

# INTERNOS

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## BISHOP'S PROGRAMME FOR OCTOBER 2022

- |       |            |   |
|-------|------------|---|
| 1     | 10.30 a.m. | Final Profession, Cloistered Carmel,<br>Kankanady             |
| 2     | 07.30 a.m. | Pastoral Visit, Tannirbavi Parish                             |
| 3     | 03.30 p.m. | Meeting of the Canon Law Society of<br>India, Pastoral Centre |
| 5     | 10.00 a.m. | General Body Meeting, FMCI                                    |
|       | 04.00 p.m. | Diaconal Ordination, Infant Jesus Shrine,<br>Bikarnakatte     |
| 6     | 04.30 p.m. | Confirmation, Cordel Church                                   |
| 8     | 09.30 a.m. | Priestly Ordination, Fatima Retreat House                     |
| 8-10  |            | Pastoral Visit, Kirem Parish                                  |
| 10-21 |            | Visit to Same Mission, Tanzania                               |
| 23    |            | Pastoral Visit, Anegudde Parish                               |
| 25    | 10.00 a.m. | Fr L.M. Pinto Hospital Trust Meeting                          |
| 27    | 04.00 p.m. | Governing Body Meeting, SJEC                                  |
| 29-30 |            | Pastoral Visit, Narampady Parish                              |

### **Bishop Meets in the Forenoon:**

Diocesan Clergy and Religious men and women, 26;

Lay Faithful, 28.

## BISHOP'S MESSAGE FOR OCTOBER 2022

**Papal Intention for October:** Pope Francis invites the whole Church to pray for “a Church open to everyone”. It is to be true to her characteristic mark called “Catholic”(derived from the Greek words, *kath* and *holon*), which means “universal”, that is, “according to the totality”, or “in keeping with the whole” (CCC 830). St Cyril of Jerusalem of the fourth century in his *Catechesis* gives five reasons why the Church is called “Catholic”: a) because she is spread throughout the world, from end to end of the earth; b) because she teaches universally and completely all the doctrines which human persons should know concerning things visible and invisible, heavenly and earthly; c) because she subjects to right worship all humankind, rulers and ruled, lettered and unlettered; d) because she treats and heals universally every sort of sin committed by soul and body, and e) because she possesses in herself every conceivable virtue, whether in deeds, words, or in spiritual gifts of every kind.

The Church receives from the Lord, the fullness of the means of salvation, that is, correct and complete confession of faith, full sacramental life, and ordained ministry in apostolic succession. Given the above description, one can surmise that the Church is open to all and welcomes all with open arms. Today, more than ever, humanity needs the message of Jesus, who invites everyone for building a community of solidarity, and fraternity, always living in an atmosphere of “journeying together”. We call ourselves “Catholic” and keeping in mind the teaching of the Church, let us pray to the Master to make us truly open to everyone.

Pope Francis highlights the spirit of fraternal love and openness spread by St Francis: “In his simple and direct way, Saint Francis expressed the essence of a fraternal openness that allows us to acknowledge, appreciate and love each person, regardless of physical proximity, regardless of where he or she was born or lives” (*Fratelli Tutti*, 1).

October, being a month dedicated in a special way to the devotion of Holy Rosary and spreading the message of love and mercy brought by Jesus, let us pray that the Lord make us more and more open to everyone, without any sort of prejudice or discrimination, so that we become truly brothers and sisters to one another.

**Revision of Diocesan Constitution:** The Constitution, which directs the functioning of the various synodal bodies of our Diocese is revised and comes into effect from October 1, 2022. The copies are already available at Bishop's House and Mangala Jyothi. A few modifications are brought about because of the suggestions received from various corners. The present edition of *InterNos* gives the list of changes introduced and indicates the time frame within which the various councils should be formed. Let us pay close attention to these changes so that the elections of Gurkars, the members of the Parish Pastoral Council, the Office Bearers, the Parish Finance Council, and formation of other ecclesiastical bodies are done smoothly. These synodal bodies are essential for communion, participation, and mission, as envisioned by Pope Francis.

**The Decennial Celebrations of the Same Mission:** Bishop Emeritus Most Rev. Aloysius Paul D'Souza sent Rev. Fr Alwyn M.J. D'Souza and Rev. Fr Ronald Pinto on 12 November 2012 to begin the mission in Same Diocese, in Tanzania. As a mark of the Post Centenary Silver Jubilee of the Diocese, heeding the invitation of Most Rev. Rogath Kimaryo, Bishop of Same Diocese, the mission was started. Today 6 of our brother Priests are serving in the Kifaru Parish and four Substations, St Joseph's Science High School, the Farm and Center for Excellence in promoting Organic Farming, the Rupert Hostel for the Higher Primary Children, and many undertakings connected with developmental works. The local people and farmers are empowered through the concerted efforts of our brother Priests. The generous donations from various donors and our prayers, together with God's grace have made it possible to achieve much within a short span of time. We are grateful to all the donors

and those who have contributed their mite in different forms. The decennial celebration will take place on October 16, 2022. Rev. Fr Victor George D'Souza, the Chancellor, and I will participate in this celebration and carry your good wishes. Please pray for the mission of the Lord in the Same Diocese and throughout of the world.

**The Golden Jubilee of the Diocesan Pastoral Council (DPC):** We will be celebrating the Golden Jubilee of the DPC on Saturday, **December 10, 2022** at Fr Muller Convention Centre from 9.00 a.m. and to 1.30 p.m. His Eminence Cardinal Filipe Neri Ferrão, the Archbishop of Goa and Daman will be the main celebrant. All the Priests and members of the DPC are cordially invited and expected to participate in this programme.

Pope Francis has given a new momentum to the Church, calling it “synodal”. We have the synodal bodies for the past fifty years. Along with DPC, the Parish Pastoral Councils too came into existence. The document (*Synodality in the Life and Mission of the Church*, March 2, 2018), produced by the International Theological Commission, extols the importance of the DPC for the promotion of communion, co-responsibility and synodality.

During the recent renewal programme, in which I participated in Rome, the speakers, again and again, made reference to this document and insisted that we read this document as it gives the real meaning of synodality intended by the Pope. Regarding DPC, it says: “The Diocesan Pastoral Council’s task is to offer a qualified contribution to the overall pastoral approach promoted by the Bishop and his presbyterium; on occasions, it also becomes a place for decisions under the specific authority of the Bishop. Given its nature, the frequency of its meetings, its procedure and the objectives to which it is committed, the *Diocesan Pastoral Council is proposed as the most appropriate permanent structure for implementing synodality in the local Church*” (n. 81, emphasis added).

While expressing our gratitude to Late Bishop Basil S. D'Souza for giving shape to this synodal body immediately after the Second

Vatican Council, I request the Parish Priests to celebrate this event even at the Parish level, focusing equally on the establishment of Parish Pastoral Council and its share in building up of the Parish Community. You may organize the following:

a) A celebration, by the end of November, to acknowledge the contribution of the Lay Faithful, Religious and Clergy in the building up of the faith of our people. The Parish Feasts are a wonderful occasion for such celebrations.

b) You may honour the Vice-Presidents, Gurkars, Lay Leaders, and Religious Superiors who have contributed to the well-being of the Parish Community and arrange a modest fellowship meal for the whole community, preferably during the Parish Day celebration.

c) You may use the Parish bulletin to publish a brief history of the Parish, and the role played by the Lay Faithful, Clergy and Religious in the building up of the Parish Community. Please do not forget to mention some important decisions made by the Parish Pastoral Council in this direction to keep our people's faith alive and vibrant.

d) On this occasion, the DPC wants to bring out a Souvenir which will also document the contributions of some of Christ's Faithful in our Diocese. I request your generous contributions towards the celebration and future training of Christ's faithful. The DPC has formed a Golden Jubilee Committee to plan and organise the programme. Whatever donations you wish to give, you may send to the Diocese of Mangalore.

e) Kindly announce this information to your Parish Community and request the faithful to support the diocesan event.

May Mother Mary, Queen of the Holy Rosary, intercede for us.

✠ Peter Paul Saldanha  
**Bishop of Mangalore**

## **REVISED CONSTITUTION ON PARISH, VICARIATE AND DIOCESAN COUNCILS**

The present Parish Councils – Pastoral and Finance - end their term of three years on December 31, 2022. Therefore, I direct the Parish Priests to organize the election proceedings as per the Revised *Pastoral Constitutions of Mangalore Diocese* promulgated on September 15, 2022. These Constitutions come into effect on October 1, 2022. Printed copies of the Constitutions are available (Rs 70 per copy) at the Reception Counter of Bishop's House, Kodialbail and Mangala Jyothi, Bajjodi.

I instruct the Parish Priests/Parochial Administrators to begin working from the month of October on the process of election, nomination and so on in right earnest so that the establishment of the new Parish Pastoral Council, Parish Finance Council and other Commissions is done as per norms and well in time.

Parish Priests and all those involved in the process of establishing the new Parish Pastoral Council, Parish Finance Council as well as other Commissions referred to in the Constitutions are hereby directed to follow the procedures laid down in the Constitutions accurately and thereby avoid any misunderstanding and haziness. All are called upon to familiarize themselves with the revised Constitutions and instruct the faithful so that they too know, understand and follow the norms of the Constitution.

The time schedule for the establishment of the new Councils is as follows:

1. From October 1, 2022: Parish Pastoral Councils, Its Office Bearers, Parish Finance Council, and other Commissions
2. Within March 31, 2023: Deanery Pastoral Councils
3. Within May 31, 2023: Diocesan Pastoral Council

The election to Parish Pastoral Council, its Office-bearers, and Finance Council should be over well in time and ***approval from the Bishop should be obtained by December 31, 2022***. The new Parish Pastoral and Finance Councils come into effect from January 1, 2023.

When the list of Parish Pastoral Council and Parish Finance Council members is sent to the Bishop for approval, it should

contain the following information: (a) Name of the member; (b) Information on whether the member belongs to the ex-officio, elected or nominated category; (c) date of birth; (d) educational qualification; (e) in the case of Vice-President, Secretary, and Parish Finance Council members - their mobile phone numbers and contact address; (f) and finally, a declaration from the Parish Priest stating that the norms relating to the election, nomination and formation of the new Parish Pastoral Council and Parish Finance Council have been followed, and its office bearers and members possess the eligibility criteria for membership/offices in the Councils.

✠ Peter Paul Saldanha  
**Bishop of Mangalore**

## **ORIENTATION PROGRAMME ON RECENT AMENDMENTS TO THE INCOME TAX AND OTHER RELATED ISSUES**

**Participants:** The Parish Priests, Heads of the Institutions, Secretary - Parish Pastoral Council, and Parish Accountants.

<b>Deaneries</b>	<b>Date</b>	<b>Time</b>
Pezar, Surthkal, Bantwal and Moodbidri	15 <sup>th</sup> Nov. 2022	9.30 am to 12.30 pm
Episcopal City and Mangalore City	15 <sup>th</sup> Nov. 2022	2.30 pm to 5.30 pm
Vittal, Permannur, Kirem and Belthangady	16 <sup>th</sup> Nov. 2022	9.30 am to 12.30 pm
Puttur and Bela	17 <sup>th</sup> Nov. 2022	9.30 am to 12.30 pm

**Venue:** Pastoral Institute, Bajjodi, Mangalore

Kindly mark your calendar and be present for this important programme.

✠ Peter Paul Saldanha  
**Bishop of Mangalore**

## **SOME OF THE CHANGES IN THE REVISED CONSTITUTION OF THE COUNCILS OF THE DIOCESE OF MANGALORE – 2022**

1. Small Christian Community (= SCC) Core Committee Convener by office becomes the Convener of SCC Commission (2:4.2.1).
2. The Coordinator of Sunday Catechism becomes the ex-officio member of the Parish Pastoral Council (= PPC). (2:4.2.11).
3. Membership of the nominated members left vacant at the time of the formation of PPC cannot be filled during the PPC term. Only when a nominated membership falls vacant during the term of PPC, this vacancy may be filled for the remaining term of PPC (2:4.6.2).
4. The upper age limit of the members relating to their eligibility for election/nomination or membership at the beginning of the term is reduced to 67 years for all members of PPC, Parish Finance Council (= PFC), Vicariate Pastoral Council (= VPC), Diocesan Pastoral Council (=DPC) (2:6.2, 3:5.3, 5:7.2, 6:6.2), while it is 65 years for Gurkars at the time of election (4:2.3). Note: If the Presidents of the Associations are above this age, they must send their representatives.
5. A member is dismissed from PPC because of one's unruly behaviour or for any other reason, by passing the resolution in the PPC and the resolution being approved by the Bishop is not eligible to become a member of PPC, PFC, VPC and DPC (2:6.11, 3:5.10, 5:7.4, 6:14.6).
6. By virtue of the office as the Vice President of PPC, one becomes the Public Relations Officer (=PRO) at the parish level (2:9.2.1).
7. In the election of the Vice President (=VP) of PPC, Secretary of PPC, Ward Gurkar, Secretaries of VPC and DPC, if any candidate gets the absolute majority (50%+1) at the first round of voting, he/she is declared as VP or



Secretary or Gurkar. However, even when there is only one candidate for election, secret ballot voting must be done, and in this case, a provision is made for NOTA (None of the Above). (2:12.2, 2:12.3, 4:4.5, 5:12.3, 6:7.3).

8. The newly elected Vice President and Secretary of PPC and the members of PFC, should provide the original copy of their educational qualification and the age proof (2:12.5/3:7.7) within a week after their election to the Parish Priest for verification.
9. Convener of the Commission for Education becomes one of the representatives of the Managing Committee of the educational institutions under CBE (Catholic Board of Education). (2:16.4).
10. The Coordinator of all the Commissions must send a consolidated report of the activities of the commissions to the Diocesan Coordinator of Commissions (2:16.5) by the end of each calendar year.
11. Committees are replaced with 21 Commissions (2:17).
12. While nominating the members for the PFC, those who have completed consecutive three terms either in PPC or PFC cannot be nominated (3:4.3.2).
13. The member of PFC should pass S.S.L.C. (3:5.4).
14. If a member of PPC loses his/her membership in the PPC, then he/she also loses the same in the PFC (3:5.11).
15. While submitting the Annual Returns to the Bishop for review, the budget to be enclosed is that of the year of which the accounts are sent (3:12.10.5). Note: This budget is the one that was prepared and got approved at the beginning of the previous financial year.
16. All the accounts of Parish Associations, Units and Educational Institutions under the Parish, for which the Church PAN (Permanent Account Number) is provided to open the Bank Accounts, are to be placed in the PFC and receive approval before submitting to the Bishop (3:12.9).

17. A Gurkar can serve for 3 terms of 5 years each. However, after two consecutive terms, a gap of five years is to be maintained before taking up the third term (4:2.7/4:5.4).
18. A person who is a member of PPC in the third consecutive term of PPC, cannot be elected as Ward Gurkar (4:2.8).
19. A Ward may be bifurcated into two if the number of families in the ward exceeds 50 (4:6.4).
20. The Coordinator of the Commissions in the Parish becomes the ex-officio member of VPC (5:4.3.2)
21. Leave of absence for the DPC meetings may be informed to the Vice President (Vicar General) or the Secretary of DPC (6:14.1).

**- Vicar General**

### **ANNUAL RETURNS OF 2021-2022**

Dear Rev. Fathers, as all of us know that the term of the present Parish Pastoral Council and Parish Finance Council ends at the end of this calendar year, I remind you to complete all the formalities of the Annual Returns of 2021-2022 by the end of October. Then onwards, you will be free to concentrate on the formation of the new council members.

Please submit the Annual Returns to our office, along with the annexure as prescribed in the Diocesan Constitution of the Councils No. 3:12.10.1 to 3:12.10.10, on page 51, by 31 October 2022, so that we may be able to finish the review by 15 December 2022. It will help you clarify any matter/issue pertaining to the annual accounts by 31 December 2022 in the present councils.

Kindly note that the budget copy to be submitted along with the above annexure is that of the year 2021-2022, prepared in 2021, at the beginning of the financial year, and not the one prepared this year.

**- Vicar General**

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## **CONCERNING OFFICE KEEPING: THINGS TO REMEMBER**

Dear Rev. Fathers, we bring to your notice some of the common errors that we found during our official visits to the parishes before the Pastoral Visit of the Bishop to look into the records and related matters. We bring them to your kind consideration and request you to set right your office maintenance. They are as follows:

1. Fill in the details on the first page of your registers (Baptismal, Confirmation, Marriage, Burials, Mass Register etc.) with the name of the Church, year, etc. and attend to the entries on the top of each page of these registers.
2. Write down all the details required to be written in the sacrament registers, like name, surname, gender, abode, minister, signature, etc., in every column as mentioned, without leaving the relevant columns un-written.
3. As regards making an entry in the Burial/Funeral Register of the relationship of the deceased person, it is proper to write the parents' name (S/o or D/o), and spouse's name (H/o, W/o, widower of, widow of). However, it would not be correct to write Father of (F/o), Mother of (M/o), Sister of Sr/o, Brother of (Br/o), since there may be other children or siblings or relations to the deceased persons.
4. It is preferable to write the name of the place instead of the ward saint's name.
5. Kindly avoid striking off after writing, scrubbing with whitener, over-writing or making any corrections in the written records. Don't leave anyone's details half written.
6. Don't leave any columns/rows blank which need to be filled in. If they are already left blank, draw a line to avoid anyone writing in the future. If need be, after completion of the calendar year, you may leave one column/row and write the year in this column, using sizably bigger letters.

7. In the Mass Register, do not forget to enter Mass timing, the intention, giver of intention, date received, number of Masses, celebrant who fulfilled the obligation, amount of the stipend, receipt/voucher numbers, and all other details.
8. In the attendance register of Parish Pastoral Council (PPC), Parish Finance Council (PFC), Commissions, Associations, Committees etc., do not strikeoff the name of a member when one ceases to be a member. The register must also be valued as a historical document for future/institutional memory. In case a person has ceased to be a member, you may write the reason (like resigned, completed the term, away from the parish, etc., with date) where you mark the attendance or signature. The names of the new members may be written at the end of the list of members.
9. While writing the history, you need not write about routine activities or celebrations like Christmas, Holy Week, Monthi Fest celebration etc., unless there is something unique in these celebrations. The routine activities and celebrations of the parish undoubtedly find a place in the Sunday Publication Register. History Register is a book containing events that are to be remembered in history for the future.
10. Parish Finance Council is a COUNCIL (ಪರಿಷತ್) and not Committee (ಸಮಿತಿ). Therefore, make use of the word "Council" (ಪರಿಷತ್) while referring to the Finance Council.

**- Vicar General**

*Synodality is a style, it is a walk together, and it is what the Lord expects from the Church of the third millennium. Synodality is an ecclesial journey that has a soul that is the Holy Spirit. Without the Holy Spirit, there is no synodality. You listen to what the Spirit says today to the Church.*

(Pope Francis)

## FROM THE OFFICE OF PROCURATOR

### Earmarked Collections from Parishes remitted to Bishop's House up to August 2022

SI	PARISH	Maundy Thursday	Good Friday	Pro Afris	Soc. of St. Peter	Ongoing Formation	Communio
1	Rosario Cathedral	19052	41676	9321	11705	13750	8782
2	Adyapady	1680	2027	1112	1053	620	490
3	Agrar	16412	42276	10400	9788	7165	6510
4	Allipade	7958	19887	5788	6393	5873	6363
5	Ammembal	11275	22550	7400	8700	8825	5685
6	Anegudde	2459	4861	1533	2298	1452	1422
7	Angelore	48368	102960	21484	26250	24960	16900
8	Arva	7330	16315	4472	5350	4654	3510
9	Ashoknagar	30161	59835	19975	17302	19720	10350
10	Badyar	6621	12650	3312	4460	5060	
11	Bajal	15341	33710	11105	11878	9623	6633
12	Bajjodi	13930	22642	11771	11094	9702	5371
13	Bajpe	41288	77654	22340	22843	21875	13019
14	Bambil	4270	8170	2300	3308	3000	2722
15	Bannur	7365	16458	7310	7870		
16	Bantwal	42030	72070	19001	22350	17200	12840
17	Bejai	64891	98715	36860	39702	38170	18775
18	Bela	12465	50955	13314	14320	13251	8093
19	Belloor	7599	21408	6400	8094	5570	5962
20	Belthangady	22796	45126	14185	19061	10436	6987
21	Belvai	5480	12875	5000	6308	9773	3155
22	Bendur	93585	148755	60100	59023	66398	46220
23	Bola						
24	Bolkunje	8200	17051	6124	6262	5179	4198
25	Bondel	52114	72534	35229	39050	34400	21625
26	Borimar	5650	16500	4125	4900	4600	2170
27	Bovikana						
28	Cascia	15032	24316	10416	10588	10331	7510
29	Cordel	95068	144570	48823	58296	52031	37391

SI	PARISH	Maundy Thursday	Good Friday	Pro Afris	Soc. of St. Peter	Ongoing Formation	Communio
30	Derebail	54651	95147	31069	30194	34764	20758
31	Delanthabettu	2420	3775	2277	2230	2024	755
32	Eliarpadav	6660	15150	4150	4920	4340	3340
33	Fajir	14654	32241	12751	13622	13908	8795
34	Farla	8940	15850	8088	8113		
35	Ferar	9155	38870	7135	7130	7150	4170
36	Fermai	11031	18815	6992	7348	5504	3066
37	Gantalkatte	6188	11376	4984	4145	4288	3193
38	Gardady	3032	7884	2066	2680	3545	1110
39	Gurpur	14026	40042	11044	14782	10876	9832
40	Hosabettu	11380	34155	7370	6685	5825	5370
41	Indubettu	2200	4228	1197	1781	1285	810
42	Jeppu	27686	62415	20937	10446	13032	14022
43	Kadaba	1680	4746	1300			
44	Karady	4380	11782	3936	4660	4895	3015
45	Kasargod	5797	6724	3713	4767	4180	2905
46	Kateel	5657	7891	4502	5884	3719	2871
47	Katipalla	20610	42861	14642	14390	11273	8325
48	Kayyar	7166	17668	8505	8584	8005	4942
49	Kelarai	19120	57699	21725	22643	18669	14490
50	Kinnigoly	30120	41410	21800	17242	30008	12846
51	Kirem	22490	52083	15859	13730	14965	12360
52	Kokkada	5658	8896	3657	2879	3930	1057
53	Kollangana	7554	17624	5500	6190	5795	1860
54	Komangala						
55	Kulur	10633	33450	9630	7136	7405	6700
56	Kumbala	6460	12741	3667	3819	3307	3736
57	Kuppepadav	7197	14104	3929	4345	4002	3871
58	Lawrencenagar	3262	6259	3849	3224	3725	1659
59	Loreto	19855	51226	11043	12275	12584	13978
60	Madanthyar	26777	47950	22041	22363	20575	13288
61	Manela	7190	10310	5872	5380	5780	3075
62	Maniyampare	2610	4154	3522	4630	3482	1936

SI	PARISH	Maundy Thursday	Good Friday	Pro Afris	Soc. of St. Peter	Ongoing Formation	Communio
63	Manjeshwar	10234	20539	7746	8210	11012	4043
64	Manjottie	3520	6580	3140	3500	2240	1890
65	Mariashram	6960	9414	3705	4189	4058	3355
66	Maril	8361	25486	7030	6624	6278	3420
67	Milagres	57580	89280	56450	55720	41030	28450
68	Miyapadav	5148	15459	7406	6499	7974	3105
69	Mogarnad	10370	54830	9680	11229	13088	11036
70	Moodbidri-Alangar	14026	22593	8389	9739	9267	5451
71	Moodbidri-Town	30222	48536	13096	16543	13280	12733
72	Mudipu	10411	17634	6755	6824	6498	4843
73	Mukka	8024	21028	3870	4995	6235	3730
74	Mulky	11754	23681	6291	8145	10238	8095
75	Nainadu	5510	10855	5425	5377		3070
76	Nala	2964	3202				
77	Narampady	11100	18850	11300	12850	11600	7050
78	Naravi	8072	14536	6262	7585	6408	5448
79	Neermarga	29170	42764	13673	15194	17881	11049
80	Neerude	17778	29291	7611	7040	7599	6541
81	Nellikar	2889	4930	2211	2280	2950	958
82	Nellyady	3105	5984	1650	2720	2160	2350
83	Niddodi			7297	5750		
84	Nidpally	2354	4019	1961	3303	2147	1165
85	Nirkan	6075	10040	2945	3740	3550	2750
86	Nithyadarnagar	8104	29352	6704	6688	6704	6889
87	Omzoor	20285	29672	9012	11404	10238	9432
88	Pakshikere	11041	20381	4230	5056	6124	6381
89	Paladka	8678	19500		7880	5870	4253
90	Paldane	16823	24973	12130	8384	10962	10907
91	Panir	19180	39710	12825	14320	15860	12960
92	Panja	4400	6470	3335	3820	3520	2880
93	Pavur	1665	5138	1960			
94	Pavur Uliya	400	450	400	400	450	1400

SI	PARISH	Maundy Thursday	Good Friday	Pro Afris	Soc. of St. Peter	Ongoing Formation	Communio
95	Permannur	40040	82010	25070	26270	27000	21030
96	Permude	11365	20627	6280	5584	4804	4350
97	Peruvai	3334	5601	3800			
98	Pezar	3347	10435	4122	3580	2945	2882
99	Puttur	27763	96342	16261	20319	21600	10011
100	Ranipura	18092	39134	9920	9700	10068	8076
101	Salethur	2725	6560	2416	2773	4532	2313
102	Sampaje	2010	4490	2120	1760	1620	2080
103	Sampige	7809	15664	3627	4250	5318	2492
104	Saverapura	1520	4885	1936	2496	2255	660
105	Shakthinagar	9225	16263	5437	6707	5345	2950
106	Shambur	3820	4093	3070	3420	3040	2280
107	Shirthady	10670	26430	8370	6960	7410	5455
108	Siddakatte	8651	25472	7452	8211	8381	5492
109	Sullia	4960	7520	3885	5356	4640	3075
110	Surathkal	22974	44154	27100	26310	21337	10711
111	Taccode	10378	40617	6252	6728	5770	4567
112	Thannirbavi	3395	6295	2220	1235	1455	2180
113	Thodambila	6886	17195	5891	5465	6694	3909
114	Thokur	2994	7150	1679	1740		
115	Ujire	10140	27890	6450	7250	6828	4094
116	Ukkinadka	2128	5869	2854	2938		
117	Uppinangady	6235	12132	4135	5123	4555	2025
118	Urwa	44952	88307	40412	29889	27569	30045
119	Valencia	47377	63686	35874	33782	35816	25390
120	Vamadapadav	6047	10088	5363	4668	3463	2370
121	Vamanjoor	41704	73925	30922	19496	16487	11897
122	Venur	7485	17165	5660	5774	5818	4018
123	Vittal	12670	21924	6609	8959	7575	5663
124	Vorkady	7907	26914	13791	13996	12044	12555
125	Anthonykatte	2810	5100	790	1375	1090	1240
126	Bellare	1290	3690	1500	1800	2285	1410
127	Kodialbail Chapel	2640	5160	4562	890	3190	1190

**Note:** The Parish Priests are requested to remit the Earmarked Collections regularly as and when the collection is made.



<b>Charity given from the Diocese to the needy people of the following Parishes (From 01.04.2022 to 22.09.2022)</b>					
<b>PARISH</b>	<b>Medical</b>	<b>Charity</b>	<b>PARISH</b>	<b>Medical</b>	<b>Charity</b>
1. Ammembal		25000	22. Milagres	25000	20000
2. Bajal	40000		23. Mogarnad		20000
3. Bajjodi		110000	24. Nala	25000	
4. Bannur		20000	25. Neermarga	55000	20000
5. Belthangady	10000		26. Nidpally		25000
6. Bondel	80000	43000	27. Nithyadamagar	10000	
7. Cordel	40000	25000	28. Omzoor	25000	
8. Derebail	25000		29. Panir	20000	25000
9. Farla		10000	30. Pavur	10000	15000
10. Jeppu	30000		31. Peruvai		50000
11. Karady	25000		32. Pezar		15000
12. Kayyar	15000		33. Puttur	25000	
13. Kinnigoly	67000	25000	34. Sampaje		30000
14. Kokkada		10000	35. Siddakatte	15000	
15. Kulur	15000		36. Surathkal	15000	
16. Kumbala		20000	37. Ujire	25000	
17. Kuppepadav		40000	38. Urwa	45000	
18. Madanthyar	32000		39. Valencia		20000
19. Manjeshwar	45000		40. Vamanjoor	40000	25000
20. Mariashram	25000	15000	41. Vorkady		25000
21. Maril	35000		42. Others	43000	23000

**- Procurator**

*My piece of bread only belongs to me when I know that everyone else has a share and that no one starves while I eat. In a word: charity cannot be neutral, antiseptic, indifferent, lukewarm or impartial! On the contrary, charity is infectious; it excites, risks, and engages! For true charity is always unmerited, unconditional and gratuitous! Practising charity is the best way to evangelize.*

(Pope Francis)

## MANGALA JYOTHI

### I. Programmes in October

- 2 : Adult Catechesis & Liturgy Seminar
- 4-6 : National Catechetical Conference, Goa
- 9 : Adult Catechesis & Liturgy Seminar
- 10-12 : YouCat Basics authors and Team Meeting,  
Bangalore
- 16 : Adult Catechesis & Liturgy Seminar, Venur Parish
- 16 : Lectors' Training, Neermarga Parish
- 23 : Liturgy & Lectors' Training for children, Vittal Parish
- 30 : Catechism Teachers Follow-up Seminar, Belthangady  
Deanery

### II. Commission for Catechetics

#### 1. Sunday Catechism Classes Schedule from October 2022:

##### Class Days:

October : 9, 16, 23, 30

November: 13, 20, 27

December: 11, 18

January : 8, 15, 22, 29

February : 5, 12, 19 (Exam), 26 (Catechism Day)

March 4-5: Diocesan Level VE and Catechism Day

March 4 : Parish Level Annual Evaluation of the Catechism

March 30 : Submission of Evaluation Report to the Deanery  
Priest Coordinator

#### 2. School Catechism/Value Education Classes:

We have uploaded Circular 2 regarding school catechism and value education on our website [www.mangalajyothi.com](http://www.mangalajyothi.com). I request all the correspondents to go through the circular and inform the heads of the schools to go through the circular. Some schools have not yet registered for the VII and X Exams. Some schools are not teaching catechism! I request all the correspondents to check with the HM. In our diocese, catechism is mandatory for all Catholic students (including schools run by religious). We have also posted the circulars to the heads of the school.

### **III. Commission for Liturgy:**

**1. Extraordinary Ministers' Training:** Some are asking for an Extraordinary ministers' training programme. At the diocesan level, we will have only one programme, i.e., in June. However, if you require the training, you are free to organize at the Deanery level. We are ready to help you.

**2. Choir Members' Training:** Our choir members do require formation. I request the deans to organize choir training at the deanery level. It is a 3-hour programme. Please do not allow choir masters or choir members to select the hymns independently of necessary guidance and formation. It is the responsibility of the priests to guide the choir. The hymns selected for any liturgical celebration should have the approval of the Bishop/Commission for Liturgy. For any assistance, contact Mangala Jyothi.

**3. Reminder - Singing of Alleluia:** We have given instructions regarding this to you many times. Still, many have ignored the instruction and continue with the old practice. So please give up the old practice. New tunes for Alleluia in bookform are available at Mangala Jyothi.

**4. Faith Formation of YOUTH:** We have vibrant ICYM units in the parishes. Our youth are good and doing a lot of good work. Amidst all the activities, Faith formation of Youth is the need of the hour. YOUCAT is an important book for the formation of Youth. I have given one session regarding YOUCAT and its importance during the ICYM central council and deanery representative meeting. I request all the youth animators to motivate our youth to possess a copy of YOUCAT in Konkani. The book cost is Rs 450/-. However, for our diocese, we have agreed with the international agency to provide it for Rs 200/- till December 30. For copies, contact Mangala Jyothi.

#### **Few guidelines for the Youth Catechesis:**

- a) During every meeting, 15 minutes of time can be allotted for YOUCAT study – at least 2 questions relevant to them. Discussion about youth problems and finding answers through this book.

- b) Kindly begin youth meetings and activities with Bible reading and biblical prayer, and not just with a prayer song.
- c) Whenever possible, 30 minutes of adoration before the Blessed Sacrament may be organized for the youth, praying for them and their needs.
- d) Whenever possible special Mass for the youth can be organized.
- e) During the Mission Month of October, missionary activities by the youth can be conducted apart from mission Sunday auctions.
- f) Gospel music by the youth.
- g) Youth can promote the Bible in the family and also *Jesuchi Suvatha*.

#### **IV. New Arrivals and Religious Items available at our stall**

1. *ORDO* will be available from October 15, 2022
2. Diocesan Directory: Mangalore and Udupi
3. Marriage Rite - English (New Revised Edition)
4. Marriage Rite/Funeral Rite – Konkani – Reprint
5. Missal Supplement - Konkani
6. Mass Candles, Votive candles, Mudthom candles, Decorative candles, Hosts and Particles and other religious articles are now available
7. Bibles - Konkani, Kannada, English, Devanagari, Romi, Hindi, Malayalam, Tamil are available.
8. All kinds of prayer books, devotional, scriptural and spiritual books
9. Items required for Sanctuary and Altar are available
10. If any particular item is required for your parish/institution, you can contact us well in advance so that we can make arrangements for you.

**- Director, Mangala Jyothi**

## YOUNG CATHOLIC STUDENTS (YCS)

### ವೃತ್ತಿ ಮಾರ್ಗದರ್ಶನ್ ಶಿಬಿರ್ for YCS

1. ಪಯ್ಲೆಂ ವೃತ್ತಿ ಮಾರ್ಗದರ್ಶನ್ ಶಿಬಿರ್ ಅಕ್ಟೋಬರ್ 16 (Sunday)ವೆರ್ ಸಕಾಳಿಂ 9:30 ಥಾವ್ನ್ ದನ್ವರಾಂ 1:30 ವೊರಾಂ ಪರ್ಯಾಂತ್ ಸಾಂ ಜುಜಿ ಇಂಜಿನಿಯರಿಂಗ್ ಕಾಲೆಜೆಂತ್ ಅಸ್ತಲೆಂ. ಇಂಜಿನಿಯರಿಂಗ್ ಶಿಕೊಂಕ್ ಉರ್ಬ ಆಸ್ಚ್ಯಾ ಸರ್ವ್ ವಿದ್ಯಾರ್ಥಿಂನಿ ಹ್ಯಾ ಶಿಬಿರಾಂತ್ ಭಾಗ್ ಘೆವ್ಚೆಂ.
2. ದುಸ್ರೆಂ ವೃತ್ತಿ ಮಾರ್ಗದರ್ಶನ್ ಶಿಬಿರ್ ಅಕ್ಟೋಬರ್ 30 (Sunday)ವೆರ್ ಸಕಾಳಿಂ 9:30 ಥಾವ್ನ್ ದನ್ವರಾಂ 1:30 ವೊರಾಂ ಪರ್ಯಾಂತ್ ಫಾದರ್ ಮುಲ್ಲರ್ ಸಂಸ್ಥಾಂತ್ ಅಸ್ತಲೆಂ. MBBS, Nursing and Allied Health Science ಶಿಕೊಂಕ್ ಉರ್ಬ ಆಸ್ಚ್ಯಾ ಸರ್ವ್ ವಿದ್ಯಾರ್ಥಿಂನಿ ಹ್ಯಾ ಶಿಬಿರಾಂತ್ ಭಾಗ್ ಘೆವ್ಚೆಂ.
3. ತಿಸ್ರೆಂ ವೃತ್ತಿ ಮಾರ್ಗದರ್ಶನ್ ಶಿಬಿರ್ ನವೆಂಬರ್ 6 (Sunday)ವೆರ್ ಸಕಾಳಿಂ 9:30 ಥಾವ್ನ್ ದನ್ವರಾಂ 1:30 ವೊರಾಂ ಪರ್ಯಾಂತ್ ಮಿಲಗ್ರಿಸ್ ಕೊಲೆಜ್, ಮಂಗೂರ್ ಸಂಸ್ಥಾಂತ್ ಅಸ್ತಲೆಂ. CA, Banking Examination and Hotel Management ಶಿಕೊಂಕ್ ಉರ್ಬ ಆಸ್ಚ್ಯಾ ಸರ್ವ್ ವಿದ್ಯಾರ್ಥಿಂನಿ ಹ್ಯಾ ಶಿಬಿರಾಂತ್ ಭಾಗ್ ಘೆವ್ಚೆಂ.

(ಹ್ಯಾ ತಿನೀ ವೃತ್ತಿ ಮಾರ್ಗದರ್ಶನ್ ಶಿಬಿರಾಂಚೊ ಇತರ್ ವಿವರ್ whatsapp poster ಮುಕಾಂತ್ ಕಳಯ್ತಲ್ಯಾಂವ್ ಆನಿ google link ದಾಡ್ತಲ್ಯಾಂವ್).

- ಬಾ| ರೋಶನ್ ಡಿಕುನ್ಹಾ, ದಿರೆಕ್ಟರ್

## CODP PROGRAMMES

- 02.10.2022 : - Holiday camp for children benefitting under CSP at CODP-ISD  
- Training on Organic farming at Panela
- 04.10.2022 : - Holiday camp for children benefitting under CSP at Puttur  
- Training on Counselling at Moodbidri
- 05.10.2022 : - Holiday camp for children benefitting under CSP at Belthangady
- 08.10.2022 : - Awareness and training on Existing Laws at Shantipalla  
- Self-employment training program at Bakrabail

- 09.10.2022 : Holiday camp for children benefitting under CSP at CODP-ISD
- 15.10.2022 : Self-employment training program at Vorkady
- 16.10.2022 : - Practical training on preparation of Jeevamrutha at Kalathur  
- Training on the preparation of Jeevamrutha and Fish oil at Shantipalla
- 20.10.2022 : Deepavali celebration at Puttur
- 24.10.2022 : - Training on Local Resource management at Kayyar  
- Training on Existing Laws at Shantipalla  
- Deepavali celebration at Enmakaje
- 25.10.2022 : - Awareness program on Health and hygiene at Kannatipara  
- Self-employment training program at Talapady  
- Awareness on the benefits of herbal medicine at Kotekar
- 27.10.2022 : Deepavali celebration at Kumbdaje
- 29.10.2022 : Deepavali celebration at Modankap
- 30.10.2022 : Deepavali celebration at CODP-ISD
- 31.10.2022 : - Training on Counselling skills at Bajpe  
- Deepavali celebration at Balepuni

Activities planned for October 2022: (a) Interviews and Education loan disbursement to Educare students; (b) Further training on bee-keeping

– **Director, CODP**

*Education is not about knowing things or taking lessons but about being able to use three lingos: those of the head, the heart, and the hands... learning so that you can think about what you feel and do, can feel what you think and do, and can do what you feel and think. Unity within a person.*

(Pope Francis)

## ದೇವಾಧಿನ್ ಪೀಟರ್ ಫೆರ್ನಾಂಡ್ ಬಾಪಾಕ್ ಶೃದ್ಧಾಂಜಲಿ

ಬಾಪ್ ಪೀಟರ್ ಫೆರ್ನಾಂಡ್ ಸಗ್ಗಿ ಜಿಣಿ ಚೆಜುಚ್ಯಾ ವಾವ್ರಾಂತ್ ಆನಿ ಲೋಕಾಚ್ಯೆ ಸೆವೆಂತ್ ಜಿಯೆಲೊ. ಸಪ್ಟೆಂಬರ್ 8ವೆರ್ ದೊನ್ವಾರಾಂಚ್ಯೆ ವೆಳಿಂ ಸ್ಲಾಸ್ ಘೆಂವ್ಕ್ ತ್ರಾಸ್ ಜಾತಾತ್ ಮ್ಹಳ್ಳ್ಯಾ ಭಲಾಯ್ಕೆಚ್ಯಾ ಕಾರಣಾಕ್ ಲಾಗುನ್ ತೊ ಆಸ್ಪತ್ರೆಂತ್ ಭರ್ತಿ ಜಾಲೊ. ಸಪ್ಟೆಂಬರ್ 10ವೆರ್ ದೊನ್ವಾರಾಂಚ್ಯಾ 3.00 ವರಾರ್ ತಾಣೆಂ ಹ್ಯಾ ಸಂಸಾರಾಕ್ ಆದೇವ್ನ್ ಮಾಗ್ಲೊ.

ಬಾಪ್ ಪೀಟರ್ ಫೆರ್ನಾಂಡ್ 1948 ಅಗೊಸ್ತ್ 09ವೆರ್ ಉಡುಪಿ ದಿಯೆಸೆಜಿಚ್ಯೆ ಪಿಯುಸ್ ನಗರ್ ಫಿರ್ಗಜೆಚ್ಯಾ ಎಕಾ ದೇವ್ ಮೊಗಾಚ್ಯಾ ಕುಟ್ಮಾಂತ್ ಜಲ್ಮಲೊ. ದೇವಾಧಿನ್ ಕಾಸ್ತಿರ್ ಫೆರ್ನಾಂಡ್ ಆನಿ ದೇವಾಧಿನ್ ಜುವಾನ್ನ್ ಫೆರ್ನಾಂಡ್ ತಾಚಿಂ ಜಲ್ಮದಾತಾರಾಂ. ಕುಟ್ಮಾಂತ್ ತಿಂ ಆಟ್ ಜಾಣಾಂ ಭುರ್ಗಿಂ, ಚೊವ್ಗ್ ಚಲೆ ಆನಿ ಚೊವ್ಗ್ ಚಲಿಯೊ. ಬಾಪ್ ಪೀಟರ್ ಪಾಂಚ್ಚೊ ಭುರ್ಗ್ಯಾಂ ಪಯ್ಲಿ ದುಸ್ರಿ ಸೆಮಿನ್, ಚೊವ್ಗೊ ಗ್ರೆಗರಿ ಆನಿ ನಿಮಾಣಿ ಫೆರ್ನಾಂಡ್ ಎದೊಳ್‌ಚ್ ದೇವಾಧಿನ್ ಜಾಲ್ಯಾಂತ್. ಪಯ್ಲಿ ಎಮಿನ್, ತಿಸಿ ಅಪೊಸ್ತಲಿಕ್ ಕಾರ್ಮೆಲ್ ಮೆಳಾಚಿ ಸಿಸ್ಟರ್ ಜಾಕ್ವಿನ್, ಸವೊ ಫಿಲಿಪ್ ಆನಿ ಸಾತ್ವೊ ರೊಕಿ ಆತಾಂ ಜಿವಂತ್ ಆಸಾತ್.

ಪೀಟರ್ ಫೆರ್ನಾಂಡ್ ಬಾಪಾನ್ ಆಪ್ಲ್ಯಾ ಗಾಂವಾಂತ್ ಮುಳಾವೆಂ ಶಿಕಪ್ ಕರುನ್ ಯಾಜಕ್ಪಣಾಚಿ ತರ್ಬೆತಿ ಚೆಪ್ಪು ಸಾಂ ಜುಜೆ ಸೆಮಿನರಿಂತ್ ಘೆತ್ಲಿ. 1978 ಮೆಯಾಚ್ಯೆ 4ವೆರ್ ತಾಕಾ ಯಾಜಕಿ ದಿಕ್ಪಾ ಮೆಳ್ಳಿ. ಆಪ್ಲ್ಯಾ 74 ವರ್ಸಾಂಚ್ಯಾ ಜಿವಿತಾಂತ್ ತಾಣೆಂ 44 ವರ್ಸಾಂ ಯಾಜಕಿ ಸೆವಾ ದಿಲ್ಯಾ. ಕಾಸ್ತಿಯಾ, ಬಂಟ್ವಾಳ್ ಆನಿ ತಶೆಂಚ್ ಮಡಂತ್ಯಾರ್ ಫಿರ್ಗಜಾಂನಿ ದೊದೊನ್ ವರ್ಸಾಂಚ್ಯಾ ಅವ್ಡ್ಯಾಂಕ್ ತೊ ಸಹಾಯಕ್ ವಿಗಾರ್ ಆಸ್ಲೊ. ಪಾಂಚ್ ಫಿರ್ಗಜಾಂನಿ ಫಿರ್ಗಜ್ ವಿಗಾರ್ ಆಸ್ಲೊ. ಉಕ್ತಿನಡ್ಕ ಫಿರ್ಗಜೆಂತ್ ಸಾತ್ ವರ್ಸಾಂ, ಇಂದುಬೆಟ್ಲಿ ತೀನ್ ವರ್ಸಾಂ, ಬರಿಮಾರ್ ಸಾತ್ ವರ್ಸಾಂ, ಕೆಲರಾಯ್ ಚಾರ್ ವರ್ಸಾಂ, ನಾರಾವಿ ದೋನ್ ವರ್ಸಾಂ ಆನಿ ತೋಕೂರ್ ಪಾಂಚ್ ವರ್ಸಾಂ. ಉಕ್ತಿನಡ್ಕ, ಮನಿಯಂಪಾರೆ ಆನಿ ಎಲಿಯಾರ್‌ಪದವು ಫಿರ್ಗಜಾಂನಿ ಮೊಟ್ವಾ ಅವ್ಡ್ಯಾಂನಿ ಆಸುನ್ ತ್ಯಾ ಫಿರ್ಗಜಾಂಚಿ ತಾಣೆಂ ಜತನ್ ಘೆತ್ಲ್ಯಾ ತೆಂ ನ್ಹಯ್ ಆಸ್ತಾಂ ತೊ ಸ ವರ್ಸಾಂ ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜಿಚೊ ಎಸ್ಪೆಟ್ ಮ್ಯಾನೆಜರ್ ಜಾವ್ನ್ ಆಸ್ಲೊ.

ಬಾಪ್ ಪೀಟರ್ ಫೆರ್ನಾಂಡಾನ್ ಬರಿಮಾರ್ ಆಸ್ತಾನಾ ಶಂಬೂರ್ ಇಗರ್ಜೆ ಬಾಂದಪ್, ಉಕ್ತಿನಡ್ಕ ಆಸ್ತಾನಾ ಮನಿಯಂಪಾರೆ ಇಗರ್ಜೆ ಬಾಂದಪ್ ಆನಿ ರಬ್ಬರ್ ತೋಟ್ ಆಸಾ ಕೆಲ್ಲಿಂ. ತಾಣೆಂ ಉಬಾರ್ಲಿಂ ಹೆರ್ ಬಾಂದ್ಪಾಂ ನಾಂತ್ ಪೂಣ್ ಜಂಯ್ ತೊ ಆಸ್ಲೊ ಥಂಯ್ ತಾಣೆಂ ವ್ಹಡ್ ಮಾಪಾನ್ ಸೆವಾ ದಿಲ್ಯಾ ಆನಿ ಲೋಕಾಚ್ಯಾ ಉಗ್ಡಾಸಾಂತ್ ಉರ್ಚೆ ತಸಲಿ ಸೆವಾ ದಿಲ್ಯಾ. ಮೊಗಾಳ್ ಆನಿ ಹುಸ್ವಾನ್ ಭರ್ಲೆ ಆಪ್ಲೆ ಗೊವಿಕ್ ಸೆವೆ ವರ್ವಿಂ ಲೋಕಾಚ್ಯಾ ಕಾಳ್ಜಾಂ ಮನಾಂನಿ ಮ್ಹೊರ್ ಘಾಲ್ಲಿ ಆಸಾ.

ಬಾಪ್ ಪೀಟರ್ ಫೆರ್ನಾಂಡಾನ್ ಆಪುಣ್ ಪವಿತ್ರ ಸಭೆಚೊ ಪ್ರಾಮಾಣಿಕ್ ಸೆವಕ್ ಮ್ಹಣ್ ತಾಣೆಂ ಸದಾಂಚ್ ಉತ್ರಾನ್ ತಶೆಂ ಕರ್ಣ್ ದಾಕೊವ್ನ್ ದಿಲಾಂ. ತಾಚ್ಯಾ

ಜಾಯ್ತ್ಯಾ ಬರೆಪಣಾಂತ್ಲೆಂ ಏಕ್ ದೋನ್ ಹಾಂವ್ ಹಾಂಗಾ ಉಲ್ಲೇಕ್ ಕರುಂಕ್ ಆಶೆತಾಂ. ತೊ ಜಿವಿತಾಂತ್ ಭೊವ್ ಸಾದೊ. ತಾಚ್ಯೊ ಗರ್ಜೊ ಖುಬ್ ಉಣ್ಯೊ. ಜಾಯ್ತ್ಯೊ ವಸ್ತು ಜವೊಂವ್ಚ್ಯೊ ಗರ್ಜೆ ಭಾಯ್ರ್ ಸಾಹೆತ್ ರಾಸ್ ಘಾಲ್ಚಿ, ಮ್ಹಂತನಾಚಿ ಜಿವಿತಾ ರಿತಿಚಿ ವೊಡ್ಡಿ ಆನಿ ಗಿರೆಸ್ತಕಾಯೆಚೊ ವೊಸೊ ತಾಕಾ ಲಾಗ್ಲೆಲೊಚ್ ನಾ. ತಶೆಂ ಮ್ಹಣುನ್ ತಾಚೆಂ ಚಿಂತಪ್ ಲ್ಹಾನ್ ವಾ ಉಣೆಂ ನ್ಹಯ್.

ತೊ 2002 ತೆಂ 2008 ಪರ್ಯಾಂತ್ ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜೆಚೊ ಎಸ್ಪೇಟ್ ಮ್ಯಾನೇಜರ್ ಆಸ್ಲೊ ಖರೆಂ. ಪೂಣ್ ತಾಚ್ಯೆ ಆದಿಂ ಥಾವ್ನ್ಚ್ ತೊ ಜಂಯ್ ಗೆಲೊ ಥಂಯ್ ಇಗರ್ಜೆಚಿ ಭುಂಯ್/ಆಸ್ತ್ ಖಂಯ್ ಆಸಾ ತೆಂ ಸೊದುನ್ ಕಾಡುನ್ ತಿ ಸಾಂಬಾಳುಂಕ್ ತಾಣೆಂ ಗುಮನ್ ದಿಲಾಂ. ಆತಾಂಕ್ ಚಾಳಿಸ್ ವರಾಂ ಆದಿಂ ತೊ ಉಕ್ಕಿನಡ್ಲೆ ಫಿರ್ಗಜೆಚೊ ವಿಗಾರ್ ಆಸ್ತಾನಾ ತ್ಯೆ ಫಿರ್ಗಜೆಚ್ಯೆ ಆಸ್ತಿ ಭೊವ್ಪಿಂ ದೊರೊ ಘಾಲ್ಚ್ಯೆಂ ಕಾಮ್ ಚಲ್ಲೆಲೆ ವಿಶಿಂ ಉಪ್ರಾಂತ್ ಥಂಯ್ ವಿಗಾರ್ ಆಸ್ಲೆಲೊ ಯಾಜಕ್ ಮ್ಹಜ್ಯೆ ಲಾಗಿಂ ಮ್ಹಣಾಲೊ. ತೊ ಇಂದುಬೆಟ್ಲು ಫಿರ್ಗಜೆಚೊ ವಿಗಾರ್ ಜಾವ್ನ್ ಪಾವ್ಲೊ ತೆದ್ನಾಂ ಥಂಯ್ ಆಸ್ಲೆಲಿ ಜಾಯ್ತಿ ಆಸ್ತ್ ಫಾರ್ಮ್ ಕರುನ್ ಸಕ್ಡಾಚ್ಯಾಕಾಯಿ ಪಯ್ಲೆಂ ತಿಚ್ಯೆ ಭೊವ್ಪಿಂ ವೊಂಯ್ ಫಾಲಯ್ಲಿ ಮ್ಹಣ್ ಕಾಲ್ ಥಂಯ್ಚ್ಯಾ ಎಕಾ ಮ್ಹಾಲ್ಗಡ್ಯಾ ಮನ್ಶಾನ್ ಮ್ಹಾಕಾ ಸಾಂಗ್ಲೆಂ. ತೊ ಕೆಲರಾಯ್ ಫಿರ್ಗಜೆಚೊ ವಿಗಾರ್ ಆಸ್ತಾನಾ ತೆದೊಳ್ ಕೊಣಾಚ್ಯಾ ಗುಮನಾಕ್ ವಚುಂಕ್ ನಾತ್ಲೆಲಿ ಆತಾಂ ಸೆಂಯ್ ಆನ್ ಇಸ್ಕೂಲ್ ಆಸಾ ತಿ ಭುಂಯ್ ತಾಣೆಂ ಸೊದುನ್ ತಿ ಸಾಂಬಾಳ್ಚಿ ಮ್ಹಣ್ ಕಾಲ್ ಯಾಜಕಾಂಚ್ಯಾ ವಾಟ್ ಆಪ್ ಪಂಗ್ಡಾಂತ್ ಥಂಯ್ಚ್ಯಾ ಚಾಲ್ತಾಚಿ ವಿಗಾರಾನ್ ಬರಯ್ಲೆಲೆಂ ವಾಚ್ಲೆಂ. ಬಾಪ್ ಪೀಟರ್ ಫರ್ನಾಂಡ್ ಆತಾಂ ಆಸ್ಚೆ ತೋಕುರ್ ಫಿರ್ಗಜೆಂತ್ಯಾಯಿ ಆಸ್ತಿಚಿಂ ದಸ್ತಾವೆಜ್ ಸಾರ್ಕೆಂ ಕರ್ಚೆ ವಿಶಿಂ ವಾವ್ರಾರ್ ಆಸ್ಲೆಲೊ ತೆಂ ಹಾಂವ್ ಜಾಣಾಂ.

ಪಾಟ್ಲ್ಯಾ ಥೊಡ್ಯಾ ಮ್ಹಯ್ನಾಂ ಆದಿಂ ತಾಕಾ ರಸ್ತಾರ್ ಏಕ್ ಲ್ಹಾನ್ ವಾಹನ್ ಅವ್ಡ್ ಜಾಲ್ಲೆಂ. ಆಸ್ತೆಂತ್ ದಾಖಲ್ ಜಾಲ್ಲೊ ತೊ ಉಪ್ರಾಂತ್ ಮ್ಹಾಲ್ಗಡ್ಯಾ ಯಾಜಕಾಂಚ್ಯಾ ವಸ್ತೆ ಘರಾಂತ್ ಥೊಡೆ ದೀಸ್ ವಿಶೆವ್ ಘೆತಾಲೊ. ತ್ಯೆ ವೆಳಿಂ ತಾಕಾ ಮೆಳುಂಕ್ ಗೆಲ್ಚೆ ವೆಳಿಂ ಆನಿ ತಶೆಂಚ್ ಪಾಟಿಂ ಫಿರ್ಗಜೆಕ್ ಗೆಲ್ಚ್ಯಾ ತಾಚ್ಯೆ ಲಾಗಿಂ ಪಾಟ್ಲ್ಯಾ ಹೆಪ್ತಾಂತ್ ಫೊನಾರ್ ಉಲಯ್ಲೆಲೆ ವೆಳಿಂಯ್ ತಾಣೆಂ ತ್ಯೆ ವಿಶಿಂ ಹುಸ್ಕೊ ಉಚಾರ್ಲೆಲೊ ಆಸಾ. ಹ್ಯಾ ಸಗ್ಳ್ಯಾಂತ್ ಆಮಿ ಕಿತೆಂ ಸಮ್ಜತಾಂವ್? ಹ್ಯಾ ಮನ್ಶಾಕ್ ಮಾತಿಯೆಚಿ ಆತಾ, ಆಸ್ತಿಚೊ ಹಿಸ್ತಾ ಭಾಯ್ರ್ ಮೋಗ್ ಆಸ್ಲೊ ಅಶೆಂ ನ್ಹಯ್; ಬದ್ಲಾಕ್ ತಾಕಾ ಧನ್ಯಾಚೊ ಮೋಗ್ ವಿಶೇಸ್ ಆಸ್ಲೊ, ಪವಿತ್ರ ಸಭೆಚೊ ಮೋಗ್ ಆಸ್ಲೊ. ಆಪ್ಣಾಕ್ ದಿಲಾಂ ತೆಂ ಕಾಮ್ ಜವಾಬ್ದಾರೆನ್ ಆನಿ ಎಕಿನ್ಪಣಾನ್ ಕರ್ಚಿ ತಾನ್ ವಿಶೇಸ್ ಆಸ್ಲಿ. ಆಪ್ಣಾಚಿಚ್ ಖೆರಿತ್ ರೀತ್, ಆಪ್ಣಾಚೊಚ್ ವೇಗ್, ಪೂಣ್ ಲ್ಹಾನ್ ಸಂಗ್ತಿಯೆಂ ಆಪ್ಣಾ ಧನ್ಯಾಕ್ ವಿಶ್ವಾಸಿ ಉರ್ದೆಂ ಬರೆಂ ಮನ್ ಆನಿ ಪ್ರಾಮಾಣಿಕ್ ಪ್ರಯತ್ನ್ ಆಮ್ಕಾಂ ದಿಸ್ತಾ.

ತಾಚೊ ಆನ್ಯೆಕ್ ಗೂಣ್ ಹಾಂಗಾ ಉಲ್ಲೇಖ್ ಕೆಲ್ಲೊ ಬರೊ. ಹಾಂವ್ ಪಾಟ್ಲ್ಯಾ ಪಾಂಚ್ ವರಾಂನಿ ಸುಮಾರ್ ಆಟ್ ಪಾವ್ಪಿಂ ತೋಕುರ್ ಇಗರ್ಜೆಕ್ ಮೀಸ್ ಭೆಟೊಂವ್ಚ್ಯೆ ಗೆಲ್ಲೊ ಆಸಾಂ. ಬಾಪ್ ಪೀಟರ್ ಫರ್ನಾಂಡಾಚಿ ಭಲಾಯ್ಕಿ ಬರಿ ನಾತ್ಲೆಲಿ ವಾ ಖಂಯ್ಚೆಂಯ್ ಫೆಸ್ತ್ ಆಸ್ಲೆಂ ಅಶೆಂ ನ್ಹಯ್. ಪಾಪಾನ್ ದಿಲ್ಲಿ ಆಪೊಸಲಿಕ್ ಶಿಕೊವ್ಚ್ಯೆ



ಪಾಪಾಚೆಂ ವಿಶ್ವ ಪತ್ರ್ ಆಮಿ ರಾಕ್ಡೊ ಪತ್ರಾರ್ ಕೊಂಕ್ಣಿಂತ್ಲಾನ್ ಫಾಯ್ಸ್ ಕರ್ಲೆಂ ಆಸ್ತಾ. ತೆಂ ಘಡಿಯೆನ್ ವಾಚುನ್ ಕಾಡ್ಲೊ ಬಾಪ್ ಪೀಟರ್ ಫೆರ್ನಾಂದ್” ಪೊರ್ಚ್ಯಾ ರಾಕ್ಡೊರ್ ಆಸ್ಲೆಲೊ ತೊ ವಿಶಯ್ ಆಯ್ಕಾರಾಚ್ಯಾ ಮಿಸಾ ವೆಳಾರ್ ತುಮಿ ಆಮ್ಚ್ಯಾ ಲೊಕಾಕ್ ಸಾಂಗಜೆ. ಕೆದಾಳಾ ಯೆತಾತ್” ಅಶೆಂ ಮ್ಹಾಕಾ ವಿಚಾರ್ತಾಲೊ. ಭಾವಾಡ್ತಿ ಲೊಕಾಕ್ ಲಿತುರ್ಜಿಕ್ ತರ್ಬೆತಿ ವಿಶಿಂ ಪಾಪಾನ್ ದಿಲ್ಲೆಂ ಆರ್ವಿಲೆಂ “ದೆಜಿದೆರಿವೊ ದಿಜಿದೆರಾವಿ/ ಆಶೆವ್ನ್ ಅತ್ರಗ್ತಾಲೊಂ” ಆಪೊಸ್ತಲಿಕ್ ಪತ್ರ್ ವಿವರುನ್ ಸಾಂಗುಂಕ್ ಎದೊಳ್‌ಚ್ ಏಕ್ ದೀಸ್ ಥಾರಾಯ್ಲೆಲೊ ಆಸ್ಲೊ. ತಾಚ್ಯೆ ಮಧೆಂ ಬಾಪ್ ಪೀಟರ್ ಫೆರ್ನಾಂದ್ ಆಮ್ಕಾಂ ಸೊಡುನ್ ಗೆಲಾ. ಜಾಯ್ತಾಂಕ್ ಆಪ್ಲೆ ಫಿರ್ಗಜೆಂತ್ಲ್ಯಾ ಹೆರ್ ರಾಟಾವಳಿಂ ಮಧೆಂ ಅಸಲ್ಯೊ ಸಂಗಿ ಝಳ್‌ಚ್ ನಾಂತ್ ವಾ ತ್ಯೊ ಏಕ್ ಆದ್ಯತಾ ಮ್ಹಣ್ ವಯ್ ಪಡನಾಂತ್ ತಸಲಿ ಪರಿಸ್ಥಿತಿ ವಿಸ್ತಾರ್ಲಿ ಆಸ್ತಾನಾ, ಆಪ್ಲ್ಯಾ ಜಿವಿತಾಚ್ಯೆ ಸಾಂಜೆರ್ ಆನಿ ಗೊವ್ಳಿಕ್ ವಾವ್ರಾ ಥಾವ್ನ್ ಸೆವೆ ಮೆಕ್ಳೊ ಜಾಂವ್ಕ್ ಲಾಗಿಂ ಪಾವ್ಲಲ್ಯಾ ಎಕಾ ಯಾಜಕಾಕ್ ಜರ್ ಹೆಂ ಭೊವ್ ಗರ್ಜೆಚಿಂ ದಿಸ್ತಾ ತರ್ ತಾಕಾ ಅಸಾ ತೊ ಪವಿತ್ರ್ ಸಭೆಚೊ ಮೋಗ್ ಆನಿ ತ್ಯೆ ಪವಿತ್ರ್ ಸಭೆಚಿ ಶಿಕೊವ್ಣಿ ಆಪ್ಲ್ಯಾ ಲೊಕಾಕ್ ದಿಂವ್ಕ್ ಜಾಯ್ ಮ್ಹಳ್ಳೊ ಹುಸ್ಕೊ ಖಿರಾನ್‌ಚ್ ವರ್ತೊ, ಹೊಗ್ಳೆಕೆಚೊ ಆನಿ ದೆಕೆಚೊ.

ಬಾಪ್ ಪೀಟರ್ ಫೆರ್ನಾಂದ್ ಆಜ್ ಆಮ್ಚೆ ಮಧೆಂ ನಾ. ದೆವಾನ್ ತಾಕಾ ದಿಲ್ಲೆಂ ಜಿವಿತ್ ಆನಿ ಮಿಸಾಂವ್ ಮೊಗಾನ್, ವಿಶ್ವಾಶಿಪಣಾನ್ ಆನಿ ಸಮರ್ಪಿತ್ ರಿಶಿನ್ ಜಿಯೆಲ್ಲೊ ತೊ ಆಮ್ಕಾಂ ಸರ್ವಾಂಕ್ ಏಕ್ ಬರಿ ದೇಕ್ ದಿವ್ನ್ ಗೆಲಾ, ಏಕ್ ನಮುನೊ ಕಸೊ ಜಾಲಾ. ಮ್ಹಣ್‌ಚ್, ಪೀಟರ್ ಫೆರ್ನಾಂದ್ ಬಾಪಾ ಥಾವ್ನ್ ಪವಿತ್ರ್ ಸಭೆಕ್ ಆನಿ ಸರ್ವಾಂಕ್ ಕಿತೆಂ ಬರೆಂ ಜಾಲಾಂ ತ್ಯೆ ಖಾತಿರ್ ಆಮಿ ತಾಚೊ ಆಭಾರ್ ಮಾಂದ್ತಾಂವ್ ಆನಿ ದೆವಾ ಬಾಪಾಕ್ ಅರ್ಗಾಂ ದಿತಾಂವ್. ಆಪ್ಲೆ ಸಮರ್ಥೆ ತೆಗಿತ್ ವಾವ್ರ್ಲೆಲೊ ತೊ ಆಪ್ಲೆಂ ಝುಜ್ ಝುಜ್ಲಾ. ಶೆವಟ್ ಪರ್ಯಾಂತ್ ಆಪ್ಲಿ ಧಾಂವ್ ತೊ ಧಾಂವ್ಲಾ. ತಾಕಾ ಆದವ್ನ್ ಮಾಗುನ್ ಶೃದ್ಧಾಂಜಲಿ ಭೆಟೊಂವ್ಚಿಂ ಆಮಿ ಸೊಮ್ಯಾನ್ ಭಾಸಾಯ್ಲೆಲೊ ಜಯ್ತಾಚೊ ಕುರೊವ್ ತಾಕಾ ಫಾವೊ ಜಾಂವ್ಚ್ಯಾಕ್ ಮಾಗ್ಯಾಂ. “ಬರ್ಯಾ ಆನಿ ಪಾತ್ಯೆಣೆಚ್ಯಾ ಜಾಕ್ರಾ, ಯೆ ಆನಿ ತುಜ್ಯಾ ಧನ್ಯಾಚ್ಯಾ ಸಂತೊಸಾಂತ್ ವಾಂಟೆಲಿ ಜಾ” (ಮಾತೆವ್ 25:21) ಮ್ಹಳ್ಳಿಂ ಉತ್ರಾಂ ಆಯ್ಕುಂಚೆಂ ಭಾಗ್ ತಾಚೆಂ ಜಾಂವ್.

- ಬಾ ವಾಲೆರಿಯನ್ ಫೆರ್ನಾಂದ್, ಸಂಪಾದಕ್, ರಾಕ್ಡೊ

*“The question of death is the question of life, and keeping the question of death open, perhaps, is the greatest human responsibility so as to keep the question of life open... But the oblivion of death is also its beginning, and also, a culture that forgets death begins to die within. He who forgets death has already begun to die” (Pope Francis, Video Message to Young People, Mexico, 2019).*

## A SUMMARY OF POPE'S MESSAGE FOR MISSION SUNDAY ON 23 OCTOBER 2022

The theme of the 2022 World Mission Day is “*You shall be my witnesses*” (Acts 1:8). The title of the message refers to the Risen Jesus’ last conversation with his disciples, before ascending to Heaven (“You shall receive power when the Holy Spirit has come upon you; and shall be my witnesses in Jerusalem and in all Judea and Samaria and to the ends of the earth”). Pope Francis analyzes the different segments of this verse to illustrate the foundation, the ends, and the modalities of action of each missionary.

Starting from the central passage, “you shall be my witnesses”, the Holy Father recalls the bond between every missionary and Christ himself, “the first to be sent, as a missionary of the Father”, “His faithful witness”, and remembers that the Church’s sole mission is to bear witness to Christ.

Secondly, the Pope underlines the plural form of the exhortation, “*You shall be my witnesses*”. It speaks of the community-ecclesial dimension of the missionary call, and expresses the fact that no missionary acts alone and on his behalf, but in every circumstance, “performs an act of the Church”.

Thirdly, the Pope highlights how the disciples are sent by Jesus to the world “not only to *carry out* the mission, but also and above all to *live* the mission entrusted to them; not only to *bear* witness, but also and above all to *be* witnesses of Christ”. In this sense, the Pope emphasizes the importance of coherence of life, and cites Paul VI - “Modern man listens more willingly to witnesses than to teachers, and if he does listen to teachers, it is because they are witnesses”. Yet, Pope Francis also reiterates the centrality of the explicit announcement: “In evangelization, then, the example of a Christian life and the proclamation of Christ are inseparable. One is at the service of the other. They are the two lungs with which any community must breathe, if it is to be missionary.”

Fourthly, moving on to the segment “*to the ends of the earth*”, the Holy Father highlights the “centrifugal geographical expansion, as if in concentric circles, of the mission, beginning with Jerusalem, which Jewish tradition considered the centre of the world, to Judea and Samaria and to the ends of the earth”, which manifests the universal character of the Church and of the mission, and which renders a beautiful image of the Church going forth; and at the same time, he emphasizes that the missionaries “are not sent to proselytize, but to proclaim.”

Fifthly, looking at today’s social reality, the Pope also notes that more and more often, due to migration, the presence of the faithful of various nationalities enriches the face of parishes and makes them more universal, more Catholic; and consequently, he indicates that the pastoral care of migrants is a missionary activity not to be neglected. And again, he points out how the ends of the earth are not only the geographical ones, but always include the new geographical, social, existential horizons, towards the places and human situations *of the border*, where witness is made to the love of Christ towards men and women of all peoples, cultures, social states.

Finally, in the last part of the message, the Pope highlights where the missionary can draw energy, strength and stimuli. It is the part dedicated to the passage “*You will receive the strength from the Holy Spirit*”. Indeed, He is always *the* protagonist of the mission, He who was able to give “strength, courage and wisdom” to the first disciples, who “had previously been weak, fearful and closed.” Hence Pope Francis invites us to cultivate the life of prayer, which, he emphasizes, - has a fundamental role in missionary life. □

***“I am a mission on this earth; that is the reason why I am here in this world. We have to regard ourselves as sealed, even branded, by this mission of bringing light, blessing, enlivening, raising up, healing and freeing”*** (Evangelii Gaudium, 273)

## **HAPPY BIRTHDAY**

Rev. Fr Valerian D'Souza (Sr), St Zuze Vaz Home, Jeppu, celebrates his 90th birthday on 15.10.2022.

*We love and appreciate you greatly. God bless and keep you. Happy fantastic birthday. God bless you greatly. Surely goodness and mercy shall follow you all the days of your life. We wish you more beautiful years ahead.*

## **R.I.P.**

Rev. Fr Peter Fernandes (74 years), Parish Priest, St Sebastian Church, Thokur, passed away on 10.09.2022. His funeral took place on 12.09.2022 at St Vincent Ferrer Church, Valencia.

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