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BISHOP'S PROGRAMME FOR SEPTEMBER 2019

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|-------|------------|---|
| 2 | 10.00 a.m. | Annual General Body and Governing Body Meeting, FMCI |
| 3 | 09.30 a.m. | Teachers' Day Programme, CBE |
| | 03.00 p.m. | Registered Society Meeting, St Joseph's Workshop |
| 5 | 07.00 a.m. | Mother Teresa Feast, Missionaries of Charity |
| 6 | 04.30 p.m. | Diocesan Finance Committee Meeting, Bishop's House |
| 7-8 | | Feast of Our Lady at Harihar, Shimoga Diocese |
| 9 | 06.30 a.m. | Festal Mass at Infant Mary's Convent, Jeppu |
| 10-27 | | <i>Ad Limina Apostolorum</i> Visit, Rome |
| 29 | 07.30 a.m. | Confirmation at Mudipu Church |
| | 04.30 p.m. | Inauguration of Extraordinary Missionary Month, Cathedral |

Bishop Meets in the Forenoon:

Diocesan Clergy and Religious: 4; Lay Faithful: 9

BISHOP'S MESSAGE FOR SEPTEMBER 2019

Extraordinary Missionary Month - October 2019 (EMM)

We have been preparing our minds and hearts to celebrate the Extraordinary Missionary Month, October 2019, in commemoration of the centenary of the promulgation of the Apostolic Letter *Maximum Illud* (30 November 1919), with which Pope Benedict XV wished to give new impetus to the missionary call to proclaim the Gospel. The theme is already known to us: “Baptized and Sent. The Church of Christ on Mission in the World”. Proclaiming the death and resurrection of Jesus Christ and his incarnate and redemptive love is our fundamental duty. Pope Francis has indicated four dimensions to prepare for and live out the EMM:

- a) A personal encounter with Jesus Christ, alive in His Church: Eucharist, Word of God, personal and community prayer,
- b) The witness of the Saints, the Missionary Martyrs, and the Confessors of the Faith, who are unique expressions of the Churches throughout the world,
- c) Biblical, catechetical, spiritual, and theological formation regarding the *missio ad gentes*,
- d) Missionary charity as a material support for the immense work of evangelization, especially the *missio ad gentes* and Christian formation in Churches that are most in need.

Following the call of Pope Francis, we shall keep this special month with prayers and sacrifice, missionary Rosary and intercession, by reflecting on the Word of God to understand the urgency of the mission mandate given by Our Lord and by witnessing to his love. Jesus is alive in the Church and a personal encounter with him transforms our life. The witness of saints and martyrs and catechetical formation for mission and missionary charity would inspire us to do our primary task.

Jesuchi Suvatha for October contains the daily reflections in this direction and you are warmly invited to procure copies of the

same for the families so that every family reads and meditates on these missionaries. The missionary charity should move us to work with Our Lord Jesus to facilitate this encounter with him. Let us help our families to strengthen their missionary spirit.

Inauguration of EMM: In our diocese, the activities of this month will be inaugurated on 29 September. The Liturgy of the day is made available to you by Mangala Jyothi. At the Cathedral, the Inaugural Mass would be celebrated at 4.30 p.m. The convergence of Confraternity Sunday celebration of the Cathedral will add to the solemnity of the event. I invite you all to participate in the event at the Cathedral. All the parish priests are called upon to inaugurate EMM on this day so that from 1 October 2019 we launch into the activities planned, both at the parish and diocesan level.

Mission Jesus – Vision Nature: Our Teenagers from YCS are organizing the sale of eco-friendly stationaries on Sundays and whatever they collect will be given to the parishes and the parish priests will add it to the total mission collection, indicating separately their contribution. Please encourage the YCS in this drive.

Mission Symposium: In this connection, at the diocesan level, we have arranged a Symposium for priests, religious and lay faithful at the Milagres Church Hall on **9th October** from 9.00 a.m. to 4.00 p.m. Bishop Gerald Almeida of Jabalpur diocese and his team will be the resource persons. Please announce about this event and invite people to participate. Though in many deaneries *Jeevan Jyothi* camps may be held during this week, kindly adjust so as to facilitate greater attendance.

Missionary Children's Association (MCA): When the Church walks with Christ, she is secure; she can face the storms of life only if she is with him. Without Jesus, we can do nothing. The missionary formation must be an urgent concern of every baptized. When I attended the Karnataka Regional Bishops' Meeting in August, I came to know that 10 dioceses of our region already have MCA. In fact, we had discussed about it in the Senate and

there were different opinions. I earnestly request all the parish priests to begin the MCA and with the help of enlightened lay faithful, the children from 5th to 10th standard must be given special missionary training. The manuals are available with the Mangala Jyothi. If we fail in promoting the training of our youth, what kind of future can we hope for? The First Sunday of the month is certainly the best time when we could bring the children together and conduct workshops, discussions and input sessions. It could be called the **Missionary Sunday of the Month**.

Flood Relief Work: With the help of ICYM and CODP, we have already sent 7 trucks of provisions to the flood affected areas in Belgaum, Karwar and Calicut dioceses. The youth from Belthangady have donated materials and service to clean the areas of Ujire. I thank all those who have contributed towards this great work of mercy. The service of our youth is really praiseworthy. I thank the Directors and the young men and women for their generosity.

We have initiated the drive to collect funds for relief works. The collection of **8 September** is earmarked for the purpose. Please announce it in the parishes and shrines, wherever the festal Mass is celebrated, to contribute generously and the collection be sent to the Procurator of the diocese. Religious men and women also are requested to join this fund raising drive and send the money to the Procurator to be distributed for the relief work. Let us show our solidarity and Christian charity towards the victims.

Liturgical Books in Kannada: The Karnataka Regional Liturgical Commission has printed books in Kannada for the use of the region. The **Roman Missal in Kannada**, based on the third typical edition is now available. Similarly, the **Book of Blessings** is a wonderful treasure. We use the Book of Blessing on many occasions when common celebrations are held together with the people of other faith traditions. The **Lectionary Part I** is ready and **Part II** has gone to printing. Other than that, the books connected with the Missionary Children's Association (*Keep*

Me Burning and *Kirana*) are available. The Konkani version is available too. Each parish should place orders with Mangala Jyothi to have copies of these precious books. They are not very expensive considering the work that has gone into their preparation. When we spend so much money on beautification of the Church, should we not enrich the collection of the liturgical books? There are a few copies left. Please place the order at the earliest. Religious houses too are requested to procure these books.

Norms concerning Sexual Abuse and Financial Accountability: All of us are aware that in recent times there have been allegations of sexual abuse of minors and vulnerable against clergy and religious. “The face of the Church is stained with dust and her garment is torn – by the sins of priests” (Pope Benedict XVI). The crimes of sexual abuse, sexual misconduct and maladministration and misappropriation of Church finances and property are grave offences that tend to diminish the credibility of our life and mission. People have accused the ecclesiastical authorities of the inadequate response to prevent and stop such crimes by the clergy. The Pope too with humility and sincerity has admitted: “It is a great sadness, a great sadness also that Church leadership was not sufficiently vigilant and sufficiently swift and decisive in taking the necessary measures. On account of this we are living a time of penance, humility, and renewed sincerity ... there is the question of prevention through education and the selection of candidates to the priesthood. We must be in such a way attentive so as to exclude, according to human possibilities, future cases.”

Several ongoing formation sessions in the past years have addressed these issues. The Holy See has asked the Bishops to issue policies and norms to prevent abuses and deal with the ones that have been brought to their knowledge. For your immediate reference, we are providing basic Norms concerning Sexual Abuse and Safe Environment and Norms regarding Financial Accountability. These norms are meant to instill in all of us the seriousness with which we need to consider the offenses relating to sexual abuse and financial mismanagement.

Ad Limina Visit: From 10 to 27 September, I will go to Rome for the *Ad Limina Apostolorum* visit (To the threshold of the apostles). The meeting with the Pope is scheduled to be on the 17th. During this time, I have to keep up some other official appointments. Kindly pray for me and for all the bishops of India who go for this official visit.

Monthi Fest: I wish you all a Happy *Monthi Fest*. May the Infant Mary whom we love so much and honour with flowers bring healing to our families and into our hearts! May our land be blessed with sufficient grains for the sustenance of our people! Let this feast of Infant Mary be an occasion to make special efforts to protect the girl child in our families.

✠ Peter Paul Saldanha
Bishop of Mangalore

NORMS CONCERNING SEXUAL ABUSE AND SAFE ENVIRONMENT

All clerics are bound in a special way to pursue holiness on account of their consecration through the sacrament of Holy Orders as they called to become more suitable instruments of Christ, the eternal Priest, in the service of God and exemplary models to the People of God (can. 276). Among the obligations, which they have accepted as part of their sacramental life is celibacy, that implies observance of perfect and perpetual continence for the Kingdom of God (can. 277). This obligation of celibacy constitutes not merely a juridic obligation, but its appropriateness rests on theological and spiritual grounds, thereby symbolizes the essence of priestly ministry.

We are grateful to God for the many priests in the vineyard of the Lord who accept and live celibacy in an exemplary manner and inspire people through their sacrificial life. However, unfortunately there are also a few, who fail to live their commitment and bring damage to persons and scandal to the Church. The Church takes any offense/crime against celibacy a grave sin.

Besides moral implication, the disobedience to live the life of celibacy is punished with severe penalties, including dismissal from clerical state. Moreover, the sexual abuse of minors by a cleric is a grave delict (offense) reserved to the Holy See, and the offender is subject to severe penalties, including dismissal from the clerical state, if the case so warrants. Under civil law too, the sexual abuse of minors is a grave crime and an offender may be subject to severe penalties, including incarceration, fines, and/or monetary damages.

The ministers of the Church should not only avoid committing offenses but are to live an exemplary life, and avoid giving any room for suspicion regarding their upright moral character. The Code of Canon Law states: “Clerics are to behave with due prudence towards persons whose company can endanger their obligation to observe continence or give rise to scandal among the faithful. The diocesan bishop is competent to establish more specific norms concerning this matter and to pass judgment in particular cases concerning the observance of this obligation” (can. 277 §2 and §3). In this context, it is imperative that we highlight some aspects that all clerics should take into account in their ministerial relationship with others. All are expected to observe the code of conduct in relating to others:

- 1) All clerics (bishops, priests and deacons) must bear witness to the mission of the Church through their conduct. They must exhibit high ethical standards and personal integrity. They must be aware of the responsibilities and positions of trust that accompany their work and exhibit this awareness by maintaining appropriate boundaries and exercising caution against all harm.
- 2) Relationships are at the foundation of ministry and are central to Catholic life. Healthy and safe relationships are founded upon and demonstrate sincere love, respect and compassion for all those who are served.
- 3) Clerics will relate to others respectfully and professionally, and will work collaboratively and cooperatively with others serving the Church.

- 4) They must not engage in physical, psychological, or sexual harassment of any person, and must not tolerate such harassment by others serving the Church.
- 5) Clerics should avoid any conduct that a reasonable person could misconstrue as improper. A team approach should be used when working with minors, and appropriate supervision should be in place to promote safe environments for all.
- 6) Clerics must not share private accommodations (bedroom, bed, etc.) with a minor. They must maintain appropriate boundaries in all communications with an unrelated minor, including communications through the use of electronic devices or web-based media. They cannot offer alcohol or tobacco or any other narcotic substance in any form to minors.
- 7) At events involving minors, such as tours, picnics, camps, at least one responsible adult of upright character should be present.
- 8) Clerics have the personal and professional obligation to be knowledgeable about what constitutes sexual abuse, assault and harassment of another and to be familiar with civil and ecclesiastical laws.

The Diocese of Mangalore recognizes that sexual abuse by clergy against any person - adult or minor, male or female - constitutes one of the most serious breaches of trust in human relationships, and that it can have devastating consequences for the victim and his or her family, for the Church Community at large, and for the cleric involved. Therefore, to deal with abuse that has occurred and to prevent further problems in the future, the Diocese of Mangalore will follow the policies and norms that are set forth in the Code of Canon Law, *Motu proprio Sacramentorum sanctitatis tutela* (30 April 2001) as updated on 21 May 2010 on norms concerning *delicta graviora*, including the sexual abuse of minors, Apostolic Letter of Pope Francis issue *Motu proprio Vos estis lux mundi* (May 7, 2019), Special Faculties to the Congregation for the Evangelization of Peoples and the norms of the Conference of Catholic Bishops of India.

1. Among the norms on sexual misconduct/abuse, we highlight the following canons in order to make clear the crime and the canonical consequences:
 - (a) Can. 1394 §1: Without prejudice to the provisions of can. 194, §1, n. 3, a cleric who attempts marriage, even if only civilly, incurs a *latae sententiae* suspension. If, after warning, he has not reformed and continues to give scandal, he can be progressively punished by deprivations, or even by dismissal from the clerical state.
 - (b) Can. 1395 §1: Apart from the case mentioned in can. 1394, a cleric living in concubinage, and a cleric who continues in some other external sin against the sixth commandment of the Decalogue which causes scandal, is to be punished with suspension. To this, other penalties can progressively be added if after a warning he persists in the offence, until eventually he can be dismissed from the clerical state.
 - (c) Can. 1395 §2: A cleric who has offended in other ways against the sixth commandment of the Decalogue, if the crime was committed by force, or by threats, or in public, or with a minor under the age of eighteen years, is to be punished with just penalties, not excluding dismissal from the clerical state if the case so warrants.
2. The Congregation for the Doctrine of the Faith reserves to itself more grave delicts against morals. This means that this sexual offence comes under the competence of this Congregation and that the Diocesan Bishop is bound to send the report of the initial investigation of the matter to the Congregation and follow its directives. Article 6 of the Norms concerning *Graviora delicta* states:
 - §1. The more grave delicts against morals which are reserved to the Congregation for the Doctrine of the Faith are:
 - 1° the delict against the sixth commandment of the Decalogue committed by a cleric with a minor below the

age of eighteen years; in this case, a person who habitually lacks the use of reason is to be considered equivalent to a minor.

2° the acquisition, possession, or distribution by a cleric of pornographic images of minors under the age of fourteen, for purposes of sexual gratification, by whatever means or using whatever technology;

- §2. A cleric who commits the delicts mentioned above in § 1 is to be punished according to the gravity of his crime, not excluding dismissal or deposition.
3. In the context of sexual offences we are dealing with acts against the Sixth Commandment. A canonical offense against the Sixth Commandment (can. 1395 §2) need not be a complete act of sexual intercourse. Nor, to be objectively grave, does an act need to involve force, physical contact, or a discernible harmful outcome. Moreover, imputability (moral responsibility) for a canonical offense “is presumed upon external violation”.
 4. The notion of “sexual abuse of minors” includes not only the physical acts but also the non-physical, verbal and visual acts (e.g. exhibitionism, showing pornography to them). The notion that is employed in dealing with the matter shall be the one that concurs with the interpretation and jurisprudence of the Congregation for the Doctrine of the Faith, while taking into account also the civil law.
 5. In dealing with issues of sexual abuse involving clergy, the Diocese will treat all allegations of sexual abuse seriously. The Bishop will forward the petitions alleging a case of sexual misconduct or abuse of minors to the Preliminary Enquiry Committee, who will determine the credibility of the allegation. Credible allegation, accusation, or information means that, under all the circumstances known at the time of the determination, a prudent person/s would conclude that there is a significant possibility that an incident occurred or has been perceived as having occurred.

6. Considering the nature of each individual case and its impact, during the Preliminary Investigation and by means of an administrative act, the Bishop may withdraw the accused from ministry and issue precepts to which he is bound (can. 1722). This is an administrative measure and does not constitute a final verdict on the petition that is being investigated.
7. In cases concerning sexual abuse of minors, when the Bishop after having obtained the report of the Preliminary Investigation determines that it is probable that the crime of sexual abuse against a minor by a cleric has been committed, he closes the Preliminary Investigation (can. 1718, §1) and notifies the Congregation of the Doctrine of the Faith by sending all relevant documents and his *votum*, giving his opinion of the case, suggestion for future action, and if needed, a request for derogation from prescription. At that time, if opportune and he hasn't done it earlier, the Bishop may apply the precautionary measures mentioned in canon 1722 pending the outcome of the investigation process: removal of the accused from sacred ministry or from ecclesiastical office or function; imposing or prohibiting residence in a given place or territory; and prohibiting public celebration of the Most Holy Eucharist.
8. Even in those individual cases which in the judgment of the competent authority may not warrant dismissal from clerical state, the reassignment or return of a priest to ministry is excluded if such ministry is a danger for minors or a cause of scandal for the community.
9. The distinction between canonical and civil offence will be maintained according to the specific laws that govern them. Consequently, even if the civil courts do not find a particular sexual act a crime under the civil law, the same act can constitute a canonical offence under canon law as priests are bound by the obligation of perfect and perpetual celibacy.
10. Sexual abuse of minors is not just a canonical delict but also a crime prosecuted by civil law. Without prejudice to the sacramental internal forum, the prescriptions of civil

law regarding the reporting of such crimes to the designated authority should be followed. This collaboration, moreover, not only concerns cases of abuse committed by clerics, but also those cases which involve religious or lay persons who function in ecclesiastical structures.

11. The diocese will cooperate with any investigation by civil/state authorities as a required by law in matters of aforesaid cases that have been placed in their domain.
12. The Apostolic Letter *Vos estis lux mundi* [You are the light of the world] given *motu proprio* by Pope Francis that came into effect on June 1, 2019 extends the scope of reporting not only to cases of sexual abuse of minors but also sexual abuse of vulnerable persons by clerics and members of Institutes of Consecrated Life and Societies of Apostolic Life. Article 3 states that whenever a cleric or a religious has notice of, or well-founded motives to believe that, one of the facts referred to in its Article 1 has been committed, that person is obliged to report promptly the fact to the local Ordinary where the events are said to have occurred or to the personal Ordinary.
13. Article 1 of *Vos estis* states of delicts against the sixth commandment of the Decalogue consisting of: (i). forcing someone, by violence or threat or through abuse of authority, to perform or submit to sexual acts; (ii). performing sexual acts with a minor or a vulnerable person; (iii). the production, exhibition, possession or distribution, including by electronic means, of child pornography, as well as by the recruitment of or inducement of a minor or a vulnerable person to participate in pornographic exhibitions.
14. The expressions “through abuse of authority” and “vulnerable person” in the *Vos estis* broaden the scope of protection of persons against sexual offenders. “A *vulnerable person* in this case is defined as any person in a state of infirmity, physical or mental deficiency, or deprivation of personal liberty which, in fact, even occasionally, limits their ability to understand or to want or

otherwise resist the offence.” When a priest, religious and those in authority relate to their subjects or parishioners in ways, which, in some way, diminish the other, rendering them, to some degree, weak and powerless before their sexual advances, they abuse their authority and betray the trust.

15. The diocese or the diocesan Bishop cannot be held legally responsible for the acts that the priest performs by transgressing the universal and particular canonical norms. For the unfaithfulness to law and the norms of the Bishop and in addition, for failure to live according to the manner demanded by the ecclesiastical laws and policies, the priest and religious who perpetrated the crime shall be personally answerable and responsible.
16. The priest who perpetrated the said offences shall be responsible to bear the expenses of the proceedings in the court, expenses incurred for his defense, and to pay for penalties imposed by the courts. In cases where out of court settlement is done as per law and it involves a payment of compensation to the victim, the offending priest shall be liable. In all these cases, the diocese shall not bear any responsibility for any kind of payment to be made. A priest is responsible for the expenses related to his own defense in civil proceedings.
17. It is the policy of the Diocese that if a priest or deacon is involved in sexual misconduct he may be held financially responsible for counseling or appropriate treatment for the person(s) injured. However, the Diocese will make efforts to see that no person abused by a priest will be denied psycho-spiritual treatment because the priest involved is unable to pay for it.
18. In order to provide a safe environment, the diocese has made adequate efforts to educate priests in areas that concern the sexual celibacy and the consequences of transgressing the norms relating to this area. More specific norms will be brought out in the course of time having taken into account the approved policies of the Episcopal Conference.

Conclusion

Priests are called to be “representatives of God” and they should live the holiness of God: “as he who called you is holy, you also be holy in all your conduct” (1 Pet 1:15). Life of celibacy forms part of priestly life and ministry, and therefore it should be a life of witness to our faith and fidelity. Addressing the priest who perpetrated sexual crimes against minors, Pope Benedict XVI said: “You betrayed the trust that was placed in you by innocent young people and their parents, and you must answer for it before Almighty God and before properly constituted tribunals. You have forfeited the esteem of the people of Ireland and brought shame and dishonour upon your confreres. Those of you who are priests violated the sanctity of the sacrament of Holy Orders in which Christ makes himself present in us and in our actions. Together with the immense harm done to victims, great damage has been done to the Church and to the public perception of the priesthood and religious life (Pastoral Letter to the Catholics of Ireland).

In order to guarantee and protect the gift of celibacy in a climate of serenity and spiritual possible difficulties, priests should avoid possible difficulties and use appropriate spiritual, pastoral and psychological measures. They should conduct themselves with due prudence with those whose familiarity and company could be a possible danger for fidelity to this gift or could cause scandal amongst the faithful. I request every priest to see in priestly celibacy, an evangelical value and a sign of radical testimony of following Christ. Let us live this precious gift with love and generosity. This would empower us to easily adhere to Christ with an undivided heart and dedicate ourselves freely to the service of God and His people.

✠ Peter Paul Saldanha
Bishop of Mangalore

NORMS REGARDING FINANCIAL ACCOUNTABILITY

The temporal goods of the Church are ecclesiastical goods and they have a spiritual purpose (canon 1254). All those who deal with the financial and temporal goods of the Church, whether they are bishops, priests or lay persons, do not become the owners of goods but only their stewards. They cannot deal with finances and goods of the Church according to their will and use them for their benefit, but they are seriously obliged to administer them with all honesty and integrity, and be accountable to the authorities and faithful according to the norms of the Church, whether universal or particular.

The Diocese of Mangalore has been providing the clergy adequate knowledge and resources on the norms to be followed in the acquisition, administration and the alienation of goods. The norms of the Church on Church finances, properties and temporalities and the relevant civil norms relating to financial issues are expected to be known and observed by every priest having one or the other role in their administration. Every priest and religious holding any diocesan ecclesiastical office or function will follow with utmost care all the norms – civil and ecclesiastical - on administration of finances and temporal goods. The norms are meant to promote a spirit of confidence, accountability and transparency as well as ecclesiastical discipline and good governance. These have also the objectives of ascertaining that money and goods are used for the specific purposes and to remove corruption and financial impropriety that result in economic and moral loss to the Church. The manner how church people administer finances of the Church demonstrates the personal integrity and concerns the witness to Gospel values in priestly life.

Among other matters, we bring to your attention to observe the following:

- 1) Pay attention to day to day maintenance of Books of Accounts. Both Ledger and Day Book are to be updated on a daily basis.

- 2) Deduct TDS compulsorily wherever applicable if payment to contractors exceeds 30,000/- in a single bill of Rs. 1 lakh in a year. TDS on professional payments, if payment exceeds Rs. 30000/- in a year.
- 3) No cash payments can be made above 9999/- for a single bill. No multiple bills for an indivisible item. For example, 4 Bills of 8000/- each for a laptop costing Rs 32,000/-
- 4) All bank accounts of the church/trust/institution should be compulsorily submitted for auditing. Failure to submit the same will have serious consequences for the church/institution/trust and the person in charge.
- 5) Constructions can be started only after obtaining the written approval from the Bishop and all concerned Government Departments. Follow the diocesan policies of seeking permission for major repairs and renovations.
- 6) The procedure of floating of Tenders, acceptance of Quotations, and awarding of Contracts should be strictly followed in all cases, wherever applicable.
- 7) Prior written approval of the Bishop should be obtained before applying for any government grant.
- 8) Detailed records should be maintained in respect of government grant, such as, a copy of Application made to Bishop, Application made to BCM/MP/MLA/LAD Funds, Details / Bills of Expenditure Incurred, Certification by Engineer / Contractor, Completion Certificate.
- 9) Completion Certificate should be obtained in respect of buildings completed.
- 10) It is to be noted that any person, committing the offence is liable to be prosecuted. In this connection, it is not necessary that the person should be an assessee under the Income-tax Act. In the case of an offence committed by a Company, Firm, Association of Persons or Body of Individuals, every person in charge of or responsible for the conduct of the business is deemed to be guilty. In other words, it is person who was responsible for the default due to which the penalty is levied on the Church will have to bear the penalty and/ or undergo prosecution proceedings

and not the person, currently in Charge of the Trust; and definitely not the trust / church.

- 11) The person / individual in charge of accounts for a particular financial year remains responsible and accountable for the year in question even after his transfer/relinquishment of charge.
- 12) Minimum Wages Act shall be followed. And also the PF/ESI, wherever applicable.
- 13) Advance from trustee/ Advance to trustee is to be done only by way of account payee Cheque. The same should reflect in the personal account of the person making or receiving the Advance.
- 14) Personal funds should not be mixed with funds of the Institution/Trust/Society.
- 15) The diocese shall not be responsible for unauthorized loans sought or/and for personal money advanced for matters of administration that forms part of the office entrusted, except as per norms and with due authorization.
- 16) There shall be no scope for any priest to claim from any authority or institution his 'personal money' advanced without due authorization towards any project or administration. In the event of any claim, unauthorized advance, even if there it exists, shall be deemed as donation.
- 17) A priest obtaining personal loans or borrowing money from others for personal use alone shall be solely responsible for its repayment as per the condition laid down by his creditor. The diocese shall have no responsibility or entertain no liability whatsoever in this matter.

We are called to be good stewards of temporal goods of the Church. If priests prove to be lacking in financial integrity, it is unlikely that they will have a consistent or spiritually auspicious ministry. If we cannot be trusted with the lesser things of money, how can we be trusted with the greater things of spiritually influencing the direction of people's spiritual lives? (cf. Lk 16:10-11). For this reason, every priest must avoid the slightest appearance of compromise, misappropriation or embezzlement such as obtaining expense money for expenses never incurred,

use of forgery such as double receipts, theft of church offerings, and accounting irregularities.

When financial and temporal irregularities come to the notice of the Bishop, he will study the matter and ask the concerned priest to set right the matter. This means, the priest having the financial responsibility will be held accountable to make good the loss or deficit incurred on account of the irregularities during his term, that is, from the time of his assuming the office until the time of his legitimate handing it over/cessation. Even if the irregularities come to light later on, the priest who administered the finances/goods during the time remains accountable.

The norms of the Church make room for removing anyone from office who fails to follow the norms of the diocese in the financial matters and refrain the Bishop from assigning anyone office if he does not get the moral certainty of priest's capacity for honesty and financial integrity.

While I know that there is a lot of good will, honest approach and desire for accountability in financial matters on the part of our priests, nevertheless these policies and reminder has the potential of preventing reprehensible situations and assuming responsibility for actions.

Day after day, priests work tirelessly and selflessly to fulfill the Church's mission as established by Jesus, only to find some within the community casting suspicions on them due to the highly publicized mismanagement and deceptions of very few. By establishing and submitting to a system of financial accountability and stewardship, priests and other faithful involved in Church's financial administration can eliminate unnecessary suspicion of financial mismanagement and mistrust. My kind request to all that any norms should be seen in the light of the values they protect and promote as well as the good of the person, the institution, and the diocese. In other words, as we say at Mass: "... for our good and good of all his holy Church."

✠ Peter Paul Saldanha
Bishop of Mangalore

**CONGRATULATIONS
AND
PRAYERFUL WISHES**



*Loving congratulations and prayerful good wishes to His Excellency, the Most Rev. Peter Paul Saldanha on the **First Anniversary of your Episcopal Ordination and Installation as Bishop of Mangalore** on September 15. The reality of being called to be a Successor of the Apostles might be quite frightening but the conviction that God is in charge should be most liberating. The clergy, religious and lay faithful of the diocese pray for you and extend our support as you strive to fulfil the mission which the Lord has entrusted to you.*

*All of us pray with you and for you that your **first Ad Limina visit** will be a fruitful and spiritually enlivening time for the Church, both locally and universally. We wish you a very good experience of the 'audit' of Church life in our country/diocese, of the pilgrimage to the holy places, and of communion with the Pope and his collaborators.*

MANGALA JYOTHI

I. Programmes

23 August to September 10: Refresher Course on Catechetics and Training of Catechists - Vicariate of Arabia - Muscat Region.

- 01.09. 2019 : Session on Extraordinary Mission month - Kinnigoly Deanery Pastoral Parishad.
- 15.09. 2019 : Training of Lectors - Valencia Parish
- 18-22. 09.2019 : Regional Catechism Text Book preparation work
- 23-24. 09. 2019: Konkani Liturgy Commission Meeting
- 27-29.09.2019 : CCBI-Commission for Bible seminar -NBCLC
- 29.09.2019 : YOUCAT Session - Cordel Parish
- 29.09.2019 : Inauguration of Extra-ordinary Missionary month

II. Commission for Bible & Liturgy

ಅಕ್ಕೊಬರ್ ಮಹಿನೊ ಪಾಪಾ ಫ್ರಾನ್ಸಿಸಾನ್ ವಿಶೇಷ್ ಮಿಸಾವಾಂಚೊ ಮಹಿನೊ ಮ್ಹಣೊನ್ ಪಾಚಾರ್ಲಾ. ಹಾಂತುನ್ ದಿಲ್ಲ್ಯಾ ಉದ್ದೇಶಾಂತ್ ಏಕ್ ಪ್ರಮುಖ್ ಉದ್ದೇಶ್ ದೆವಾಚೆಂ ಉತರ್ ವಾಚ್ಚೆಂ ಆನಿ ನಿಯಾಳ್ಲೆಂ. ಹ್ಯಾ ಖಾತಿರ್ 30 ದಿಸಾಂಚೆ ವಿಶೇಸ್ ನಿಯಾಳ್ ಪಾಪಾಸಾಯ್ಬಾನ್ ಆಮ್ಕಾಂ ದಿಲ್ಯಾತ್. ಆಮಿ ತೆ ಕೊಂಕ್ಣೆಂತ್ ಸಾದ್ಯೆ ಭಾಷೆಂತ್ ಮಟ್ವ್ಯಾನ್ ತರ್ಜುಮೊ ಕೆಲ್ಯಾತ್. ತೆ ನಿಯಾಳ್ ಜೆಜುಚಿ ಸುವಾರ್ತಾ ಪುಸ್ತಕಾಂತ್ ದಿಲ್ಯಾತ್. ದೆಕುನ್ ಹ್ಯಾ ಮಹಿನ್ಯಾಂತ್ ದಿಯೆಸೆಜಿಚ್ಯಾ ಪೊಂತಿಫಿಕಾಲ್ ಮಿಸಾಂವ್ ಆಯೋಗಾಚ್ಯಾ ಮುಖೆಲ್ಪಣಾರ್ ಚಡಿತ್ ಜೆಜುಚಿ ಸುವಾರ್ತಾ ಪ್ರತಿಯೊ ಆಮಿ ಛಾಪ್ತಲ್ಯಾಂವ್. ತುಮ್ಚ್ಯಾ ಫಿರ್ಗಜಾಂನಿ ತ್ಯೊ ಪ್ರತಿಯೊ ವೆಳಾರ್ ಪಾವಿತ್ ಜಾತೆಲ್ಯೊ. ಕೊಣಾಕ್ ಜೆಜುಚಿ ಸುವಾರ್ತಾ ಪ್ರತಿಯೊ ಮೆಳಾನಾಂತ್ ಆನಿ ಕೊಣಾಕ್ ಆಸಕ್ತ್ ಆಸಾ ತಾಂಕಾಂ ತುಮಿ ತೆ ಧರ್ಮಾರ್ಥ್ ದಿವ್ಪೆತ್. ಸಾಂಗಾತಾಚ್ ತುಮ್ಚ್ಯಾ ಫಿರ್ಗಜಾಂನಿ ಜಾತಾ ತಿತ್ಲ್ಯಾ ಕುಟ್ಮಾಂನಿ ವರ್ಗಣೆದಾರ್ ಜಾಂವ್ಕ್ ಹ್ಯಾ ಮಹಿನ್ಯಾಂತ್ ಉತ್ತೇಜನ್ ದಿಯಾತ್. ವಿಶೇಸ್ ಕರುನ್ ವಾಡ್ಯಾ ಜಮಾತೆಂತ್ ಏಕ್ ಸೆವೆಚೆಂ ಮೇಟ್ ಜಾವ್ನ್ 'ಜೆಜುಚಿ ಸುವಾರ್ತಾ' ವರ್ಗಣೆ ಜಮಂವ್ಚೊ ವಾವ್ರ್ ಕರ್ಪೆತ್.

III. New Arrivals

1. Bibles - Malyalam, Hindi, English
2. Bible Quotation Kit - Konkani, Kannada & English Rs. 30.
3. Sunday/School Catechism students project pictures
4. Konkani Bible & New Testament
5. Mass Candles, better quality Hosts & Particles, Incense are available at Mangala Jyothi stall.
6. *Somyak Dhinvasuyam* with music notations (revised edition) now available in three volumes (A-F, G-O, P-V)
7. With Joyful Lips music notations available in five volumes.
8. Sunday Lectionary Psalms with notations are now available in English.
9. Directives for the Celebration of the Liturgy - CCBI
10. Celebration of the Eucharist from Principles to practice (Liturgical Norms)

IV. Liturgical Books in Kannada

Karnataka Regional Bishop's Council, Commission for Liturgy has already published the revised edition of liturgical books in Kannada. The Bishops desire that every parish in Karnataka region has a copy of each liturgical book in its parish library. All the parish priests are requested to obtain the copies of Kannada liturgical books for their parish. Place your orders at Mangala Jyothi Book Stall by 30 September 2019. The books available are as follows:

1. The Roman Missal (Kannada)
2. The Lectionary Part – I (Kannada)
3. The Book of Blessings - (Kannada)
4. The Holy Bible (Kannada)
5. The New Testament (Kannada)
6. The Mass Booklet (*Balipoojeya Krama*)

- Director, Mangala Jyothi

PONTIFICAL MISSION SOCIETIES

Pope Francis has declared the month of October, 2019 as the Extraordinary Missionary Month. As we celebrate this month in our Diocese, I request you to consider the following matters for its effective celebration:

1. The inauguration of this month will be held in our parishes on the September 29, 2019. The method of inauguration is given in *Devacha Sobdacho Sombhram*.
2. The banner will be sent to your email ID.
3. The prayer cards for this month will be delivered to Vicars Forane (Deans) by the first week of September. Kindly collect them and encourage the people to pray during the whole month.
4. Since proclamation of the Word of God is one of the objectives of this month, some free copies of *Jesuchi Suvartha* will be sent to you. Kindly help the people to reflect on the Word of God and to subscribe for *Jesuchi Suvartha*.
5. Please make use of *Devacha Sobdacho Sombhram* and *Jesuchi Suvartha* for Sunday and week day reflections for the month of October.
6. Kindly distribute mission Sunday boxes to children to inculcate missionary zeal in them.

- Fr Gratian Alvares, Director

"The Church is on mission in the world ... A Church that presses forward to the farthest frontiers requires a constant and ongoing missionary conversion. How many saints, how many men and women of faith, witness to the fact that this unlimited openness, this going forth in mercy, is indeed possible and realistic, for it is driven by love and its deepest meaning as gift, sacrifice and gratuitousness (cf. 2 Cor 5:14-21)! The man who preaches God must be a man of God" (Pope Francis).

CODP-ISD PROGRAMMES

- 01.09.2019 : YET Classes for students of 8th, 9th and 10th stds in CODP-ISD Training on Organic agriculture and Kitchen gardening at Taremar
- 07.09.2019 : Training on Plastic Waste Management at Angelore
- 08.09.2019 : Health Camp at Naikap
- 10.09.2019 : Sahajeevana Okkoota meet in CODP-ISD
- 13.09.2019 : Valedictory of National level DDC programme in CODP-ISD
- 14.09.2019 : Awareness on Current Laws at Soorambail
- 15.09.2019 : Training on Organic agriculture and Kitchen gardening at Kumbla
- 20.09.2019 : Training on Organic agriculture and Kitchen gardening at Pilankatte
- 21.09.2019 : Jeevan Raksha Okkoota meet in CODP-ISD
- 22.09.2019 : Training on Organic agriculture and Kitchen gardening at Bedrampala
Awareness on Current Laws at Talapady and Manjeshwar
- 23.09.2019 : Awareness on Current Laws at Bajpe
- 24.09.2019 : Awareness on Current Laws at Kayyar
- 25.09.2019 : Training on Organic agriculture and Kitchen gardening at Kalthur
Awareness on Current Laws at Kannatipara
- 1) Loan amount disbursal and Interviews of renewal and fresh applicants under Educare project in CODP-ISD.
 - 2) Training on Organic agriculture and Kitchen gardening at various SHG centres

- **Director, CODP**

**YOUNG CATHOLIC STUDENTS / YOUNG STUDENTS'
MOVEMENT (YCS/YSM), MANGALORE**

- 1) Thanks and wishes to the **YCS Varado Directors** for 2019-2020:
Episcopal City - Fr Jason Lobo - Urwa, City - Fr Paul Crasta - Paldane, Puttur - Fr Paul Sebastian Dsouza - Bellare, Moodbidri - Fr Prem Prakash Cutinho CSsR - Saverapura, Belthangady - Fr Santhosh Menezes - Nainad, Permannur - Fr Shaun Rodrigues - Mudipu, Kinnigoli - Fr Lancy Saldanha - Kinnigoli, Kasaragod - Fr John Baptist Moras - Narampady, Bantwal - Fr Gregory Dsouza - Agrar, Mogarnad - Fr Vishal Lobo - Peruvai, Pezar - Fr Marcel Saldanha - Pezar, Surathkal - Fr Paul Pinto - Surathkal
- 2) On the occasion of the Extraordinary Mission Month - October 2019, YCS organizes '**YCS Mission Gallery 2019**' all over the diocese with a tag line '**Mission Jesus - Vision Nature.**' Accordingly each unit will put up a stall of eco friendly items like seed pens, seed pencils, paper pens/pencils, seed imbedded scribbling pads, natural agarabathis etc for sale on one or more Sundays in the month. The items will be provided by the diocesan YCS office through the varado directors for a discount price. You may sell other eco friendly items too. The amount collected will be added to the parish mission collection and information of the amount contributed will be provided to the diocesan YCS office. Please support us in coordinating this noble venture.
- 3) The **YCS-SPANDANA Govt. Scholarship Help Desk** is open at Infant Mary Campus Jeppu from August to October 2019 to help the students free of cost. Please make an announcement in the Church. (Details *Internos* August 2019).
- 4) Annual **YCS Lucky Benefit Coupons** are ready at the YCS office from September 2019. They are helpful in raising

funds for YCS at unit and diocesan level. Animators/ students/directors can collect them from us.

- 5) **A kind request:** Whenever you organize training for the YCS students, **if it is on YCS** then please contact the diocesan office. By this we will be able to organize YCS in a better way in the diocese. General topics you are free to invite any resource person you wish.
- 6) As every year there will be a diocesan level **cultural competition event** on Sunday, 3 November 2019. More details will follow.

- Fr Rupesh Madtha, Director

ದೇ ಮಥಾಯಸ್ ಪಿರೇರಾ ಬಾಪಾಕ್

ಶ್ರದ್ಧಾಂಜಲಿ

ಮೊಗಾಳ್ ಪ್ರಸ್ತುತ್ ಆನಿ ನಿವೃತ್ತ ಬಿಸ್ಪಾಂನೊ, ಯಾಜಕ್ ಬಾವಾಂನೊ, ಧರ್ಮಭಯ್ಲಿಂನೊ, ಮಥಾಯಸ್ ಪಿರೇರಾ ಬಾಪಾಚ್ಯಾ ಸಾಂಗಾತಿ ಯಾಜಕಾಂನೊ ಆನಿ ಕುಟ್ಮಾಚ್ಯಾ ಸಾಂದ್ಯಾಂನೊ ತಶೆಂಚ್ ತಾಕಾ ಮೊಗಾನ್ ಅಂತಿಮ್ ವಿದಾಯ್ ಪಾಟೊಂವ್ಕ್ ಜಮ್‌ಲ್ಲಾ ಭಾವಾಭಯ್ಲಿಂನೊ, ಇಶ್ಟಾಮಂತ್ರಾಂನೊ, ದೇ ಮಥಾಯಸ್ ಪಿರೇರಾ ಬಾಪಾಚಿ ಬರಿ ಜೆಣಿ ನಿಯಾಳ್ ಆನಿ ಧೊಡ್ಯಾಚ್ ಘಡಿಯಾಂನಿ ತಾಚಿ ನಿರ್ಜಿವ್ ಕೂಡ್ ಮಾತಿಯೆಂತ್ ನಿಕೆಪುಂಕ್ ವೆಚ್ಯಾ ಪಯ್ಲೆಂ ನಿಮಾಣೆಂ ಅರ್ಪಣ್ ಆನಿ ವಿದಾಯ್ ಭೆಟೊಂವ್ಚ್ಯಾ ಹ್ಯಾ ಸಂದರ್ಭಾರ್, ತುಮ್ಮಾ ಸಮೆಸ್ತಾಂಚ್ಯಾ ನಾಂವಾನ್ ಹ್ಯಾ ಮಾಲ್ಪಡ್ಯಾ ಯಾಜಕಾಕ್ ಸಾಸ್ಣಾಚೊ ವಿಶೆವ್ ಮಾಗ್ತಾಂ ಆನಿ ತಾಚ್ಯಾ ದುಖೆಸ್ತ್ ಕುಟ್ಮಾಂಚ್ಯಾಕ್ ಬುಜವಣ್ ಪಾಠಯ್ತಾಂ.

ಮರಣ್ ಕೊಣಾಕ್‌ಚ್ ಚುಕನಾ ಮ್ಹಣ್ ಅಮ್ಕಾಂ ದುಖ್ ಭೊಗ್ತಾ ತರ್ಯಿ ಅಮರ್ ಜಿವಿತಾಚಿ ಭಾಸಾವ್ಣಿ ಅಮ್ಕಾಂ ಭರ್ವಸೊ ದಿತಾ. ಸಕ್ಡಾಂಕ್ ಮೊಗಾಚೊ ಮಥಾಯಸ್ ಪಾದ್ರಾಬ್ ಆಪ್ಣೆ ಮದೆಂ ನಾ ಮ್ಹಣ್ ಅಮ್ಕಾಂ ದುಖ್ ಭೊಗ್ತಾ ತಶೆಂಚ್, ಎಕ್ ಬರೊ ಪಾದ್ರಾಬ್ ಆಮ್ಕಾಂ ಸೊಡ್ನ್ ಗೆಲಾ ಮ್ಹಳ್ಳೆಂ ಸತ್ ಖರೆಂಚ್ ವ್ಹಡ್ ದುಖಾಕ್ ಕಾರಣ್ ಜಾಲಾಂ ತರ್ಯಿ ತಾಚಿ ಬರಿ ಸಮರ್ಪಿತ್ ಯಾಜಕಿ ಜೆಣಿ, ತ್ಯಾ ಪ್ರಾಸ್ ಚಡ್ ಜಾವ್ನ್ ಜೆಜುನ್ ದೆವಾಚ್ಯಾ ಪುತಾನ್ ಹೈ ಸಂಸಾರಿಂ ಮನ್ಯಾ ರೂಪ್ ಘೆವ್ನ್ ದಾಕಯಿಲ್ಲೆಂ ಖರೆಂ ಮನ್ಯಾಪಣ್ ಆನಿ ತ್ಯಾ ಮನ್ಯಾಪಣಾಚ್ಯಾ ಸರ್ವ್ ಶೆಗುಣಾಂನಿ ಬರಲ್ಲೆಂ ತಾಂಚೆಂ ಜಿವಿತ್ ಅಮ್ಕಾಂ ಎಕಾ ರಿತಿಚ್ಯಾ ಭರ್ವಶ್ಯಾನ್ ಭರುಂಕ್ ಕಾರಣ್ ಜಾಲಾಂ.

ಬಾ| ಮಥಾಯಸ್ ಪಿರೇರಾ ಕಾರ್ಕಳ್, ಮಿಯಾರ್ ಫಿರ್ಗಜೆಂತ್ 1941 ಇಸ್ವೆಂತ್ ಜನೆರ್ 20 ತಾರಿಕೆರ್ ದೆ| ಜಾಕೊಬ್ ಪಿರೇರಾ ಆನಿ ಮಾಗ್ಲೆನ್ ಡಿಸೋಜ ಹಾಂಚ್ಯಾ 11 ಭುರ್ಗ್ಯಾಂ ಪಯ್ಕಿ ನಿಮಾಣೊ ಜಾವ್ನ್ ಜಲ್ಮಲೊ. ಜೆಪ್ಪು ಸೆಮಿನರಿಂತ್ ತರ್ಫಿತಿ ಜೊಡ್ನ್ 1970 ಇಸ್ವೆಂತ್ ದಶೆಂಬರಾ 31 ತಾರಿಕೆರ್ ಯಾಜಕೀ ದಿಕ್ಪಾ ಘೆತ್ಲಿ. ತಾಚ್ಯಾ ಯಾಜಕಿ ಜಿವಿತಾಂತ್ ಹ್ಯಾಚ್ ವೆಲೆನ್ಯಾ ಫಿರ್ಗಜೆಂತ್ 2 ವರಾಂ ಸಹಾಯಕ್ ಜಾವ್ನ್, ಪಾವೂರ್, ಅರ್ಪಾ, ಪಾಲಡ್ಕ ಫಿರ್ಗಜಾಂನಿ ವಿಗಾರ್ ಜಾವ್ನ್ 2 ವರಾಂ ಬೀದರ್ ಆನಿ ಬಾಲ್ಕಿ ಮಿಸಾಂವ್ ತಾಣ್ಯಾಂತ್ ಮಿಸಾಂವ್ ವಾವ್ರ್ ತಾಣೆಂ ಭೆಟಯ್ಲಾ. ಬೀದರಾಂತ್ಲ್ಯಾ 2 ವರಾಂಚ್ಯೆ ಮಿಶ್ರೊನರಿ ಸೆವೆ ಉಪ್ರಾಂತ್ ಅಂಜೆಲೊರ್ ಫಿರ್ಗಜೆಂತ್ ಆನಿ ವಾಮಂಜೂರ್ಚ್ಯೆ ಕೃಷಿ ಸಂಸ್ಥಾಂತ್ ಎಕೆಕಾ ವರಾಚಿ ಸೆವಾ ದಿವ್ನ್, ಉಪ್ರಾಂತ್ಲ್ಯಾ ವರಾಂನಿ ಮುಲ್ಕಿ ಬಜೆ, ಮೊಗಾರ್ಡ್ ಫಿರ್ಗಜಾಂನಿ ವಿಗಾರ್ ಜಾವ್ನ್ ಲೊಕಾಪಾಸತ್ ಅಪ್ಲೆಂ ಜಿವಿತ್ ಸಮರ್ಪಿಲೆಂ. ಮೊಗಾರ್ಡ್ ವಾರಾಡ್ಯಾಚೊ ಪಯ್ಲೊ ವಿಗಾರ್ವಾರ್ ಜಾವ್ನ್ಯಾ ಸೆವಾ ಭೆಟಯ್ಲಾ.

ತಾಚ್ಯಾ ಸಕ್ರೀಯ್ ಯಾಜಕಿ ಜಿವಿತಾಚ್ಯಾ ನಿಮಾಣ್ಯಾ ವರಾಂನಿ ವಿಪರೀತ್ ಸಾಕ್ರಿಚ್ಯೆ ಪಿಡೆ ವರ್ವಿಂ ತಾಚಿ ಭಲಾಯ್ಕಿ ಭಿಗಡಿ. 2016 ಇಸ್ವೆಂತ್ ಭಲಾಯ್ಕಿ ಕಾರಣಾಕ್ ಲಾಗೊನ್ ಸಕ್ರೀಯ್ ಯಾಜಕಿ ಜಿವಿತಾ ಥಾವ್ನ್ ನಿವೃತ್ತ್ ಜಾವ್ನ್ ಒಲವಿನಹಳ್ಳಿ ಸಂಸ್ಥಾಂತ್ ಚಾಪ್ಲೆಯ್ನ್ ಜಾವ್ನ್ ಸೆವಾ ದಿಲ್ಯಾ. ಪಾಟ್ಲ್ಯಾ 2 ವರಾಂ ಥಾವ್ನ್ ಜೆಪ್ಪುಂತ್ ಅಸ್ಪ್ಲಾ ನಿವೃತ್ತ್ ಯಾಜಕಾಂಚ್ಯಾ ಘರಾ ಆಸ್ಲೊ. ಪಾಟ್ಲ್ಯಾ ಥೊಡ್ಯಾ ಮಹಿನ್ಯಾಂ ಥಾವ್ನ್ ತಾಚಿ ಭಲಾಯ್ಕಿ ವಿಶೇಸ್ ಭಿಗಡ್ಲಿ ಆನಿ ಕಾಲ್ಚ್ಯಾ ದಿಸಾ ತಾಣೆಂ ಅಪ್ಲೊ ಅತ್ಮೊ ರಚ್ನಾರಾಚ್ಯಾ ಹಾತಾಂತ್ ಒಪುನ್ ದಿಲೊ. ಹ್ಯಾ ವೆಳಾರ್ ವ್ಹಡಾ ಅಭಿಮಾನಾನ್ ಆನಿ ಉಪ್ಕಾರಿ ಮನಾನ್ ಮಥಾಯಸ್ ಬಾಪಾಚಿ ನಿರ್ಜಿವ್ ಕೂಡ್ ಆನಿ ಅತ್ಮೊ ತಾಂಚ್ಯಾ 78 ವರಾಂಚ್ಯಾ ಜಿವಿತಾಚ್ಯಾ ತಶೆಂಚ್ 49 ವರಾಂಚ್ಯಾ ಯಾಜಕೀ ಜಿವಿತಾಚ್ಯಾ ಸರ್ವ್ ಬರೆಪಣಾ ಸವೆಂ ಸರ್ವೆಸ್ಪರ್ ದೆವಾಚ್ಯಾ ಹಾತಾಂತ್ ಒಪುನ್ ದಿವ್ಯಾಂ.

ಬಾ| ಮಥಾಯಸ್ ಜಾಂವ್ ಲ್ಹಾನಾಂಕ್, ಯುವಜಣಾಂಕ್ ಯಾ ವ್ಹಡಾಂಕ್ ಸರ್ವ್ ವರ್ಗಾಚ್ಯಾ ಲೊಕಾಕ್ ಎಕ್ದಮ್ ಮೊಗಾಚೊ. ಪ್ರತ್ಯೇಕ್ ಜಾವ್ನ್ ದುಬ್ಳ್ಯಾ ದಾಕ್ಟರ್ಚೊ ಆನಿ ಗರ್ಜೆವಂತಾಚೊ ತಾಕಾ ವಿಶೇಸ್ ಮೋಗ್. ಗರ್ಜೆವಂತಾಂ ಥಂಯ್ ತಾಕಾ ವಿಶೆಸ್ ಬಿರ್ಪೊತ್. ಕೊಣ್ಕಾಯಿ ಕಸಲೈಯ್ ಗರ್ಜೆನ್ ಕುಮೊಕ್ ಮಾಗುನ್ ತಾಚೆ ಲಾಗಿಂ ಗೆಲ್ಯಾರ್ ಕಾಯಿಚ್ ಪಾಟಿಂ ಪುಡೆಂ ಚಿಂತಿನಾಸ್ತಾಂ, ಮಾಪ್‌ಮೇಜಪ್ ನಾಸ್ತಾಂ ಅಸ್‌ಲ್ಲೆಂ ದಾನ್ ಕಾಡ್ನ್ ದಿತಾಲೊ. ತಾಚ್ಯೆ ಲಾಗಿಂ ಅಯಿಲ್ಲೊ ಕೊಣ್ಕಾಯ್ ರಿತ್ಯಾ ಹಾತಾಂನಿ ಪಾಟಿ ಗೆಲ್ಲೊ ನಾ. ಕಿತ್ಲೆತ್ಯಾ ಕುಟ್ಮಾಂಕ್ ಘರಾಂ ಬಾಂದುನ್ ಭುರ್ಗ್ಯಾಂಕ್, ಯುವಜಣಾಂಕ್ ಶಿಕ್ಪಾಕ್ ಕುಮೊಕ್, ವಕ್ತಾಕ್ ಕುಮೊಕ್ ದಿವ್ನ್ ತಾಂಚ್ಯೆ ತಾಬೆನ್

ಅಸ್ಲಾ ಲೋಕಾಂಚ್ಯಾ ಸರ್ವ್ ದುಖಾಂನಿ ವಾಂಟೊ ಘೆವ್ನ್ ಲೋಕಾಚೊ ಪಾದ್ರಾಬ್ ಜಾವ್ನ್ ತೊ ನಾಂವಾಡ್ಲಾ. ಫಿರ್ಗಜಾಂನಿ ಮಥಾಯಸ್ ಬಾಪಾನ್ ದೊಳ್ಕಾಂಕ್ ದಿಸ್ಚಿಂ ಬಾಂದ್ಲಾ ಬಾಂದ್ಲಾಕ್ಯಾಯಿ ಚಡ್ ಕ್ರಿಸ್ತಾಂವ್ ತಶೆಂ ಅಕ್ರಿಸ್ತಾಂವ್ ಲೋಕಾಚ್ಯಾ ಗರ್ಜಾಂಕ್ ಪರ್ಗಟ್ ವಾ ಗುಪಿತ್ ರಿಶಿನ್ ಪಾವುನ್ ಲೋಕಾಂಚಿಂ ಕಾಳ್ಜಾಂಮನಾಂ ಬಾಂದ್ಲೊ ವಾವ್ರ್ ಕರ್ನ್ ಸಾಸ್ಣಾಚ್ಯಾ ಜಿವಿತಾಚಿಂ ಬರ್ಪೂರ್ ದಿವಿಂ ತಾಣೆಂ ಪುಂಜಾಯ್ಲಾಂತ್.

ತೊ ನಿತಳ್ ಕಾಳ್ಜಾಂಮನಾಚೊ ಆನಿ ಶೀದಾ ಉತ್ರಾಂನಿ ಅಪ್ಲಿಂ ಚಿಂತ್ಯಾಂ ಅಭಿಪ್ರಾಯ್ ಉಚಾರ್ತಾಲೊ. ಮನ್ಯಾದಾಕ್ಯೆಣೆಕ್ ಪರ್ವಾ ಕರಿನಾಸ್ತಾಂ ತಾಚಿಂ ಭೊಗ್ಣಾಂ ಆನಿ ಥೊಡೆ ಪಾವ್ಣಿಂ ರಾಗ್ ಮುಕಾರ್ಚ್ ವ್ಯಕ್ತ್ ಕರ್ತಾಲೊ ತರ್ಯಿ ಕೊಣಾಕ್ಯಾಯಿ ದುಕೊಂವ್ಚೊ ಉದ್ದಶ್ ತಾಚೆ ಥಂಯ್ ನಾತ್ಲೊ. ತಾಂಚೆಂ ಘರ್ ಆನಿ ಜೆವ್ಣಾಸಾಲ್ ಜಾಂವ್ ಯಾಜಕಾಂಕ್ ಯಾ ಲೋಕಾಂಕ್ ಕೆದಾಳಾಯ್ ಉಗ್ತೆಂಚ್ ಅಸ್ತಾಲೆಂ.

ಮಥಾಯಸ್ ಬಾಪ್ ಜೆಜು ಬರ್ಯಾ ಗೊವ್ಣ್ಯಾ ಸಾರ್ಕೊ ಖರೊ ಗೊವ್ಣಿ ಜಾವ್ನ್ ಜಿಯೆಲಾ. ಅಸಲೊ ಎಕ್ ಬರೊ ಪಾದ್ರಾಬ್ ಆನಿ ಮುಕಾರ್ ಅಮ್ಚೆ ಮಥೆಂ ನಾ ಮ್ಹಳ್ಳೆಂ ಸತ್ ಫ್ಲಡ್ ದುಖಾಚೆಂ. ತಾಚ್ಯಾ ಆದರ್ಶ್ ಯಾಜಕಿ ಜಿವಿತಾಚಿ ದೇಕ್ ಸರ್ವ್ ಯಾಜಕಾಂಕ್ ಮೇಲ್‌ಫಂಕ್ತ್ ಜಾಂವ್. ತಾಚ್ಯಾ ಕುಟ್ಮಾಚ್ಯಾ ಸಾಂದ್ಯಾಂನೊ ತುಮ್ಮಾ ಕುಟ್ಮಾಚ್ಯಾ ಎಕಾ ಸಾಂದ್ಯಾಕ್ ದೆವಾಚ್ಯಾ ರಾಜಾ ಪಾಸತ್, ಪವಿತ್ರ್ ಸಭೆಚ್ಯಾ ಸೆವೆ ಪಾಸತ್ ಸಮರ್ಪುನ್ ದಿಲ್ಲ್ಯಾಕ್ ಪವಿತ್ರ್ ಸಭೆ ತರ್ಪೆನ್ ಉಪ್ಕಾರ್ ಭಾವುಡ್ತಾನಾ, ಸರ್ವ್ ಬುಜ್ಜಣೆಚೊ ಬಾಪ್ ವೆಗ್ಳಾಚಾರಾಚಿ ದೂಖ್ ಸೊಸುಂಕ್ ತುಮ್ಮಾಂ ಅಧಾರ್ ದಿಂವ್. ತೊ ಸರ್ಗಿಂ ಥಾವ್ನ್ ದಾರಾಳ್ ಅಶಿರ್ವಾದಾಂ ಮಾಗುನ್ ದಾಡ್ತಾಲೊ.

ಮೊಗಾಚ್ಯಾ ಮಥಾಯಸ್ ಬಾಪಾ, ತುವೆಂ ಮೋಗ್ ಕೆಲ್ಲಿ, ಸೆವಾ ದಿಲ್ಲಿ ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಚ್ ಸದಾಂಚ್ ತುಕಾ ರುಣಿ. ತುಮ್ಮಾ ಮರ್ಣಾ ವರ್ವಿಂ ಸಂಸಾರಿ ಸಂಬಂಧ್ ಶಾಶ್ವತ್‌ಪಣಿಂ ತುಟ್ಲಾರಿ ಭಾವಾಡ್ತಿ ಜಿವಿತಾಚೊ ಸಂಬಂಧ್ ಸದಾಂಚ್ ಅಮರ್ ಉರ್ತಾಲೊ. ಅಜ್ ಜಂಯ್ ತುಂ ಗೆಲಾಯ್ ಥಂಯ್ಸರ್ ಆಮಿಯಿ ಎಕ್ ದೀಸ್ ತುಕಾ ಮೆಳ್ತಲ್ಯಾಂವ್. ತವಳ್ ಪರ್ಯಾಂತ್ ತುಜ್ಯಾ ಬರ್ಯಾ ಜಿವಿತಾಚೆಂ ಇನಾಮ್ ತುಕಾ ಭಾಸಾಯಿಲ್ಲೊ ತೊಚ್ ಜೆಜು ಅವ್ಯಾಂಯ್ ಭರ್ವಶ್ಯಾನ್ ಭರುಂ. ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜಿಚೊ ಬಿಸ್ಪ್, ಯಾಜಕ್, ಧಾರ್ಮಿಕ್ ಆನಿ ತುಜ್ಯಾ ಮೊಗಾಚ್ಯಾ ಸರ್ವ್ ಲಾಯಿಕ್ ಭಾವಾಭಯ್ಣಿಂ ಥಾವ್ನ್ ತುಕಾ ಮೊಗಾಚೊ ಅದೇವ್.

ಮಾ| ಐವನ್ ರೊಡ್ರಿಗಸ್, ವಿಗಾರ್, ಪಾಲಡ್ಕ

R.I.P.

- Mr Felix Fernandes (71 years), father of Rev. Fr Rocky Fernandes, Principal, Rosario College Cathedral-Mangalore expired, on August 11, 2019 at Fermai.
 - Mr Felix Cutinha (64 years), brother of Rev. Fr Louis Cutinha, Parish Priest, Fermai, expired on August 19, 2019 at Shakthinagar.
 - Rev. Fr Mathias Pereira (78 years), Senior Priests Home, Jeppu, expired on August 22, 2019 at Father Muller Hospital, Kankanady.
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