspiring, caring.</i>	Novices
35	Dec 11 –13 (Mon-Wed)	<b>Seminar on Arts and Media</b> <i>Music and dance, arts and crafts, e-mail and mob To spread the Word, use all these to do God's job.</i>	Open to all

## NBCLC

The National Biblical, Catechetical and Liturgical Centre (NBCLC) is a National Centre of the Catholic Bishops' Conference of India (CBCI). It was founded in the year 1967, after the Second Vatican Council to promote the renewal of the Church in an Indian context. It seeks to serve the three Ritual Churches in the country.

### REGISTRATION

Applicants may reserve their places by sending a demand draft in favour of "Director NBCLC" or M.O. for Rs. 200/- (for courses of 7 days duration) and Rs. 300/- (for courses above 7 days) as Registration Fee (non-refundable). Course fees may be paid on arrival.

#### Applications addressed to

**The Director**

**NBCLC, Post Bag 8426, Hutchins Road 2<sup>nd</sup> Cross  
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For further details: web: [www.nbclcindia.org](http://www.nbclcindia.org)

**For details of our programme, activities, feedback and online registration kindly visit [www.nbclcindia.org](http://www.nbclcindia.org) (revised website).**

### SCHOLARSHIP

**Priests & Religious:** Scholarship will be granted to Priests and Religious by the Central Pool of Funds (CPF). It will be offered to those who are in on-going formation or in the pastoral ministry. For further details please contact:

**Secretary General**

CPF Office, CBCI Centre

1 Ashok Place, Gole Dakkhana, New Delhi – 110 001.

**Irrespective of the application for scholarship, the participants are expected to make an advance payment of fees to the National Centre.**

**Lay Persons:** For Lay people, NBCLC will offer partial scholarship. They should register themselves by an advance payment of a Registration Fee of Rs. 300/- (non-refundable).

**Fr. Sagaya John**

*Director, NBCLC*

## MANGALA JYOTHI

### I. PROGRAMMES:

- 04, Nov 16 : Catechesis - St. Theresa School, Bendoor  
 06, Nov 16 : Adult Catechesis - Trasi  
 9-10, Nov 16 : Regional Catechetical & Biblical Commission Meeting,  
 Bangalore  
 13, Nov 16 : Catechism Teachers Seminar - Puttur Deanery  
 19-20, Nov 16: Faith Convention, Year of Mercy Programme -  
 Rosario Cathedral  
 20, Nov 16 : Loyola Day - Bejai  
 22-26, Nov 16: CCBI, National Biblical Conference - Goa  
 1-3, Dec 16 : Liturgy Animation - St. Joseph Vaz Shrine Feast, Mudipu

### II. Announcements:

1. On 6th November 2016 please celebrate Catechism Teacher's Day.
2. **Those who have not paid the Credit Bills yet, please pay them before 30th November 2016.**
3. **Kindly remind your parishioners to subscribe/renew the subscription of Jesuchi Suvantha.**
4. We are going to prepare **Book of Gospels in Konkani**. We are using the text from the existing approved version of Konkani New Testament. If you have come across any corrections or errors kindly write to us by December 2016.

### III. New Arrivals:

1. Ordo - Rs. 60/- & 70/-
2. Directives for the Celebration of the Liturgy
3. ಬೈಬಲ್ ಕ್ಲಿಪ್ - ನವೊ ಸೊಲ್ಲೊ

### IV. New Releases soon:

1. ಸೊಮ್ಯಾಕ್ ಧಿನ್ವಾಸುಂಯಾಂ - Revised Edition
2. ಶೆಂಬೊರ್ ಕಂತಿಗೊ - 21<sup>st</sup> Edition
3. ಕುಟ್ಮಾಚಿಂ ಮಾಗ್ಣಿಂ - Revised Edition
4. ಆರಾಧಾನಾಚೆಂ ಪುಸ್ತಕ್ - Revised Edition

**V. New Kannada Missal :**

The New Kannada Missal is approved from Rome. KCBC has asked us to place order for number of copies. If you require new Kannada Missal please place your orders at Mangala Jyothi, by November 10.

**VI. LITURGICAL GUIDELINES - PART I: (Extract from CCBI Directives)**

Table Indicating the Days on which the Special Prayers and Readings Pertaining to Nuptial Masses and Funeral Masses may be used

(Not Permitted = the Liturgy Proper to that day must be used)

<b>Liturgy Days</b>	<b>Nuptial Mass</b>	<b>Funeral Mass</b>
The Easter Triduum	Not permitted	Not permitted
Solemnities that are holydays of obligation: Christmas, Epiphany, Ascension, Pentecost, Assumption	Not permitted	Not permitted
Sundays of Advent, Lent and Eastertide	Not permitted	Not permitted
Other Solemnities; All Souls	Not permitted	Not permitted
Ash Wednesday, weekdays of Holy week	Not permitted	<b>Permitted</b>
Days within the Easter Octave	Not permitted	Not permitted
Sundays of Christmas; Sundays of Ordinary Time; Feast of our Lord	<b>Permitted</b>	<b>Permitted</b>
Other Feasts; Memorials	<b>Permitted</b>	<b>Permitted</b>
Weekdays of Advent, Christmas, Lent, Eastertide	<b>Permitted</b>	<b>Permitted</b>
Memorials	<b>Permitted</b>	<b>Permitted</b>
Weekdays in Ordinary Time	<b>Permitted</b>	<b>Permitted</b>
* [ ]permitted at special masses at which the parish community is not present		

Thank you for your whole hearted co-operation. God bless your ministry.

**- Director, Mangala Jyothi**

**ಕಾಕುತಿಚ್ಯಾ ವರಾಚೊ ಸಮರೋಪ್**  
(20 ನವೆಂಬರ್ 2016)

1. ಕಾಕುತಿಚ್ಯಾ ವರಾಚೊ ಸಮರೋಪ್ ಜೆಜು ರಾಯಾಚ್ಯಾ ಫೆಸ್ತಾ ದಿಸಾ (20 ನವೆಂಬರ್ 2016) ಪ್ರಧಾನ್ ಮಿಸಾಚೆರ್ ಕರ್ಚೊ ಹೊ ಸಂಭ್ರಮ್ ದಬಾಜೆಕ್ ಕರುಂಕ್ ಫಿರ್ಗಜೆಂತ್ಲಾ ಯಾಜಕಾಂನಿ, ಧಾರ್ಮಿಕಾಂನಿ ಆನಿ ಚಡಿತ್ ಸಂಖ್ಯಾನ್ ಫಿರ್ಗಜೆ ಕುಟ್ಮಾಚ್ಯಾ ಸಾಂದ್ಯಾಂನಿ ವಾಂಟೊ ಘೆಂವ್ಚೊ.
2. ಮಿಸಾಚ್ಯಾ ಬಲಿದಾನಾಚಿ ಸುರ್ವತ್ ಕಾಕುತಿಚ್ಯಾ ವರಾಕ್ ಮ್ಹಣ್ ಘಡ್ಲಾ ಧ್ಯೇಯ್ ಗಿತಾ ಸವೆಂ (ಕಾಕುತ್ ದಾಕಯಾ ಬಾಪಾ ಬರಿಂ....) ವಾ ಹೆರ್ ಜೊಕ್ತ್ಯಾ ಗಿತಾ ಸವೆಂ ಕರ್ಚಿ.
3. ಯಾಜಕ್ ವೆದಿಶಿಂ ಪಾವ್ತಚ್ ಸದಾಂಚೆಂ ಪರಿಂ, 'ಖುರ್ನಾಚಿ ಕುರು' ಕಾಡ್ನ್ ಮೀಸ್ ಸುರು ಕರ್ತಾ.
4. ನಮಾನ್:  
ಯಾಜಕ್ : ಆಮ್ಚ್ಯಾ ಸರ್ಗಿಂಚ್ಯಾ ಬಾಪಾಚಿ ಕಾಕುತ್  
ಆಮ್ಚ್ಯಾ ಸೊಮ್ಯಾ ಜೆಜು ಕ್ರಿಸ್ತಾಚಿ ಶಾಂತಿ  
ಆನಿ ಪವಿತ್ರ್ ಅತ್ಮ್ಯಾಚೊ ಎಕ್ವಟ್ ತುಮ್ಚೆ ಸವೆಂ ಆಸುಂ.  
ಜಾಪ್ : ತುಮ್ಚೆಯ್ ಸವೆಂ ಆಸುಂ
5. ಉಪ್ರಾಂತ್ ಯಾಜಕ್ ಹ್ಯಾ ಉತ್ರಾಂನಿ ಲೊಕಾ ಲಾಗಿಂ ಉಲಯ್ತಾ:  
ಮೊಗಾಳ್ ಭಾವಾಂ-ಭಯ್ಲಿಂನೊ,  
ಆಮಿ ಜುಬ್ಲೆವಾಚ್ಯಾ ವರಾಚಿ ಅಕ್ರೇಕ್ ಪಾವ್ಲ್ಯಾಂವ್  
ಹ್ಯಾ ವರಾ ದೆವಾಚಿ ಕಾಕುತ್ ಆನಿ ಕುರ್ಪಾ  
ವಿಶೇಷ್ ಥರಾನ್ ಭೊಗುಂಕ್ ಆಮ್ಕಾಂ ಆಮ್ಕಾಸ್ ಫಾವೊ ಜಾಲಾ.  
ದೆಕುನ್, ಹ್ಯಾ ಅರ್ಗಾಂ ಬಲಿದಾನಾಂತ್  
ದೆವಾಕ್ ಆಮ್ಚ್ಯಾ ಬಾಪಾಕ್ ಆಮ್ಚೆ ತಾಳೆ ಉಬಾರ್ಯಾಂ  
ತಾಣೆಂ ಆಮ್ಚೆರ್ ವೊತ್ಲಾ ಸರ್ವ್ ದೆಣ್ಯಾಂ ಪಾಸುನ್  
ತಾಕಾ ಅರ್ಗಾಂ ಸ್ತುತಿ ಗಾವ್ಯಾಂ.  
ಆತಾಂ, ಹೆ ಪವಿತ್ರ್ ಘಾಟ್ ಫಾವೊ ತೆ ಪರಿ ಸಂಭ್ರಮುಕ್  
ಆಮಿ ಪಾತ್ಕಿ ಮ್ಹಣ್ ಒಳ್ಳುನ್  
ಆನಿ ಎಕಾಮೆಕಾ ಕಾಳ್ಜಾಂತ್ ಥಾವ್ನ್ ಭೊಗುನ್  
ತಾಚ್ಯಾ ಕಾಕುತಿಚಿ ಸವ್ಯಾಸಾಯ್ ಮಾಗ್ಯಾಂ.
6. ಪ್ರಾಚಿಂತಾಚಿ ರೀತ್: (ಥೊಡೊ ವೇಳ್ ಮೊನ್ ಜಾಲ್ಯಾ ಉಪ್ರಾಂತ್)  
ಯಾಜಕ್ : ವೆದಿಚೆರ್ ಕಾಣೆಕ್ ಭೆಟೊಂವ್ಚೆ ಪುಡೆಂ ಆಮಿ ಎಕಾಮೆಕಾ ಭೊಗುಂಕ್ ತುವೆಂ  
ಉಲೊ ದಿಲಾಯ್. ಸೊಮ್ಯಾ ಕಾಕುತ್ ಕರ್  
ಜಾಪ್ : ಸೊಮ್ಯಾ ಕಾಕುತ್ ಕರ್.  
ಯಾಜಕ್ : ಖುರ್ನಾರ್ ಉಮ್ಕಾಳ್ಳೊಯ್ ಆಸ್ತಾಂ ಪಾತ್ಕಾಂಚೆರ್ ಕಾಕುತ್ ಮಾಗ್ಲಿಯ್.  
ಕ್ರಿಸ್ತಾ ಕಾಕುತ್ ಕರ್

- ಜಾಪ್ : ಕ್ರಿಸ್ತಾ ಕಾಕ್ಯುತ್ ಕರ್.
- ಯಾಜಕ್ : ರಾಜಿ-ಸಂಧಾನಾಚಿಂ ಮಣಿಯರ್ಪಣ್ ತುವೆಂ ತುಜೆ ಪವಿತ್ಸಭೆಚೆ ಅಧೀನ್ ದಿಲಾಂಯ್. ಸೊಮ್ಯಾ ಕಾಕ್ಯುತ್ ಕರ್
- ಜಾಪ್ : ಸೊಮ್ಯಾ ಕಾಕ್ಯುತ್ ಕರ್
- ಯಾಜಕ್ : ಸರ್ವ್ ಪದ್ವೆದಾರ್ ದೇವ್ ಆಮ್ಚಿ ಕಾಕ್ಯುತ್ ಕರುಂ ಆನಿ ಆಮ್ಚಿ ಪಾತ್ಕಾಂ ಭೊಗ್ಸನ್, ಆಮ್ಕಾಂ ಸಾಸ್ಣಾಚ್ಯಾ ಜಿವಿತಾಕ್ ಪಾವುಂ.
- ಜಾಪ್ : ಆಮೆನ್.
7. “ಮಹಿಮಾ ದೆವಾಕ್” ಗಾಂವ್ಚೆಂ
8. ಮಿಸಾಚೆಂ ಪ್ರಸಾದ್ ಪ್ರಾರ್ಥನ್ ಸಂಪ್ರಚ್, ಕಾಕ್ಯುತಿಚ್ಯಾ ವರಾ ದೆವಾಚ್ಯಾ ದೆಣ್ಯಾಂ ಪಾಸುನ್ ಅರ್ಗಾಂ ದಿಂವ್ಕ್ ಯಾಜಕ್ ಹ್ಯಾ ಉತ್ತಾನಿ ಲೋಕಾಕ್ ಉಲೊ ದಿತಾ:
- ಮೊಗಾಳ್ ಭಾವಾಂ ಭಯ್ಣಿಂನೊ,  
ಆಮ್ಚ್ಯಾ ಸೊಮ್ಯಾ ಜೆಜು ಕ್ರಿಸ್ತಾಚ್ಯಾ ಬಾಪಾಕ್, ಸಂತೊಸ್ಪರಿತ್ ಕಾಳ್ಜಾನ್ ಧಿನ್ವಾಸುಂಯಾಂ,  
ಹ್ಯಾ ಜುಬ್ಲೆವಾಚ್ಯಾ ವರಾ ಕ್ರಿಸ್ತಾ ಥಂಯ್ ತಾಣೆಂ ಆಮ್ಕಾಂ ತಾಚ್ಯಾ ಅಶಿರ್ವಾದಾಂನಿ ಭರ್ಲ್ಯಾಂತ್ ಆನಿ ತಾಚೆ ಕಾಕ್ಯುತಿಚೊ ಅನ್ವೇಗ್ ತಶೆಂಚ್ ಜಿಣೆ ಬದ್ಲಾಪಾಚೊ ವ್ಹಡ್ ಆಮ್ಚಾಸ್ ಫಾವೊ ಕೆಲಾ. ದೆಕುನ್, ವರ್ತ್ಯಾ ಸಂತೊಸಾನ್ ಮರಿಯೆ, ಆಮ್ಚ್ಯಾ ಮಾಯೆಚ್ಯಾ ಉತ್ತಾನಿ, ತಾಕಾ ಆಮಿ ಸ್ತುತಿ ಕೀರ್ತನ್ ಗಾವ್ಯಾಂ. ಅಶೆಂ, ಸಕಾಳಿಂಚ್ಯಾ ದೊವಾ ಪರಿಂ ತಾಚೆ ಕಾಕ್ಯುತ್ ಅಖ್ಯಾ ಸಂಸರಾರ್ ದೆಂವು ಮ್ಹಣ್ ಮಾಗ್ಯಾಂ
- ಸಗ್ಳಿಂ: ಮರಿಯೆಚೆಂ ಸ್ತುತಿ-ಕೀರ್ತನ್ ಗಾತಾತ್ (ಸೊಮ್ಯಾಕ್ ಧಿನ್ವಾಸುಂಯಾಂ: 100 ವಾ 101)
9. ಲೋಕಾಚೆರ್ ಪ್ರಾರ್ಥನ್ ಆನಿ ಆಶಿರ್ವಾದ್
- ಯಾಜಕ್ : ಸರ್ವೆಸ್ಪರಾ ದೆವಾ  
ತುಜ್ಯಾ ಸೆವಾಕಾಂಕ್ ಪಾವ್ ಆನಿ ತುಕಾ ಉಲೊ ಮಾರ್ತಲ್ಯಾಂಕ್  
ಸದಾಂಕಾಲ್ ತುಜ್ಯಾ ದೆಣ್ಯಾಂನಿ ಭರ್.
- ತುಂ ತಾಂಚೊ ರಚ್ಕಾರ್ ಆನಿ ಸಂಬಾಳ್ಕಾರ್ ಮ್ಹಣ್  
ತಿಂ ವ್ಹಡ್ಲಿಕ್ ಭೊಗ್ತಾತ್ ದೆಕುನ್,  
ತುವೆಂ ರಚ್ಲೆಲ್ಯಾಂಕ್ ತುಂ ನವಿಂ ಕರ್  
ಆನಿ ನವಿಂ ಕೆಲ್ಲ್ಯಾಂಕ್ ಸಾಂಬಾಳ್  
ಕ್ರಿಸ್ತಾ ಆಮ್ಚ್ಯಾ ಸೊಮ್ಯಾ ವರ್ವಿಂ
- ಜಾಪ್ : ಆಮೆನ್
- ಯಾಜಕ್ : ಆನಿ ಸರ್ವ್ ಪದ್ವೆದಾರ್ ದೆವಾಚೊ, ಬಾಪಾಚೊ ಆನಿ ಪುತಾಚೊ ಆನಿ ಪವಿತ್ರ್ ಅತ್ಮ್ಯಾಚೊ ಆಶಿರ್ವಾದ್ ತುಮ್ಚೆರ್ ದೆಂವುಂ ಆನಿ ತುಮ್ಚೆ ಸವೆಂ ಸದಾಂ ಆಸುಂ
- ಜಾಪ್ : ಆಮೆನ್
- ಯಾಜಕ್ : ವಚುನ್ ಯೆಯಾತ್, ಸರ್ಗಿಂಚ್ಯಾ ಬಾಪಾ ಪರಿಂ ಕಾಕ್ಯುತ್ ದಾಕೊವ್ಕ್ ತುಮ್ಕಾಂ ಹಾಂವ್ ಧಾಡ್ತಾಂ
- ಲೋಕ್ : ದೆವಾಚೆ ವ್ಹಡ್ ಉಪ್ಕಾರ್
10. ನಿಮಾಣೆಂ ಗೀತ್: ಸೊಮ್ಯಾಕ್ ಧಿನ್ವಾಸುಂಯಾ ತೊ ಬರೊ.

- Director, Mangala Jyothi



## I. PROGRAMMES OF CODP-ISD

- 02.11.2016 ... Celebration of the Festival of Lights at Agrar  
 04.11.2016 ... Inter-religious festival celebration in Manchi  
 05.11.2016 ... Deepavali celebration at Amtady, Navoor and Vijayadka  
 06.11.2016 ... Inter-religious festival celebration at Kolthamajal and in CODP-ISD, Mangaluru  
 07.11.2016 ... Celebration of the Festival of Lights at Balepuni  
 08.11.2016 ... - Sahajeevana Okkoota meet in CODP-ISD  
 - Deepavali celebrations at Maripalla and Talapady  
 12.11.2016 ... Training on Womens Rights at Seethangoli  
 13.11.2016 ... Visit of Czech Charita Praha team to CODP, Mangaluru  
 17.11.2016 ... KROSS Governing Body meet at ODP, Mysuru  
 19.11.2016 ... Jeevan Raksha Okkoota meet in CODP-ISD  
 24.11.2016 ... Deepavali celebrations at Puttur  
 28.11.2016 ... Awareness training on Domestic violence at Talapady  
 26.11.2016 to 02.12.2016... Visit of Manos Unidas-Spain team to CODP, Mangaluru  
 29.11.2016 to 30.11.2016... Review meeting of WME project staff at KROSS, Bengaluru

### Planned programmes for the month of November 2016

- 1) Motivation programmes for students under Educare project
- 2) Training on Cattle rearing at Merlapadav

## II. INFORMATION FROM CODP

Dear Rev. Fathers,

I have already posted write-ups in Kannada to all the parishes regarding two popular Government Schemes viz. Karnataka Construction Workers Scheme and Aam Aadmi Yojana. Many of our parishioners can benefit from these schemes (of course, Construction Workers scheme is only for Karnataka).

I request you to publish these in your parish bulletins and help people avail the benefit from them. If you need parishwise awareness, you may contact CODP. Already some parishes have organized this kind of programmes in their Churches.

- Director, CODP

## **FAMILY LIFE SERVICE CENTRE**

### **PROGRAMMES IN THE MONTH OF NOVEMBER 2016**

#### **I. Marriage Preparation Programme: Pre-Cana**

1) 12<sup>th</sup> & 13<sup>th</sup>

2) 19<sup>th</sup> & 20<sup>th</sup>

**Time:** 8:45 a.m. to 5.00 p.m.

**Place:** Shanthi Kiran Hall, Nanthoor – Bajjodi.

#### **II. Other programmes**

- Family Apostolate Classes at Samarpan convent Deralakatte on 30<sup>th</sup> October, 1<sup>st</sup> & 2<sup>nd</sup> November.
- Marriage enrichment programme for married couples of 1 to 15 years of married life at Alangar Parish on 6<sup>th</sup> November.
- Children's day celebration mass at Bendur church for the children's of St. Agnes School on 11<sup>th</sup> November.
- Ongoing formation for Junior Clergy on family ministry on 14<sup>th</sup> & 15<sup>th</sup> November at Bajjodi.
- Regional family commission meeting of the diocesan directors at Shanthi Kiran Bajjodi on 18<sup>th</sup> November.
- Talk on Apostolic Exhortation 'Amoris Laetitia' at St. Ann's convent on 18<sup>th</sup> November at 6 pm.
- Marriage enrichment programme for married couples of above 15 years of married life at Alangar Parish on 27<sup>th</sup> November.
- National Seminar on 'Amoris Laetitia' at Patna, Bihar on 30<sup>th</sup> November & 1<sup>st</sup> December.

#### **III. Meetings:**

##### **1. For Couples / Hand Maids**

- 9<sup>th</sup> November 2016 : Teaching meet at Bondel 6.30 pm
- 11<sup>th</sup> November 2016 : Teaching Meet at Ashoknagar at 7 pm
- 23<sup>rd</sup> November 2016 : Community Adoration of the Blessed Sacrament at Bajjodi at 7 pm

**2. CFCI Youth** : Meet on 13<sup>th</sup>, 20<sup>th</sup> & 27<sup>th</sup> at 3.30 pm at Urwa

**3. CFCI Singles:** Meet on 10<sup>th</sup> 17<sup>th</sup> & 24<sup>th</sup> at 7 pm

– **Rev. Anil Alfred D'Souza**  
*Director*

### **Celebration of Marriages in Advent**

1. Advent is a joyful time to wait on the Lord, therefore, in this season marriages are not forbidden, including on days from Dec 17-24 (cf Ordo, page 16 & 22).
2. If a marriage has to take place on any Sunday in Advent season (at Parish Mass or outside the scheduled Masses), the Mass of proper Sunday is celebrated with purple vestment, reciting the creed, prayers of the faithful of Sunday with a prayer to the spouses, the proper readings of Sunday, however without the *Gloria*. Since the Liturgy of the Word of God is of great importance at Mass, one of the readings (either the First or the Second), may be used from the proper readings provided for marriage in the Lectionary (The Rite of Matrimony, 34, see Ordo page 22).
3. If a marriage has to be celebrated on any days of the week in Advent season, except on December 8 - Solemnity of the Immaculate Conception, marriage Mass is celebrated with its proper readings in **white or festive vestments**, however without the **Gloria** since the season of Advent does not call for it.
4. Since the season of Advent does not anticipate the joy of Christmas, decoration or arrangements of flowers and music must be moderate (Cf Ceremonial of Bishops, 236, The Rite of Marriage 32, Ordo, Advent season, on page 35).

**- Rev. Vijay Machado**  
*Director, DBCLC*

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### **Catechism Teachers' Day**

1. On November 4 the Church celebrates the feast of St Charles Borromeo. He is the patron saint of catechism teachers. Hence we request you dear parish priests to celebrate this feast day as "**CATECHISM TEACHERS' DAY**". You can celebrate this day on 6 November 2016. Please involve parish pastoral parishad members in the celebration.
2. The CCBI has published directives for the celebration of the Liturgy containing directives for the celebration of the

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Latin-rite liturgy in India. The 27 Plenary assembly of the CCBI which was held in 2015 deliberated on the theme “Liturgy and Life”. The members of the Assembly requested the Liturgical commission to prepare directives for the celebration of the liturgy for liturgical renewal in the Church in India. The CCBI commission for Liturgy headed by Archbishop Dominic Jala and Rev. Dr Ayres Fernandes prepared the Liturgical Directives. It was released by Oswald Cardinal Gracias, the President of the CCBI and FABC during the 75 Executive Committee Meeting of the CCBI, on 20 September 2016 at St John’s National Academy of Health Sciences, Bangalore. We welcome these directives as a gift to the Church in India that raises the beauty and dignity of Liturgy in the church. For copies contact Mangala Jyothi.

**- Rev. Vijay Machado**  
*Director, DBCLC*

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### **RIP**

- Mrs Felcy Gonsalves (96) M/o Fr Wilfred Gonsalves P.P. Badyar, on 17.10.2016, at Barkur.
- Mr Jerome D’Souza (72), B/o Rev Paul D’ Souza, Little Sisters of the Poor on 24.10.2016, at Vakola Church, Bombay.

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