

# INTER NOS

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## HAPPY BIRTHDAY TO YOU, DEAR BISHOP



27 April  
2025

**Most Rev. Dr Peter Paul Saldanha**  
Bishop of Mangalore

On this day, we rejoice and gather in grace,  
To honour our shepherd, a guiding embrace.  
Happy Birthday, Bishop dear,  
May you feel God's presence near.

Bishop Peter Paul, with wisdom profound,  
In the heart of the faithful,  
your love knows no bounds.  
Like Peter, the rock, steadfast and true,  
Like Paul, full of passion, igniting anew.

With chalice uplifted, you walk on the way,  
Through valleys of laughter, through trials of day.  
In the light of the Gospel, your spirit ignites,  
Like stars in the darkness, our hope and our sights.  
So here's to you, Bishop, on this sacred birth,  
A life of devotion, of love and of worth.



**CLERGY, RELIGIOUS AND LAY FAITHFUL OF THE**  
Diocese of Mangalore

## **BISHOP'S PROGRAMME FOR APRIL 2025**

- |      |       |      |  |
|------|-------|------|--|
| 2    | 03.00 | p.m. | Shanthi Kiran Society/Pastoral Institute Trust Meetings              |
| 4    | 07.30 | a.m. | Mass, FMCI, Kankanady  |
|      | 03.00 | p.m. | Graduation, Medical College and Allied Health Sciences, FMCI         |
| 5    | 10.00 | a.m. | Graduation Ceremony, BSc Nursing and Other Colleges                  |
| 9-10 |       |      | Pastoral Consultation, St Antony's Ashram and Chrism Mass, Cathedral |
| 13   | 07.45 | a.m. | Palm Sunday, Cathedral   |
| 15   | 05.00 | p.m. | Mass at Pezar  |
| 17   | 06.00 | p.m. | Maundy Thursday Mass, Cathedral                                      |
| 19   | 07.15 | p.m. | Easter Vigil, Cathedral  |
| 20   | 07.00 | a.m. | Easter Sunday Mass, Kodialbail Chapel                                |
| 22   | 09.30 | a.m. | Final Profession of Ursuline Sisters, Valencia                       |
| 23   | 10.00 | a.m. | Final Profession of Bethany Sisters, Kinnikambla                     |
| 29   | 05.00 | p.m. | Silver Jubilee, Bannur Parish  |
| 30   | 09.30 | a.m. | Ordination to Priesthood, Alangar                                    |

### **Bishop Meets in the Forenoon:**

Religious Men and Women, 21; Diocesan Clergy, 24;  
Lay Faithful, 25.

## **BISHOP'S MESSAGE FOR APRIL 2025**

**Papal Intention for April:** Pope Francis invites the whole Church to pray for people that they may use the new technologies judiciously, so that they do not replace human relationships. Today, there is a grave danger against the respect for human dignity of the person. Many tend to substitute the warmth of human encounters for the satisfaction given by social media and new technologies. Newer versions of Artificial Intelligence are emerging in the market, and

there is a growing tendency to spend increasing amounts of time with gadgets, primarily to satisfy one's curiosity and indulge in gossip. Let us turn our hearts to the Supreme Intelligence, God Himself, who is fully capable of helping us discern the right path to take.

**Pastoral Consultation, Recollection and Chrism Mass:** We are going to have the Pastoral Consultation on 9-10 April at the Sambram Hall at St Anthony's Ashram. The topics suggested by the Deaneries will be addressed and discussed. On the second day, the Recollection will take place at 3:00 p.m., followed by the Chrism Mass at 5:00 p.m. at the Cathedral. Fr. Dominic Vas, OCD, will preach the Recollection. The Chrism Mass, at which the Oils are consecrated by the Bishop, surrounded by his presbyterium, manifests the communion of priests with their Bishop. The priests, religious and lay faithful gathered with the Bishop are the true sign of the particular Church. This is indeed the Jubilee of Priesthood. It is a joyful occasion when priests renew the promises made during their Ordination. It is during this Mass that the unity of the priesthood and the sacrifice of Christ, living on in the Church, is made evident. Let us join with one mind and heart to build the people of God for our own sanctification and that of others. I warmly welcome all the priests, religious, and lay faithful to join in this celebration.

**The Holy Week and Easter:** As we step into the Holy Week on the 13<sup>th</sup> of this month, we enter into moments of intense prayer and contemplation. We need to participate in the pain and suffering of our divine Master and realise what he has undergone to bring us new life through the forgiveness of sins and by rising from the dead. He has opened a window to have a glimpse of new life we are destined for. With Easter, we celebrate the Lord's victory over sin, evil and death. Being the members of the Body of Christ, we are called to have a share in what the Head has achieved. However, we should take care that we are not severed from the Body of Christ. May the whole Paschal Mystery capture our minds and hearts so that we benefit much from the mysteries of Our Lord.

**Ordination to Priesthood:** Our Diocese is going to be blessed with five more Priests. The Ordination ceremony will be held on 30

April 2025 at 9.30 a.m. at Our Lady of the Rosary church, Alangar, Moodbidri. I cordially invite all the Priests to participate in the celebration and welcome the new Priests to the presbyterium. The names of the Deacons who will be ordained Priests are Dn Melvin D'Souza (Nidpalli), Dn Jeevan Shilesh Lobo (Belvai), Dn Marwin Praveen Lobo (Alangar), Dn Avith Pais (Maril), and Dn Vikas Pereira (Hospet). May our affection for them and common prayer help them to live the priesthood zealously and fruitfully. I thank the parents, the parish priests who guided them, the formators in the seminary, and all those who accompanied them during the various stages of their life and ministry. May the Lord bless them all.

Wish you a Happy Easter and the Joy of the Risen Lord.

✠ Peter Paul Saldanha  
**Bishop of Mangalore**

### **GOLDEN AND DIAMOND BIRTHDAYS**

- \* Rev. Fr Michael Santhumayor, Principal, Milagres College, Mangalore, celebrates his 60th birthday on 10.04.2025.
- \* Rev. Fr Rudolph Ravi DSa, Parish Priest, Our Lady of Pompei Church, Gurpur celebrates his 50th birthday on 14.04.2025.
- \* Rev. Fr Francis Crasta, Parish Priest, Our Lady of Loreto Church, Loreto, celebrates his 50th birthday on 18.04.2025.
- \* Rev. Fr Boniface Pinto, Spiritual Director, Propaedeutic Seminary (*Divya Dham*), Udupi, celebrates his 60th birthday on 24.04.2025.

*Heartfelt congratulations and best wishes to you dear Rev. Fathers celebrating your Golden and Diamond Jubilees. May God continue to bless you with strength, wisdom, and joy as you continue your ministry, and may the years ahead be filled with peace, fulfillment, and abundant grace. Thank you for your unwavering commitment to the faith and for your example of holiness and love.*

## **PASTORAL CONSULTATION - 2025**

Dear Rev. Fathers, the Diocesan Pastoral Consultation will take place on Wednesday, 9 April, and Thursday, 10 April 2025, at St. Anthony's Charity Institute, Jeppu. All priests and deacons of the Diocese of Mangalore, as well as religious priests in active ministry (whether as superiors or serving in institutions and parishes), will participate in this Consultation. The focus of the Consultation will be on Pastoral issues.

### **Programme and Time Table**

#### **Wednesday – 9 April**

- 9.00 a.m. Registration
- 9.15 a.m. Prayer
- 9.25 a.m. Welcome
- 9.35 a.m. **Session One: Pastoral Issues: Family Apostolate**
- 10.40 a.m. Tea Break
- 11.00 a.m. **Session Two: Pastoral Issues: Children and Adult Catechesis**
- 12.15 p.m. Midday Prayer
- 12.30 p.m. Lunch
- 2.30 p.m. **Session Three: Pastoral Issues: Youth and SCC Apostolate**
- 4.00 p.m. Tea

#### **Thursday - 10 April**

- 9.00 a.m. Prayer
- 9.15 a.m. **Pastoral Issues: Property and Finance**
- 10.30 a.m. Tea Break
- 10.45 a.m. **Pastoral Issues: Other Matters**
- 12.00 noon **Two General Body Meetings:** Parish Union and P.A.F.
- 12.15 p.m. Bishop's Message
- 12.30 p.m. Vote of Thanks
- 12.45 p.m. Lunch
- 2.45 p.m. Tea at Rosario Cathedral
- 3.00 p.m. Recollection Talk (**Animator: Fr Dominic Vas, OCD**)
- 3.40 p.m. Confessions (Adoration)
- 5.00 p.m. Chrism Mass.

**Rev. Fr Joseph Martis**  
Secretary, Council of Priests

**Peter Paul Saldanha**  
**Bishop of Mangalore**

## ON LITURGICAL GUIDELINES FOR THE EASTER TRIDUUM

The Easter Triduum begins with the Evening Mass of the Lord's Supper on Maundy Thursday, culminates in the Easter Vigil, and ends with the Evening Prayer on Easter Sunday.

The liturgical celebrations of the Triduum require additional preparation and planning on the part of priests and other ministers since the rites and ceremonies are specific to the holy days and are not repeated at other times of the year. Therefore, all priests are urged to read and understand the liturgical norms contained in the Roman Missal, *Ordo* and other relevant documents, and, being familiar with them, to prepare themselves, train other ministers, and conduct the liturgy in a seamless manner, without confusion and disorder, thus contributing to a good spiritual experience for the faithful participating in the Sacred Triduum.

During Lent, the playing of the organ and musical instruments is permitted only to support the singing. Exceptions are *Laetare* Sunday (the fourth Sunday of Lent), solemnities and feasts (*GIRM* 313). On Holy Thursday, the *Gloria* (Glory to God in the highest) is sung, and the bells are rung unless the diocesan Bishop has decided otherwise. After this, the bells remain silent until the *Gloria* of the Easter Vigil. During the same period, the organ and other musical instruments may be used only to support the singing.

Musical instruments have a minimal and subordinate role during Lent, especially after the *Gloria* of the Holy Thursday Mass, until the *Gloria* of the Easter Vigil. But there is no place for rhythmic beats or drum/percussion instruments during the days when music has only a supporting role. For this reason, the Parish Priest should instruct the choir accordingly. The human voice of the assembly and the choir is a primary sign of the conscious participative nature of liturgy. The liturgical environment, the absence of festive signs such as music, decorations and movements, will also greatly help to create the desired spiritual atmosphere appropriate to the Holy Season.

On Holy Thursday and Good Friday, Holy Communion may be given to the sick, but on Holy Saturday, Holy Communion may only be given in the form of Viaticum (for those who are in danger of death).

Marriages during Lent are not to be encouraged. However, if a marriage does take place, there should be a marked moderation in the celebration. Flowers are not allowed in the sanctuary (*Ceremonial of Bishops* 252). The celebration of marriages (and the “convalidation” of marriages) is not permitted during the Holy Triduum.

No Funeral Mass may be celebrated on Maundy Thursday, Good Friday or Holy Saturday. On these days, the body of the deceased may be brought into the church for a “Funeral Liturgy Outside Mass”, which includes the Liturgy of the Word with the concluding prayers of commendation and farewell, and of course, the burial rite at the grave in the cemetery. A Mass for the deceased should be offered as soon as possible after Easter Sunday (*The Order of Christian Funerals* 107-203).

### **A. Holy Thursday**

Ordinarily, no other Mass may be celebrated on Holy Thursday except the Mass of the Lord’s Supper around 6.00 p.m. However, by way of exception, one Mass in churches is to be celebrated in the evening, say around 4.00 p.m., for the benefit of those who in no way are able to participate in the evening Mass of the Lord’s Supper. People should be instructed on the significance of the Mass of the Lord’s Supper and encouraged to participate in it actively.

“The reception of the Holy Oils may take place in individual parishes either before the celebration of the Evening Mass of the Lord’s Supper or at another time that seems more appropriate.”(*Roman Missal*, Chrism Mass, no. 15). The Oils, in suitable vessels, can be carried in procession by members of the assembly.

The Roman Missal does not specify how a “reception of the Holy Oils” would take place. The Church, therefore, permits

pastors some latitude in determining the best way for it to be carried out in their parishes, should they wish to do so. A simple ceremony that is sober yet joyful and emphasises the grace of the sacraments and unity with the Bishop would seem to be the most appropriate way to receive the oils in a parish. One possible model is found in the Order for the Reception of the Holy Oils, which the Holy See confirmed for optional use in the dioceses of the United States in 1989.

**(i) Reception of the Holy Oils (OPTIONAL)**

1. The Oils - the Oil of the Sick, the Oil of Catechumens, and the holy Chrism, which are blessed by the Bishop during the Chrism Mass - in suitable vessels, are carried in the Entrance Procession by ministers or other persons. The vessels of Oil are placed on a table which has been prepared for them in the sanctuary. The Priest Celebrant may incense the Oils after he has incensed the altar.
2. After the Greeting of the Mass, the Priest Celebrant may briefly explain the significance of the blessing of the Oils and their use. The Oils are then placed in the repository where they are to be reserved, and the Mass continues in the usual manner.
3. The following, or other words, may be used to explain the significance of the Oils:

*Oil of the Sick*

This Oil of the Sick has been blessed by our Bishop for the healing of body, mind, and soul.  
May the sick, who are anointed with it,  
experience the compassion of Christ and his saving love.

*Oil of Catechumens*

This Oil of Catechumens has been blessed for the anointing of those preparing for Baptism.  
Through this anointing, they are strengthened by Christ to resist the power of Satan and reject evil in all its forms, as they prepare for the saving waters of Baptism.

### *Holy Chrism*

This holy Chrism, a mixture of olive oil and perfume, has been consecrated by our Bishop and the Priests of our diocese.

It will be used to anoint infants after Baptism, those who are to be confirmed, Bishops and Priests at their Ordination, and altars and churches at the time of their dedication.

### **(ii) The Rite of the Washing of Feet**

The Rite of the Washing of Feet on Holy Thursday has been modified to legitimately allow a wider representation of the People of God to participate in the ceremony. The decree of the Congregation for Divine Worship and the Discipline of the Sacraments of 6 January 2016 gives specific suggestions as to the nature of this representative group: men and women, young and old, healthy and sick, clergy, religious and laity. The rite emphasises service together with charity in order to emphasise the evangelical command of the Lord, “who came to serve and not to be served”, that all members of the Church should serve one another in love. The liturgy is always an act of ecclesial unity and Christian charity, of which the rite of foot-washing on Maundy Thursday is an eminent sign.

In the past, it was customary in some parishes to give bread to the Twelve at the foot-washing or after Mass to all the faithful. As this has no theological or liturgical significance, it has been discontinued throughout the diocese, following the consensus of the priests of the diocese during an ongoing formation programme in 2016. Any remnant of this practice, if it exists in the parish, must be discontinued, and practices that distract from the theological and liturgical focus of the day should not be allowed to arise.

The Blessed Sacrament is carried to the altar of repose after the prayer following Holy Communion. Under no circumstances is the Blessed Sacrament to be exposed in a monstrance or ciborium. (*Paschale solemnitas* 55, 56). The faithful should be encouraged

to spend some time in adoration. There is no adoration after midnight (*PS* 55, 56). On Good Friday, there should be only private worship, with more emphasis on silence and solitude.

The altar of repose should be modestly decorated or adorned, avoiding expensive flowers and ostentatious displays, thus reflecting austerity and nobility.

## **B. Good Friday**

Good Friday, or the Friday of the Passion of the Lord, is a day of penance to be observed as an obligation in the whole Church, and indeed by means of abstinence and fasting.

The Roman Missal clearly specifies that only the Sacraments of the Anointing of the Sick and Penance are celebrated on Good Friday and Holy Saturday.

It is recommended that the Office of Readings and Morning Prayer be celebrated with the participation of the people in the churches on Good Friday and Holy Saturday. The Bishop celebrates the Office in the Cathedral, with the participation of the clergy and people as far as possible (*PS* 40).

Praying the Way or Stations of the Cross on Good Friday is a popular devotion and, of course, a helpful way of meditating on the Cross. For this reason, the Stations of the Cross can be held in the morning or even in the afternoon if it is beneficial and pastorally useful for the faithful, but without being part of the liturgy of Good Friday. If it is held in the afternoon just before the liturgy of Good Friday, there should be a sufficient interval so that the people perceive the Way of the Cross and the Liturgy of the Passion of Our Lord as two distinct acts with different meanings. This interval should also provide enough time for the people to refresh themselves and prepare for the liturgy of Good Friday.

The celebration of the Lord's Passion should take place in the afternoon, usually around three o'clock. For pastoral reasons, a suitable time should be chosen so that it is easier for people to gather, for example, shortly after noon or late in the evening, but not later than nine o'clock (*PS* 63).

The central celebration of this day is the celebration of the Lord's Passion on Good Friday. In no way should manifestations of popular devotion, either by the time or the manner in which they are called, substitute for this solemn liturgical action. Nor should aspects of the various acts of piety be mixed with the celebration of Good Friday in order to create a hybrid. In recent times, Passion processions, Stations of the Cross and Passion plays have become more common. In such performances, actors and spectators can be involved in a moment of faith and genuine piety. Care should be taken, however, to point out to the faithful that a Passion play is a commemorative representation and that it is very different from "liturgical actions" which are anamnesis or the mysterious presence of the redemptive event of the Passion (*Directory on Popular Piety and the Liturgy*, 142-145; *PS* 72). The liturgical celebration of the Passion of Our Lord, by its very nature, surpasses all other popular devotions in importance.

Two forms of showing of the Cross: In the First Form, The deacon or another minister goes to the sacristy and obtains the veiled Cross. Two ministers with lighted candles accompany the Cross and minister to the centre of the sanctuary. The priest accepts the Cross and, standing before the altar (but not at the altar) and facing the people, uncovers the upper part of the Cross, the right arm and then the entire Cross. Each time he sings, "Behold the wood of the Cross" people respond, "Come, let us adore". Each of the three times, at the end of the singing, all kneel and, for a brief moment, adore in silence while the priest stands and holds the Cross raised.

In the Second Form of showing the Cross, the priest or deacon accompanied by ministers, goes to the door of the church, where he receives the unveiled Cross. Near the door, in the middle of the church and before the entrance of the sanctuary, two ministers with lighted candles accompany the Cross and minister as he elevates and sings, "Behold the wood of the Cross". As in the first form, at the end of the singing, all kneel and, for a brief moment, adore in silence while the minister raises the Cross.

The first person to venerate the Cross is the priest celebrant. If circumstances require, he removes his chasuble and his shoes/footwear, if he is wearing them. The clergy, lay ministers, and faithful then approach the Cross and show reverence to it with a simple genuflection or by some other sign appropriate to the usage of the region. Personal adoration of the Cross is an important feature of this celebration, and every effort should be made to achieve it. The rubrics remind us that “only one cross” should be used for adoration.

After the Prayer over the People, which follows the Post-Communion Prayer, everyone (not just the priest and ministers in the sanctuary), after kneeling before the Cross, goes in silence.

### **C. Holy Saturday and Easter Vigil**

It is highly recommended that on Holy Saturday, the Office of Readings and Morning Prayer be celebrated with the participation of the people. Where this is not possible, some celebration of the Word of God or some act of devotion appropriate to the mystery celebrated on that day should be celebrated (*PS* 73).

The Easter Vigil is the “Mother of all Vigils.” By its very nature, this vigil must take place at night. In fact, the Roman Missal calls it “the Easter Vigil in the Holy Night.” It does not begin before nightfall, but after 7 p.m., and should end before daybreak on Easter Sunday. Thus, the Easter Vigil begins and ends in darkness. It is a nocturnal vigil that retains its ancient character of watchfulness and expectation as the Christian people await the Resurrection of the Lord during the night. Fire is blessed and the Paschal candle is lit to illuminate the night so that all may hear the proclamation of Easter and listen to the Word of God proclaimed in Scripture.

The Paschal candle should be made of wax, never artificial, replaced every year, only one in number and of a size sufficient to convey the truth that Christ is the light of the world. The Paschal candle is the symbol of the light of Christ rising in glory and dispersing the darkness of our hearts and minds.

The Paschal Candle has its proper place either at the ambo or at the altar and should be lit at least at all the more solemn liturgical celebrations of the season, including Mass, until Pentecost Sunday.

If there are no baptisms and the font is not to be blessed, the litany is omitted and the blessing of the water takes place immediately.

#### **D. Easter Sunday and Easter Octave**

Easter Sunday is the greatest of all Sundays. Mass on Easter Day should be celebrated with great solemnity. A full complement of ministers and the use of liturgical music should be evident in all celebrations.

On Easter Sunday, the renewal of baptismal promises may take place after the homily, followed by the sprinkling with water blessed at the Vigil, during which the antiphon *Vidi aquam* or another hymn of baptismal character should be sung.

The Renewal of Baptismal Promises and the accompanying Rite of Sprinkling replace the Creed. The Rite of Sprinkling may appropriately replace the usual Penitential Act during the Easter season, at least on the Sundays of Easter, including Pentecost.

The Easter Sequence is obligatory after the Second Reading at Mass on Easter Sunday. It is optional on other days of the Easter Octave.

The eight days of the Easter Season are the Octave of Easter and are celebrated as Solemnities of the Lord. The fifty days from Easter Sunday to Pentecost are celebrated in joyful exultation as one feast day, or better, as one “great Sunday”.

The double Alleluia is sung throughout the Easter Octave for the Dismissal Rite, but not beyond the Sunday after Easter. The double Alleluia is then added to the sung dismissal on Pentecost Sunday, which concludes the Easter season.

✠ Peter Paul Saldanha  
**Bishop of Mangalore**

### Earmarked Collections from December 2024 to March 2025 remitted to Procurator's Office

PARISH	Christmas	Epiphany	Holy Childhood	Maintenance of Universal Church
1 Rosario Cathedral	34660	11850	17075	16355
2 Adyapady Anthonykatte	2790 9171	1180 3265	2425 1650	1437 2000
3 Agrar	20000	9840	13309	15119
4 Allipade	15290	7094	8856	8200
5 Ammembal	21940	10390	9340	10050
6 Anegudde	10177	1269	1647	1483
7 Angelore	71914	21756	28092	23719
8 Arva	14776	5048	5706	5222
9 Ashoknagar	56706	24397	21746	24129
10 Badyar	15200	8750	7912	6295
11 Bajal	38090	11725	12550	13142
12 Bajjodi	23210	8092	12263	11218
13 Bajpe	63960	19190	31915	22650
14 Bambil	5628	2848	3080	3052
15 Bannur	20087	9503	9156	7669
16 Bantwal	45300	28462	23541	24697
17 Bejai	121899	26366	27045	40359
18 Bela	15933	16279	18415	15542
19 Belloor	16400	7812	6647	7876
20 Belthangady	33877	16208	17262	16561
21 Belvai	11987	6096	5419	5495
22 Bendur	74985	62820	67060	67285
23 Bola	7790	4602	4513	2417
24 Bolkunje	22401	5838	5246	5677
25 Bondel	89875	52045	40850	43350
26 Borimar	10217	5640	5573	5235
27 Bovikana	2500	1920	2000	2300

<b>PARISH</b>	<b>Christmas</b>	<b>Epiphany</b>	<b>Holy Childhood</b>	<b>Maintenance of Universal Church</b>
28 Cascia	17538	7385	10200	8021
29 Cordel	185656	48523	62697	67396
30 Derebail	70539	46216	46677	47324
31 Delanthabettu	6466	2150	2530	2037
32 Eliarpadav	14660	5230	5270	4450
33 Fajir	35317	18554	17943	17549
34 Farla	14705	7675	8336	8101
35 Ferar	24880	12412	8203	8968
36 Fermai	9799	4949	6860	5859
37 Gantalkatte	10157	5350	7361	7629
38 Gardady	6120	3620	3460	2360
39 Gurpur	30502	12056	14525	14121
40 Hosabettu	22840	8785	7670	6745
41 Indubettu	6793	2225	2538	2790
42 Jeppu	53882	12893	14514	14360
43 Kadaba	8588	1890	2180	2247
44 Karady	13566	9167	7257	6262
45 Kasargod	9543	3766	5142	4280
46 Kateel	9807	7639	4915	4575
47 Katipalla	38268	14128	14183	13747
48 Kayyar	29365	13100	11255	10180
49 Kelarai	37515	19771	19434	20146
50 Kinnigoli	50085	24550	23636	22652
51 Kirem	41198	17885	14679	15050
52 Kokkada	15502	4569	5505	4545
53 Kollangana	8179	5432	4660	5442
54 Komangala	5180	1275	935	1780
55 Kulur	37189	10863	20704	19332
56 Kumbla	8299	7088	3856	5312
57 Kuppepadav	9800	5021	5995	4704

<b>PARISH</b>	<b>Christmas</b>	<b>Epiphany</b>	<b>Holy Childhood</b>	<b>Maintenance of Universal Church</b>
58 Lawrencenagar	5556	4150	3568	4631
59 Loreto	34615	21491	18917	16860
60 Madanthyar	59206	22071	22510	22829
61 Manela	13540	4008	12514	6356
62 Maniyampare	4987	4194	4724	4071
63 Manjeshwar	9586	5412	6438	5557
64 Manjottie	9990	4040	5200	4640
65 Mariashram	27890	7024	5120	4773
66 Maril	15200	12200	12750	10800
67 Milagres	130080	67240	69970	66200
68 Miyapadav	9560	8338	7644	6746
69 Mogarnad	37052	17872	17516	17609
70 Moodbidri- Alangar	27374	11525	11619	10981
71 Moodbidri- Town	38585	22688	18706	22658
72 Mudipu	22649	6460	7910	6944
73 Mukka	14600	8304	8942	8451
74 Mulky	35520	11797	13101	21540
75 Nainadu	8779	5309	5681	4929
76 Nala	4894	1425	1940	1824
77 Narampady	14409	10472	10658	10940
78 Naravi	18249	7226	6298	5345
79 Neermarga	46355	17930	15055	16624
80 Neerude	24385	7263	7932	7775
81 Nellikar	4495	2529	3390	3585
82 Nellyady	5905	3010	4031	4031
83 Niddodi	19820	6760	11900	10020
84 Nidpally	12650	2214	3144	2366
85 Nirkan	13800	4630	4420	5100
86 Nithyadarnagar	18840	5896	8908	7120

<b>PARISH</b>	<b>Christmas</b>	<b>Epiphany</b>	<b>Holy Childhood</b>	<b>Maintenance of Universal Church</b>
87 Omzoor	33126	15658	13112	15577
88 Pakshikere	29426	7626	9347	7135
89 Paladka	47045	8297	5494	10972
90 Paldane	27182	10950	14535	12722
91 Panir	38565	19059	17960	17759
92 Panja	5990	3400	2060	5365
Bellare	3570	1540	2890	2080
93 Pavur	3581	2182	2540	1495
94 Pavur Uliya	861	671	1298	760
95 Permannur	68000	33000	32110	31030
96 Permude	17014	16470	7220	6995
97 Peruvai	10456	5037	5028	5105
98 Pezar	13570	3594	3255	3729
99 Puttur	68378	28845	29487	25553
100 Ranipura	27114	11572	10466	13560
101 Salethur	7460	4042	4004	3910
102 Sampaje	5780	2420	2520	2800
103 Sampige	11224	5067	4750	4815
104 Saverapura	5600	2890	3410	2750
105 Shakthinagar	20860	6490	8495	6415
106 Shambur	5660	4693	4755	4480
107 Shirthady	21975	10116	7900	8090
108 Siddakatte	17407	10591	13566	10644
109 Sullia	10985	5448	4670	5480
110 Surathkal	47556	24610	26982	32118
111 Taccode	20128	11300	9068	9068
112 Thannirbavi	11520	1900	2750	1924
113 Thodambila	12101	6460	6575	6629
114 Thokur	3025	3647	4800	3701
115 Ujire	19345	8824	6859	7285
116 Ukkinadka	2092	2183	2553	2108

<b>PARISH</b>	<b>Christmas</b>	<b>Epiphany</b>	<b>Holy Childhood</b>	<b>Maintenance of Universal Church</b>
117 Uppinangady	12874	4558	4339	3778
118 Urwa	129952	44753	37064	47166
119 Valencia	91021	32510	38240	38789
120 Vamadapadav	12431	5855	8734	6333
121 Vamanjoor	69334	25363	30454	21959
122 Venur	27786	6080	7550	7230
123 Vittal	45380	11629	15172	11757
124 Vorkady	20963	11872	13350	12775

<b>Shrines &amp; Chapels</b>	<b>Christmas</b>	<b>Epiphany</b>	<b>Holy Childhood</b>	<b>Maint of Uni Church</b>
a St. Aloysius College Chapel	-	NA	-	-
b Our Lady of Dolours Chapel Kodialbail	5590	4080	430	3850
c St. Ann's Friary, Bejai	2000	NA	1500	1000
d Infant Jesus Shrine Bikarnakatta	24481	NA	-	-
e Fatima Retreat House	45000	NA	10000	10000
f St. Fidelis Friary Farangipet	-	NA	1900	2425
g Asha Deep Madanthyar	720	NA	440	420
h Divine Call Centre, Mulky	-	NA	-	-

## MANGALA JYOTHI

### I. Programmes for April 2025

- 4-6 : Adult Catechesis / Parish retreats - Borimar Parish
- 6 : Online Liturgy Class - UFS
- 8 : Intercessory Prayer Animation, St Anthony's, Jeppu
- 10 : Liturgy Animation, Chrism Mass, Rosario Cathedral
- 13 : Way of the Cross, Borimar
- 15 : Liturgy Animation, Pezar, Way of the Cross
- 21-26: CCBI Office, Goa
- 27 : Adult Catechesis on Liturgy and Sacraments, Lectors' Training
- 29-30: Liturgy Animation and Practice, Ordination, Alangar

### II. Information:

#### A. Commission for Liturgy (Guidelines):

1. First Holy Communion is held in some of the parishes after Easter. Try to organise at least two hours sessions for the parents of the candidates (adult catechesis) and at least half an hour of adoration/confession.

#### Content of the Catechesis:

- Importance of Sacraments
- Liturgy of the Eucharist and Confession, regular active participation
- Family prayer and Bible reading
- Responsibility of parents in the Faith Formation of the children
- Service aspects in the community and in the society

#### 2. Newly Selected Extraordinary Ministers' Training 2025

Date : 15 June 2025, 8.30 a.m. to 2.00 p.m.

Place : Mangala Jyothi

#### B. Commission for Faith Formation - Catechetics (Information):

1. **Annual Report Submission:** The Parish Catechism Coordinators need to submit the parish-wise report to the

Deanery Priest Coordinator by April 5, 2025. The Deanery Priest Coordinator will collect these reports, consolidate them, and send the final report to Mangala Jyothi by April 30, 2025. The format has already been sent to you, or you can visit our website to download the format.

2. **New Catechetical Year 2025:** The new catechetical year begins on June 8, 2025. More details regarding the inaugural service will be sent to you by May 15, 2025.
3. **Newly Selected Catechists' Training 2025:** The training for the newly selected catechists will be held on Sunday, June 1, 2025, from 8:30 a.m. to 3:00 p.m. at Mangala Jyothi. Please register the names by May 30, 2025.

### III. New Arrivals/Other Books:

1. English Missal - Altar edition
2. Konkani Bible, large-display edition
3. Lenten Gospel Acclamation with music
4. Latin/English Hymns in Konkani with music
5. Passion narratives - Konkani/English
6. Antiqua et Nova - AI and Human intelligence
7. Sodvonechi Kals - reprint
8. Missal - English & Kannada, Konkani (reprint edition)
9. Lectionary - Konkani, English & Kannada
10. ಖುರ್ಸಾ ವಾಚೆಚಿಂ ಪುಸ್ತಕಾಂ

### IV. Other Items available at our Stall:

- \* Easter Candles with different sizes and designs
- \* Various types of crucifixes and statues
- \* First Holy Communion candles, crown, veil, Rosary, scapular & certificates
- \* Mass Candles, superior quality hosts & particles, incense
- \* Votive and Mud'dhom candles
- \* Church articles (Liturgical)
- \* Clergy shirts (Production by Mangala Jyothi)
- \* Mass vestments, albs, surplice, stoles, chalice, ciborium etc.

**- Director, Mangala Jyothi**

## COMMISSION FOR BIBLE

1. Bible Convention at Our Lady of Dolours Church, Vittal, on 01, 02, 03 April 2025 from 3.00 p.m. to 6.00 p.m..
2. **Vatek Divo** (Lamp to my Steps - Ps 119:105) — Ward Level-Bible Quiz at Vittal Church on 06 April 2025 from 9.30 a.m. to 12.30 p.m.
3. **‘EMMAUS’: Monthly Bible Convention** at Holy Cross Church, Cordel, on 25 April 2025 from 5.00 p.m. to 7.30 p.m. in association with Mangalore Diocesan Service Communion (MDSC).
4. **Vicariate Level Bible Classes:**
  - a) Vicariate - Level Bible Class at St Jude’s Vicariate, Kirem.  
*Topic:* Bible classes on the Gospel of Matthew, “*God with Us*”, will be held for priests, religious, and lay faithful in Konkani.  
*Date :* 05 April 2025.  
Saturday from 4.00 p.m. to 7.00 p.m.  
*Venue:* Church Hall, Kinnigoly.
  - b) Vicariate - Level Bible Class at St Zuze Vaz Vicariate, Permannur  
*Topic:* Bible classes on the Gospel of Luke, “*To Proclaim the Good News,*” will be held for priests, religious, and lay faithful in Konkani.  
*Date:* 06 April 2025 at Fajir.  
Sunday from 3.00 p.m. to 6.00 p.m.
5. **Diocesan Level Jubilee Bible Quiz 2025 (Online)** on the **Book of Genesis** and the **Gospel of Matthew** will be held on 30 April 2025 from 7.30 p.m. to 8.00 p.m. The link can be accessed with the following link: <https://forms.gle/Q3CuG4TnG9WjGtvS7>

- Fr Vincent Sequeira, Secretary

## PROGRAMMES OF CODP

- 01.04.2025 : Awareness on Health in Moodbidri  
 03.04.2025 : Regional Meeting Chaitanya in Shimoga  
 06.04.2025 : Civil Services Career Advancement Motivation Programme in Vamanjoor  
 14.04.2025 : Women Empowerment Programme meeting in CODP  
 19.04.2025 : Training on Free Legal Services in Vorkady  
 21.04.2025 : Training on Community based development in Sheni, Training on Advocacy and Networking in Majeshwar  
 22.04.2025 : Training on Gender Equality and Justice in Bela, Training on Free Legal Services in Talapady  
 24.04.2025 : Training on Communication and Effective Listening in Kotekar  
 27.04.2025 : Training on Local Resource Management in Bajpe

### Other Programmes:

1. **Child Sponsorship Programme (CSP):** Preparation of APR (Annual Progress Report).
2. **Diocesan CODP Golden Jubilee Housing Project:** With the cooperation of the Parish Priests, Donors, and Housing Committee, the following results have been achieved as of 20.03.2025.

	New Houses	House Repairs	Total
No. of Applications received	289	135	424
No. of Houses Completed	132	72	204
No. of Houses pending	114	50	164

No. of Houses on Hold (due to non-compliance with the Guidelines of Housing Programme)	43	13	56
Donation from CODP	Rs 13525000 (Rs One crore thirty five lakhs and twenty five thousand only)	Rs 2036000/- (Rs Twenty lakhs and thirty-six thousand only)	Rs 15561000/- (Rs One crore fifty five lakhs and sixty One thousand only)
Donation from Mr Michael DSouza	Rs 26125000 (Rs Two crore sixty one lakhs and twenty five thousand only)	Rs 5247000/- (Rs Fifty two lakhs and forty seven thousand only)	Rs 31372000 (Rs Three crore thirteen lakhs and seventy two thousand only)
Donations from other Donors	Rs 1680000 (Rs Sixteen lakhs and eighty thousand only)	Rs 570000/- (Rs Five lakhs and seventy thousand only)	Rs 2250000/- (Rs Twenty two lakhs and fifty thousand only)

### 1. Information to the Parish Priests:

We have already received an overwhelming response from the families of the Diocese for the CODP Housing Programme, and **the committee has decided to suspend/stop the process of accepting applications from 30.06.2025.** We request you to refer to *Inter Nos*, March 2023, page 72, for the guidelines to be followed when submitting applications in the months leading up to 30.06.2025. All applicants for new houses must adhere to the terms and conditions outlined in *Inter Nos* as mentioned above. The selection and sanctioning of the amount will depend on the plan submitted for the new house, which should be 800 sqft or smaller and in compliance with the guidelines of the Housing Programme.

- Fr Vincent DSouza, Secretary, CODP

## **R.I.P.**

- Mr Kalist Fernandes (89 years), father of Rev. Fr Austin Remi Fernandes, passed away on 24.2.2025. His funeral took place on 25.2.2025 at Milagres Cathedral Church, Kallianpur.
  - Mt Stany D'Almeida (56 years), brother of Rev. Fr Francis Assisi D'Almeida, passed away on 5.3.2025. His funeral took place on 7.3.2025 at St Anthony's Church, Padukone.
  - Mrs Emmy Lobo (88 years), mother of Rev. Fr Faustine Lucas Lobo, Designate Director, Father Muller Charitable Institutions, Kankanady, passed away on 7.3.2025. Her funeral took place on 10.3.2025 at Infant Jesus Church, Modankap, Bantwal.
  - Mr Balthazar D'Souza (61 years), father of Deacon Melvin D'Souza, passed away on 10.3.2025. His funeral took place on 11.3.2025 at Our Lady of the Holy Rosary Church, Nidpalli.
  - Rev. Fr Gerald Pinto (72 years), St Zuze Vaz Home, Jeppu, passed away on 26.3.2025. His funeral took place on 28.3.2025 at St Vincent Ferrer Church, Valencia.
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