

# INTER NOS

RNI. No. KARBIL/2007/20997

Regn. No. MNG/991/2019-2021

<b>Vol. 15</b>	<b>No. 11</b>	<b>November 2021</b>
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## **BISHOP'S PROGRAMME FOR NOVEMBER 2021**

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|-------|------------|--|
| 1     | 06.15 a.m. | Death Anniversary Memorial Mass of Fr Muller, FMCI                   |
|       | 04.00 p.m. | Confirmation at Balkunje   |
| 2     | 08.00 a.m. | Commemoration of the dear departed, Cathedral                        |
| 4     | 04.30 p.m. | Diocesan Finance Council Meeting, Bishop's House                     |
| 6     | 10.00 a.m. | Renovation of Bellare Chapel   |
| 7     | 10.00 a.m. | Centenary Celebration, Gurgur Church                                 |
| 13-14 |            | Pastoral Visit, Kasargod Parish                                      |
| 15    | 06.30 a.m. | Conferring of Ministries of Lector and Acolyte, St Joseph's Seminary |
| 16-17 |            | Young Clergy Meet, Shimoga Pastoral Centre                           |
| 18    | 10.00 a.m. | Final Profession, Angelore   |
| 20    | 10.00 a.m. | CRI training on Synodality   |
| 22    | 04.00 p.m. | 50 <sup>th</sup> Anniversary of Corpus Christi Church, Moodbidri     |
| 23    | 05.00 p.m. | Confirmation at Angelore   |
| 24    | 04.00 p.m. | Confirmation at Puttur   |
| 25    | 04.00 p.m. | Confirmation at Permannur  |
| 27-28 |            | Pastoral Visit, Suratkal   |
| 30    | 10.00 a.m. | Platinum Jubilee, Pompei Junior College, Kirem, Aikala               |

### **Bishop Meets in Forenoon:**

Diocesan Clergy, 9; Religious men and women, 23;  
Lay Faithful, 25.

## BISHOP'S MESSAGE FOR NOVEMBER 2021

**Solemnity of All Saints:** The month of November opens with the Solemnity of all Saints to tell us that we are marching in “to be in that number”. It is a special day wherein God plants seeds of great hope in us. Though Paul addresses Christians as those “called to be Saints” (cf. Rom 1:7), we are deeply aware that we are imperfect and in need of continual purification and that each one of us is a mixture of sanctity and sinfulness. Since God is at work to carry out our salvation, we do not lose hope. May the Blessed and Saints in heaven and “our next-door neighbours, those who, living in our midst, reflect God’s presence” (*Gaudete et Exsultate*, n. 7) intercede for us.

**Commemoration of all the Faithful Departed:** The Church provides from the treasury of the merits of Christ and of those united with him to help us through the indulgences. What we receive as the remission of temporal punishment, we offer for the salvation of those who are in the state of purification. We express our solidarity in prayer, so that God may lead all souls to heaven, especially those who are most in need of his mercy. I request Priests to explain to the faithful the significance of indulgences so as to apply them to the souls in purgatory (*Manual of Indulgences*, n. 29). The *Catechism of the Catholic Church* has a wonderful teaching: “Our prayer for them is capable not only of helping them, but also of making their intercession for us effective” (CCC 958).

**Young Clergy Meet 2021:** The Regional Commission for Vocations, Seminaries, Clergy and Religious has organized a three-day Seminar on 16-18 November 2021 at the Pastoral Centre, Shimoga Diocese, *Sannidhi*. The Seminar begins at 10.00 a.m. on 16<sup>th</sup> and will conclude with lunch on the 18<sup>th</sup>. The Seminar is organized for the Priests ordained from 2011 to 2021. I request the young clergy to draw benefit from this Seminar which has relevant topics. Kindly contact Rev. Fr Richard Britto, the Regional Secretary and the Rector of St Peter’s Pontifical Seminary and Institute. His email Id is richard.britto@gmail.com.

**Annual Retreat:** We have organized the Retreat in two batches at the Pastoral Centre, Bajjodi. Kindly register your names with the Director of the Pastoral Institute well in time - at least a week before the Retreat begins - to make adequate preparations for your stay. The first batch begins on 28 November 2021, and will conclude on 3 December 2021. The second batch begins on 12 December and ends on 17 December. The Auxiliary Bishop of the Archdiocese of Tellichery, Most Rev. Joseph Pamplany, will be the preacher for both batches. The Bishop is a well-known theologian and retreat preacher. Participation in the Annual Retreat will nourish us to give our whole self in the Lord's service. Against a practice that tends to empty man of everything that smacks of interiority, the priest must find God and himself by taking spiritual breaks in order to immerse himself in meditation and prayer. For this reason, Canon law stipulates that clerics "are obliged to make spiritual retreats, in accordance with the provision of particular law" (Can 276, § 2, 4<sup>o</sup>; cf. cann. 533, § 2; 550, § 3). It is necessary for days of recollection and especially annual retreats to be lived as times of prayer and not as updating courses in theology and pastoral work. When you come for Retreat, please do not forget to bring your Personal Mass Diary to submit to the Bishop for his perusal.

**Civil Services Course:** St Aloysius College has been organizing coaching classes for the Administrative Service. This year the applications are invited so that young people with aptitude and suitable disposition benefit from the course. With their service, the nation and the community will find great benefit. Therefore, kindly encourage our young men and women to enrol their names for the Civil Services Course.

**Discussion and Discernment on Synodality:** We had the initial input session on 21 October 2021 on the Synod on Synodality. "Journeying together" and mutual listening should become the regular dynamism in each parish and institution. Pope Francis invites us to inculcate humility to learn from the poor and marginalized. Special care should be taken to involve those persons who may risk being excluded: women, the handicapped, refugees,

migrants, the elderly, people who live in poverty, Catholics who rarely or never practice their faith, etc. Creative means should be found in order to involve children and youth. Kindly use the services of the youth to use innovative ways to interact with these people so that we reach out to everyone and help them express what the Spirit has been telling the Church through them. Tools like social media, virtual platforms, and interactive technology could be used to reach out to more people and collect responses. Two months are at our disposal, and by the end of December, your synthesis must reach the office of the Vicar General through the Vicars Forane.

**Season of Advent:** We begin the season of Advent on Sunday, 28 November 2021, ushering in a new year of the life of the Church and prayerful preparation for the coming of the Lord. This brief but holy season of four weeks mixes memory and desire. We prepare for the annual celebration of the birth of Jesus, recalling what happened two millennia ago. Our waiting for Christmas somehow links us with those who waited long for that day, and some missed it when it happened. And Advent reminds us that we wait for Christ to come again and raise us and all creation to his Kingdom. So let us preserve the spirit of the season. In our celebrations, such as weddings and jubilees, we are expected to tone down the festivities and extravagance, and maintain the spiritual environment suited to the season. Encourage the faithful to approach the Sacrament of Penance, have family devotions and promote traditions such as advent wreath, preparing crib, and using traditional advent hymns.

**A Word of Gratitude:** We experience a great loss with the sudden departure of Fr Mathew Vas. I am grateful to all those who paid their respects and prayed for him. Furthermore, I sincerely thank each and everyone who helped in organizing the funeral service so well. May the Lord grant Fr Mathew eternal reward, and may he intercede for us.

✠ Peter Paul Saldanha  
**Bishop of Mangalore**

## OUR NEW DEACONS

At the end of their seminary formation, five seminarians preparing themselves for priestly life and ministry in the Diocese of Mangalore were ordained to the Sacred Order of the Diaconate on Thursday 13 October 2021 at St Joseph's Church, Jeppu. We congratulate the new Deacons.

Following their Ordinations, new Deacons were assigned to parishes for diaconal ministry. The new Deacons and their place/parish of diaconal ministry are as follows:

1. Deacon Vivek Deepak Pinto - Holy Cross Church, Cordel
2. Deacon Johnson Denzil Pereira - Most Holy Redeemer Church, Belthangady
3. Deacon Vivian Nishanth Rodrigues - Our Lady of Mercy Church, Panir
4. Deacon Ivan Peter Cordeiro - St Antony's Church, Kulur
5. Deacon Vijay Monteiro - Most Holy Saviour Church, Agrar

## CLERGY APPOINTMENTS

- 1) V. Rev. Fr Oswald Monteiro, Parish Priest, Our Lady of Remedies Church, Kirem, is appointed as Vicar Forane, Mangalore North Vicariate, with effect from 01 November 2021 for a period of three years.
- 2) V. Rev. Fr Maxim Noronha, Vicar General, is appointed as Parochial Administrator, Immaculate Conception Church, Kinnigoli, with effect from 6 November 2021.
- 3) V. Rev. Fr John Baptist Saldanha, Parish Priest, St Francis Xavier Church, Bejai, is appointed as Priest P.R.O. of the Diocese with effect from 22 November 2021, for a period of three years.

- 4) Rev. Fr Rupesh Ashok Madtha, Diocesan Director, YCS/YSM, is appointed as Designate Editor of *Raknno* with effect from 01 October 2021.
- 5) Rev. Fr Roshan D’Cunha, Assistant Parish Priest, Bajpe, is appointed as Designate Diocesan Director, YCS/YSM, with effect from 04 November 2021.
- 6) V. Rev. Fr John Baptist Saldanha, Parish Priest, St Francis Xavier Church, Bejai, is appointed as Spiritual Director, Catholic Sabha, with effect from 15 November 2021, for a period of three years.
- 7) Rev. Fr Austin Peter Peres, Parish Priest, Most Holy Redeemer Church, Derebail, is appointed as Convener, Diocesan Council of Conciliation, with effect from 01 November 2021.

## **ONGOING FORMATION PROGRAMMES OUTSIDE THE DIOCESE FOR JUNIOR PRIESTS**

Priestly formation begins in the seminary; it does not end there. Properly understood, it is a life-long process that involves every aspect of our priestly lives and ministry. We are priests from the day of our Ordination, but we grow into priesthood progressively, just as we grow into personal holiness.

Among many means of ongoing formation, personal reading of books, journals, documents on ecclesiastical disciplines and also of secular journals/papers of a good standard is imperative. Sharing of such reading with one’s colleagues is often helpful. Many refresher courses in theology, sacred scripture, and other pastoral sciences are available at the diocesan, regional and national levels. Formal and informal meetings of the clergy, study sessions, whether at the vicariate or diocesan level, are very beneficial.

Of all the qualities required in priestly ministry and formation for ministry, the most essential is personal holiness. Therefore, all

programmes and resources for priestly formation should be such that they should be conducive to personal holiness. Our neglect of ongoing formation is to our own spiritual loss and to the spiritual loss of our people. If we are not growing into greater personal assimilation of our priestly identity, then we may be growing out of priesthood in everything but name. Therefore:

- 1) To assist junior priests (those who have not completed 10 years as priests) in their ongoing formation and motivate them towards some specialized areas of ministry, they are given the opportunity or even asked to participate in some ongoing formation programmes at the regional or national level.
- 2) When the Bishop has asked them to attend the courses outside the diocese, the expenses incurred towards the travel (bus ticket or second class train ticket) and the fees for the seminar/course may be claimed from the parish/institution they are serving.
- 3) The priest should furnish proper bills for the expenses claimed.
- 4) The expenses met by the parish/institution are to be accounted as expenses for ongoing formation.
- 5) The maximum amount a parish/institution reimburses towards the expenses incurred by a junior priest for the programmes/courses the Bishop has asked him to participate in shall not exceed Rs 8,000/- per year.
- 6) If a priest can afford to defray the expenses of the programme – whether in full or in part - from his personal income/money, he is advised and indeed encouraged to do so.
- 7) The provision mentioned above of claiming expenses from the parish/institution applies only to junior priests, and simultaneously, concerns only those courses/programmes the Bishop has asked or permitted them to participate.

This policy comes into effect from 01 November 2021, Solemnity of All Saints.

✠ Peter Paul Saldanha  
**Bishop of Mangalore**

## **GOOD NEWS FROM FATHER MULLER CHARITABLE INSTITUTIONS**

We are happy to announce that Father Muller Medical College, a unit of Father Muller Charitable Institutions, has been accredited by NAAC 'A' Grade with a 3.21 CGPA.

In addition, through rigorous and independent data collection and analysis against performance metrics as set out in the methodology, QS I-GAUGE has awarded Father Muller Medical College with a Diamond College Rating.

We congratulate the Director and the Administrators, the management, teaching, non-teaching staff, and students for their achievement and excellence. We are pleased to see commitment and compassion exhibited in this illustrious institution, which manifests as both a centre of excellence and a great healing institution.

**Bishop of Mangalore**

## **MANGALA JYOTHI**

### **I. Programmes for November:**

- 07 : Liturgy Seminar/Choir Member's Training
- 14 : Liturgy Seminar - Neermarga Parish
- 21 : Liturgy Seminar/Lectors' Training, Udupi
- 27-28 : Lectors' Training/Liturgy Seminar - Bangalore

### **II. Commission for Liturgy:**

**1. Solemnity of All Saints:** November 1st is the Solemnity of All Saints. No other Masses are permitted on that day, with the exception of funeral Masses. There is no Vigil Mass for All Souls on 1st November, since All Saints is a solemnity that ends with Night prayers for solemnity. Hence, kindly follow the liturgical norms of the Church (Ref. *Ordo* 2020-21, p. 195).



## **2. Christmas Novena and Advent Wreath**

Christmas is an important feast for all of us as it relates to the centre of the Mystery of Salvation. Many Dioceses in the world have Novena for Christmas. Last year, we prepared a Novena Book for Christmas, and many parishes in the diocese have done the Christmas novena. The Novena will begin from 16 December 2021. I request all the Parish Priests to begin these Novena Prayers in your Parish and kindly motivate/inform your Parishioners to have this devotion in their families. Also, there is a custom of Blessing of Advent wreath on the First Sunday of the Advent. The Rite of Blessing is included in the Novena Book. The Books/Wreath and Candles will be available at our Book Stall from November 10th onwards.

## **3. Singing Alleluia as the Gospel Acclamation:**

As per the directives given by CDWDS during the preparation of the New Konkani Missal, we need to sing Alleluia (except in Lent) as the Gospel acclamation, not Sorvesporak Jai. However, many parishes, shrines, institutions are not following the revised norms despite several reminders. Henceforth, please follow the new norm and omit the old custom. The new set of tunes and the book with notations is available at Mangala Jyothi.

## **4. Training for Lectors and Choir Members:**

Our Lectors and Choir members need adequate training. As per the new pastoral plan, we have one objective, i.e. formation of the Assembly, Readers and Choir. Accordingly, we have started training programmes for Lectors and Choir members. Hence every parish needs to have trained Lectors' group and Choir group. Please organize a training programme for these groups at your convenience in consultation with the Diocesan Liturgy Commission, Mangala Jyothi.

## **III. Commission for Bible:**

**1. Jesuchi Suvatha:** Please motivate your parishioners to subscribe or renew Jesuchi Suvatha subscription. Jesuchi Suvatha is now available in pdf form. All PDF formats are

password protected and generated automatically in the system.  
**Subscription rates: for PDF only Rs. 100/- per year, PDF + hard copy = Rs. 150/-** Please inform your parishioners.

#### **IV. Commission for Catechetics:**

**1. Catechism Teachers' Day:** On 4 November 2021, the Church commemorates the memorial of St. Charles Borromeo. He is the Patron Saint of Catechism Teachers. In our diocese, we celebrate this day on 7 November 2021. Please remember to pray for them during the Mass and acknowledge their services on this day. We congratulate all the catechists and appreciate their services.

#### **2. Sunday Catechism classes**

As the schools have reopened, you are requested to begin the offline classes for all the catechism students. The majority of you have started the classes. Online catechism classes will be available till the end of December 2021. Still, offline/physical class attendance is mandatory. Classes will continue till the end of February 2022. We thank you for your initiatives.

Some of you had requested us to extend the date for students' registration. Now the classes have begun. Please register the students' data online by visiting [www.mangalajyothi.com/catechism](http://www.mangalajyothi.com/catechism) students' data

#### **3. Catechism for the First Holy Communion students:**

In our diocese, First Holy Communion is given to the candidates only after completion of 3rd Std. Therefore, the candidates need to complete one year of catechism (3rd Std). Please follow these guidelines:

- a) 3rd Std: Regular Sunday Catechism
- b) After completion: (April): 10 days intense preparation
- c) 2 hours Session for parents by Parish Priest - Explain the Parents' role in bringing up the child in faith, the importance of Sunday Mass, family prayer, regular confession, Word of God and moral life
- d) Adoration and confession for students as well as parents

**V. New Arrivals - Books and Religious Articles:**

1. Ordo
2. Diocesan Directory
3. Sunday/School Catechism textbooks
4. Missal: English and Kannada
5. Lectionary: English and Kannada
6. New English Marriage Rite
7. Rituals: Konkani/Kannada/English
8. Novena books/Saints' Life books
9. Homilies: Konkani and English
10. Spiritual books
11. Bibles: Konkani, English, Hindi, Romi, Devnagari, Malayalam, Tamil
12. Liturgical books (English/Konkani)
13. Mass Candles, Mudthom/Votive candles
14. Kutmachim Magni - Revised edition
15. Children's bible and related material
16. Advent Wreath/Christmas Novena book- Immanuel/Advent candles
17. Hosts & Particles, Incense
18. Religious articles/Church articles

**- Director, Mangala Jyothi**

**BIRTHDAY**

Rev. Fr Harold C. D'Souza, St Zuze Vaz Home, Jeppu, celebrates his 80th birthday on 01 November 2021.

*Congratulations on eight decades of life! You've seen the world change tremendously, been through many personal hardships and triumphs, and guess what? You turned out all right. Best wishes on your big day and all the days to come.*

## CODP PROGRAMMES

- 06.11.2021 : Awareness on Rights-Based Approach at Vorkady
- 07.11.2021 : - Deepavali celebration by Kamadhenu/  
Kalpavraksha Mahasanghas at CODP-ISD  
- Training on preparation of Jeevamrutha at Merlapadav
- 09.11.2021 : Deepavali celebration by Sahajeevana Okkoota at CODP-ISD
- 10.11.2021 : Training on Organic farming and Kitchen gardening at Puttur
- 12.11.2021 : Training on Plastic Waste management at Fajir
- 13.11.2021 : - Training on Plastic Waste management at Vijayadka & Kuppilla  
- Awareness on Rights-Based Approach at Bakrebail
- 14.11.2021 : Training on Organic farming and Kitchen garden at Kolthamajalu
- 18.11.2021 : Training on Organic farming and Kitchen garden at Kunduoor
- 20.11.2021 : - Cleanliness drive at Nanthoor  
- Awareness on Natural Resource management at Mavinakatte
- 22.11.2021 : Deepavali celebration at Sheni
- 23.11.2021 : Deepavali celebration at Bela
- 24.11.2021 : - Training on Plastic Waste management at Pillankatte  
- Training on Organic farming at Talapady
- 25.11.2021 : Deepavali celebration at Bannur
- 28.11.2021 : Awareness on Rights-Based Approach at Manjeshwar
- 29.11.2021 : Training on Plastic Waste management at Narampady

### **Other Activities**

1. Talk on Minority Schemes to the youth of Mangalore Diocese (Nov. 1<sup>st</sup> week).
2. Sparsha organized awareness on Healthy Lifestyle at Bejai Church School.
3. Cancer screening/Blood donation Camp under Sparsha.

– **Director, CODP**

### **PASTORAL-CANONICAL ISSUE: PRE-NUPTIAL INVESTIGATION (ENQUIRY) OF A NON-CATHOLIC/NON-BAPTIZED PARTY**

*The Case:* My parishioner intends to marry a non-Catholic/non-baptized person. I know, when a Catholic is marrying a non-Catholic person, permission for a mixed marriage is required. Moreover, when marrying a non-baptized person, a dispensation from disparity of cult must be obtained from the local Ordinary. But should I also do the pre-nuptial investigation (enquiry) of the non-Catholic/non-baptized party?

*The Answer:* All of us know well the two areas a Parish Priest must attend to before a marriage takes place: (a) the pastoral care/preparation and (b) other pre-requisites for the celebration of marriage. These two areas, although related, are distinct. Therefore these should not be confused with one another.

The **first one** consists of the pastoral preparation and care of the engaged couple for marriage – which involves doctrinal, spiritual, liturgical guidance – through pre-marriage courses and individual or personal dialogue/instructions by the priest or pastoral ministers. We find this expressed in canons 1063-1065. The **second one** involves canonical pre-requisites that aim to establish that nothing stands in the way of a valid and lawful celebration of the marriage. Among these, mention may be made of the publication of marriage banns, pre-nuptial enquiry, permissions/faculties necessary in some cases. These pre-requisites are found under canons 1066-1072.

The question of pre-nuptial enquiry comes under the pre-requisites established by the canon law and the diocesan norms/policies. The pre-nuptial enquiry concerns the questions to be asked of the parties (can. 1067) under oath. This enquiry takes the form of a personal and individual meeting with the Parish Priest or his delegate. It is done separately of the prospective bride and the groom, and never together, to ensure each party's freedom and confidentiality.

The pre-nuptial enquiry and other pastoral preparation for marriage constitute a time of grace and an occasion to discuss the love, commitment, impediments, understanding of marriage, unity and spirituality of spouses and the family. Meeting one-on-one with couples in marriage preparation and pre-nuptial enquiry is one of the acts of pastoral accompaniment. A priest who accompanies is a priest walking with the people, bringing them closer to God and each other. Pope Francis asks, "What could be more beautiful for us than walking with our people?... sometimes in front, sometimes behind and sometimes in the middle." He further explains, "in front in order to guide the community, in the middle in order to encourage and support; and at the back in order to keep it united and so that no one lags too, too far behind, to keep them united" (Address to Priests in Assisi, October 4, 2013).

The purpose of the pre-nuptial inquiry consists in the following: (a) to establish that *both parties* do not have impediments or prohibitions against the marriage; (b) to ascertain that *both parties* are entering marriage freely; (c) to verify that *both parties* understand the nature and obligations of married life and are able to know them, intend them and accept these obligations and rights.

Marriage involves two people, a male and a female, whether Catholics or not. Both parties in marriage should have an adequate understanding of the nature of marriage and the responsibilities involved. Both need to be free from impediments, and besides, they need to accept the commitment to unity, fidelity, children and so on. Even if one of the parties to the marriage is not a Catholic, any impediment or lack of commitment to the essential properties or elements could render the marriage invalid. Any impediment or defect in marriage consent is bound to affect the

other party. There is only one marriage bond, though there are two persons bound to this one bond. Therefore, pre-nuptial enquiry of both parties – Catholic and non-Catholic/non-baptized – is a great help to ‘establish nothing stands in the way of a valid and licit marriage’ (can. 1066). Further, when one of the parties is non-baptized or non-Catholic, it is also a time for dialogue and evangelization.

Pre-nuptial enquiry consists of questions relating to three categories: (a) general information about the spouses – personal data relating to names, dates, place, etc. (b) information relating to impediments to marriage, and (c) information relating to consent/commitment to marriage – understanding of the nature and essential properties and elements. There is nothing in the pre-nuptial enquiry form that would not go well with a non-Catholic or non-baptized. Moreover, every information or data in the pre-nuptial enquiry is distinctly valuable to the licit and valid celebration of marriage. Hence, the provision of pre-nuptial enquiry also extends to non-Catholics and non-baptized persons when they marry a Catholic. It is also done when persons marry a second time, after obtaining the declaration of the nullity/dissolution of their previous marriage.

It is true that there exists no uniformity in dioceses on the question of attending to the pre-nuptial enquiry of the non-Catholics/non-baptized. Lack of uniformity in attending to the pre-nuptial enquiry of the non-Catholic/non-baptized party arises because of a poor understanding of the letter and spirit of the law. The practice of not carrying out this vital investigation does not constitute a norm but an omission or neglect of law and pastoral duty. The objective of the norm on pre-nuptial inquiry applies to *every party* preparing for every marriage, whether it is a marriage between Catholics or between a Catholic and a non-Catholic (mixed or disparity of cult marriage). The law has not made any distinction based on the religious affiliation of the parties concerning the necessity of preparation and pre-nuptial enquiry of parties before marriage. Therefore we must follow the legal maxim: *Ubi lex non distinguit, nec nos distinguere debemus* (Where the law does not distinguish, neither we should distinguish).

– **Rev. Victor George D’Souza**, Chancellor

## ದೇವಾಧಿನ್ ಬಾಪ್ ಮಾತೆವ್ ವಾಸ್ ಹಾಕಾ ಶೃದ್ಧಾಂಜಲಿ

“ಜರ್ಕ್ರಿಸ್ತಾ ಥಂಯ್ ಆಮಿ ಮೆಲ್ಯಾಂವ್ ತರ್ ತಾಚ್ಯೆ ಸವೆಂ ಆಮಿ ಜಿಯೆತಲ್ಯಾಂವ್”

ಮೊಗಾಳ್ ಗೊವ್ಳಿ ಬಾಪಾನೊಂ, ಯಾಜಕ್ ಭಾವಾಂನೊ, ಧರ್ಮಭಯ್ಣಿಂನೊ ಆನಿ ಭಾವಾಂಭಯ್ಣಿಂನೊ, ಬಾಪ್ ಮಾತೆವ್ ವಾಸಾಚ್ಯಾ ಕುಟ್ಮಾಚ್ಯಾ ಸಾಂದ್ಯಾಂನೊ, ಬಾಪ್ ಮಾತೆವ್ ವಾಸಾಚ್ಯಾ ಹ್ಯಾ ಅಂತಿಮ್ ಪಯ್ಣಾಂತ್ ಸಾಂಗಾತ್ ದಿಂವ್ಕ್ ಆನಿ ತಾಚ್ಯಾ ಆತ್ಮ್ಯಾ ಖಾತಿರ್ ಮಾಗುಂಕ್ ಜಮ್ಲಲ್ಯಾ ಸರ್ವಾಂಕ್ ಹಾಂವ್ ಬುಜಯ್ತಾಂ. ಕಾಲ್ಚ್ಯಾ ದಿಸಾ ಅವಿಶ್ತ್ ಮ್ಹಳ್ಳೆ ಬರಿಂ ದೇವಾನ್ ತಾಕಾ ಅಪ್ಣಾ ಸರ್ಶಿಂ ಆಪ್ಲೆಲೊ. ತಾಚೆಂ ಜಿಣ್ಯೆ ಪಯ್ಣ್ ಅರ್ಧ್ಯಾರ್ ಸೊಂಪ್ಲಾಂ, ಜಳ್ತೊ ದಿವೊ ಪಾಲ್ವಲಾ.

1960 ಇಸ್ವೆಂತ್ ಜುಲೈ 8ವೆರ್ ಸಿದ್ಧಕಟ್ಟೆಂತ್ ತಾಚೊ ಜಲ್ಮ್ ಜಾಲೊ. ದೇವಾಧಿನ್ ಜೊನ್ ವಾಸ್ ಆನಿ ದೇವಾಧಿನ್ ಲೂಸಿ ವಾಸ್ ತಾಚೆಂ ಅವಯ್ ಬಾಪುಯ್. ಹಾಂಚ್ಯಾ 5 ಭುರ್ಗ್ಯಾಂ ಪಯ್ಣಿ ಬಾಪ್ ಮಾತೆವ್ ವಾಸ್ ತಿಸ್ತೊ. ಮ್ಹಾಲ್ಗಡಿ ಭಯ್ಣ್ ಲೂಸಿ ವಾಸ್ ಆಯ್ಲೆವಾರ್ ದೇವಾಧಿನ್ ಜಾಲ್ಲ್ಯಾ ದುಸ್ರೊ ರೊಕ್ಟಿ ಶಿಕ್ಷಕ್ ಆಸಲ್ಲೊ 2004 ವರಾ ದೇವಾಧಿನ್ ಜಾಲಾ. ತಿಸ್ತೊ ಬಾಪ್ ಮಾತೆವ್, ಚೊವ್ಪೊ ಫ್ರಾಂಕಿ, ಪಾಂಚ್ಲೊ ಮೆಲ್ವಿನ್ ಹೆಂ ದೊಗಿ ಕುಟ್ಮಾ ಸವೆಂ ಮಂಗುರಾಂತ್ ವಸ್ತಿ ಕರ್ನ್ ಆಸಾತ್. ಪ್ರಾಥಮಿಕ್ ಶಿಕ್ಷಪ್ ಸಿದ್ಧಕಟ್ಟೆಂತ್, ಹೈಸ್ಕೂಲ್ ಆನಿ ಪಿಯುಸಿ ‘ಜೈನ್ ಹೈಸ್ಕೂಲ್’ ಮೂಡ್ಬಿದ್ವೆಂತ್ ಸೊಂಪಯ್ಚ್ಯಾ ಉಪ್ರಾಂತ್ ಬಾಪ್ ಮಾತೆವ್ ಸೆಮಿನರಿಕ್ ಭರ್ತಿ ಜಾಲೊ. ತಾಚಿ ರಿಜೆನ್ಸಿ ಉಪ್ಪಿನಗಡಿ ಫಿರ್ಗಜೆಂತ್, ದಿಯಾಕೊನಾಚಿ ಸೆವಾ ರುಜಾಯ್ ಕಾಠೆದ್ರಾಲಾಂತ್.

1987 ಇಸ್ವೆಂತ್ ಎಪ್ರಿಲ್ 30 ತಾರಿಕೆರ್ ತಾಕಾ ಯಾಜಕೀ ದಿಕ್ಪಾ ಲಾಬ್ಚ್ ಹೈಚ್ ಕಿನ್ನಿಗೋಳಿ ಫಿರ್ಗಜೆಂತ್ ಸಹಾಯಕ್ ವಿಗಾರ್ ಜಾವ್ನ್ ತಾಚೆಂ ಯಾಜಕೀ ಮಿಸಾಂವ್ ಆರಂಭ್ ಕೆಲೆಂ. ಹಾಂಗಾಸರ್ 2 ವರಾಂಚಿ ಸೆವಾ ಸೊಂಪ್ತಚ್ ಕೊಡೆಲ್ ಫಿರ್ಗಜ್ ಸಹಾಯಕ್ ವಿಗಾರ್ ಜಾವ್ನ್ ಸೆವಾ ಭೆಟಯ್ಲಿ. ಉಪ್ರಾಂತ್ ಪಾಟ್ಲಾಂತ್” Integral course in Journalism”, ವಿಡಿಯೊ ಆನಿ ಫಿಲ್ಮ್ ಕಾಡ್ಚೆ ವಿಶಿಂ ತರ್ಬೆತಿ ಜೊಡ್ಲಿ. ಪಾಟಿಂ ಯೆತಚ್ ತಾಕಾ ಕೆನರಾ ಕಮ್ಯುನಿಕೇಶನ್ ಸೆಂಟರಾಚೊ ಸಹಾಯಕ್ ನಿರ್ದೇಶಕ್ ಜಾವ್ನ್ ನಮ್ಯಾರ್ಲೊ. ಉಪ್ರಾಂತ್ ತ್ಯಾಚ್ ಸಂಸ್ಥಾಂತ್ ನಿರ್ದೇಶಕ್ ಜಾವ್ನ್ ಸುವಾರ್ತಾ ಪರ್ಗಟ್ಣೆಚೊ ವಾವ್ರ್ ಕೆಲೊ. ಇಸ್ರೊಲಾಂನಿ ಮಾಧ್ಯಮಾಂ ವಿಶಿಂ ತರ್ಬೆತಿ ದಿಲಿ. ತಶೆಂಚ್ ಅಕ್ರಿಸ್ತಾಂವ್ ಕಲಾಕಾರಾಂಕ್ ಘೆವ್ನ್ ‘ಗಾನಾ ಸುಧಾ’ ಮ್ಹಳ್ಳೆಂ ಕಾರ್ಯಂ ಮಾಡುನ್ ಹಾಡುನ್ ಜೆಜುಕ್ರಿಸ್ತಾಚಿ ವಳಕ್ ಭುರ್ಗ್ಯಾಂಕ್ ದಿಲಿ.

ಜೆಜುಕ್ರಿಸ್ತಾಚಿ ವಳಕ್ ದೀಂವ್ಕ್ ಕನ್ನಡಾಂತ್ ‘ಭುವನ್ ಜೋತಿ’ ಮ್ಹಳ್ಳೆಂ ಪಿಂತುರ್ ಕಾಡ್ಲೆಂ. ತೆಂ ಪಿಂತುರ್ ಶುಟಿಂಗ್ ಸೊಂಪೊವ್ನ್ ಪಾಟಿಂ ಯೆತಾನಾ ಸುರತ್ಕಲ್ ಲಾಗ್ನ್ ತಾಚೆಂ ಜೀಪ್ ಸ್ಕೀಡ್ ಜಾವ್ನ್ ಖಿಣಿಯೆಂತ್ ಪಡ್ಲೆಂ. ಪೂಣ್ ಬಾಪ್ ಮಾತೆವಾಕ್ ಕಿತೆಂಚ್ ಜಾಂವ್ಕ್ ನಾತಲ್ಲೆಂ.

ಥಂಯ್ಸರ್ ಸಾತ್ ವರಾಂಚಿ ಸೆವಾ ದಿತಚ್ ತಾಕಾ ಬೆಳಾ ಫಿರ್ಗಜೆಚೊ ವಿಗಾರ್ ಆನಿ ಕಾಸರ್ಗೋಡ್ ವಾರಾಡ್ಯಾಚೊ ವಿಗಾರ್ವಾರ್ ಜಾವ್ನ್ ನೆಮ್ಲೊ. ಥಂಯ್ಸರ್



ಲೋಕಾಚ್ಯಾ ಆಧ್ಯಾತ್ಮಿಕ್ ಗರ್ಜಾಂ ಬರಾಬರ್ ನವಿ ಇಗರ್ಜ್ ಆನಿ ಯಾಜಕಾಚೆಂ ವಸ್ತೆಂ ಘರ್ ಬಾಂದ್ಲೆಂ. ಪಾಂಚ್ ವರ್ಸಾಂ ಉಪ್ರಾಂತ್ ಉಡುಪಿ ಫಿರ್ಗಜೆಚೊ ವಿಗಾರ್ ಆನಿ ವಾರಾಡ್ಯಾಚೊ ವಿಗಾರ್‌ವಾರ್ ಜಾವ್ನ್ ನೆವ್ಲೊ. ಥಂಯ್ಸರ್ ಆಪ್ಲೆ ದೂರ್ ದ್ಯಷ್ಟನ್ ಕಸ್ನ್ ಪಾಡಿಂತ್ 9 ಎಕ್ರೆ ಜಾಗೊ ಮೊಲಾಕ್ ಘೆವ್ನ್ 'ಸೈಂಟ್ ಮೇರಿಸ್ ಇಂಗ್ಲೀಷ್ ಮಿಡಿಯಮ್ ಇಸ್ಕೂಲ್' ಸ್ಥಳಾಂತರ್ ಕೆಲೆಂ.

7 ವರ್ಸಾಂ ಜಾತಚ್ ತಾಕಾ ಆಂಜೆಲೊರ್ ಫಿರ್ಗಜೆಕ್ ವರ್ಗ್ ಜಾಲೊ. ಥಂಯ್ಸರ್ ಲೋಕಾಚಿ ಲಾಕಿಕ್ ಗರ್ಜ್ ಸಮ್ಜುನ್ ಹೊಲ್ ತಾಣೆಂ ಬಾಂದ್ಲೆಂ. ಆಂಜೆಲೊರ್ ಥಾವ್ನ್ 2018ವ್ಯಾ ವರ್ಸಾ ಕಿನ್ನಿಗೋಳಿ ಫಿರ್ಗಜೆಚೊ ವಿಗಾರ್ ಆನಿ ವಾರಾಡೊ ವಿಗಾರ್‌ವಾರ್ ಜಾವ್ನ್ ಸೆವಾ ದಿವ್ನ್ ಆಸ್ಲೊ. ಹೈ ಫಿರ್ಗಜೆಚ್ಯೆ ಪ್ರಗತೆ ವಿಶಿಂ ಜಾಯ್ತೆಂ ಚಿಂತುನ್ ಕಾಮಾಂ ತಾಣೆಂ ಹಾತಿಂ ಧರ್ಲಿಂ ಆನಿ ತಿಂ ಚಲುನ್ ಆಸಾತ್. ಅಪ್ಣಾಚೆಂ ಮಿಸಾಂವ್ ಆರಂಭ್ ಕೆಲ್ಲ್ಯೆ ಹೈಚ್ ಕಿನ್ನಿಗೋಳಿ ಫಿರ್ಗಜೆಂತ್ ಆಕೇರ್ ಕರ್ಚೆಂ ದೆವಾಚೆಂ ನಿರ್ಮಣೆಂ.

ಫಿರ್ಗಜೆಂತ್ ಆನಿ ವಾರಾಡ್ಯಾಂತ್ ಸೆವಾ ದಿಂವ್ಚ್ಯೆ ಸಂಗಿಂ ದಿಯಸೆಜಿ ಪಾಂವ್ಡ್ಯಾರ್ ವಿವಿಧ್ ಶೆತಾಂನಿ ಮೊಟೊ ವಾವ್ರ್ ತಾಣೆಂ ಕೆಲಾ. ಬಿಸ್ಪಾಚೊ ಸಲಹಾದಾರ್, ಫಾದರ್ ಮುಲ್ಲರ್ ಆಸ್ತೆಚ್ಯೆ ಆಡಳ್ತಾ ಮಂಡಳೆಚೊ ಸಾಂದೊ, ದಿಯೆಸೆಜೆಚ್ಯೆ ರಾಜಿ ಸಂಧಾನ್ ಸಮಿತಿಚೊ ಸಂಯೋಜಕ್, ಆನಿ ಕಥೊಲಿಕ್ ಸಭೆಚೊ ಅತ್ಮಿಕ್ ನಿರ್ದೇಶಕ್ ಜಾವ್ನ್ ಸೆವಾ ದಿಲ್ಯಾ. ರಾಜಿ ಸಂದಾನಾಚೊ ವಾವ್ರ್ ಜಾವ್ನ್ ಸಬಾರ್ ಪಂಚೆತ್ವೊ ಕೆಲ್ಯಾತ್ ಆನಿ ಎಕ್ವಟ್ ಹಾಡ್ಲಾ. ಕಥೊಲಿಕ್ ಸಭೆಚೊ ಅತ್ಮಿಕ್ ನಿರ್ದೇಶಕ್ ಜಾವ್ನ್ ಸರ್ವ್ ಕಾರ್ಯಾಂಕ್ ಮಾರ್ಗದರ್ಶನ್ ಆನಿ ಪಾಟಿಂಬೊ ದಿಲಾ ಆನಿ ತಾಂಚೊ ಮೊಗಾಚೊ ಇಷ್ಟ್ ಜಾಂವ್ಕ್ ಪಾವ್ಲಾ.

ಖೈಂಸರ್ ತೊ ಗೆಲಾ, ಥಂಯ್ಸರ್ ತಾಣೆಂ ಲೋಕಾಚಿಂ ಕಾಳ್ಜಾಂ ಮನಾಂ ಜಿಕ್ಲ್ಯಾಂತ್. ಸಾದೊ, ಮಯ್ಪಾಶಿ, ಖುಶಾಲಿ, ಧಾದೊಶಿ ಮನಾಚೊ ಸರ್ವಾಂಕ್ ಸುದಾಸುಂಚೊ, ಯಾಜಕಾಂಚೊ ಇಷ್ಟ್, ಲೋಕಾಚೊ ಮೊಗಿ, ಸಗ್ಯಾಂಕ್ ಸಮ್ಜುನ್ ಸಾಂಗಾತಾ ಹಾಡ್ನ್ ವಾವುರ್ಚೊ ತಾಚೊ ವರ್ತೊ ಗೂಣ್. ಗರ್ಜೆವಂತಾಕ್ ಕುಮಕ್ ಕರ್ಚೊ ಮನೋಭಾವ್ ಆನಿ ಹೆರಾಂ ಥೈಂ ಮನ್ಯಾಪಣ್ ದಾಕೊಂವ್ಚೊ ವಿಶೇಸ್ ಗೂಣ್ ತಾಚ್ಯೆ ಥಂಯ್ ಆಸ್ಲೊ.

ಸೊಮ್ಯಾಚ್ಯಾ ಶೆತಾಂತ್ 34 ವರ್ಸಾಂಚಿ ವಿಶ್ವಾಶಿ ಸೆವಾ ದಿಲ್ಯಾ ಬಾಪ್ ಮಾತೆವಾಚೆಂ ಸಂಸಾರಿ ಜಿವಿತ್ ಸೊಂಪ್ಲಾಂ. ಸೊಮ್ಯಾನ್ ತಾಕಾ ಆಪ್ಣಾ ಸರ್ಪಿಂ ಆಪಯ್ಲಾ. ತಾಚೆಂ ಮರಣ್ ಆಮ್ಕಾಂ ದುಖಾಂತ್ ಬುಡಯ್ತಾ ತರೀ ಆಮಿ ನಿರಾಶಿ ಜಾಯ್ನಾಂವ್. ಕಿತ್ಯಾಕ್ ಕೀರ್ತನ್‌ಗಾರ್ ಮ್ಹಣ್ತಾ (116:5) ತಶೆಂ "ಸರ್ವೆಸ್ಪರಾಚ್ಯಾ ದೊಳ್ಯಾಂ ಮುಕಾರ್ ತಾಚ್ಯಾ ಭಕ್ತಾಂಚೆಂ ಮರಣ್ ಭೊವ್ ಮೊಲಾಧಿಕ್." ಸರ್ಪಿಂ ಸಾಸ್ಣಾಚ್ಯಾ ಘರಾಕ್ ಆಪ್ಲೆಂ ಪಯ್ಣ್ ತಾಣೆಂ ಆರಂಭ್ ಕೆಲಾಂ. ತಾಚ್ಯೆ ವಿಶ್ವಾಶಿ ಸೆವೆಕ್ ಪ್ರತಿಫಳ್ ಜಾವ್ನ್ ಸೊಮಿ ತಾಕಾ ಆಪ್ಣಾ ಪುನರ್‌ಜಿವಂತ್ಪಣಾಂತ್ ವಾಂಟಿಲಿ ಕರುಂದಿ ಆನಿ ನಿಶಿವಂತ್‌ಪಣಾಚೊ ಮುಕುಟ್ ತಾಕಾ ಫಾವೊ ಜಾಂವ್ಚಿ ಮ್ಹಣ್ ಮಾಗ್ಯಾಂ.

**ಬಾಪ್ ಜೇಮ್ಸ್ ಡಿಸೋಜ**

ಫಿರ್ಗಜ್ ಯಾಜಕ್, ವಾಮಂಜೂರ್

## **R.I.P.**

Mrs Apoline Pinto (83 years), mother of Rev. Fr Benjamin Pinto, Parish Priest, Urwa, expired on 5 October 2021. Her funeral took place on 9 October 2021 at St Antony's Church, Bannur.

Mr Sylvester Saldanha (60 years), brother-in-law of Rev. Fr Antony Prakash Monteiro, St Philomena College, Puttur, expired on 18 October 2021. His funeral rites took place on 19 October 2021 at the Church of Our Lady of Health, Shirva.

Mr Lawrence Lobo (79 years), brother-in-law of Rev. Fr Joachim Fernandes, Director, SCCs, Bajjodi, passed away on 19 October 2021. The funeral took place on 20 October 2021 at Our Lady of Loreto Church, Loretto.

Rev. Fr Mathew Vas (62 years), Parish Priest, Immaculate Conception Church, Kinnigoli and Vicar Forane, St Jude Vicariate, passed away on 22 October 2021. His funeral took place on 23 October 2021 at Kinnigoli Church.

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Printed by Rev. Fr Lawrence Ronald D'Souza  
Published by Rev. Fr Henry Sequeira  
owned by Most Rev. Dr. Aloysius Paul D'Souza, Bishop of Mangalore  
and printed at Codialbail Press, Bondel, Mangalore – 575 008 and published  
at Bishop's House, Mangalore – 575 003. Editor : Rev. Fr Henry Sequeira

**Annual Subscription Rs. 60/-**