

INTERNOS

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Bishop's Programme, October - 2018

- 27 September to 20 October - To Rome
- 21 9.00 a.m. - Mass at Borimar Church, blessing of
Foundation stone Home for the poor
- 23 10.00 a.m. - Community Wedding at Pakshikere
- 24 10.00 a.m. - DCCW, General Body Meeting
6.30 p.m. - Meeting Priests, City Varado
- 25 9.00 a.m. - Seminary Board Meeting
- 28 10.00 a.m. - St Jude Thaddaeus Church, Pakshikere,
Titular Feast
6.00 p.m. - Fr Muller Hospital, Melwyn Peris Night

Bishop Meets till noon:

29 - Priests and Religious

30 - Lay People



Address of Bishop Peter Paul Saldanha to the Priests

Dear Brothers in the Priesthood of Our Lord Jesus Christ,

Grateful to God for choosing me to lead this great diocese of Mangalore as the Vicar of Christ and successor of the apostles, I humbly stand before you recognizing the abundant Grace of Our Lord Jesus Christ. Sincerely saying, I, in no way, merit to be placed as the head and shepherd of the flock of Christ in this local Church; since he has chosen me in spite of my fragility and weaknesses, I consider it as a sheer work of grace, for which I have chosen the motto from St Paul's Letter to the Ephesians, ***"To the praise of His glorious grace"*** (Eph 1, 6), that my life and my action be wholly a song to sing the praise of the glorious grace of God, as St Paul says: "for by grace you have been saved through faith, and this is not your own doing; it is the gift of God." (Eph 2, 8)

I am grateful to you, brother priests, for your contribution towards the great success of the Consecration ceremony. Many of you have rendered service in the ten committees and in the coordination. Almost all of you have contributed the financial support for the function. I thank you for the same.

1. Explanation of the Motto:

While narrating the great mystery of God revealed to him, St Paul insists at least thrice in the prologue of the letter to the Ephesians (Eph 1, 3-10), that God has called all of us to be the praise of His glory or the praise of His glorious grace. Unfolding the great plan of God he says that God, "chose us in Christ before the foundation of the world to be holy and blameless before Him in love. He destined us for adoption as His children through Jesus Christ, according to the good pleasure of His will, ***to the praise of His glorious grace***, that He freely bestowed on us in the Beloved." (Eph 1, 4-6) God has chosen each one of us "to be conformed to the image of his Son." (Rom 8, 29)

Our heavenly Father's overflowing love and abundant mercy is the reason why we are present here on earth. The Father chooses us to be "servants of Christ and stewards of God's mysteries" (1 Cor 4, 1), and predestines us to be His sons and daughters in His beloved Son. The degree of our glorification will correspond to the degree we conform ourselves to the Image of His Crucified Son, as symbolized by the Cross.

Therefore, all that we do should emerge from the gratitude for the unconditional and gratuitous love God has shown us and the pastoral ministry should aim at concretizing the great plan of God in our particular Church. The pastors are called to *lead all people into the Paschal Mystery*, that is, to make them experience the tenderness of Christ, Crucified and Risen and the love of the Father, in the Holy Spirit. Thus, the prophetic, pastoral and priestly service must spring from our being rooted in the mystery of Christ.

In planning and executing the threefold ministry, the inspiration is from Pope Francis who invites the whole Church for a missionary and pastoral conversion. Here, we underline that the particular Church is made in the image of the universal Church (cf. LG, 23) and the One, Holy, Catholic and Apostolic Church is concretely found in every particular Church (CD 11). This mutual interiority between the universal Church and the particular Church helps us to make the teachings given for the universal church concretely applied to the local Church.

The images in the shield represent the four documents given by Pope Francis.

The Crucifix: indicates that we are called to be conformed to the Crucified Christ.

Open Bible: Represents the Joy of the Gospel (*Evangelii Gaudium*): that is, to know Jesus Christ and to speak to others of our friendship with him. "*There is nothing more beautiful than to be surprised by the Gospel*", by the encounter with Christ (Benedict XVI).

Sacred Heart of Jesus and Immaculate Heart of Mary:

Indicate God, rich in mercy, as taught in *Misericordiae Vultus*. Jesus Christ is the Face of Father's mercy; Mary is the Mother of Mercy. These two hearts palpitate for each one of us and they are very attentive to our prayers. Daily consecration to these Hearts makes us holy. Bread and Chalice in the Heart of Jesus represent the Eucharist and Priesthood. All the spiritual goods available help us to promote the culture of Mercy.

Holy Family: Represents all families and we are called to protect, strengthen, and sanctify families as delineated in *Amoris Laetitia*, to spread the culture of love.

Green Tree at the Side of the Flowing Waters: Represents the Tree of Life nourished by the waters flowing from the throne of mercy (Rev 22, 1-2). It inspires us to care for our common home as unfolded in *Laudato Sí*, to make our surroundings green, to promote the culture of life. I wish that we make strenuous efforts to protect our mother earth and take concrete actions in our parishes to plant trees.

2. The Election

Before asking my consent on 27 June 2018, Cardinal Fernando Filoni, the Prefect of the Congregation for the Evangelization of Peoples, presented me a brief summary of the present status of the diocese of Mangalore. He said that the people of Mangalore are learned and there are a lot of educational and medical institutions run both by the diocese and the religious men and women. He also told me that more efforts are needed for the working of the religious harmony with dialogue with people of other faiths. Besides, he insisted that there is a need for giving greater importance to the formation of the Laity and special mention is to be made on the necessity of organizing the ongoing pastoral and theological formation of the priests.

In a letter dated 11 July 2018, the same Cardinal Filoni wrote that the diocese of Mangalore has a long history of Christian

life, and this diocese has been a point of reference in India. He has asked me to be impartial in dealing with people, both poor and not so, and be a 'father' for all. Once again he reiterated that I should take up the theological and pastoral formation of the Clergy. I assured him that I will take care of the formation of the clergy and the lay faithful as an immediate necessity.

3. Drawing of the Pastoral Plan and On-Going Formation

In this direction, based on the four documents of Pope Francis, *Evangelii Gaudium*, *Laudato Si*, *Misericordiae Vultus* and *Amoris Laetitia*, I desire that we evolve the *pastoral plan from the periphery*, meeting the priests and religious and laity in their own locality. I request the Vicars Vara to take appointments with me, after the 20th October for the same. Today, I request you to volunteer or suggest names to be the members of the planning committee. (*Following names were suggested: Frs, Joachim Fernandes, J.B. Saldanha, Joseph Martis, J.B. Crasta, and Onil D'Souza*). We already have a Regional Pastoral Plan which we have to make concrete to our context and situation. There are 18 Commissions which need to be strengthened. We need to look into the inter-connectedness of these commissions and revive those which serve our purpose of involving the people of God in the decision making process.

Two things should guide us certainly in our formation and ministry: *discipleship and discipline*. Discipleship is a sacred discipline tempered with spirituality. When spirituality decreases piety and religiosity increases. It is normal that devotions and celebrations increase but the outcome is a sense of hollowness at the end of the day. St Paul says in the first Letter to the Corinthians: "all things should be done decently and in order" (1 Cor 14, 40). Therefore, we must evaluate the pastoral ministry that we have been doing so far and reorient it towards evangelization.

4. A Word of Gratitude and Appreciation

I am grateful that our diocese already has the necessary structures as foreseen by Vatican II and we only have to renew them according to our times. I thank Bishop Aloysius Paul D'Souza, Msgr Denis Moras Prabhu, the Vicar General, Fr Henry Sequeira, the Chancellor for their immense service to the diocese. I am lucky that I can avail their services and guidance and learn from their wisdom. We have to renew the Council of Priests, the College of Consulters, and the Diocesan Finance Committee. I desire to reconfirm the Parish Pastoral Councils and Diocesan Pastoral Council till they complete their tenure of three years. Dear Fathers, years ago, when I was studying in Rome, Jesuit Fr Julian Fernandes, then Provincial for Asia, told me that the priests of our diocese put their heart and soul in the ministry, a fact cannot be denied. I was immensely happy listening to this comment and this left a lasting impression on me. You are the living testimony of the goodness of the Lord bestowed upon our diocese, for God has given us wonderful priests. We need to strengthen the fraternal spirit in the whole presbyterate. I would strongly recommend the formation of the Union of Apostolate of the Clergy for the spiritual companionship and fraternity, where the older clergy help and support the younger ones and younger clergy in turn learn from their older brothers.

5. The Focus for the Future

Next year, in the month of September, the bishops of India will have the *ad limina visits*. We have to present the Mission report regarding our diocese by the 31 December 2018. Pope Francis always emphasises that we should have a compassionate heart towards the poor and suffering. In order to identify the really needy families, I request the parish priests to help me in **having a socio-economic survey in the parish**. We may not be able to go to all the families. But, in each ward one can choose certain samples to have a general idea and also identify those families who really need concrete help. **Even our statistics**

should be updated. With the help of Gurrars and Youth, kindly find out the exact number of catholic families and persons that live in our diocesan territory and their current situation. In order to understand and plan the programme for the formation of the Laity for helping to deepen the faith, **we need a faith survey, may be at the level of the parish pastoral council.** This can be done even at the beginning of 2019. Laity should be suitably involved in collecting the data of the parish and in discussing the documents and gathering ideas in evolving the pastoral plan.

Special attention should be given to the youth. Many are asking me, what I am going to do for the youth. Many youth are unemployed. Those who do higher studies, leave the country and search for jobs elsewhere. Our community thus becomes poorer because of the lack of trained youth. Job opportunities in the government and in the public sector as well as in the private sectors have to be found out and a good placement should be made possible. We need to motivate many to avail the government facilities in various fields. We know that Christians are not doing enough to get what they are supposed to get from the government. We need experts to guide our youth to tap all the facilities available.

Same thing could be said of finding suitable partner of life in marriage for many of our youth. The struggle is greater for those who work in the fields and those who do small jobs. We need to be concerned about this factor too. If we want the families to be strong, they have to be solidly built up. Unfortunately many of our young men are at a loss.

6. Visits to Varados

I am planning to visit the priests in their varados and thus there will be greater opportunity for interaction to plan the pastoral activity. Priests can also meet me personally. I request the Vicars Vara to take appointments with me. I request you to address me as “Father” when you meet me personally as that is the most beautiful title a Bishop can have, says our beloved Pope Francis.

During public functions, in Konkani, you may call, “Mogacha Govlibapano” and in English, “Dear Bishop” or “Beloved Father”. Further, I do not like to be garlanded with fresh flowers. For the sake of symbolism, one simple bouquet would be enough. Similarly, I strongly discourage the flexes. Let us protect our mother earth.

As far as possible, I would not like to take programmes on Fridays. I would like to dedicate this day for preparations for the pastoral visits and for prayer. St Paul writing to the Ephesians exhorts: “In all your prayer and entreaty keep praying in the Spirit on every possible occasion. Never get tired of staying awake to pray for all God’s holy people, and for me to be given an opportunity to open my mouth and fearlessly make known the mystery of the gospel.” (Eph 6, 18-19) Let us discuss with the Lord our plans whether they are according to His plans and He will guide us.

What do the people expect from us priests? They expect to see God-orientedness in us. They expect us to be praying and serving. I am sure we are faithful to the Eucharist, the Breviary, Rosary, and Reading of the Word of God. But the lacuna is that, we may do these spiritual activities without becoming really God-oriented. Let each one ask: “Do I really long for God? Do I really long for the Eucharist? Is my life led into the Paschal Mystery?”, that is, towards that detachment that Christ is asking of us?

7. Some Points to Ponder Over

7.1. Supreme Court has authorized the District Collector to examine complaints of all the religious places and charitable institutions with regard to hygiene, assets, access, and accounts and send reports to high courts that can treat them as Public Interest Litigations. The Supreme Court order will apply to all temples, mosques, churches and other religious and charitable institutions in India, and high courts, based on these reports, can pass suitable judicial orders. The above order is going to have serious implications as

it also involves examination of proper utilization of offerings and donations. Greater transparency is demanded from each one of us in this regard. Therefore, let us ensure that all books of accounts, records, land documents are kept up-to-date at all churches, convents and other institutions.

Pope Francis has been insisting on eradication of corruption because that is cancer eating up the very substance of our society and also the Church. There are now greater chances of being punished for the mistakes of a few. How is the financial management in the diocese? What measures we must take to put order in our house?

7.2. Many of our schools are/have non-performing assets and we have not been able to compete with the others who offer greater facilities to the students. I am convinced that we need to renew our educational policy and Fr Antony Serrao, the Secretary of the CBE, is already taking stock of the situation and we need to study the policies of other religious congregations and chalk out one of our own.

7.3. CBCI has asked the dioceses to form the Committees for receiving complaints regarding sexual abuse of minors and harassment of women both at the level of institutions and at the level of the diocese. Each priest is responsible for what he does. In the US, in many dioceses, each priest signs a declaration that he is responsible before Law for any accusation against him regarding the matter of abuse. We have to act accordingly so that matter be brought under the application of the law of the Church. This has also civil implications of human rights and we cannot plead ignorance.

7.4. Youth for Prayer: The Pope has established the apostolate of prayer among the youth. We are asked to establish these groups of young people and pray for the needs of the Church. The situation of the Catholic Church all over the world is not so pleasant. Prayer is our strength.

Conclusion

Dear brother priests, we are called to act *in persona Christi capitis*, in the person of Christ, the head. Our work should be that of Christ. May the Lord help us towards the growth of this diocese and let each one participate in its development. Thanks for your love and collaboration.

I assure you that I will take care of you to the best of my ability and I believe you will do the same towards me. You may call me up to 10 p.m. on phone. In case you are deeply in trouble, sick or in any other eventuality, and no help is available, please call me any hour of the day or night. If I am not available, write a SMS and call any other priest in the Bishop's House.

I am going to Rome on 27th of this month and I will return by 20th October. I have to settle with the students whom I am guiding the doctoral dissertation and find out the apt guide for them. I have to meet the officials of the Congregation for the Evangelization of Peoples and also settle the issues with the university.

In my absence, the Vicar General will take care of the ordinary administration. His name will be made known to you soon. Our bishop Emeritus is visiting SAME diocese and he will return on 27th of this month. He will stay for a few days in the Bishop's House, and then as you know he will be staying in the Seminary and help in the formation.

Thanking you once again for your love and affection. I request you to guide me with your wisdom and expertise. Please do not be offended if your suggestions were not fully executed. I have to discern the most plausible ways of attending to the issues. We are one Presbyterium, sharing in the one priesthood of Christ. We are brothers. As we protect our brothers at home, so also let us protect and support one another.

Thank you and God bless you

+ Bishop Peter Paul Saldanha

Clerical Appointments

1. Rt Rev. Msgr Maxim L. Noronha - Vicar General, w.e.f. 26.09.2018.
2. Rev. Rohan Lobo - Secretary to the Bishop, w.e.f. 26.09.2018.
3. V. Rev. Walter D'Mello - Parochial Administrator of Infant Jesus Church, Modankap, Bantwal w.e.f. 26.09.2018.
4. Rev. Leo Veigas - Parochial Administrator of Infant Jesus Church, Vamadapadav w.e.f. 04.10.2018.
5. Rev. Paul Crasta, Resident, Paldane Church w.e.f. 26.09.2018.

+ Bishop

Council of Priests & Diocesan Pastoral Parishad

With the announcement of the acceptance of Diocesan Bishop's resignation, the Episcopal See of Mangalore became vacant on 03.07.2018. Consequently, the Council of Priests and the Diocesan Pastoral Parishad lapsed. There is a provision in Canon law to revive these lapsed bodies by the new Diocesan Bishop.

Hence I am pleased to revive both the above consultative bodies till they complete the 3 year term, which is due in December 2019. Both the above bodies will start functioning from October 2018.

+ Peter Paul Saldanha
Bishop of Mangalore

**YOUNG CATHOLIC STUDENTS / YOUNG
STUDENTS' MOVEMENT
(YCS/YSM), MANGALORE DIOCESE**

1. **YCS-SPANDANA GOVT. MINORITY SCHOLARSHIP HELP DESK** ಜೆಪ್ಪು ಇನ್‌ಫಾಂಟ್ ಮೇರಿ ಕೊವೆಂತಾಚ್ಯಾ ಇಸ್ಕೂಲಾಂತ್ ಬರ್ಯಾನ್ ಸೆವಾ ದಿವ್ನ್ ಆಸಾ. ಸಂಪರ್ಕ್ 9611083534, 9483904485.
2. **YCS SHARE-CARE SEPTEMBER 2018** ಅರ್ಧಾಭರಿತ್ ರಿತಿನ್ ಚಲುನ್ ಆಸಾ.
3. **ಲಕ್ಷಿ ಕೂಪನಾಂ ತಯಾರ್ ಆಸಾತ್.** ವೈ.ಸಿ.ಎಸ್. ದಫ್ತರಾ ಥಾವ್ನ್ ವರುಂ ಯೆತಾ. 2019 ಜನವರಿ 26 ತಾರಿಕೆರ್ ಡ್ರಾ ಆಸ್ತಲಿ. ವಿಕ್‌ಲ್ಯಾ ಕೂಪನಾಂಚಿ Counterfoils, 50% ಜಮೊವ್ಣೆ ಸವೆಂ ದಿಯೆಸೆಜಿಚ್ಯಾ ವೈ.ಸಿ.ಎಸ್. ದಫ್ತರಾಕ್ ದಯಾಕರ್ನ್ ವೆಳಾರ್ ಪಾವಿತ್ ಕರಾ (ಹೆರ್ 50% ಜಮೊವ್ಣಿ ಘಟಕಾಕ್).
4. **'YCS ಸಾಂಸ್ಕೃತಿಕ ಸ್ಪರ್ಧೆ 2018':** 7 ಘಂಟ್ಯಾನ್ - 7 ಸ್ಪರ್ಧೆ: ದೀಸ್ - ನವೆಂಬರ್ 4, 2018ವೆರ್ ಆಯ್ತಾರಾ, ಜಾಗೊ - ಸಾಂ. ಆಗ್ನೇಸ್ ಪಿ.ಯು ಕಾಲೇಜಿಚಾ ಹೊಲಾಂತ್, ಮಂಗ್ಳೂರ್. ವೇಳ್-ಸಕಾಳಿಂ 8.30 ಕಾಫಿ-ಫಳಾರ್ ಆನಿ 9.00 ವರಾರ್ ಉಗ್ತಾವಣ್ ಕಾರ್ಯೆಂ. ಸಾಂಜೆರ್ 3.30 ವರಾರ್ ಸ್ಪರ್ಧೆ ಸಂಪ್ತಾತ್. ಸ್ಪರ್ಧಿಕಾಂನಿ ತಾಂಚಿ ಫಿರ್ಗಜಿಂತ್ ಸನ್ವಾರಾ ಸಾಂಜೆರ್ ಮಿಸಾಕ್ ವಚುಂಕ್ ಜಾಯ್ ಮ್ಹಣ್ ವಿನಂತಿ. ಮ್ಹಹಿನ್ಯಾಚೊ ಪಯ್ಲೊ ಅಯ್ತಾರ್ ದೆಕುನ್ YCS ಜಮಾತೆಂಕ್ ಅಡ್ಕಳ್ ಜಾಂವ್ಚಿ ನಾ. (ಸ್ಪರ್ಧ್ಯಾಚೊ ವಿವರ್ ಆನಿ ರುಲಿ ವೈ.ಸಿ.ಎಸ್. ಪತ್ರ್ 21-09-2018ವೆರ್ ಕಳಯ್ಲಾಂ).

- ಬಾಪ್ ರೂಪೇಶ್ ಮಾಡ್ತಾ
ನಿರ್ದೇಶಕ್

MANGALA JYOTHI

I. PROGRAMMES:

- 02, Oct 18 : Gandhi Jayanthi - Office Holiday
- 04, Oct 18 : Extra Ordinary Ministers & Altar Servers Training Programme - Fr. Mullers, Kankanady
Time: 5 pm to 8 pm
- 06, Oct 18 : KRCBC - Value Education textbook committee meeting - M.J
- 07, Oct 18 : Liturgy Seminar - Kollangana Parish
- 14, Oct 18 : Liturgy Seminar - Ujire Parish
- 14, Oct 18 : Catechism Teachers Seminar - Moodbidri Deanery
- 15, Oct 18 : Jeevan Jyothi Seminar - Permannur
- 16, Oct 18 : Jeevan Jyothi Seminar - Bajpe
- 17, Oct 18 : Jeevan Jyothi Seminar - Surathkal
- 29, Oct 18 : Regional Catechetical Commission meeting - Bangalore

II. Announcements:

1. Mass Candles, better quality Hosts & Particles, Incense are available at Mangala Jyothi.
2. Priest catechism co-ordinators kindly organize catechism teachers seminar of your deanery at your convenience.
3. **Dear Rev. Fathers please motivate your parishoners to subscribe for Jesuchi Suvatha. Some parish priests have already taken special interest in this mission. We thank them sincerely. You can ask the assistance of youth and some ward leaders. It's an urgent need.**

III. New Arrivals:

1. ಕುಟ್ಮಾ ಜೆವ್ವಾಚೊ ಸಾಂಗಾತಿ (ಜೆವ್ವಾ ಆದಿಂ ವಿವಿಡ್ ಮಾಗ್ಗಿಂ) Rs. 60/-
2. ಪ್ರಾರ್ಥನಾ ವಿಧಿಗಳು (Re-print) - For schools Rs. 50/-
3. Rite of Baptism & Marriage (Re-print)
4. New Testaments (Re-print) Rs. 90/-
5. Konkani Lectionary in 3 Volumes (Re-print).
6. Sunday catechism project pictures for children (Class wise).

2. Commission for Liturgy:

ದೇವಸ್ತುತೆಚ್ಚಾ ಸಂಗಿತಾಂತ್ ತರ್ಬೆತಿ ಕಾರ್ಯಕ್ರಮ್:

Certificate course on Liturgical Music - Batch II

ದೇವಸ್ತುತೆಂತ್ ಸಂಗೀತಾಕ್ ಏಕ್ ಪ್ರಮುಖ್ ವಾಂಟೊ ಆಸಾ. ತರಿ ದೇವಸ್ತುತೆಂತ್ ಸಂಗೀತ್ ಸರ್ವಸ್ವ್ ನ್ಹಯ್; ತಿಚೊ ವಾಂಟೊ ಎಕ್ಯೆ ಸೆವಕಿ ಪರಿಂ. ದೆಕುನ್ ದೇವಸ್ತುತೆಚ್ಚಾ ಸಂಗೀತಾ ವಿಶಿಂ ಪವಿತ್ರ್ ಸಭೆಚೆ ಶಿಕೊವ್ಣೆ ಪರ್ಮಾಣೆಂ ಮಾಹೆತ್ ಜೊಡುಂಕ್, ಮಂಗಳ ಜ್ಯೋತಿ ಕೇಂದ್ರಾನ್ ಪ್ರಸ್ತುತ್ ವರ್ನ್ ದೇವಸ್ತುತೆಚ್ಚಾ ಸಂಗೀತಾಂತ್ ತರ್ಬೆತಿ ಕಾರ್ಯಕ್ರಮ್ ಸುರ್ವಾತ್ ಕೆಲಾಂ. ಮೇ ಮಹಿನ್ಯಾಂತ್ ಚಲ್ಲ್ಯಾ ಹ್ಯಾ ಕಾರ್ಯಕ್ರಮಾಂತ್ ತೀಸ್ ಜಣಾಂನಿ ಭಾಗ್ ಘೆಲ್ಲಾ. ಆತಾಂ ಪರತ್ ಆಕ್ಟೊಬರ್ ಮಹಿನ್ಯಾಂತ್ ಹಿ ತರ್ಬೆತಿ ಆಸ್ಲೆಲಿ. ವಿಗಾರಾಂನಿ ಆಸಕ್ ಆಸ್ಲ್ಯಾಂಕ್ ಆನಿ ಸರ್ವ್ ಗಾಯಾನ್ ಪಂಗಡಾಂಕ್ ಹ್ಯಾ ವಿಶಿಂ ಕಳಿತ್ ಕರ್ಚೆಂ.

1. ಜಾಗೊ: ಸಾಂ. ಜುಜೆ ಸೆಮಿನರಿ ಜೆಪ್ಪು.
2. ತಾರಿಕ್: ಅಕ್ಟೊಬರ್ 15-19, 2018, ದಿಸ್ಪಡೆಂ ಸಾಂಜೆರ್ 4.00 ಥಾವ್ನ್ 6.00 ವರಾರ್
3. ಶುಲ್ಕ್ : ರು. 500/-
4. ಆವ್ಯಾಸ್: ಕೇವಲ್ 40 ಜಣಾಂಕ್ ಮಾತ್ (ವ್ಹಡಾಂಕ್)
5. ವಿಷಯ್: ಪವಿತ್ರ್ ಪುಸ್ತಕಾಂತ್ ಗಾಯನ್, ದೇವಸ್ತುತೆಚ್ಚಾ ಸಂಗೀತಾಚಿ ಚರಿತ್ರಾ, ದುಸ್ರಿ ವಾತಿಕಾನ್ ವಿಶ್ವಸಭಾ ಆನಿ ಸಂಗೀತ್, ಗ್ರೆಗೊರಿಯನ್ ಸಂಗೀತ್, ದೇವಸ್ತುತೆಚ್ಚಾ ಸಂಗೀತಾಚಿಂ ದಸ್ತಾವೆಜಾಂ, ಮಿಸಾ ಗ್ರಂಥ್ ಆನಿ ಸಂಗೀತ್, ವಾಚ್ಪಾ ಗ್ರಂಥ್ ಆನಿ ಸಂಗೀತ್, ಸಂಸ್ಕಾರಾಚೊ ಸಂಭ್ರಮ್ ಆನಿ ಸಂಗೀತ್, ಕೊಂಕ್ಣಿ ದೇವಸ್ತುತೆಚಿಂ ಸಂಗೀತ್, ಭುರ್ಗ್ಯಾಂಚ್ಯಾ ದೇವಸ್ತುತೆಚಿಂ ಸಂಗೀತ್ - ಚರಿತ್ರಾ ಆನಿ ವಿಶ್ಲೇಷಣ್, ದೇವಸ್ತುತೆಂತ್ ವ್ಹಾಜಂತ್ರಾಂ.

ಹ್ಯಾ ಶಿಕ್ಷಾ ಶಾಳಾಂತ್ ವಾಂಟೊ ಘೆಂವ್ಚ್ಯಾಂನಿ ತಾಂಚಿಂ ನಾಂವಾಂ ಅಕ್ಟೊಬರ್ 10 ತಾರಿಕೆ ಭಿತರ್ ಮಂಗಳ ಜ್ಯೋತಿ ದಪ್ಪರಾಂತ್ ನೊಂದಾವ್ಣಿ ಕರ್ಚಿಂ (ಫೋನ್ 2215747, Email: dbclc@rediffmail.com). ಪಯ್ಲೆಂ ನೊಂದಾವ್ಣಿ ಕೆಲ್ಲ್ಯಾಂಕ್ ಪಯ್ಲೊ ಅವ್ಯಾಸ್.

- Director

**Shanthi Kiran Counseling Centre (SKCC)
Bajjodi, Mangalore - 5.**

Decennial Celebrations of the Centre

Shanthi Kiran Counseling Centre (SKCC) is in its decennial year. During these 10 fruitful years God has been very gracious to us. Many individuals, couples and families have been blessed through the services of the centre. The centre has catered to the psychological needs of children, adolescents, and adults without making any discrimination of caste, creed, or financial status.

To give praise to God for His abiding presence among our staff, professionals, clients and to mark the event, we have planned **Thanksgiving mass followed by a fitting felicitation programme with dinner**. We cordially invite you for the same.

Date : Monday, 05th November, 2018

**Venue : Jyothi Nivas Chapel, Pastoral Institute,
Shanthi Kiran**

Time : 6.00 pm

Thanksgiving mass will be presided by our Bishop Most Rev. Dr. Peter Paul Saldanha. Concelebrated by Bishop Emeritus Most Rev. Dr. Aloysius Paul D'Souza.

Expecting your gracious presence,

Rev. Arun Lobo

Director

Cell/whatsapp: 8105681256

Email: frarunlobo@gmail.com, skccmangalore@gmail.com

PROGRAMMES OF CODP-ISD

- 07.10.2018 ... - Construction Workers enrolment programme at Talapady
- Youth Empowerment Training to students of 8th to 10th in CODP-ISD
 - Camp for children under Child Sponsorship Programme at Kumbla
- 09.10.2018 ... Sahajeevana Okkoota meet in CODP-ISD
- 10.10.2018 to 13.10.2018..... Alcohol De-addiction Camp in collaboration with Mt Rosary Institutions & Jnanodaya Mangaluru at Moodbidri-Alangar
- 13.10.2018 ... Training on Advocacy, Lobbying and Networking at Puthige
- 14.10.2018 ... Construction Workers enrolment programme at Mulky
- 15.10.2018 ... Camp for children under Child Sponsorship Programme at Puttur
- 15.10.2018 & 16.10.2018..... Motivation talk on Career Advancement Program for Jeevan Jyothi Camp at Cordel
- 16.10.2018 ... Camp for children (Moodbidri & Bantwal Deaneries) under Child Sponsorship Programme in CODP-ISD
- 17.10.2018 ... Camp for children under Child Sponsorship Programme at Belthangady
- 17.10.2018 & 18.10.2018..... Caritas National Assembly at Bengaluru
- 19.10.2018 ... Camp for children (City Deaneries) under Child Sponsorship Programme in CODP-ISD
- 20.10.2018 ... Jeevan Raksha Okkoota meet in CODP-ISD
- 23.10.2018 ... Bandhavya organized Seminar on 'Indian Constitution' in CODP-ISD

-
- 23.10.2018 to 25.10.2018 Training to WEP Staff on Sustainability of federations and Communication Skills in KROSS Bengaluru
- 24.10.2018 ... Fr L.M. Pinto Hospital Management Committee meet at Badyar
- 28.10.2018 ... Training on Communication and Networking at Narampady

Programmes planned for the month of October 2018

- 1) Construction Workers enrolment programme at Puttur
- 2) Interview and Loan disbursement to students under Educare project in CODP
- 3) Inauguration of SHG Federation at Narampady.

– **Director, CODP**

**URGENT REMINDER REGARDING
INCOME TAX**

In section 11 of the Income-tax Act, in sub-section (1), after Explanation 2 [as inserted by section 11 of the Finance Act, 2017], the following Explanation shall be inserted with effect from the 1st day of April, 2019, namely:—

Explanation 3.—For the purposes of determining the amount of application under clause (a) or clause (b), the provisions of sub-clause (ia) of clause (a) of section 40 and sub-sections (3) and (3A) of section 40A, shall, mutatis mutandis, apply as they apply in computing the income chargeable under the head “Profits and gains of business or profession”.

What does this Mean to Charitable and Religious Trusts / Societies:

1. Non-deduction or non-payment of TDS on payments made to residents as specified in section 40(a)(ia) of the Act,

the disallowance shall be restricted to 30% of the amount of expenditure on which TDS is not deducted. In other Words if Rs. 100,000 is Paid to an Architect without deduction of TDS **then 30% of Such Payment will be Treated as Income of the Charitable or Religious Trust and Tax Levied Thereon.** Therefore please ensure that TDS is deducted on All Payments to Contractors. **TDS on Contractors at 1% for Individual Contractors whose 4th Character in the PAN is 'P' (e.g: PAN: ADIPG6123D) and 2% for all Other Characters shall be Deducted if a Single Bill Exceeds Rs. 30,000/- or Aggregate of Bills in a Year Exceeds Rs. 1,00,000. In the case of Lawyers, CA's, Architects, Engineers etc TDS at 10% to be deducted if any Payment Exceeds Rs. 30,000.**

2. 40A(3) and 40A(3A) - Aggregates of Payments to a Person in Cash above Rs. 10,000/- The entire amount Paid in Cash shall be disallowed and Treated as income of the Trust. For e.g.: A Contractors Bill of Rs. 3,00,000/- is Paid in Cash. In such case the whole Payment will be treated as Income of the Trust. However there are certain Exceptions such as Deposit of Cash into Bank Accounts, Payments to the Government, and the Following where this Rule won't be enforced:

- (e) where the payment is made for the purchase of
 - (i) agricultural or forest produce; or
 - (ii) the produce of animal husbandry (including livestock, meat, hides and skins) or dairy or poultry farming; or
 - (iii) fish or fish products; or
 - (iv) the products of horticulture or apiculture, to the cultivator, grower or producer of such articles, produce or products;
- (f) where the payment is made for the purchase of the products manufactured or processed without the aid of power in a cottage industry, to the producer of such products;
- (g) where the payment is made in a village or town, which on the date of such payment is not served by any bank, to any person

who ordinarily resides, or is carrying on any business, profession or vocation, in any such village or town;

(h) where any payment is made to an employee of the assessee or the heir of any such employee, on or in connection with the retirement, retrenchment, resignation, discharge or death of such employee, on account of gratuity, retrenchment compensation or similar terminal benefit and the aggregate of such sums payable to the employee or his heir does not exceed fifty thousand rupees;

(i) where the payment is made by an assessee by way of salary to his employee after deducting the income-tax from salary in accordance with the provisions of section 192 of the Act, and when such employee (i) is temporarily posted for a continuous period of fifteen days or more in a place other than his normal place of duty or on a ship and (ii) does not maintain any account in any bank at such place or ship;

(j) where the payment was required to be made on a day on which the banks were closed either on account of holiday or strike;

(k) where the payment is made by any person to his agent who is required to make payment in cash for goods or services on behalf of such person;

(l) where the payment is made by an authorised dealer or a money changer against purchase of foreign currency or travelers cheques in the normal course of his business. Explanation. For the purposes of this clause, the expressions “authorised dealer” or “money changer” means a person authorised as an authorised dealer or a money changer to deal in foreign currency or foreign exchange under any law for the time being in force.]

The above Law is effective from 01.04.2018.

– Sunil Gonsalves C.A.

Contributions Received for Flood Relief

Parish	Amount (Rs.)	Parish	Amount (Rs.)
1 Adyapady	20060	22 Bendur	351057
2 Agrar	44103	23 Bola	5000
3 Allipade	35850	24 Bolkunje	26000
4 Ammembal	90000	25 Bondel	100800
5 Anegudde	13700	26 Borimar	17500
6 Angelore	135625	27 Bovikana	6030
7 Arva	23884	28 Cascia	53625
8 Ashoknagar	21253	29 Cordel	250000
9 Badyar	12500	30 Delanthabettu	20100
10 Bajal	33821	31 Derebail	75041
11 Bajjodi	18643	32 Eliarpadav	6407
12 Bajpe	80570	33 Fajir	100000
13 Bambil	20000	34 Farla	55350
14 Bannur	37006	35 Ferar	47550
15 Bantwal	136000	36 Fermai	30000
16 Bejai	275001	37 Gantalkatte	40766
17 Bela	49614	38 Gardady	11500
18 Bellare		39 Gurpur	27500
(substation of Panja)	14600	40 Hosabettu	30965
19 Belloor	10550	41 Indubettu	20000
20 Belthangady	166000	42 Jeppu	44585
21 Belvai	24000	43 Kadaba	8600

Parish	Amount (Rs.)	Parish	Amount (Rs.)
44 Karady	59050	67 Milagres	178310
45 Kasargod	26360	68 Miyapadav	25000
46 Kateel	15000	69 Mogarnad	61620
47 Katipalla	50620	70 Moodbidri - Alangar	40000
48 Kayyar	42000	71 Moodbidri - Town	81050
49 Kelarai	87000	72 Mudipu	40000
50 Kinnigoly	138200	73 Mukka	25270
51 Kirem	163340	74 Mulky	40000
52 Kokkada	17000	75 Nainadu	8000
53 Kollangana	35000	76 Nala	10446
54 Komangala	4500	77 Narampady	37600
55 Kulur	64700	78 Naravi	42341
56 Kumbala	21800	79 Neermarga	54832
57 Kuppepadav	3500	80 Neerude	9810
58 Lawrencenagar	6730	81 Nellikar	11200
59 Loreto	14835	82 Nellyadi	9074
60 Madanthyar	52634	83 Niddodi	55000
61 Manela	25000	84 Nidpally	6920
62 Maniyampare	8272	85 Nirkan	16175
63 Manjeshwar	22900	86 Nithyadarnagar	30710
64 Manjottie	13000	87 Omzoor	37000
65 Mariashram	13240	88 Pakshikere	10440
66 Maril	13526		

Parish	Amount (Rs.)	Parish	Amount (Rs.)
89 Paladka	32259	109 Siddakatte	35000
90 Paldane	35000	110 Sullia	17721
91 Panir	32010	111 Surathkal	93523
92 Panja	10050	112 Taccode	26000
93 Pavur	15000	113 Thannirbavi	11530
94 Pavur Uliya	1000	114 Thodambila	28316
95 Permannur	143601	115 Thokur	20612
96 Permude	12102	116 Ujire	28500
97 Peruvai	20000	117 Ukkinadka	7300
98 Pezar	25000	118 Uppinangady	18000
99 Puttur	151547	119 Urwa	175065
100 Ranipura	48883	120 Valencia	175000
101 Rosario Cathedral	71000	121 Vamadapadav	3500
102 Salethur	4850	122 Vamanjoor	65000
103 Sampaje	17051	123 Venur	25500
104 Sampige	30100	124 Vittal	31425
105 Saverapura	9500	125 Vorkady	50100
106 Shakthinagar	39500		
107 Shambur	5500		
108 Shirtady	62810	TOTAL	5899016

Others	Amount (Rs.)
1 Kodialbail Chapel	3970
2 Fr. Denis Dsouza	1000
3 S.V.P., Mukka	5000
4 Dominican Sisters, Manjeshwar	5000
5 Sisters of Charity	200000
6 S.V.P., Gurpur	5000
7 Baby Jacob	45000
8 Padua School	20400
9 Padua High School	10770
10 Padua PUC	19000
11 Padua College	16000
12 Jacintha Dsouza, Ranipura	2000
13 Dr. Bernadette Lobo	10000
14 Staff & Students - St. Joseph Engineering College	110600
15 I.C.Y.M., Arva	500
16 Madanthyar P.U. College	21100
17 Sacred Heart School, Madanthyar	30120
18 Guardian Angel School, Madanthyar	10215
19 Infant Jesus English School, Mondankap	22830
20 Mr. Aaron	1500
21 Cloistered Carmel	5000
TOTAL	545005
GRAND TOTAL	6444021

We thank all the Parish Priests, Religious Congregations, Institutions Heads and the lay faithful for contributing generously for the Flood Relief. The amount will be sent to the Flood affected places through Caritas India.

- Procurator

Inter Nos
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RIP

- Mr Thomas E. Garrett (84), Founder of Friendship House, Talapady, on 22.09.2018 in USA. May his soul rest in peace.

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